CLERK OF THE SUPREME COURT

201 SOUTH CARSON STREET CARSON CITY, NEVADA 89701-4702 (775) 684-1600

THE STATE OF NEVADA BOARD OF PAROLE COMMISSIONERS, Petitioner.

VS.

THE SECOND JUDICIAL DISTRICT
COURT OF THE STATE OF NEVADA, IN
AND FOR THE COUNTY OF WASHOE;
AND THE HONORABLE CONNIE J.
STEINHEIMER, DISTRICT JUDGE,
Respondents,

and
MARLIN THOMPSON,
Real Party in Interest.

Supreme Court No. 76024 District Court Case No. C781052

ORAL ARGUMENT REMINDER NOTICE

DATE: June 17, 2019

TO: Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady Attorney General/Las Vegas \ Tiffany E. Breinig, Theresa M. Haar Washoe County District Attorney \ Marilee Cate, Jennifer P. Noble

Pursuant to NRAP 34, the above-referenced matter is set for oral argument as follows:

Date:

July 01, 2019

Time:

1:30 PM

Length:

40 minutes

Location:

Carson City

201 South Carson Street Courtroom - Second Floor Carson City, NV 89701

BEFORE:

En Banc

Justices Gibbons, Pickering, Hardesty, Parraguirre, Stiglich,

Cadish, Silver

Notification List

Electronic

Attorney General/Dep't of Public Safety/Carson City \ Kathleen M. Brady Attorney General/Las Vegas \ Tiffany E. Breinig Washoe County District Attorney \ Jennifer P. Noble, Marilee Cate Attorney General/Las Vegas \ Theresa M. Haar Jacqueline Bryant, Washoe District Court Clerk

Paper Marlin Thompson