IN THE SUPREME COURT OF THE STATE OF NEVADA

STATE OF NEVADA DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION, EMPLOYMENT SECURITY DIVISION,	Electronically Filed Apr 09 2020 01:35 p.m. Supreme Court Celsza Noth7A6B9own Clerk of Supreme Court District Case No. 17OC002221B
Appellant, vs.	
SIERRA NATIONAL CORPORATION, doing business as THE LOVE RANCH, a Nevada Corporation,	
Respondent.	

Appeal from First Judicial District Court, State of Nevada, in and for Carson City

The Honorable James T. Russell

RESPONDENT'S VERIFIED BILL OF COSTS PURSUANT TO NRAP 39(C)

Anthony L. Hall, Esq. Nevada Bar No. 5977 <u>AHall@SHJNevada.com</u> SIMONS HALL JOHNSTON PC 6490 S. McCarran Boulevard, Suite F-46 Reno, Nevada 89509 *Attorneys for Respondent* Respondent Sierra National Corporation, doing business as The Love Ranch ("The Love Ranch") hereby submits this Verified Bill of Costs pursuant to NRAP 39(c), and respectfully requests that the below itemized costs be taxed in the Supreme Court for insertion into the remittitur in this matter.

Copy Charges ¹	\$186.07
Costs of Counsel's Transportation ²	\$0.15
TOTAL	\$186.22

AFFIRMATION:

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

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¹ The following is a summary of necessary copies of briefs made in this matter at the rate of 0.23 per page pursuant to NRAP 39(c)(1):

^{1.} Appellant's Opening Brief (1 copy).

^{2.} Appellant's Appendix (1 copy).

^{3.} Respondent's Answering Brief (1 copy).

 $^{^{2}}$ One mile at a rate of \$0.15 per mile pursuant to NRAP 39(c)(2).

STATE OF NEVADA)) COUNTY OF WASHOE)

ANTHONY L. HALL being duly sworn, deposes and says that the items contained in the above bill of costs are correct, to the best of my knowledge and belief, and the said costs have been necessarily incurred in said action or proceeding.

DATED this 9th day of April, 2020.

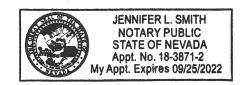
Anthony L. Hall, Esq. SIMONS HALL JOHNSTON PC Attorneys for Respondent

Subscribed and sworn before me

this 9th day of April, 2020

by Anthony L. Hall in Reno, Nevada.

MMIL NOTARY PUB



CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that I electronically filed the forgoing **RESPONDENT'S VERIFIED BILL OF COSTS PURSUANT TO NRAP 39(C)** with the Clerk of Court for the Supreme Court of Nevada by using the Supreme Court of Nevada's E-filing system on April 9, 2020.

I further certify that all parties to this case are registered with the Supreme Court of Nevada's E-filing system, and that service has been accomplished to the following individual(s) through the Court's E-filing System:

Troy E. Jordan, Esq. Division Sr. Legal Counsel State of Nevada, DETR/ESD 500 East Third Street Carson City, NV 89713

Dated this 9th day of April, 2020.

/s/ Jennifer L. Smith

Jennifer L. Smith