

IN THE SUPREME COURT OF THE STATE OF NEVADA

STEVEN TURNER,
Appellant,

v.

THE STATE OF NEVADA,
Respondent.

Electronically Filed
Oct 19 2020 12:20 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

Case No. 76465

NOTICE OF APPEARANCE

Comes now the State of Nevada, by STEVEN B. WOLFSON, District Attorney, through his Deputy, JOHN NIMAN, and gives notice to this Court pursuant to NRAP 46(a)(2) that the undersigned will appear as counsel in this matter.

DATED this 19th day of October, 2020.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ John Niman*

JOHN NIMAN
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney
Regional Justice Center
200 Lewis Avenue
Post Office Box 552212
Las Vegas, Nevada 89155
(702) 671-2750

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on October 19, 2020. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

DEBORAH L. WESTBROOK
Chief Deputy Public Defender

JOHN NIMAN
Deputy District Attorney

BY /s/ E.Davis
Employee, District Attorney's Office

JN//ed