

CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

THE STATE OF NEVADA BOARD OF
PAROLE COMMISSIONERS,
Petitioner,
vs.
THE SECOND JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF WASHOE;
AND THE HONORABLE CONNIE J.
STEINHEIMER, DISTRICT JUDGE,
Respondents,
and
MARLIN THOMPSON,
Real Party in Interest.

Supreme Court No. 76024
District Court Case No. C781052

NOTICE OF ORAL ARGUMENT SETTING

DATE: May 16, 2019

TO: Marlin Thompson
Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady
Washoe County District Attorney \ Jennifer P. Noble
Attorney General/Las Vegas \ Tiffany E. Breinig

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: July 01, 2019
Time: 1:30 PM
Length: 30 minutes
Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc

Justices Gibbons, Pickering, Hardesty, Parraguirre, Stiglich, Cadish, Silver

Notification List

Electronic

Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady

Attorney General/Las Vegas \ Tiffany E. Breinig

Washoe County District Attorney \ Jennifer P. Noble

Paper

Hon. Connie J. Steinheimer, District Judge

Marlin Thompson