۶	Electronically Filed 3/27/2018 11:30 AM Steven D. Grierson CLERK OF THE COURT
1	REQT Atumb. Atum
2	PHILIP J. KOHN, PUBLIC DEFENDER NEVADA BAR No. 0556
3	309 South Third Street, Suite 226 Las Vegas, Nevada 89155
-4	(702) 455-4685Electronically FiledAttorney for DefendantMar 29 2018 09:52 a.m.
5	DISTRICT COURT Clerk of Supreme Court
6	CLARK COUNTY, NEVADA
7	THE STATE OF NEVADA,)
8) Plaintiff,) CASE NO. C-16-318255-1
.9) V.) DEPT. NO. XVIII
10	RONALD ALLEN,
11) Defendant.
12	
13	REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS
14	TO: Kiara Schmidt Court Recorder, Department AA
15 16	Angie Calvillo Court Recorder, Department XX
17	Cynthia Georgilas Court Recorder, Department XVII
18	Robin Page
19	Court Recorder, Department XVIII
20	Appellant requests preparation, at State expense, of a
21	transcript of the proceedings before the District Court, as
22	follows:
23	Judge or officer hearing the proceeding: Judge Mark
24	Bailus.
25	
26	Date or dates of proceeding: 09/26/16, 03/28/17,
27	06/08/17, 09/21/17, 10/24/17, 10/26/17, 10/31/17, 11/01/17,
28	11/02/17, $11/03/17$, and $02/06/18$.

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1.	Portions of the transcript requested: (09/26/16 - Kiara
2	Schmidt) - Any and all proceedings, all transcripts to include
3	word index; (03/28/17, 06/08/17, 09/21/17, 10/24/17 - Angie
4	Calvillo) - Any and all proceedings, all transcripts to include
5	word index; (10/26/17 - Cynthia Georgilas) - Any and all
6	proceedings, all transcripts to include word index; (10/31/17,
7	11/01/17, 11/02/17, 11/03/17 - Robin Page) - Trial transcripts -
8	All transcripts, include word index - Any and all proceedings,
9	jury voir dire, jury selection, opening statements, testimony,
10 11	matters heard outside the presence of the jury, settling of
12	instructions, closing arguments, verdict, any and all bench
13	
14	conferences; (02/06/18 - Robin Page) - Any and all proceedings,
15	all transcripts to include word index.
16	Number of copies required: Two.
17	I hereby certify that on this date I ordered this
18	transcript from the court reporter named above. I further certify
19 20	that Appellant is indigent and exempt from paying the required
20 21	deposit.
22	EXECUTED on the 27 day of March, 2018.
23	PHILIP J. KOHN
24	CLARK COUNTY PUBLIC DEFENDER
25.	By: /s/ Howard S. Brooks
26	HOWARD S. BROOKS, #3374 Deputy Public Defender 309 S. Third Street, Ste. 226
27	Las Vegas, Nevada 89155 (702) 455-4685
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1	CERTIFICATE OF ELECTRONIC FILING
2	I hereby certify that service of the above and foregoing
3	was made this 27 day of March, 2018, by Electronic Filing to:
4 .5	District Attorneys Office E-Mail Address:
6	PDMotions@clarkcountyda.com
7	Jennifer.Garcia@clarkcountyda.com
8	Eileen.Davis@clarkcountyda.com
9	Schmidtk@clarkcountycourts.us
10 11	calvilloa@clarkcountycourts.us
11	georgilasc@clarkcountycourts.us
12	pager@clarkcountycourts.us
14	
15	
16	/s/ Carrie M. Connolly
17	Secretary for the
18	Public Defender's Office
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