

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

JAMES CURTIS IVEY, JR.,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed  
Jul 13 2018 03:15 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

CASE NO: 75062

**MOTION TO TRANSMIT PRESENTENCE INVESTIGATION REPORT**

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, CHARLES W. THOMAN, and submits this Motion to Transmit Presentence Investigation Report.

This motion is based on the following memorandum, declaration, and all papers and pleadings on file herein.

Dated this 13<sup>th</sup> day of July, 2018.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

BY */s/ Charles W. Thoman*

CHARLES W. THOMAN  
Deputy District Attorney  
Nevada Bar #012649  
Office of the Clark County District Attorney

**MEMORANDUM OF POINTS AND AUTHORITIES**

COMES NOW the State of Nevada, STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, CHARLES W. THOMAN, and seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, Appellant's Presentence Investigation Report ("PSI") filed on May 4, 2015, under District Court Case No. C-14-300979-3.

The State has utilized the PSI in its Respondent's Appellate Brief for the purpose of identifying the underlying factual basis for the case to address Appellant's arguments. Therefore, the State requests this Court direct the district court clerk to transmit the PSI to this Court, in a sealed envelope, so that this Court may confirm that the references in the Answering Brief are accurate.

Dated this 13<sup>th</sup> day of July, 2018.

Respectfully submitted,

**STEVEN B. WOLFSON**  
Clark County District Attorney

BY */s/ Charles W. Thoman*

CHARLES W. THOMAN  
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## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 13<sup>th</sup> day of July, 2018. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

ADAM PAUL LAXALT  
Nevada Attorney General

JULIAN GREGORY, ESQ.  
Counsel for Appellant

CHARLES W. THOMAN  
Chief Deputy District Attorney

*/s/ J. Garcia*

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Employee, Clark County  
District Attorney's Office

CWT/Madilyn Cole/jg