		Electronically Filed 1/26/2018 12:50 PM Steven D. Grierson CLERK OF THE COURT	
1	REQT	Atumb. Shine	jø,
2	TERRENCE M. JACKSON, ESQ. 30 PM 4:03 Nevada Bar No. 00854		
3	Law Office of Terrence M. Jackson 624 South Ninth Street		
4	Las Vegas, NV 89101 T: 702-386-0001 / F: 702-386-0085		
5	<u>Terry.jackson.esq@gmail.com</u> Counsel for Anthony Castaneda		
_			
6	IN THE EIGHTH JUDICIAL		
7	CLARK COUNTY,	NEVADA	
8	THE STATE OF NEVADA, ) I	District Case No.: C-11-272657-1	
. 9		Dept.: V	
10	v.		
11	ANTHONY CASTANEDA, $($	REQUEST FOR TRANSCRIPTS	
12	#2799593, Defendant	FILED	
13	)		
14	TO: Lara Corcoran, Court Recorder	FEB 0 2 2018	
15	District Court, Department No.: V Courtroom 16D	ELIZABETH A BROWN CLERK OF SUBREME/COURT/	
16		DEPUTY CLERK	
17	ANTHONY CASTANEDA, Defendant named above, requests preparation of the transcripts		
18	entered below, before the District Court, Department V, JUDGE CAROLYN ELLSWORTH, as		
19	follows:		
20	All pending Motions, held on January 4, 2017, and		
	Argument: Petition for Writ of Habeas Corpus, held on October 16, 2017.		
21	Lara Corcoran - Please prepare transcripts of any and all proceedings, to include word index.		
22	This Notice requests a transcript of only those portions of the District Court proceedings		
23	which Counsel reasonably and in good faith believes a	• v.	
24	issues are present. Voir dire examination of jurors, oper		
25	counsel and the reading of jury instructions shall not		
26	above.	be danserieed unless spectrearly requisied	
27		and of this forms on the shows normed count	
28	I recognize that I must personally serve a conference opposing counsel.	by of this form on the above-named court	-
REC	affectorate stand opposing counsel.		
FEB	0 2 2018 )		
CLERK OF	ETH A. BROWN SUPREME COURT		
DEF	JTY CLERK	18-04717	
	Case Number: C-11-272657-1		

v. .....

1	That the above-named court recorder shall have thirty (30) days from the date of service of	
2	this document to prepare an original plus two copies at State expense and file with the District Court	
3	Clerk the original transcript(s) requested herein.	
4	Further, pursuant to NRAP 9(a)(3)(iii), the court recorder shall also deliver copies of the	
5	transcript to Appellate's counsel and Respondent counsel no more than thirty (30) days after the date	
6	of the Appellate's request.	
7	Dated this 26th day of January, 2018.	
8	/s/ Terrence M. Jackson Terrence M. Jackson, Esquire	
9	Nevada Bar No. 00854 Law Office of Terrence M. Jackson	
10	624 South Ninth Street Las Vegas, NV 89101	
11	T: 702-386-0001 / F: 702-386-0085 Terry.jackson.esq@gmail.com	
12	Counsel for Anthony Castaneda	
13	CERTIFICATE OF SERVICE	
14	I hereby certify that on the 26th of January, 2018, I served a true and correct copy of the	
15	foregoing Request for Transcripts on:	
16	TO: Lara Corcoran, Court Recorder	
17	District Court, Department No.: V	
18 19	200 Lewis Avenue, 16th Floor	
20	Las Vegas, Nevada 89101	
20		
21		
23		
24	Dated this 26th day of January, 2018.	
25	By: <u>/s/ Ila C. Wills</u>	
26	Assistant to Terrence M. Jackson, Esq.	
27		
28		
	-2-	
	-2-	

1	<b>CERTIFICATE OF ELECTRONIC FILING</b>		
2			
3	The undersigned hereby certifies that she is an assistant in the office of Terrence M. Jackson,		
4	Esquire, and a person of such age and discretion as to be competent to serve papers and that on this		
5	26th day of January, 2018, she served the Transcript Request upon the parties to this action:		
6	[X] Via Electronic Service (Odyssey eFile and Serve) to the Eighth Judicial District Court;		
7	[X] Via the NSC Drop Box on the 1st floor of the Nevada Court of Appeals, located at 408		
8	E. Clark Avenue in Las Vegas, Nevada;		
9	[X] Via the Incoming Box on the 16th floor of the Regional Justice Center.		
10			
11			
12	STEVEN B. WOLFSON	STEVEN S. OWENS	
13	Clark County District Attorney	Chief Deputy D. A Criminal Appeals	
14	steven.wolfson@clarkcountyda.com	steven.owens@clarkcountyda.com	
15		APPELLATE DIVISION	
16			
17	LARA CORCORAN, CCR		
18	Certified Court Recorder		
19	CorcoranL@clarkcountycourts.us		
20			
21			
22			
23	-		
24	By: <u>/s/ Ila C. Wills</u>		
25	Assistant to T. M. Jackson, Esq.		
26 27			
27			
28			
		-3-	

II