

**CLERK OF THE SUPREME COURT**  
201 SOUTH CARSON STREET  
CARSON CITY, NEVADA 89701-4702  
(775) 684-1600

THE STATE OF NEVADA BOARD OF  
PAROLE COMMISSIONERS,  
Petitioner,  
vs.  
THE SECOND JUDICIAL DISTRICT  
COURT OF THE STATE OF NEVADA, IN  
AND FOR THE COUNTY OF WASHOE;  
AND THE HONORABLE CONNIE J.  
STEINHEIMER, DISTRICT JUDGE,  
Respondents,  
and  
MARLIN THOMPSON,  
Real Party in Interest.

**Supreme Court No. 76024**  
District Court Case No. C781052

**ORAL ARGUMENT REMINDER NOTICE**

DATE: June 17, 2019

TO: Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady  
Attorney General/Las Vegas \ Tiffany E. Breinig, Theresa M. Haar  
Washoe County District Attorney \ Marilee Cate, Jennifer P. Noble

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

**Date:** July 01, 2019  
**Time:** 1:30 PM  
**Length:** 40 minutes  
**Location:** Carson City  
201 South Carson Street  
Courtroom - Second Floor  
Carson City, NV 89701

**BEFORE:** En Banc  
Justices Gibbons, Pickering, Hardesty, Parraguirre, Stiglich,  
Cadish, Silver

Notification List

Electronic

Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady

Attorney General/Las Vegas \ Tiffany E. Breinig

Washoe County District Attorney \ Jennifer P. Noble, Marilee Cate

Attorney General/Las Vegas \ Theresa M. Haar

Jacqueline Bryant, Washoe District Court Clerk

Paper

Marlin Thompson