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Electronically Filed  
Mar 05 2018 03:37 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

8 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

9 In the Matter of the:

Supreme Court No.: 74964

10 FUND FOR THE ENCOURAGEMENT OF  
11 SELF RELIANCE,

District Court Case No.: P-16-089638-T

12 An Irrevocable Trust.

13 DOAN L. PHUNG,

14 Appellant,

15 vs.

16 THU-LE DOAN,

17 Respondent.

18 **NOTICE OF FILING OF REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

19 Notice is hereby given that a Request for Transcript of Proceedings was filed with the  
20 Eighth Judicial District Court in this matter on the 5<sup>th</sup> day of March, 2018, which a copy of the  
21 same is attached hereto.

22 DATED this 5<sup>th</sup> day of March, 2018

23 MUSHKIN CICA COPPEDGE

24 /s/ L. Joe Coppedge

25 MICHAEL R. MUSHKIN, ESQ.

26 Nevada Bar No. 2421

27 L. JOE COPPEDGE, ESQ.

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4495 S. Pecos Road

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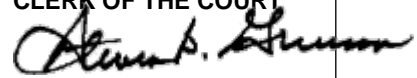
**CERTIFICATE OF SERVICE**

I hereby certify that on the 5<sup>th</sup> day of March, 2018, I served a copy of this **Notice of Filing of Request for Transcript of Proceedings** upon all counsel of record

- ☐ By personally serving it upon him/her; or
- ☒ By mailing it by first class mail with sufficient postage prepaid to the following addresses:

Dara Goldsmith  
Peter Co  
**Goldsmith & Guymon, P.C.**  
2055 Village Center Circle  
Las Vegas, NV 89134

/s/ Karen L. Foley  
An Employee of  
MUSHKIN CICA COPPEDGE



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michael@mccnvlaw.com  
jcoppedge@mccnvlaw.com  
*Attorneys for Appellant,*  
*Doan L. Phung*

**EIGHTH JUDICIAL DISTRICT COURT  
CLARK COUNTY, NEVADA**

In the Matter of the:

Case No.: P-16-089638-T

FUND FOR THE ENCOURAGEMENT OF  
SELF RELIANCE,

Dept. No.: 26

An Irrevocable Trust.

**REQUEST FOR TRANSCRIPT OF PROCEEDINGS**

TO: Kerry Esparza, Court Recorder, Clark County District Court, Department 26

Appellant requests preparation of a transcript(s) of the proceedings before the Eighth Judicial District Court of the State of Nevada, Case No. P-16-089638-T, Department 24, as follows:

Judge or officer hearing the proceeding: Honorable Gloria Sturman

Specific individual dates of proceedings for which transcripts are being requested:

February 22, 2018

Specific portions of transcripts being requested:

Motion to Stay Proceedings on Order

Number of copies required: ONE

I hereby certify that on March 5, 2018, my office ordered this transcript from the court reporter named above, and will pay whatever deposit the court reporter requires. Please see attached email to the court reporter in Department 26 of the Eighth Judicial District Court,

1 requesting transcripts, on an expedited basis, a copy of which is attached hereto as Exhibit "A".

2 DATED this 5<sup>th</sup> day of March, 2018

3 MUSHKIN CICA COPPEDGE

4  
5 /s/ L. Joe Coppedge

6 MICHAEL R. MUSHKIN, ESQ.

7 Nevada Bar No. 2421

8 L. JOE COPPEDGE, ESQ.

9 Nevada Bar No. 4954

4475 S. Pecos Road

Las Vegas, Nevada 89121

Attorneys for Respondent, Doan L. Phung

10  
11  
12 **CERTIFICATE OF SERVICE**

13 I hereby certify that the foregoing **Request for Transcript of Proceedings** was submitted  
14 electronically for filing and/or service with the Eighth Judicial District Court on this 5th day of  
15 March, 2018. Electronic service of the foregoing document shall be upon all parties listed on the  
16 Odyssey eFileNV service contact list.

17  
18  
19 /s/ Karen L. Foley

20 An Employee of

MUSHKIN CICA COPPEDGE

# **EXHIBIT “A”**

**From:** [Karen Foley](#)  
**To:** ["Esparza, Kerry"](#)  
**Cc:** [Joe Coppedge](#)  
**Subject:** Transcript Request P-16-089637-T & P-16-089638-T  
**Date:** Monday, March 5, 2018 9:54:18 AM  
**Attachments:** [Completed Transcript Order Form.pdf](#)

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Kerry,

Attached, please find the completed Transcript Order Form, in regard to the above-referenced cases. Please provide me with required deposit amount as soon as practical.

If you need any further information please let me know.

Regards,

Karen L. Foley  
Legal Administrator/Case Manager  
MUSHKIN • CICA • COPPEDGE  
4495 South Pecos Rd  
Las Vegas, NV 89121  
Tel. No. (702) 454-3333  
Fax No. (702) 386-4788



Please be advised, as of January 8, 2018 the Law Offices of MUSHKIN • CICA • COPPEDGE are located at a new address:

4495 South Pecos Rd  
Las Vegas, NV 89121  
(across the parking lot from our old office)

**CONFIDENTIALITY NOTICE:** The information contained in this message may be protected by the attorney-client privilege. If you believe that it has been sent to you in error, do not read it. Please immediately reply to the sender that you have received the message in error. Then delete it. Thank you.

**IRS CIRCULAR 230 DISCLOSURE:** To ensure compliance with requirements imposed by the IRS, we inform you that, to the extent this communication (or any attachment) addresses any tax matter, it was not written to be (and may not be) relied upon to (i) avoid tax-related penalties under the Internal Revenue Code, or (ii) promote, market or recommend to another party any transaction or matter addressed herein (or in any such attachment).



**EIGHTH JUDICIAL DISTRICT COURT**

REGIONAL JUSTICE CENTER

200 LEWIS AVENUE

LAS VEGAS, NEVADA 89155

(702) 671-0880 office

**Gloria J. Sturman**  
DISTRICT COURT JUDGE

**FOR OFFICE USE ONLY**

RECEIVED:

FILED:

PAGES:

BILLED:

COMMENTS:

DEPARTMENT XXVI

Kerry Esparza – Court Recorder

Esparzak@clarkcountycourts.us

## **TRANSCRIPT/CD ORDER FORM**

**DATE OF REQUEST:** 03/05/2018

**CASE NO:** P-16-089637-T and P-16-089638-T

**DATE OF HEARING:** 02/22/2018

**NAME OF CASE:**

In the Matter of: Vietnamese American Scholarship Fund and

In the Matter of the Trust of: Fund for the Encouragement of Self Reliance

**PLEASE CHECK REQUEST(S):**      CD (\$25)   X   Transcript

Email address is: \_\_\_\_\_

[CDs cannot be purchased to prepare your own official transcript]

(Transcript costs depend on turnaround and per statute. Per page rates given):  
\$8.03 in 24 hrs; \$6.01 in 48 hrs; \$5.01 in 4 days; and \$3.80 up to 30 days).

**DEADLINE FOR TRANSCRIPT:** ASAP

**NAME OF ATTORNEY:** L. Joe Coppedge

**TELEPHONE NUMBER:** 702-454-3333

If you wish to have it completed by a certain date, we will try to  
accommodate your request. Thank you.