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Electronically Filed
May 29 2019 02:15 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

IN THE SUPREME COURT OF THE STATE OF NEVADA

NEVADA DEPARTMENT OF
EMPLOYMENT, TRAINING AND
REHABILITATION, EMPLOYMENT
SECURITY DIVISION,

Appellant,

vs.

SIERRA NATIONAL CORPORATION,
dba THE LOVE RANCH, a NEVADA
CORPORATION,

Respondents.

Supreme Court Case No. 76639

District Court Case No.
17 OC 00222 1B

**NOTICE OF CHANGE OF ATTORNEY OF RECORD FOR NEVADA
DEPARTMENT OF EMPLOYMENT, TRAINING AND
REHABILITATION, EMPLOYMENT SECURITY DIVISION**

COMES NOW, Troy C. Jordan, Esq., and hereby notifies the Court
and all parties that, effective immediately, he is the Division Senior Attorney and
now attorney of record for Appellant, Nevada Department of Employment, Training
and Rehabilitation (DETR), Employment Security Division (ESD), State of Nevada,
in the place and stead of Tracie K. Lindeman, Esq., who was a contract attorney with

TROY C. JORDAN, Esq.
Division Sr. Legal Counsel
STATE OF NEVADA DETR/ESD
500 East Third Street
Carson City, NV 89713
(775) 684-3996
(775) 684-3992 (Fax)

1 Nevada DETR/ESD; and Laurie L. Trotter, Esq., who is no longer with Nevada
2 DETR/ESD.

3 All further pleadings, notices and other communications must
4 hereinafter be provided to the Nevada DETR/ESD Appellants, by and through
5 counsel as follows:

6 **TROY C. JORDAN, ESQ.**
7 **Division Sr. Legal Counsel**
8 **State of Nevada, DETR/ESD**
9 **500 East Third Street**
10 **Carson City, NV 89713**
11 **(775) 684-3996**
12 **(775) 684-3992 – Fax**

13 **DATED** this 29th day of May, 2019.

14 

15 TROY C. JORDAN, ESQ.
16 Nevada State Bar No. 9073
17 tcjordan@detr.nv.gov
18 *Attorney for Appellant*
19 Nevada DETR, Employment Security Division
20

1 **CERTIFICATE OF SERVICE**

2 Pursuant to NRAP 25(d)(1)(B), I hereby certify that I am an employee
3 of the State of Nevada, over the age of 18 years; and that on the date hereinbelow
4 set forth, I electronically filed the foregoing NOTICE OF CHANGE OF
5 ATTORNEY OF RECORD FOR NEVADA DEPARTMENT OF EMPLOYMENT,
6 TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION *by*
7 *either* electronic means, through the Court's e-flex service as indicated by an email
8 address set forth below, *and/or* by placing the same within an envelope, which was
9 thereafter sealed and deposited for postage and mailing with the State of Nevada
10 Mail, Carson City, Nevada, addressed for delivery as follows:

11 ANTHONY L. HALL, ESQ.
12 Simons Hall Johnson PC
6490 S. McCarran Blvd. Ste F -46
Reno, NV 89509
13 Phone: (775) 785-0088
Fax: (775) 785-0087
14 ahall@shjnevada.com

15 RICARDO N. CORDOVA, ESQ.
16 Simons Hall Johnson PC
6490 S. McCarran Blvd. Ste F -46
Reno, NV 89509
17 Phone: (775) 785-0088
Fax: (775) 785-0087
18 rcordova@shjnevada.com

19 **DATED** this 29th day of May, 2019.

20 
21 DONNA J. ARTZ