

IN THE SUPREME COURT OF THE STATE OF NEVADA

JANET SOLANDER,
Appellant,

v.

THE STATE OF NEVADA,
Respondent.

Electronically Filed
Jul 12 2019 03:53 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 76228

MOTION TO TRANSMIT UNDER SEAL STATE'S EXHIBITS

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, JONATHAN E. VANBOSKERCK, and submits this Motion to Transmit Under Seal State's Exhibits.

This motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 9th day of July, 2019.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ JONATHAN VANBOSKERCK
JONATHAN E. VANBOSKERCK
Chief Deputy District Attorney
Nevada Bar #006528
Office of the Clark County District Attorney

MEMORANDUM OF POINTS AND AUTHORITIES

The State seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, State's Exhibits 192, 204, and 243 filed by the State in Case C-14-299737-3 on March 1, 2018.

The State has utilized these exhibits in its Respondent's Answering Brief for the purpose of responding to several of Solander's claims. The exhibits contain corroborating information to counts that Solander (1) burned one of the child victims and (2) used a catheter on her three adopted daughters. Therefore, the State requests this Court direct the district court clerk to transmit the exhibits to this Court, in a sealed envelope, so that this Court may confirm that the references in the Answering Brief are accurate.

Dated this 8th day of July, 2019.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ Jonathan Vanboskerck*

Jonathan E. Vanboskerck
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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 9th of July, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

Master Service List

BY /s/
Employee,
Clark County District Attorney's Office

JV/JP/ao