**CLERK OF THE COURT** NOAS 1 PHILIP J. KOHN, PUBLIC DEFENDER NEVADA BAR No. 0556 2 309 South Third Street, Suite 226 Las Vegas, Nevada 89155 (702) 455-4685Electronically Filed 4 Attorney for Defendant Mar 13 2018 01:29 p.m. Elizabeth A. Brown 5 Clerk of Supreme Court 6 7 8 9 DISTRICT COURT CLARK COUNTY, NEVADA 1.0 11 THE STATE OF NEVADA, 12 Plaintiff, CASE NO. C-16-318255-1 13 v. DEPT. NO. XVIII 14 RONALD ALLEN, 15 Defendant. 16 NOTICE OF APPEAL 17 TO: THE STATE OF NEVADA 18 STEVEN B. WOLFSON, DISTRICT ATTORNEY, CLARK COUNTY, NEVADA and DEPARTMENT NO. XVIII OF THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE 19 COUNTY OF CLARK. 20 NOTICE is hereby given that Defendant, Ronald Allen, 21 presently incarcerated in the Nevada State Prison, appeals to the 22 Supreme Court of the State of Nevada from the judgment entered 23 against said Defendant on the 16 day of February, 2018 whereby he 24 was convicted of Battery on a Protected Person With Substantial 25 Bodily Harm and sentenced under the Small Habitual Criminal 26

Docket 75329 Document 2018-09778

Electronically Filed 3/6/2018 9:34 AM Steven D. Grierson

Statute to \$25 Admin. Fee; \$3 DNA collection fee; 96-240 months in

prison consecutive to C-16-317786-1 with 387 days CTS; \$150 DNA

27

28

analysis fee and genetic testing previously imposed, and waived in the current case. DATED this 6 day of March, 2018. PHILIP J. KOHN CLARK COUNTY PUBLIC DEFENDER By: /s/ Howard S. Brooks HOWARD S. BROOKS, #3374
Deputy Public Defender
309 S. Third Street, Ste. 226
Las Vegas, Nevada 89155 (702) 455-4685 

#### DECLARATION OF MAILING

Carrie Connolly, an employee with the Clark County
Public Defender's Office, hereby declares that she is, and was
when the herein described mailing took place, a citizen of the
United States, over 21 years of age, and not a party to, nor
interested in, the within action; that on the 6 day of March,
2018, declarant deposited in the United States mail at Las Vegas,
Nevada, a copy of the Notice of Appeal in the case of the State of
Nevada v. Ronald Allen, Case No. C-16-318255-1, enclosed in a
sealed envelope upon which first class postage was fully prepaid,
addressed to Ronald Allen, c/o High Desert State Prison, P.O. Box
650, Indian Springs, NV 89070. That there is a regular
communication by mail between the place of mailing and the place
so addressed.

I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED on the 6 day of March, 2018.

7.

.26

/s/ Carrie M. Connolly
An employee of the Clark County
Public Defender's Office

### CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing was made this 6 day of March, 2018, by Electronic Filing to: District Attorneys Office E-Mail Address: PDMotions@clarkcountyda.com Jennifer Garcia@clarkcountyda.com Eileen.Davis@clarkcountyda.com /s/ Carrie M. Connolly Secretary for the Public Defender's Office 

Electronically Filed 3/6/2018 9:37 AM Steven D. Grierson CLERK OF THE COURT

CAS

1

2

3

4

5.

6

7

PHILIP J. KOHN, PUBLIC DEFENDER NEVADA BAR No. 0556 309 South Third Street, Suite 226 Las Vegas, Nevada 89155 (702) 455-4685 Attorney for Defendant

DISTRICT COURT
CLARK COUNTY, NEVADA

8

ġ.

10

11

12

13

THE STATE OF NEVADA,

Plaintiff,

CASE NO. C-16-318255-1

V.

) DEPT. NO. XVIII

RONALD ALLEN,

Defendant.

14

15

16

17

18

19

20 21

22

23

24 25

26

27

28

#### CASE APPEAL STATEMENT

- 1. Appellant filing this case appeal statement: Ronald Allen.
- 2. Judge issuing the decision, judgment, or order appealed from: Mark B. Bailus.
- 3. All parties to the proceedings in the district court (the use of et al. To denote parties is prohibited): The State of Nevada, Plaintiff; Ronald Allen, Defendant.
- 4. All parties involved in this appeal (the use of et. al. to denote parties is prohibited): Ronald Allen, Appellant; The State of Nevada, Respondent.

### CERTIFICATE OF ELECTRONIC FILING

I hereby certify that service of the above and foregoing was made this 6th day of March, 2018, by Electronic Filing to:

District Attorneys Office E-Mail Address: PDMetions@codanv.com

Jennifer.Garcia@ccdanv.com

Eileen.Davis@ccdanv.com

/s/ Carrie M. Connolly
Secretary for the
Public Defender's Office

28.

#### DEPARTMENT 18

### CASE SUMMARY

CASE NO. C-16-318255-1

State of Nevada **Ronald Allen** 

Location: Department 18 Judicial Officer: Bailus, Mark B Filed on: 09/22/2016

Case Number History:

Cross-Reference Case C318255

Number:

Defendant's Scope ID #: 2846267 ITAG Booking Number: 1600106158 ITAG Case ID: 1927382 Lower Court Case # Root: 16F13096 Lower Court Case Number: 16F13096X Metro Event Number: 1608092771

#### **CASE INFORMATION**

Offense Deg Date Case Type: Felony/Gross Misdemeanor

Jurisdiction: District Court

1. BATTERY ON PROTECTED PERSON WITH SUBSTANTIAL BODILY HARM

PCN: 0025638765 ACN: 1608092771 08/09/2016 MET - Metro Arrest:

08/09/2016 Case Flags: Bail Set F \$34,000.00

> **Appealed to Supreme Court Charge Description Updated** JC Custody Status at Time of

SEP 26 2016 10:00AM: IN

**CUSTODY** 

**Custody Status - In Custody** 

(COC-NDC)

CASE ASSIGNMENT DATE

**Current Case Assignment** 

Case Number C-16-318255-1 Court Department 18 Date Assigned 10/26/2017 Judicial Officer Bailus, Mark B

PARTY	INFORMATION
-------	-------------

Lead Attorneys **Defendant** Allen, Ronald

**Public Defender** Public Defender 702-455-4685(W)

**Plaintiff** State of Nevada Wolfson, Steven B

702-671-2700(W)

DATE **EVENTS & ORDERS OF THE COURT INDEX** 09/22/2016 Criminal Bindover Packet Las Vegas Justice Court

Information Information

09/26/2016 🚺 Initial Arraignment (10:00 AM) (Judicial Officer: De La Garza, Melisa)

WAIVED

09/23/2016

11/19/2016 Motion for Order Motion for Order to Marry

### DEPARTMENT 18

## CASE SUMMARY CASE No. C-16-318255-1

	CASE NO. C-16-318255-1
12/01/2016	CANCELED Motion to Marry (9:00 AM) (Judicial Officer: Johnson, Eric)  Vacated  Motion for Order to Marry
03/02/2017	Notice of Witnesses and/or Expert Witnesses  Notice of Witnesses
03/02/2017	Notice of Witnesses and/or Expert Witnesses  Notice of Expert Witnesses
03/02/2017	Ex Parte Motion  Ex Parte Motion for Release of Medical Records
03/02/2017	Ex Parte Motion  Ex Parte Motion for Release of Medical Records
03/09/2017	Order to Release Medical Records  Order Releasing Medical Records
03/09/2017	Order to Release Medical Records  Order Releasing Medical Records
03/09/2017	Order to Release Medical Records  Order Releasing Medical Records
03/11/2017	Reporters Transcript Reporter's Transcript of Preliminary Hearing September 22, 2016
03/28/2017	Calendar Call (8:30 AM) (Judicial Officer: Johnson, Eric)
04/03/2017	CANCELED Jury Trial (9:00 AM) (Judicial Officer: Johnson, Eric) Vacated
04/14/2017	Further Proceedings: Competency (9:00 AM) (Judicial Officer: Becker, Nancy)
04/25/2017	CANCELED Status Check (8:30 AM) (Judicial Officer: Johnson, Eric) Vacated Status Check: Competency Evaluation
05/17/2017	Order to Transport Defendant  Order to Transport Defendant from Southern Nevada Adult Mental Health Rawson-Neal  Psychiatric Hospital
05/26/2017	Further Proceedings: Competency-Return From Stein (9:00 AM) (Judicial Officer: Saitta, Nancy)
06/02/2017	☐ Further Proceedings: Competency (9:00 AM) (Judicial Officer: Togliatti, Jennifer)
06/05/2017	Finding of Fact and Conclusions of Law Filed By: Plaintiff State of Nevada Findings of Competency
06/08/2017	Further Proceedings: Return from Competency Court (9:00 AM) (Judicial

### DEPARTMENT 18

# CASE SUMMARY CASE NO. C-16-318255-1

	CASE NO. C-10-318255-1
	Officer: Johnson, Eric) Further Proceedings: Return from Competency Court
09/21/2017	Entry of Plea (9:00 AM) (Judicial Officer: Johnson, Eric)
09/22/2017	Notice State's Notice of Intent to Seek Punishment as a Habitual Criminal
09/28/2017	Order for Production of Inmate Party: Defendant Allen, Ronald Order for Production of Inmates
10/13/2017	Motion to Compel Filed By: Defendant Allen, Ronald Motion to Compel Production of Discovery and Brady Material
10/16/2017	Opposition to Motion Filed By: Plaintiff State of Nevada State's Opposition to Defendant's Motion to Compel Production of Discovery & Brady Material
10/17/2017	Supplemental Witness List Filed by: Plaintiff State of Nevada State's Supplemental and Amended Notice of Witnesses
10/19/2017	Minute Order (7:30 AM) (Judicial Officer: Johnson, Eric)
10/23/2017	Notice of Witnesses  Defendant's Notice of Witnesses, Pursuant to NRS 174.234
10/24/2017	Calendar Call (8:30 AM) (Judicial Officer: Johnson, Eric)
10/24/2017	CANCELED Motion to Compel (8:30 AM) (Judicial Officer: Johnson, Eric) Vacated Defendant's Motion to Compel Production of Discovery and Brady Material
10/26/2017	Overflow (8:30 AM) (Judicial Officer: Villani, Michael) Overflow (20) C. Lexis / R. Hauser / 3-4 witnesses / 2-3 days
10/30/2017	CANCELED Jury Trial (9:00 AM) (Judicial Officer: Johnson, Eric) Vacated
10/31/2017	Jury Trial (11:00 AM) (Judicial Officer: Bailus, Mark B) 10/31/2017-11/03/2017
11/01/2017	☑ Jury List
11/02/2017	Amended Jury List
11/03/2017	☐ Instructions to the Jury
11/03/2017	Amended Jury List Second Amended Jury List

# DEPARTMENT 18 CASE SUMMARY CASE NO. C-16-318255-1

11/03/2017	☑ Verdict
11/17/2017	Recorders Transcript of Hearing  Recorder's Transcript Re: Further Proceedings: Competency - 4-14-2017
11/17/2017	Recorders Transcript of Hearing  Recorder's Transcript Re: Further Proceedings: Competency May 26, 2017
11/17/2017	Recorders Transcript of Hearing  Recorder's Transcript Re: Further Proceedings: Competency - June 2, 2017
12/13/2017	PSI
12/13/2017	PSI - Victim Impact Statements
02/06/2018	Sentencing (9:00 AM) (Judicial Officer: Bailus, Mark B)
02/16/2018	Judgment of Conviction  JUDGMENT OF CONVICTION (JURY TRIAL)
03/06/2018	Case Appeal Statement  Case Appeal Statement
03/06/2018	Notice of Appeal (criminal)  Party: Defendant Allen, Ronald  Notice of Appeal

Electronically Filed 2/16/2018 12:47 PM Steven D. Grierson CLERK OF THE COURT

**JOC** 

1

3

4

5 6

8

9

10

11

12

13

14

15

16 17

18

19

20

21

22 23

24

25

26

27

28

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

RONALD ALLEN aka Ronald Eugene Allen, Jr. #2846267

Defendant.

CASE NO. C-16-318255-1

DEPT. NO. XVIII

# JUDGMENT OF CONVICTION (JURY TRIAL)

The Defendant previously entered a plea of not guilty to the crime of BATTERY ON A PROTECTED PERSON WITH SUBSTANTIAL BODILY HARM (Category B Felony) in violation of NRS 200.481; and the matter having been tried before a jury and the Defendant having been found guilty of the crime of BATTERY ON A PROTECTED PERSON WITH SUBSTANTIAL BODILY HARM (Category B Felony) in violation of NRS 200.481; thereafter, on the 6<sup>th</sup> day of February, 2018, the Defendant was present in court for sentencing with counsel ROBSON HAUSER and XIOMARA BONAVENTURE, Deputy Public Defenders, and good cause appearing,

THE DEFENDANT IS HEREBY ADJUDGED guilty of said crime as set forth in the jury's verdict under the SMALL HABITUAL Criminal Statute and, in addition to the \$25.00 Administrative Assessment Fee plus \$3.00 DNA Collection Fee, the Defendant is SENTENCED as follows: a MAXIMUM of TWO HUNDRED FORTY (240) MONTHS with a MINIMUM parole eligibility of NINETY-SIX (96) MONTHS in the Nevada Department of Corrections (NDC), CONSECUTIVE to C-16-317786-1, with THREE HUNDRED EIGHTY-SEVEN (387) DAYS credit for time served. As the \$150.00 DNA Analysis Fee and Genetic Testing have been previously imposed, the Fee and Testing in the current case are WAIVED.

DATED this 13 day of February, 2018.

DISTRICT COURT JUDGE

Felony/Gross Misdemeanor

**COURT MINUTES** 

**September 26, 2016** 

C-16-318255-1

State of Nevada

vs

Ronald Allen

**September 26, 2016** 

10:00 AM

**Initial Arraignment** 

**HEARD BY:** De La Garza, Melisa

**COURTROOM:** RJC Lower Level Arraignment

COURT CLERK: Roshonda Mayfield

**RECORDER:** Kiara Schmidt

**REPORTER:** 

**PARTIES** 

**PRESENT:** ALLEN, RONALD Defendant

Bonaventure, Xiomara Attorney
LoGrippo, Frank R. Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- DEFT. ALLEN ARRAIGNED, PLED NOT GUILTY, and WAIVED the 60-DAY RULE. COURT ORDERED, matter set for trial. COURT FURTHER ORDERED, counsel has 21 days from the filing of the preliminary transcript to file any writs.

#### **CUSTODY**

3/28/17 8:30 A.M. CALENDAR CALL (DEPT. 20)

4/3/17 9:00 A.M. JURY TRIAL (DEPT. 20)

PRINT DATE: 03/07/2018 Page 1 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

March 28, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

March 28, 2017

8:30 AM

Calendar Call

**HEARD BY:** Johnson, Eric

**COURTROOM:** RJC Courtroom 12A

**COURT CLERK:** Linda Skinner

**RECORDER:** 

Angie Calvillo

**REPORTER:** 

**PARTIES** 

**PRESENT:** Albritton, Alicia A. Attorney

Bonaventure, Xiomara Attorney
Public Defender Attorney
State of Nevada Plaintiff

### **JOURNAL ENTRIES**

- Upon Court's inquiry, Ms. Bonaventure advised Defendant has been referred to Competency Court on the Misdemeanor case and would request the trial date be vacated and set for status check. Ms. Albritton had no objection. COURT ORDERED, trial date VACATED and SET for status check.

CUSTODY (COC)

4/25/17 8:30 AM STATUS CHECK: COMPETENCY

**COURT MINUTES** 

April 14, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

April 14, 2017

9:00 AM

**Further Proceedings:** 

Competency

**HEARD BY:** Becker, Nancy

Felony/Gross Misdemeanor

**COURTROOM:** RJC Courtroom 10C

**COURT CLERK:** Athena Trujillo

**RECORDER:** Yvette G. Sison

**REPORTER:** 

**PARTIES** 

**PRESENT:** Allen, Ronald

Allen, Ronald Defendant
Pace, Barter G Attorney
Romney, Claudia Attorney
State of Nevada Plaintiff

### **JOURNAL ENTRIES**

- Also present: Christina Greene of the Specialty Courts.

COURT ORDERED, pursuant to NRS 178.415, Defendant REMANDED to the custody of the Administrator of the Division of Mental Health Development Services for the Department of Human Resources for detention, further evaluation, and treatment at a secure facility operated by that Division. Once competency has been established, Defendant will be returned to this Court for findings and referred back to the originating department for further proceedings.

CUSTODY (L.C.)

Felony/Gross Misdemeanor **COURT MINUTES** May 26, 2017 State of Nevada C-16-318255-1 Ronald Allen May 26, 2017 9:00 AM **Further Proceedings:** 

**Competency-Return From** 

Stein

**HEARD BY:** Saitta, Nancy **COURTROOM:** RJC Courtroom 10C

**COURT CLERK:** Athena Trujillo

**RECORDER:** Yvette G. Sison

REPORTER:

**PARTIES** 

PRESENT: Allen, Ronald Defendant

> Pace, Barter G Attorney Romney, Claudia Attorney State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- Also present: Christina Greene of the Specialty Courts.

Ms. Romney requested a one week CONTINUANCE for Ms. Bonaventure to meet with the Defendant. COURT SO ORDERED.

**CUSTODY** 

CONTINUED TO: 6/2/17 9:00 AM

PRINT DATE: 03/07/2018 Page 4 of 17 Minutes Date: September 26, 2016

**COURT MINUTES** 

Felony/Gross Misdemeanor

June 02, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

June 02, 2017

9:00 AM

**Further Proceedings:** 

Competency

**HEARD BY:** Togliatti, Jennifer

**COURTROOM:** RJC Courtroom 10C

**COURT CLERK:** Athena Trujillo

RECORDER: Y

Yvette G. Sison

**REPORTER:** 

**PARTIES** 

PRESENT:

Allen, Ronald Defendant
Pace, Barter G Attorney
Romney, Claudia Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- Also present: Christina Greene of the Specialty Courts.

There being no challenge by Defense Counsel, COURT FINDS Defendant COMPETENT pursuant to the Dusky Standard as Defendant is capable of understanding the nature of the charges against him / her and is able to assist counsel in his / her defense and ORDERED, pursuant to 178.420, matter TRANSFERRED back to the originating court for further proceedings.

#### **CUSTODY**

6/8/17 9:00 AM FURTHER PROCEEDINGS: RETURN FROM COMPETENCY COURT DEPT. 20

PRINT DATE: 03/07/2018 Page 5 of 17 Minutes Date: September 26, 2016

**COURT MINUTES** 

0.44.00=-4.

Felony/Gross Misdemeanor

June 08, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

June 08, 2017 9:00 AM Further Proceedings:

**Return from Competency** 

Court

**HEARD BY:** Johnson, Eric **COURTROOM:** RJC Courtroom 12A

**COURT CLERK:** Linda Skinner

**RECORDER:** Angie Calvillo

**REPORTER:** 

**PARTIES** 

**PRESENT:** Allen, Ronald Defendant

Giles, Michael G, ESQ Attorney
Nones, Rafael Attorney
Public Defender Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- Mr. Nones appeared for Ms. Bonaventure, advised Defendant has returned from Competency Court and requested a trial date be set in ordinary course. Mr. Giles concurred. Upon Court's inquiry, Defendant has waived his speedy trial rights. COURT ORDERED, trial date SET in ordinary course.

CUSTODY (COC)

10/24/17 8:30 AM CALENDAR CALL

10/30/17 9:00 AM JURY TRIAL

PRINT DATE: 03/07/2018 Page 6 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

**September 21, 2017** 

C-16-318255-1

State of Nevada

VS

Ronald Allen

September 21, 2017 9:00 AM

**HEARD BY:** Johnson, Eric **COURTROOM:** RJC Courtroom 12A

**Entry of Plea** 

**COURT CLERK:** Linda Skinner

**RECORDER:** Angie Calvillo

**REPORTER:** 

**PARTIES** 

**PRESENT:** Allen, Ronald Defendant

Hauser, Robson M. Attorney
Public Defender Attorney
Rose, Laura Jean Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- Upon Court's inquiry, Mr. Hauser advised the negotiations have fallen through and requested the trial date remain. Ms. Rose concurred. COURT SO ORDERED and matter OFF CALENDAR.

CUSTODY (COC)

PRINT DATE: 03/07/2018 Page 7 of 17 Minutes Date: September 26, 2016

C-16-318255-1 State of Nevada vs
Ronald Allen

October 19, 2017 7:30 AM Minute Order

**HEARD BY:** Johnson, Eric **COURTROOM:** RJC Courtroom 12A

**COURT CLERK:** Linda Skinner

**RECORDER:** 

**REPORTER:** 

PARTIES PRESENT:

### **JOURNAL ENTRIES**

- Having considered Defendant's Motion to Compel Production of Discovery and Brady Material, this Court notes there is no indication the parties have met and conferred concerning the discovery requests, and many of the requests are vague. This Court requires parties in making discovery motions to include an affidavit of counsel verifying the parties met and conferred regarding discovery and identifying the specific issues which remain unresolved. Defendant's counsel did not provide such an affidavit. Consequently, the Court issues its standard ORDER and requires the State to produce all discovery materials to defendant before trial as required by Nevada Revised Statutes, in particular NRS 174.233 to 174.295, inclusive, all exculpatory and witness impeachment evidence or information as required by Brady v. Maryland, 373 U.S. 83 (1963) and Giglio v. United States, 405 U.S. 150 (1972) and their progeny, and any other evidence or information required to be disclosed pursuant to applicable State of Nevada or federal appellate court opinions. The State has a continuing duty to disclose promptly any additional discovery materials which come to the attention of the State.

If Defendant or the State believes they are entitled to discovery which a party has not provided, counsel for the parties shall meet and in good faith confer regarding their discovery disputes. If disputes still remain, a party may then file a discovery motion with the Court including an affidavit of counsel stating when and where the parties met and conferred and specific nature of the discovery

PRINT DATE: 03/07/2018 Page 8 of 17 Minutes Date: September 26, 2016

#### C-16-318255-1

remaining in dispute. The Court will then consider the party's motion and points and authorities related to the specific discovery issue. Therefore, COURT ORDERED, hearing date of 10/24/17 is VACATED and matter taken OFF CALENDAR.

PRINT DATE: 03/07/2018 Page 9 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

October 24, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

October 24, 2017

8:30 AM

Calendar Call

**HEARD BY:** Johnson, Eric

**COURTROOM:** RJC Courtroom 12A

**COURT CLERK:** Linda Skinner

RECORDER:

Angie Calvillo

**REPORTER:** 

**PARTIES** 

PRESENT: Allen, Ronald Defendant

Hauser, Robson M. Attorney
Jones, Jr., John T. Attorney
Public Defender Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- Upon Court's inquiry, Mr. Hauser advised he was ready for trial. Mr. Jones advised Mr. Lexis is ready as well with 3-4 witnesses and lasting 2-3 days. Additionally, counsel is asking for a Tuesday or Wednesday start date. Court noted it is in a Murder trial next week and ORDERED, this matter REFERRED to Overflow.

C. LEXIS / R. HAUSER / 3-4 WITNESSES / 2-3 DAYS

CUSTODY (COC-NDC)

10/26/17 8:30 AM CALENDAR CALL - OVERFLOW - DEPT. 17

PRINT DATE: 03/07/2018 Page 10 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

October 26, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

October 26, 2017

8:30 AM

Overflow

**HEARD BY:** Villani, Michael

**COURTROOM:** RJC Courtroom 11A

**COURT CLERK:** Olivia Black

**RECORDER:** Cynthia Georgilas

**REPORTER:** 

**PARTIES** 

PRESENT: Allen, Ronald Defendant

Hauser, Robson M. Attorney
Rose, Laura Jean Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- State and Defense announced ready. COURT ORDERED, matter REFERRED to Department XVIII for Jury Trial. Court instructed Counsel to provide the Court with proposed jury instructions, special instructions with case citations on Monday morning.

CUSTODY (COC-NDC)

10/31/17 11:00 AM JURY TRAIL (DEPT 18 - COURTROOM 11A - BAILUS)

CLERK'S NOTE: Subsequent to court, COURT ORDERED, Defendant REMANDED into the Clark County Detention Center; Counsel contacted Department XVIII Chambers to reschedule the trial date therefore the Minute Order has been amended to reflect the correct trial date. A copy of this minute order has been placed in the attorney folder of the District Attorney and Public Defender.//ob/10/26/17.

PRINT DATE: 03/07/2018 Page 11 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

October 31, 2017

C-16-318255-1

State of Nevada

Ronald Allen

October 31, 2017

11:00 AM

**Jury Trial** 

**HEARD BY:** Bailus, Mark B

**COURTROOM:** RJC Courtroom 11A

**COURT CLERK:** Alan Castle

**RECORDER:** 

Robin Page

**REPORTER:** 

**PARTIES** 

PRESENT: Allen, Ronald Defendant

> Bonaventure, Xiomara Attorney Hauser, Robson M. Attorney Lexis, Chad N. Attorney Public Defender Attorney Rose, Laura Jean Attorney State of Nevada Plaintiff

### **JOURNAL ENTRIES**

#### **CUSTODY**

11/01/17 @ 11:00 a.m.

PRINT DATE: 03/07/2018 Page 12 of 17 Minutes Date: September 26, 2016

<sup>-</sup> Jury Venire present and sworn. Evening recess taken.

Felony/Gross Misdemeanor

**COURT MINUTES** 

November 01, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

November 01, 2017

1:00 PM

Bonaventure, Xiomara

Hauser, Robson M.

Lexis, Chad N.

Public Defender

Rose, Laura Jean

State of Nevada

Jury Trial

**HEARD BY:** Bailus, Mark B

**COURTROOM:** RJC Courtroom 11A

**COURT CLERK:** Alan Castle

**RECORDER:** 

Robin Page

**REPORTER:** 

**PARTIES** 

**PRESENT:** Allen, Ronald

Defendant Attorney Attorney Attorney Attorney Plaintiff

JOURNAL ENTRIES

**CUSTODY** 

**CONTINUED TO:** 

11/02/17 @ 12:30 p.m.

PRINT DATE: 03/07/2018 Page 13 of 17 Minutes Date: September 26, 2016

<sup>-</sup> Jury selected and sworn. JURY PRESENT. EXCLUSIONARY RULE INVOKED. Court instructed the Jury on trial proceedings. Evening recess taken.

Felony/Gross Misdemeanor

**COURT MINUTES** 

November 02, 2017

C-16-318255-1

State of Nevada

Ronald Allen

November 02, 2017

12:30 AM

Jury Trial

**HEARD BY:** Bailus, Mark B

**COURTROOM:** RJC Courtroom 11A

**COURT CLERK:** Alan Castle

**RECORDER:** 

Robin Page

**REPORTER:** 

**PARTIES** 

PRESENT: Allen, Ronald

Defendant Attorney Attorney Attorney Attorney Attorney Plaintiff

Lexis, Chad N. Public Defender Rose, Laura Jean State of Nevada

Bonaventure, Xiomara

Hauser, Robson M.

### **JOURNAL ENTRIES**

- JURY PRESENT. State gave its opening statement. Defense gave its opening statement. Testimony and exhibits presented. (See worksheets) Jury excused for the day. OUTSIDE THE PRESENCE OF THE JURY, arguments by counsel regarding other bad acts during incident. Court stated its Findings and ORDERS, EXCLUDED other bad act. FURTHER, State's Witnesses are to make no reference to any physical acts that occurred outside of the charged act. Evening recess.

**CUSTODY** 

CONTINUED TO: 11/03/17 10:00 a.m.

PRINT DATE: 03/07/2018 Page 14 of 17 September 26, 2016 Minutes Date:

Felony/Gross Misdemeanor

**COURT MINUTES** 

November 03, 2017

C-16-318255-1

State of Nevada

VS

Ronald Allen

November 03, 2017 9:30 AM

**HEARD BY:** Bailus, Mark B **COURTROOM:** RJC Courtroom 11A

Jury Trial

**COURT CLERK:** Alan Castle

**RECORDER:** Robin Page

REPORTER:

**PARTIES** 

PRESENT: Allen, Ronald Defendant

Bonaventure, Xiomara Attorney
Hauser, Robson M. Attorney
Lexis, Chad N. Attorney
Public Defender Attorney
Rose, Laura Jean Attorney
State of Nevada Plaintiff

#### **JOURNAL ENTRIES**

- OUTSIDE THE PRESENCE OF THE JURY Court settled Jury instructions. JURY PRESENT. State rested. OUTSIDE THE PRESENCE OF THE JURY Court admonished Defendant of his right not to testify. JURY PRESENT. Defense rested. Court instructed the Jury. Closing arguments by counsel. Marshall and Matron sworn and given charge of the Jury. At the hour of 12:03 p.m. the JURY RETIRED TO DELIBERATE.

At the hour of 1:45 p.m. the JURY RETURNED WITH A VERDICT of GUILTY of BATTERY ON A PROTECTED PERSON WITH SUBSTANTIAL BODILY HARM (F). Jury polled. Court Thanked and excused the Jury. DEFENDANT REMANDED, NO BAIL. COURT ORDERED, matter referred to the Division of Parole and Probation (P & P) and set for sentencing.

PRINT DATE: 03/07/2018 Page 15 of 17 Minutes Date: September 26, 2016

### C-16-318255-1

CUSTODY

02/06/18 9:00 a.m. Sentencing

PRINT DATE: 03/07/2018 Page 16 of 17 Minutes Date: September 26, 2016

Felony/Gross Misdemeanor

**COURT MINUTES** 

February 06, 2018

C-16-318255-1

State of Nevada

VS

Ronald Allen

February 06, 2018 9:00 AM Sentencing

**HEARD BY:** Bailus, Mark B **COURTROOM:** RJC Courtroom 11D

**COURT CLERK:** Alan Castle

**RECORDER:** Robin Page

REPORTER:

**PARTIES** 

PRESENT: Allen, Ronald Defendant

Bonaventure, Xiomara Attorney
Hauser, Robson M. Attorney
Lexis, Chad N. Attorney
Public Defender Attorney
State of Nevada Plaintiff

### **JOURNAL ENTRIES**

- Certified Copies of Judments of Confiction from Defendant's Jury Trial submitted for Court's consideration. By virtue of Defendant's VERDICT of guilty and pursuant to Statute, DEFT ALLEN ADJUDGED GUILTY of BATTERY ON A PROTECTED PERSON WITH SUBSTANTIAL BODILY HARM (F) PURSUANT TO SMALL HABITUAL CRIMINAL statute. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, DNA Analysis fee WAIVED, and \$3.00 DNA Collection fee, Deft. SENTENCED to a MAXIMUM of TWO HUNDRED FORTY (240) MONTHS and MINIMUM of NINETY SIX (96) MONTHS in the Nevada Department of Corrections (NDC), CONSECUTIVE TO C-16-317786-1 with 387 DAYS credit for time served.

NDC

PRINT DATE: 03/07/2018 Page 17 of 17 Minutes Date: September 26, 2016

Case No.	C-16-318255-1		DC Clerk: Alan Paul Castle Sr.
Dept.	XVIII	Judge: MARK B. BAILUS	Recorder: Robin Page
STATE O	F NEVADA		CHAD LEXIS; LAURA ROSE
1217-		Pltf(s): .	Pltf's Counsel:
RONALD	ALLEN		XIOMARA BONAVENTURE; ROBSON HAUSER
		Deft(s):	Deft's Counsel:

### STATE'S EXHIBIT LIST

Exhibit No.	Description	STIPULATED	Date Offered	Obj.	Adm.	Date Admitted
1	BODY CAM CLIP (DISK)	X	11-2-17	STIP	~	12 . 2 . 17
2	PHOTO – FULL BODY /L. KARANIKOLAS	X	11-2-17	STIP	/	11.2.17
3	PHOTO – LOWER LEG /L. KARANIKOLAS	X	11-2-17	STIP	/	11.2.17
4	PHOTO – HEAD/UPPER BODY /L. KARANIKOLAS	X	11.2.17	STIP	/	11.2.17
5	PHOTO – NAME TAG /L. KARANIKOLAS	X	11.2.17	STIP	/	11 - 2 - 1-
6	РНОТО	X				
7	PHOTO – BROWN PONTIAC GRAND PRIX	X	11.2.17	STEP	~	11.2.17
8	PHOTO - RONALD ALLEN	9	11.2.17	<b>D</b> BJ	/	11 -2-1-
9	РНОТО			X		
10	РНОТО			X		
11	РНОТО			X		
12	РНОТО			X		
13	РНОТО			X		
14	РНОТО			X		
15	РНОТО			X		
16	РНОТО			X		
17	РНОТО			X		
18	РНОТО			X		
19	РНОТО			X		

T:\DEPT 18\EXHIBIT LIST FORMS-GENERIC.doc

Page # <u>1</u> of <u>2</u>

### STATE'S EXHIBIT LIST

CASE NO. <u>C-16-318255-1</u>

TRIAL OR HEARING DATE 10/31/17

Exhibit No.	Description	STIPULATED	Date Offered	Obj.	Adm.	Date Admittee
20	РНОТО			X		
21	РНОТО			X		
22	РНОТО			X		
23	РНОТО			X		
24	UMC MEDICAL RECORDS - KARANIKOLAS	X	11.2-17	STIP	1	11.2.1
25	PHOTO		11.2.17	OBJ	NO	
		200				
						1
	4					-

Page # 2 of 2

### COURT'S EXHIBITS

CASE NO. C-16-318255-1

Date Offered OBJ Admitted Date

wt	1. JURY SELECTION LIST	异	긒	퍞	./	11/2
M		昪	긒	뫂	~	112/2
WA	3. JURY QUESTION ASKED	렆	긒	王	1	1/2/2
WA	4. JURY QUESTION ASKED	珙	ᅷ	芸	/	11.2.13
WA		豆	귶	臣	/	11-27
Aw	6. JURY QUESTION ASKED	玤	<del>-</del>	片	/	11277
AW	7. JURYQUESTION ASKED	琵	긒	王		12/2
wr	8. JURY QUE STION	莊	莊	王	/	217
WA	9. JURY QUESTION	臣	긒	臣	1	1/2/2
WA.	10. PROPOSED JURY INSTRUCTIONS	异	긒	두	V	11347
WA	11. DEFENDANT'S PROPOSED INSTRUCTIONS	异	荘	王		11.373
wa	12. JUDGMENT OF CONVICTION C16.317786-1	豆	亞	王	/	113/2
AW	13. JUDGMENT OF CONVICTION 587118-6 (CA)	臣	荘	臣	/	132/2
was	14. JUDGMENT OF CONVICTION STOTY (CA)	豆	ΞΞ	臣	/	11.3.17
crw	15 JUDGMENT OF CONVICTION 510664 (CA)	玤	ŢŢ.	F	~	1/3/2
ur	16. STATE'S CLOSING POWERPOINT SLIDES	豆	4	王		
		莊	렆	干		
		莊		臣		
		玤	++	臣		
		臣	豆	宝		
		莊		芉		
		豆		王		
		+		+		
			U:\	Dept 9\C	OURT'S Ext	nibit Sheet.wpd

### **Certification of Copy**

State of Nevada
County of Clark
SS

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; DISTRICT COURT DOCKET ENTRIES; JUDGMENT OF CONVICTION (JURY TRIAL); DISTRICT COURT MINUTES; EXHIBITS LIST

STATE OF NEVADA,

Plaintiff(s),

VS.

RONALD ALLEN aka RONALD EUGENE ALLEN, JR.,

Defendant(s).

now on file and of record in this office.

Case No: C-16-318255-1

Dept No: XVIII

IN WITNESS THEREOF, I have hereunto Set my hand and Affixed the seal of the Court at my office, Las Vegas, Nevada This 7 day of March 2018.

Steven D. Grierson, Clerk of the Court

Heather Ungermann, Deputy Clerk