IN THE SUPREME COURT OF THE STATE OF NEVADA

THOMAS CASH,

Appellant,

V.

THE STATE OF NEVADA,

Respondent.

Electronically Filed Apr 15 2019 02:54 p.m. Elizabeth A. Brown Clerk of Supreme Court

Case No. 77018

RESPONDENT'S APPENDIX

BRIAN RUTLEDGE, ESQ. Nevada Bar #004739 10170 W. Tropicana #156-431 Las Vegas, Nevada 89147-2602 (702) 297-7200 STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565 Regional Justice Center 200 Lewis Avenue Post Office Box 552212 Las Vegas, Nevada 89155-2212 (702) 671-2500 State of Nevada

ADAM PAUL LAXALT Nevada Attorney General Nevada Bar # 012426 100 North Carson Street Carson City, Nevada 89701-4717 (775) 684-1265

Counsel for Appellant

Counsel for Respondent

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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 15th day of April, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD Nevada Attorney General

BRIAN RUTLEDGE, ESQ. Counsel for Appellant

JONATHAN E. VANBOSKERCK Chief Deputy District Attorney

/s/ J. Garcia

Employee, Clark County District Attorney's Office

JEV/Elliot Anderson/jg

Steven D. Grierson **CLERK OF THE COURT** 1 **MEMO** STEVEN B. WOLFSON 2 Clark County District Attorney Nevada Bar #001565 3 SANDRA K. DIGIACOMO Chief Deputy District Attorney 4 Nevada Bar #006204 200 Lewis Avenue 5 Las Vegas, Nevada 89155-2212 (702) 671-2500 6 Attorney for Plaintiff 7 DISTRICT COURT 8 **CLARK COUNTY, NEVADA** 9 THE STATE OF NEVADA, 10 Plaintiff, 11 -VS-CASE NO: C-18-329699-1 12 THOMAS CASH. DEPT NO: VIII #7053124 13 Defendant. 14 15 STATE'S SENTENCING MEMORANDUM 16 DATE OF HEARING: August 15, 2018 TIME OF HEARING: 8:00 A.M. 17 18 COMES NOW, the State of Nevada, by STEVEN B. WOLFSON, Clark County 19 District Attorney, through SANDRA K. DIGIACOMO, Chief Deputy District Attorney, and 20 hereby submits this Memorandum for the Court's consideration. 21 STATEMENT OF THE CASE 22 On April 19, 2018, the State filed an Amended Information in this case which corrected 23 the Notice of Intent to Seek Punishment as a Habitual Criminal pursuant to NRS 207.010 and 24 NRS 207.012. On June 28, 2018, Defendant was convicted of Second Degree Murder With 25 Use of a Deadly Weapon. Sentencing is currently scheduled for August 15, 2018. 26 111 27 111 28 111

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ARGUMENT

Defendant has the following Felony convictions and copies of the certified records from California are attached hereto as exhibits:

- Convicted on January 9, 1980 by the Juvenile Court of Los Angeles County for Assault with a Deadly Weapon/Use of a Firearm; See Exhibit 1. Defendant was paroled on July 8, 1981.
- 2. Convicted on April 9, 1982 by the Juvenile Court of Los Angeles County for Murder 2nd Degree. *See* Exhibit 1. Defendant was paroled on August 5, 1988 and discharged from parole on December 23, 1988.
- 3. Convicted on January 26, 1989 by the Superior Court of Los Angeles for Possession/Purchase Cocaine Base for Sale, Case Number A891299. See Exhibit 2. Defendant was sentenced to probation, which was revoked on September 11, 1990 and Defendant was sentenced to four (4) years in prison.
- 4. Convicted on September 27, 1991 by the Superior Court of Los Angeles for Robbery Second Degree with Use of a Firearm, Case Number TA008691. See Exhibit 3. Defendant was sentenced to five (5) years for the Robbery plus a consecutive four (4) years for the firearm enhancement, for a total of nine (9) years in prison.
- 5. Convicted on February 6, 1997 by the Superior Court of Los Angeles for two (2) counts of Robbery Second Degree with Use of a Firearm with Prior Convictions, Case Number BA13179801. See Exhibit 4. Defendant was sentenced on Count 1 to six (6) years for the Robbery plus a consecutive four (4) years for the firearm enhancement. Defendant was sentenced on Count 2 to two (2) years for the Robbery plus a consecutive one (1) year and four (4) months for the firearm enhancement. Additionally, Defendant was sentenced to a consecutive one (1) year due to his prior felony convictions plus another consecutive five (5) years for his prior violent/serious felony conviction, (case TA008691), for a total of nineteen (19) years and four (4) months in prison.

NRS 207.012 states:

- 1. A person who:
 - (a) Has been convicted in this State of a felony listed in subsection 2; and
- (b) Before the commission of that felony, was <u>twice convicted of any crime</u> which under the laws of the situs of the crime or of this State would be a felony <u>listed in subsection 2</u>, whether the prior convictions occurred in this State or elsewhere,
- ---is a habitual felon and shall be punished for a category A felony by imprisonment in the state prison:
 - (1) For life without the possibility of parole;
- (2) For life with the possibility of parole, with eligibility for parole beginning when a minimum of 10 years has been served; or
- (3) For a definite term of 25 years, with eligibility for parole beginning when a minimum of 10 years has been served.
- 2. <u>The district attorney shall include</u> a count under this section in any information or shall file a notice of habitual felon if an indictment is found, if each prior conviction and the alleged offense committed by the accused constitutes a violation of subparagraph (1) of paragraph (a) of subsection 1 of NRS 193.330, NRS 199.160, 199.500, 200.030, 200.310, 200.340, 200.366, 200.380, 200.390, subsection 3 or 4 of NRS 200.400, NRS 200.410, subsection 3 of NRS 200.450, subsection 5 of NRS 200.460, NRS 200.463, 200.4631, 200.464, 200.465, 200.467, 200.468, subsection 1, paragraph (a) of subsection 2 or subparagraph (2) of paragraph (b) of subsection 2 of NRS 200.508, NRS 200.710, 200.720, 201.230, 201.450, 202.170, subsection 2 of NRS 202.780, paragraph (b) of subsection 2 of NRS 202.830, NRS 205.010, subsection 4 of NRS 205.060, subsection 4 of NRS 205.067, NRS 205.075, 207.400, paragraph (a) of subsection 1 of NRS 212.090, NRS 453.3325, 453.333, 484C.130, 484C.430 or 484E.010.
- 3. The trial judge may not dismiss a count under this section that is included in an indictment or information.

(Emphasis added).

NRS 207.016(1) states:

A conviction pursuant to NRS 207.010, 207.012 or 207.014 operates <u>only to increase</u>, not to reduce, the sentence otherwise provided by law for the principal crime.

(Emphasis added).

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As Defendant has been convicted at least twice of a violent felony, i.e. robbery in 1991 and 1997, and now he has been convicted of Second Degree Murder With Use of a Deadly Weapon pursuant to NRS 200.030, this Court *must* adjudicate Defendant pursuant to NRS 207.012 as a Habitual Felon. Moreover, because according to NRS 207.016 adjudication pursuant to habitual *must increase* a defendant's sentence and not reduce it, this Court *must* sentence Defendant to LIFE WITHOUT THE POSSIBILITY OF PAROLE in prison.

Defendant was found guilty of Second Degree Murder With Use of a Deadly Weapon. Pursuant to NRS 200.030 and NRS 193.165, the sentencing range Defendant may receive is:

- (1) a minimum of eleven (11) years to a maximum of twenty-seven and one half (27 ½) years up to a minimum of eighteen (18) years to a maximum of forty (40) years; or
- (2) a minimum of eleven (11) years to a maximum of LIFE up to a minimum of eighteen
- (18) years to a maximum of LIFE.

Under NRS 207.012, Defendant must be sentenced to either:

- (1) a minimum of ten (10) years to a maximum of twenty-five (25) years;
- (2) a minimum of ten (10) years to a maximum of LIFE; or
- (3) LIFE WITHOUT THE POSSIBILITY OF PAROLE.

Accordingly, as Defendant *MUST* be sentenced pursuant to NRS 207.012 and as the sentence *MUST* increase (or arguably equal) that which he would receive pursuant to NRS 200.030 and NRS 193.165, the only option for this Court is to sentence Defendant to LIFE WITHOUT THE POSSIBILITY OF PAROLE.

As the deadly weapon enhancement pursuant to NRS 193.165 may not be used in conjunction with adjudication pursuant to NRS 207.010 or NRS 207.012, giving Defendant a term of years or LIFE with the possibility of parole pursuant to NRS 207.012 would decrease the sentence Defendant would receive if adjudicated under NRS 200.030 and NRS 193.165. Odoms v. State, 102 Nev. 27, 33-34, 714 P.2d 568, 572 (1986). Accordingly, this Court may not sentence Defendant to one which reduces his liability pursuant to NRS 207.012, i.e. the term of years or to LIFE with the possibility of parole.

CONCLUSION Based upon the foregoing, this Court must adjudicate Defendant as a Habitual Felon pursuant to NRS 207.012 and must sentence Defendant to LIFE WITHOUT THE POSSIBILITY OF PAROLE. DATED this 6th day of July, 2018. Respectfully submitted, STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565 BY /s/ Sandra K. DiGiacomo SANDRA K. DIGIACOMO Chief Deputy District Attorney Nevada Bar #006204 CERTIFICATE OF ELECTRONIC TRANSMISSION I hereby certify that service of the above and foregoing was made this 6th day of July, 2018, by electronic transmission to: KENNETH LONG, ESQ. Email Address: kenlongattorney@gmail.com BY: /s/ J. Georges Secretary for the District Attorney's Office SKD/jg/SVU

EXHIBIT 1

Division of Juvenile Justice

Ward Master File Unit Post Office Box 588501 Elk Grove, California 95758-8501 Telephone (916) 683-7489 - FAX (916) 683-7767



February 8, 2018

Office of the District Attorney County of Clark P.O. Box 552211 Las Vegas, Nevada 89155-2211

Attention: District Attorney

Court Case Number: 17FN2591X

RE: CASH, Tommy DJJ#: 27833

Juv. Ct. No.: J007533

Dear Sir or Madam:

Your request dated February 7, 2018, for information to establish a prior conviction in the above named case has been received.

Our records indicate that the subject was committed to the Department of Corrections and Rehabilitation-Division of Juvenile Justice (formerly the Department of the Youth Authority) by the <u>Juvenile</u> Court of <u>Los Angeles</u> County on <u>January 9, 1980</u>, for §245(a)/12022.5 PC – Assault with a Deadly Weapon/Use of a Firearm (F) and §12031 PC – Carrying a Loaded Firearm in Public Place(M) and was discharged from the Department of Corrections and Rehabilitation-Division of Juvenile Justice on <u>December 23, 1988</u>.

Since the subject's commitment ended in <u>1988</u>, we are unable to provide you with a copy of the court Order of Commitment, as under the present policy, we do not retain case files on discharged wards beyond the period of seven years.

This is to certify that the foregoing is true and correct information from the original document ("Register of Actions" card) on file in this office.

Sincerely,

Marci Tijerina CCRA
Custodian of Records

Division of Juvenile Justice

Ward Master File Unit Post Office Box 588501 Elk Grove, California 95758-8501 Telephone (916) 683-7489 - FAX (916) 683-7767



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Since the subject's commitment ended in <u>1988</u>, we are unable to provide you with a copy of the court Order of Commitment, as under the present policy, we do not retain case files on discharged wards beyond the period of seven years.

This is to certify that the foregoing is true and correct information from the original document ("Register of Actions" card) on file in this office.

Sincerely,

Marci Tijerina, CCRA Custodian of Records

Attachment

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CERTIFICATION

The foregoing instrument is a correct copy of the original on file in this office.

Supervisor, Ward Master File Unit Dept of Corrections & Rehabilitation Division of Juvenile Justice

EXHIBIT 2

ABSTRACT OF JUDGMENT - PRISON COMMITMENT

FORM DSL 290.1

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MUNICIPAL COURT OF POMONA JUDICIAL DISTRICT COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EN!

THE PEOPLE OF THE STATE OF CALIFORNIA,

A891299

THOMAS CASH

Defendant(s) ¶

PELONY COMPLAINT

The undersigned is informed and believes that:

COUNT 1

On or about November 29, 1988, in the County of Los Angeles, the crime of POSSESSION FOR SALE OF COCAINE BASE, in violation of HEALTH AND SAFETY CODE SECTION 11351.5, a Felony, was committed by THOMAS CASH, who did willfully and unlawfully possess for sale and purchase for purposes of sale cocaine base.

FILED

DEC 19 1988

FRANK S. ZOLIN, County Clerk

De Plea Report

I DECLARE UNDER JENALTY OF PERJURY THAT THE POREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT, CASE NUMBER A891299, CONSISTS OF 1 COUNT(S).

Executed at Pomona, County of Los Angeles, on November 30, 1988.

DECLARANT AND CONTLAINANT

TRA REINER, DISTRICT ATTIORNEY

ACENCY: POM. P.D.

DR NO: 88-188670

OPERATOR: JAD PRELIM

DESENDANT CASH, THOMAS

BOOKING

FELONY COMPLAINT - ORDER HOLDING TO ANSWER - P.C. SECTION 872

It appearing to me from the evidence presented that the following offense(s) has/have been committed and that there is sufficient cause to believe that the following defendant(s) quilty thereof, to wit:

(Strike out or add as applicable)

THOMAS	CASH
--------	------

COUNT

SPERM MARCHARION

I order that defendant(s) be held to answer therefor and be admitted to bail in the sum of:

THOMAS CASH

and be committed to the custody of the Sheriff of Los Angeles County until such bail is given. Date of arraignment in Superior Court will be:/

THOMAS CASH

Date:

DEC 1 4 1900

Committying Magistrate

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANCELES

DEPARTMENT LAST "H"

HON. SAM CIANCHEITI, JUDGE

--000--

THE PROPLE OF THE STATE OF CALIFORNIA.)

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FLAIMTIFF.

NO. A891299 STATE PRISON

THOMAS CASH.

034724070

DPON THE ABOVE DATE THE DEFENDANT PERSONALLY

PONONA, CALIFORNIA: TUESDAY, SEPTEMBER 11, 1990; 9:48 A.M.

APPEARED IN OPEN IN COURT WITH COUNSEL, L. JACOSTE, DEPUTY

REPRESENTED BY, G. HEARNSBERGER, DEPUTY DISTRICT ATTORNEY OF

(JOYCE L. MALLETT, OFFICIAL REPORTER. CSR #1712)

PUBLIC DEPENDER OF LOS ANGELES COUNTY, THE PROPLE BEING

LOS ANGELES COUNTY, THE FOLLOWING PROCEEDINGS WERE HELD:

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THE COURT: IT APPEARS TO ME THAT THERE'S JUST A CLEAR VIOLATION OF PROBATION.

ALL RIGHT. PROBATION IS ORDERED REVOKED. AND THE -- DO YOU WAIVE ARRAIGNMENT POR JUDGMENT AND SENTENCE.

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MS. JACOSTE? .

MS. JACOSTE: SO WAIVED.

THE COURT: ANY LEGAL CAUSE WHY SENTENCE SHOULD NOT NOW BE PRONOUNCED?

MS. JACOSTE: NO LEGAL CAUSE.

THE COURT: ALL RIGHT. IT'S THE COURT'S VIEW, IN LIGHT OF MR. CASH'S UNSUCCESSFUL PERFORMANCE ON PROBATION. THAT A STATE PRISON SENTENCE IS INDICATED.

THERE BEING NO EVIDENCE OFFERED AT THE TIME THAT HE ORIGINALLY WAS SENTENCED, BY WAY OF MITIGATION OR AGGRAVATION, ITS THE FURTHER VIEW OF THE COURT THAT THE APPROPRIATE TERM WOULD BE THE MIDDLE TERM.

PROBATION IS DENIED, MR. CASH. YOU'RE ORDERED TO SERVE A TERM OF FOUR YEARS IN THE STATE PENITENTIARY.

NOW, YOU WERE IN CUSTODY ON THIS CASE ORIGINALLY FOR A PERIOD OF ONE YEAR. YOU'RE TO RECEIVE CREDIT FOR 365 DAYS FOR THAT PERIOD OF TIME.

AND, MS. JACOSTE, DO YOU KNOW WHAT THE REMAINING CREDITS ARE?

HS. JACOSTE: YES, YOUR HONOR. THERE WOULD BE 16 ACTUAL DAYS.

THE COURT: ALL RIGHT. YOU ARE TO RECEIVE CREDIT. THEN. FOR 16 ADDITIONAL DAYS. AND TO THAT TIME I AM GOING TO ADD EIGHT DAYS OF GOOD AND WORK TIME CREDITS, SO THE TOTAL PRE-SENTENCE CREDITS THAT YOU'LL BE RECEIVING WILL BE 389 DAYS.

AT THIS TIME YOU'RE REHANDED TO THE CUSTODY OF THE LOS ANGELES COUNTY SHERIFF. AND THE SHERIFF IS ORDERED

TO DELIVER YOU TO THE DEPARTMENT OF CORRECTIONS AT CHING, CALIFORNIA, AND THAT WILL BE ON A FORTHWITH BASIS.

--000--

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LUS ANGELES

DEPARTMENT EAST "M"

HON. SAM CLANCHETTI, JUDGE

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THE PEOPLE OF THE STATE OF CALIFORNIA.)

VS.

PLAINTIFF,)

NO. A891299

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THOMAS CASH,

) REPORTER'S CERTIFICATE

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DEFENDANT.

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STATE OF CALIFORNIA)

11

COUNTY OF LOS ANGELES)

12 I, JOYCE L. MALLETT, OFFICIAL REPORTER OF THE

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SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY

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OF LOS ANGELES, DO HEREBY CERTIFY THAT THE FOREGOING IS A

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TRUE AND CORRECT TRANSCRIPT OF THE PROCEEDINGS HELD AT THE

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TIME OF PRONOUNCING SENTENCE IN THE ABOVE-ENTITLED CAUSE:

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THAT THE VIEWS AND RECOMMENDATIONS OF THE COURT, IF ANY, ARE

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CONTAINED THEREIN, PURSUANT TO SECTION 1203.01 OF THE PENAL

19 20 CODE.

DATED THIS 2ND DAY OF NOVEMBER, 1990.

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4 MISC.			
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	SENTENCE/COUNTS TO RUN CONSECUTIVELY/CONCU	DOCATI V WITH	
115	DEFENDANT TO BE GIVEN CREDIT FOR 28 9	DAYS IN CUSTODY (INCLUDES	GOOD TIME/WORK TIME).
117	COURT ADVISES DEFENDANT OF HIS APPEAL/PAROLE		
118 🔲 —	SHERIFF IS ORDERED TO ALLOW DEFENDANT	PHONE CALLS AT DEFENDEN	T'S EXPENSE.
119 🗆 —	- CRIMINAL PROCEEDINGS ADJOURNED		
120	DEFENDANT ORDERED DELIVERED TO DEPARTMENT OF	F CORRECTIONS PURSUANT TO SECTION	1203.03 PENAL CODE
121 🔲 💳	FURTHER PROCEEDINGS CONTINUED TO	AT	A.M. IN DEPT.
	- EXECUTION OF SENTENCE IS SUSPENDED . PETITION O	DOEDED EN ED IN DEPARTMENT OF RUPSU	ANT TO SECTION 3051 WEI FARE AND INSTITUTIONS
122 🔲 —	CODE. FURTHER PROCEEDINGS CONTINUED TO	NOCHED FILED IN DEPARTMENT 33 FORDS	AT 10:00 A.M. IN DEPARTMENT 95.
123 🔲 —	- COUNSEL AND DEFENDANT ARE ORDERED TO APPEA		
124	FURTHER PROCEEDINGS CONTINUED TO	AT 9:00 A.M. IN T	HIS DEPARTMENT
125 🗌 —	DEFENDANT HAVING BEEN COMMITTED BY DEPARTI	ered off Calendar.	CONT. AND INSTITUTIONS CODE, RELIA ROBBER
			The Control of the Co
126 🗍 —	PURSUANT TO SECTION 17 PENAL CODE, OFFENSE IS	DEEMED TO BE A MISDEMEANOR.	
127 C	PROBATION IS ORDERED TERMINATED PURSUANT TO		
128 🔲 —	PLEA OF GUILTY OR CONVICTION IS SET ASIDE, A PLEA	OF NOT GUILTY IS ENTERED. CASE IS DISI	ISSED PURSUANT TO SECTION IZES A PENAL CORE.
	ORDER OFGRANTI	NG NEVS COOK	TIME/WORK TIME CREDITS IS ORDERED WACATED.
129	DEFENDANT NOTIFIED BY U.S. MAIL	the transfer to the same we say	
130	- DEFENDANT'S EXPARTE REQUESTY MOTION FOR	SOE	HEDIGRANTED DEFENDANT NOTIFIED BY U.S. MAR.
		the state of the same of	
131 🔲 🖃	DEFENDANT FAILS TO APPEAR WITH/WITHOUT SUFFK		
132	BALL & POSTED, FORFEITED/O.R. REVOKED, BENCH WAS	MANT ORDERED ISSUED/REISSUED/AND H	ED UND
	NO BAIL / BAIL FIXED AT \$		HED. () WARRANT LABSTRACT FRED.
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136	BAIL RESET AT \$	15 D BOND NO	
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101 🔲 🚐					INTERPRETER
102	PUBLIC DEFENDER APPOINTED, Q.P.O	CNSCH BULISM B	Discussion of Press Copy of	ECTION 007 DOOUGHERS GOOD	DECTION AND
103 (ALTERNATE DEFENSE GOUNSEL				SECTION 31000
104 🔲 🚤	- DEFENDANT IS ADVISED OF MIGHTS HE HEARI	NG ON VIOLATION,			HTS TO REVOCA-
105	TION HEARING	UOLATION OL PROL	ATION		
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109	- PROBATION REGRANTED FOR A PERIOD OF				
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124	FUR HURPROCEFDINGS CONTINUED TO				Į.
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126 🗀	- PURSUANT TO SECTION 17 PLNAL CODE, OUR	INSE IS SITEMED TO	DE A MISDI MEANON		-
127	PROBATION IS ORDERED TERMINATED PURSU	JANT TO SECTION 1	703 3 PI NAL CODE.		- 4
128 🗀 —	 PLEA OF GUILTY OR CONVICTION IS SET WHO! 	A PLEA OF NOT GU	ILTY IS LATEUED, CASE IS DISI	WISSED PURSUANT TO SECTION 1705	4 PENAL CODE.
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124 []	DEFENDANT NOTIFIED BY U.S. MAIL.	SHIMATIF C. MARTINIA		TIME WORK THAT CREDITS IS ORD	ERED VAGATED.
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135 D =	DELIMBANTS MOTION COMPETEND ON OTOR	LONCTION OF BAIL IS	CHAMICO OF MED. BEASON	****	
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SUFFRIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELIES

THE PECITE OF THE STATE OF CALIFORNIA,

٧.

Case No.

Plaintiff

λ891299

INFORMATION

Arraignment Date: 12/28/88 Department: EA F

THOMAS CASH

Defendant(s) * ◄ بوليديوه بهيم

FILED

INFORMATION · ··SiTI-M.M.A-R-Y

Ct. No. Charge ... 1 0511351.5

Charge Rance. Pefendant: CASH, THOMAS 3-4-5

DEC 28 1989

Special Allegation - Allea. Effect

The District Attorney of the County of Los Angeles, by this Information alleges that:

COUNT 1

On or about November 29, 1988, in the County of Lou Angeles, the crime of POSTESSION FOR SALE OF COCAINE BASE, in violation of HEALTH AND SAFETY CODE SECTION 11351.5, a Felony, was committed by THOMAS CASE, who did willfully and unlawfully possens for sale and purchase for purposes of sale cocaine base.

THIS INFORMATION CONSISTS OF 1 COUNT(S).

IRA REINER DISTRICT ATTORNEY County of Los Angeles, State of California

ROBLET L JOINSON DEPUTY DISTRICT ATTORNEY

/JNI)

Filed in Superior Court, County of Los Angeles

DATED: 10.728.86

EXHIBIT 3

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DISTRIBUTION:

PINK COPY - COURT FILE

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WHITE COPY - ADMINISTRATIVE OFFICE OF THE COURTS

MUNICIPAL COURT'OF COMPTON JUDICIAL DISTRICT COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff

Case No. TA008691

FELONY COMPLAINT FOR ARREST WARRANT

√ 01 COREY LAMAR JOHNSON, √ 02 TOMMY CASH **√ 1**

Defendant(s)

UPDATE

The undersigned is informed and believes that:

COUNT

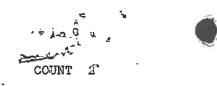
On or about August 27, 1990, in the County of Los Angeles, the crime of KIDNAPPING FOR ROBBERY, in violation of PENAL CODE SECTION 209(b), a Felony, was committed by COREY LAMAR JOHNSON and TOMMY CASH, who did willfully and unlawfully kidnap and carry away Louis Reese to commit robbery. further alleged that the above offense is a serious felony within the meaning of Penal Code Section 1192.7(c)(20).

It is further alleged that in the commission and attempted commission of the above offense, the said defendant(s), COREY LAMAR JOHNSON and TOMMY CASH, personally used a firearm(s) within the meaning of Penal Code Sections 1203.06(a)(1) and 12022.5 and also causing the above offense to become a serious felony pursuant to Penal Code Section 1192.7(c)(8).

ALTERNA

Page 1 of Case No. TA008691 \SSGN

RA000025



On or about August 27, 1990, in the County of Los Angeles, the crime of 2ND DEGREE ROBBERY, in violation of PENAL CODE SECTION 211, a Felony, was committed by COREY LAMAR JOHNSON and TOMMY CASH, who did willfully, unlawfully, and by means of force and fear take personal property from the person, possession, and immediate presence of Louis Reese. It is further alleged that the above offense is a serious felony within the meaning of Penal Code Section 1192.7(c)(19).

It is further alleged that in the commission and attempted commission of the above offense, the said defendant(s), COREY LAMAR JOHNSON and TOMMY CASH, personally used a firearm(s) within the meaning of Penal Code Sections 1203.06(a)(1) and 12022.5 and also causing the above offense to become a serious felony pursuant to Penal Code Section 1192.7(c)(8).

* * * * *

Further, attached hereto and incorporated herein are official reports and documents of a law enforcement agency which the undersigned believes establish probable cause for the arrest of defendant(s) COREY LAMAR JOHNSON and TOMMY CASH, for the above-listed crimes. Wherefore, a warrant of arrest is requested for COREY LAMAR JOHNSON.

Page 2 of Case No. TA008691

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT, CASE NUMBER TACORES , CONSISTS OF 2 COUNT(S).

Executed at Compton, County of Los Angeles, on September 7, 1990.

DECLARANT AND OF CHRISTIANION ACCIONATION

JUDICIAL DISTRICT COUNTY OF

LOS ANGELES. STATE OF CALIFORNIA

IRA REINER, DISTRICT ATTORNEY

DEPUTY

ROMEYN, DEPUTY

BOOKING

AGENCY: COM DR NO: E041635 I/0:

ID NO:

PHONE NO:

-BAIL

OPERATOR: LRH PRELIM.TIME EST.:

DEFENDANT JOHNSON, COREY LAMAR CASH, TOMMY

CII_NO. A07957134

A06688052

DOB 1/24/70 11/17/65

RECOM'D NO. 100,000 2161 305 \$ `100,000

CUSTODY R'TN DATE

9/10/90

It appearing to the Court that probable cause exists for the issuance of a warrant of arrest for the above named defendant(s), the warrant is so ordered.

Judge of the above entitled Court

FELONY COMPLAINT - ORDER HOLDING TO ANSWER - P.C. SECTION 872

It appearing to me from the evidence presented that the following offense(s) has/have been committed and that there is sufficient cause to believe that the following defendant(s) guilty thereof, to wit:

(Strike out or add as applicable)

COREY LAMAR	JOHNSON			
Count		Charge	Special	Alleg.
No.	Charge	Range	Allegation	Effect
1	PC209(b)	LIFE	PC12022.5(a)\1203.	+2YRS,MSP*
2	PC211	2-3-5	PC12022.5(a)\1203.	+2YRS,MSP*
TOMMY CASH				
Count		Charge	Special	Alleg.
No.	<u>Charge</u>	Range	Allegation	Effect
1	PC209(b)	LIFE	$PC12022.5(a)\1203.$	+2YRS,MSP*
2	PC211	2-3-5	PC12022.5(a)\1203.	+2YRS.MSP*

I order that defendant(s) be held to answer therefor and be admitted to bail in the sum of:

COREY LAMAR JOHNSON

#100,000

Dollar

TOMMY CASH

Dollar

and be committed to the custody of the Sheriff of Los Angeles County until such bail is given. Date of arraignment in Superior Court will be:

COREY LAMAR JOHNSON

Oct 26 1990 in Dept: 25

ot 26 1990 in Dept:

TOMMY CASH

t: ______ A.M

Date: 10/12/90

ommitting Magiszrate

3P&5			DURT OF CALIF	ORNIA, COUNTY OF	LONGELES	DEPT. SCL
Date HONORABLE 30 2	JA	LIP H HICKOK	Deputy S	C. C	A STATE OF	FER (FRO Deputy Clerk ARC MAR EAU Reporter
CASENO	PEOPLE	PRESTATE OF CAUFORN VS ASH TOWNY 209-6	ours.	nd counsel checked if present) Counsel for People DEPUTY DISTRICE ATTY Counsel for Defendant 211 61CTS	J. Kelly P DAVIS DPI	
NATURE OF PRO	CEEDINGS	er t				1.0-26-91
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CAUSE CALLED, IRMA J. BROWN, JUDGE PRESIDING

Cash (only)

WARRANT ORDERED RECALLED.

DEFENDANT DOES/DOES NOT QUALIFY FOR THE SERVICES OF THE PUBLIC DEFENDER - PD APPTD

COUNSEL AND DEFENDANT WAIVE READING OF COMPLAINT AND STATEMENT OF RIGHTS

DEFENDANT PLEADS NOT GUILTY

1 9-2	1.90
PRELIMINARY HEARING SET	DER-REQUESTED/OBDEREN
AT	(7/10)
***	H

SE? 1 9 1990

CAUSE CALLED, IRMA J. BROWN, JUDGE PRESIDING

1 Johnson, (only)

DEFENDANT DOES/DOES NOT QUALIFY FOR THE SERVICES OF THE PUBLIC DEFENDER - PD APPTD

DEPUTY PUBLIC DEFENDER DECLARES A CONFLICT OF INTEREST

AND JILL REPRESENT DEFENDANT

APPOINTED TO REPRESENT DEFENDANT

PURSUANT TO 987.2 P.C.

GOUNGEL A. COLDENNAME WAMERENDING OF COMPLAINT AND STATEMENT OF RIGHTS

DEFENDANT PLEASE NOT GUILTY

PRELIMINARY HEARING SPT 92-90 DEPT AT 9000000 DEPT DEPT REQUESTED LORDERS

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Court convened at	M, on	; present	Hon		Judge
		Deputy Clerk			
		i)			
CASE NO			V		
Plaintiff(s)					appearing by attorney(s)
Defendant(s)				• • • • • • • • • • • • • • • • • • • •	appearing by attorney(s)
		D, STEVEN SUZUKA			
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Page _____ of ____ pages.

DIVISION_

RA000031

EXHIBIT 4

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	vas convicted of the cor Al counts are listed on					NYMISO		S); DATE OI	_	C	ONVICTED	7		SENT	ENCE P				PRINC	IPAL OR
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DISTRIBUTION:

YELLOW COPY - DEPARTMENT OF CORRECTIONS RA000033

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

000092

THE PEOPLE OF THE STATE OF CALIFORNIA, Plaintiff,

٧.

CASE NO. BA131798

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W. ...

WANGELES SUPERIOR COURT

01 THOMAS CASH, and 02 JAMES DOUGLAS WOOTEN

Held To Answer Date: 07/03/1996

Department: CEN 117

JUL 03 1996

Defendant(s).

INFORMATION SUMMARY. JOHN A. CLARKE, CLERK BY J BARTOLINI, DEPUTY

| Ct.        |                                        | Charge  | DOMINIAL .            | Special                                                                                | Alleg.                                                                      |
|------------|----------------------------------------|---------|-----------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <u>No.</u> | Charge                                 | Range   | Defendant             | Allegation .                                                                           | Effect                                                                      |
| 1          | PC 211                                 | 2-3-5   | CASH, THOMAS          | PC 12022.5(A)(1) PC 12022(A)(1) PC 667.5(B) PC 667(A)(1) PC 1170.12(A)-(D)             | +3-4-10<br>+1 Yr.<br>+1 yr. per prior<br>+5 yrs per prior<br>MSP Check Code |
|            |                                        |         | WOOTEN, JAMES DOUGLAS | PC 12022.5(A)(1) PC 12022(A)(1) PC 667.5(B) PC 667(A)(1) PC 1170.12(A)-(D)             | +3-4-10<br>+1 Yr.<br>+1 Yr. per prior<br>+5 yrs per prior<br>MSP Check Code |
| .2         | PC 211                                 | 2-3-5 . | CASH, THOMAS          | PC 12022.5(A)(1)<br>PC 12022(A)(1)<br>PC 667.5(B)<br>PC 667(A)(1)<br>PC 1170.12(A)-(D) | +3-4-10<br>+1 Yr.<br>+1 yr. per prior<br>+5 yrs per prior<br>MSP Check Code |
|            | ************************************** | 1.      | WOOTEN, JAMES DOUGLAS | PC 12022.5(A)(1)<br>PC 12022(A)(1)<br>PC 667.5(B)<br>PC 667(A)(1)<br>PC 1170.12(A)-(D) | +3-4-10<br>+1 Yr.<br>+1 yr. per prior<br>+5 yrs per prior<br>MSP Check Code |

The District Attorney of the County of Los Angeles, by this Information alleges that:

000093

#### COUNT 1

On or about May 4, 1996, in the County of Los Angeles, the crime of 2ND DEGREE ROBBERY, in violation of PENAL CODE SECTION 211, a Felony, was committed by THOMAS CASH and JAMES DOUGLAS WOOTEN, who did willfully, unlawfully, and by means of force and fear take personal property from the person, possession, and immediate presence of ERNIE BALACHIL.

"NOTICE: The above offense is a serious felony within the meaning of Penal Code section 1192.7(c)."

\* \* \* \* \*

### COUNT 2 .

On or about May 4, 1996, in the County of Los Angeles, the crime of 2ND DEGREE ROBBERY, in violation of PENAL CODE SECTION 211, a Felony, was committed by THOMAS CASH and JAMES DOUGLAS WOOTEN, who did willfully, unlawfully, and by means of force and fear take personal property from the person, possession, and immediate presence of VICMAR DELEON.

"NOTICE: The above offense is a serious felony within the meaning of Penal Code section 1192.7(c)."

It is further alleged as to count(s) 1 and 2 that in the commission and attempted commission of the above offense, the said defendant(s), THOMAS CASH and JAMES DOUGLAS WOOTEN, personally used a firearm(s), to wit: PISTOLS, within the meaning of Penal Code sections 1203.06(a)(1) and 12022.5(a)(1) also causing the above offense to become a serious felony pursuant to Penal Code section 1192.7(c)(8).

It is further alleged as to count(s) 1 and 2 that in the commission and attempted commission of the above offense a principal in said offense was armed with a firearm(s), to wit, handgun, said arming not being an element of the above offense, within the meaning of Penal Code section 12022(a)(1).

It is further alleged as to count(s) 1 and 2 pursuant to Penal Code section 667.5(b) that the defendant(s), THOMAS CASH, has suffered the following prior conviction(s);

and that a term was served as described in Penal Code section 667.5 for said offense(s), and that the defendant(s) did not remain free of prison custody for, and did commit an offense resulting in a felony conviction during, a period of five years subsequent to the conclusion of said term.

It is further alleged as to count(s) I and 2 that said defendant(s), THOMAS CASH, was on and about the 7TH day of SEPTEMBER, 1990, in the SUPERIOR Court of the State of CA, for the County of LOS ANGELES, convicted of a serious felony, to wit: ROBBERY, in violation of section 211 of the PENAL Code, case TA008691 within the meaning of Penal Code Section 667(a)(1).

It is further alleged pursuant to Penal Code sections 1170.12(a) through (d) and 667(b) through (i) as to count(s) 1 and 2 that said defendant(s), THOMAS CASH, has suffered the following prior conviction of a serious or violent felony or juvenile adjudication:

Case No. TA008691

Charge Code/Statute

County of Court LOS ANGELES

It is further alleged as to count(s) 1 and 2 pursuant to Penal Code section 667.5(b) that the defendant(s), JAMES DOUGLAS WOOTEN, has suffered the following prior conviction(s):

Charge Code/Statute

HS11351

and that a term was served as described in Penal Code section 667.5 for said offense(s), and that the defendant(s) did

DA Case No. 66960985

Page 3 of 5 Case No. BA131798

not remain free of prison custody for, and did commit an offense resulting in a felony conviction during, a period of five years subsequent to the conclusion of said term.

It is further alleged as to count(s) 1 and 2 that said defendant(s), JAMES DOUGLAS WOOTEN, was on and about the 7TH day of MARCH, 1989, in the SUPERIOR Court of the State of CA, for the County of LOS ANGELES, convicted of a serious felony, to wit: BURGLARY, in violation of section 459 of the PENAL Code, case A650374 within the meaning of Penal Code Section 667(a)(1).

It is further alleged pursuant to Penal Code sections 1170.12(a) through (d) and 667(b) through (i) as to count(s) 1 and 2 that said defendant(s), JAMES DOUGLAS WOOTEN, has suffered the following prior convictions of a serious or violent felony or juvenile adjudication:

| <u>Case No.</u><br>A650374 | Charge Code/Statute | Conv. Date | County of Court | State | Court Type |
|----------------------------|---------------------|------------|-----------------|-------|------------|
| A650374                    | PC459 FIRST DEGREE  | 03/07/1989 | LOS ANGELES     | CA.   | SUPERIOR   |
| A650374                    | PC459 FIRST DEGREE  | 03/07/1989 | LOS ANGELES     | CA    | SUPERIOR   |

\* \* \* \* \*

# THIS INFORMATION CONSISTS OF 2 COUNT(S).

GIL GARCETTI

DISTRICT ATTORNEY

County of Los Angeles,

State of California

BY:

MICHAEL J. DELANEY

DEPUTY DISTRICT ATTORNEY

Filed in Superior Court, County of Los Angeles

/WR

DATED:

Pursuant to Penal Code Section 1054.5(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code Section 1054.3.

# MUNICIPAL COURT OF LOS ANGELES JUDICIAL DISTRICTION COUNTY OF LOS ANGELES, STATE OF CALIFORNIA LOS ANGELES SUPERIOR COUNTY

THE PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff,

01 THOMAS CASH, and

02 JAMES DOUGLAS WOOTEN

Defendant(s).

The undersigned is informed and believes that:

COUNT 1

JUN 1 9 1996

CASE NO. BA131798 JOHN A. CLARKE CLERK

BY N ARMOR, DEPUTY

FELONY COMPRAINT ST

On or about May 4, 1996, in the County of Los Angeles, the crime of 2ND DEGREE ROBBERY, in violation of PENAL CODE SECTION 211, a Felony, was committed by THOMAS CASH and JAMES DOUGLAS WOOTEN, who did willfully, unlawfully, and by means of force and fear take personal property from the person, possession, and immediate presence of ERNIE BALACHIL.

"NOTICE: The above offense is a serious felony within the meaning of Penal Code section 1192.7(c)."

### COUNT 2

On or about May 4, 1996, in the County of Los Angeles, the crime of 2ND DEGREE ROBBERY, in violation of PENAL CODE SECTION 211, a Felony, was committed by THOMAS CASH and JAMES DOUGLAS WOOTEN, who did willfully, unlawfully, and by means of force and fear take personal property from the person, possession, and immediate presence of VICMAR DELEON.

"NOTICE: The above offense is a serious felony within the meaning of Penal Code section 1192.7(c)."

It is further alleged as to count(s) 1 and 2 that in the commission and attempted commission of the above offense, the said defendant(s), THOMAS CASH and JAMES DOUGLAS WOOTEN, personally used a firearm(s), to wit: PISTOLS, within the meaning of Penal Code sections 1203.06(a)(1) and 12022.5(a)(1) also causing the above offense to become a serious felony pursuant to Penal Code section 1192.7(c)(8).

It is further alleged as to count(s) 1 and 2 that in the commission and attempted commission of the above offense a principal in said offense was armed with a firearm(s), to wit, PISTOLS, said arming not being an element of the above offense, within the meaning of Penal Code section 12022(a)(1).

It is further alleged as to count(s) 1 and 2 pursuant to Penal Code section 667.5(b) that the defendant(s), THOMAS CASH, has suffered the following prior conviction(s):

<u>Case No. Charge Code/Statute</u> <u>Conv. Date County of Court State Court Type</u>

A891299 HS11351.5 <u>Conv. Date County of Court Co</u>

and that a term was served as described in Penal Code section 667.5 for said offense(s), and that the defendant(s) did not remain free of prison custody for, and did commit an offense resulting in a felony conviction during, a period of five years subsequent to the conclusion of said term.

It is further alleged as to count(s) 1 and 2 that said defendant(s), THOMAS CASH, was on and about the 7TH day of SEPTEMBER, 1990, in the SUPERIOR Court of the State of CA, for the County of LOS ANGELES, convicted of a serious felony, to wit: ROBBERY, in violation of section 211 of the PENAL Code, case TA008691 within the meaning of Penal Code Section 667(a)(1).

It is further alleged pursuant to Penal Code sections 1170.12(a) through (d) and 667(b) through (i) as to count(s) 1 and 2 that said defendant(s), THOMAS CASH, has suffered the following prior conviction of a serious or violent felony or juvenile adjudication:

<u>Case No. Charge Code/Statute</u> <u>Conv. Date County of Court State Court Type</u> TA008691 PC211 CONV. Date County of Court COURT CA SUPERIOR

It is further alleged as to count(s) 1 and 2 pursuant to Penal Code section 667.5(b) that the defendant(s), JAMES DOUGLAS WOOTEN, has suffered the following prior conviction(s):

and that a term was served as described in Penal Code section 667.5 for said offense(s), and that the defendant(s) did not remain free of prison custody for, and did commit an offense resulting in a felony conviction during, a period of five years subsequent to the conclusion of said term.

It is further alleged as to count(s) 1 and 2 that said defendant(s), JAMES DOUGLAS WOOTEN, was on and about the 7TH day of MARCH, 1989, in the SUPERIOR Court of the State of CA, for the County of LOS ANGELES, convicted of a serious felony, to wit: BURGLARY, in violation of section 459 of the PENAL Code, case A650374 within the meaning of Penal Code Section 667(a)(1).

It is further alleged pursuant to Penal Code sections 1170.12(a) through (d) and 667(b) through (i) as to count(s) 1 and 2 that said defendant(s), JAMES DOUGLAS WOOTEN, has suffered the following prior convictions of a serious or violent felony or juvenile adjudication:

| <u>Case No.</u><br>A650374 | Charge Code/Statute<br>PC459 FIRST DEGREE | VU/ V// UV | County of Court LOS ANGELES |    | Court Type<br>SUPERIOR |
|----------------------------|-------------------------------------------|------------|-----------------------------|----|------------------------|
| A650374                    | PC459 FIRST DEGREE                        | 03/07/1989 | LOS ANGELES                 | CA | SUPERIOR               |

\* \* \* \*

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT, CASE NUMBER BA131798, CONSISTS OF 2 COUNT(S).

Executed at LOS ANGELES, County of Los Angeles, on May 7, 1996.

GEORGE PLAZ

DECLARANT AND COMPLAINANT

GIL GARÇETTI, DISTRICT ATTORNEY

BY:

MARK B. VEZZANI,

AGENCY: LAPD -

<u>I/O</u>: LEONARD AVALOS <u>ID NO</u>.: 30143

PHONE: (213) 485-2561

VDAY SOUTH MES

DR NO.: 960300676

OPERATOR: SJG

PRELIM, TIME EST.: 1 HOUR(S)

| <u>DEFENDANT</u><br>CASH, THOMAS | <u>CII NO.</u><br>A06688052 | <u>DOB</u><br>11/17/1965 | BOOKING<br>NO.<br>4817598 | BAIL<br>RECOMD<br>\$200,000 | CUSTODY<br>RTN DATE<br>5/7/1996 |
|----------------------------------|-----------------------------|--------------------------|---------------------------|-----------------------------|---------------------------------|
| WOOTEN, JAMES DOUGLAS            | A08437758                   | 3/30/1970                | 4817608                   | \$610,000                   | 5/7/1996                        |

Pursuant to Penal Code Section 1054.5(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code Section 1054.3.

## FELONY COMPLAINT - ORDER HOLDING TO ANSWER - P.C. SECTION 872

It appearing to me from the evidence presented that the following offense(s) has/have been committed and that there is sufficient cause to believe that the following defendant(s) guilty thereof, to wit:

# (Strike out or add as applicable)

| THOMAS CASE  Count  No.  1  2 | Charge<br>PC 211 /<br>PC 211 | Charge <u>Range</u> 2-3-5 2-3-5 | Special <u>Allegation</u> PC 12022.5(A)(1) PC 12022(A)(1) PC 12022.5(A)(1) PC 12022(A)(1) PC 667.5(B) PC 667(A)(1) PC 1170.12(A)-(D) | Alleg. <u>Bffect</u> +3-4-10 +1 Yr. +3-4-10 +1 Yr. +1 yr. per prior +5 yrs per prior MSP Check Code |
|-------------------------------|------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| JAMES DOUGLAS                 | WOOTEN                       |                                 |                                                                                                                                      | •                                                                                                   |
| Count                         |                              | Charge                          | Special                                                                                                                              | Alleg.                                                                                              |
| _ No                          | <u>Charge</u>                | Range                           | <u>Allegation</u>                                                                                                                    | <b>Effect</b>                                                                                       |
| 1                             | PC 211                       | 2-3-5                           | PC 12022.5(A)(1)                                                                                                                     | +3-4-10                                                                                             |
| _                             |                              |                                 | PC 12022(A)(1)                                                                                                                       | +1 Yr.                                                                                              |
| 2                             | PC 211                       | 2-3-5                           | PC 12022.5(A)(1)                                                                                                                     | +3-4-10                                                                                             |
|                               |                              |                                 | PC 12022(A)(1)<br>PC 667.5(B)                                                                                                        | +1 Yr.                                                                                              |
|                               |                              |                                 | PC 667(A)(1)                                                                                                                         | +1 yr. per prior<br>+5 yrs per prior                                                                |
|                               |                              |                                 | PC 1170.12(A)-(D)                                                                                                                    | MSP Check Code                                                                                      |
|                               |                              |                                 |                                                                                                                                      |                                                                                                     |

I order that the defendant(s) be held to answer therefor and be admitted to bail in the sum of:

THOMAS CASH

JAMES DOUGLAS WOOTEN

Dollars

Dollars

and be committed to the custody of the Sheriff of Los Angeles County until such bail is given. Date of arraignment in Superior Court will be:

THOMAS CASH

JAMES DOUGLAS WOOTEN

at: \_\_\_\_\_A.M.

Date: All Market

in Dept 123/117

Committing Magistrate, WILLIAM R CHIDSFY IR;

**DIV. 34** 

IN THE MUNICIPAL COURT OF CRIM JUSTICE CTR (LAC) JUDICIAL DISTRICT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA NO. BA131798 PAGE NO. THE PEOPLE OF THE STATE OF CALIFORNIA VS. CURRENT DATE 04/06/18 THOMAS CASH DEFENDANT 01: LAW ENFORCEMENT AGENCY EFFECTING ARREST: LAPD - SOUTHWEST AREA BAIL: APPEARANCE AMOUNT DATE RECEIPT OR SURETY COMPANY REGISTER DATE OF BAIL **POSTED** BOND NO. NUMBER CASE FILED ON 05/07/96. COMPLAINT FILED, DECLARED OR SWORN TO CHARGING DEFENDANT WITH HAVING COMMITTED, ON OR ABOUT 05/04/96 IN THE COUNTY OF LOS ANGELES, THE FOLLOWING OFFENSE(S) OF: COUNT 01: 211 PC FEL COUNT 02: 211 PC FEL PCD FOUND ON 05-05-96 AT 10:19 ALLEGED PRIOR CONVICTION ON COUNT 01 FOR 11351.5 H&S ON 09/11/90 IN L.A. COUNTY SUPERIOR JUDICIAL DISTRICT UNDER CASE NUMBER A891299. ALLEGED PRIOR CONVICTION ON COUNT 01 FOR 211 PC ON 09/07/90 IN L.A. COUNTY SUPERIOR JUDICIAL DISTRICT UNDER CASE NUMBER TA008691. NEXT SCHEDULED EVENT: 05/07/96 830 AM ARRAIGNMENT DIST CRIM JUSTICE CTR (LAC) DIV 030 ON 05/07/96 AT 830 AM IN CRIM JUSTICE CTR (LAC) DIV 030 CASE CALLED FOR ARRAIGNMENT PARTIES: JACOB ADAJIAN (JUDGE) COLLEEN WELCH (CLERK) CHARLENE KRISTOFF (REP) JESSE CORTEZ, JR. DEFENDANT DEMANDS COUNSEL. COURT REFERS DEFENDANT TO THE PUBLIC DEFENDER. PUBLIC DEFENDER DECLARES CONFLICT OF INTEREST. DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY LEE E. ROSEN ALTERNATE PUBLIC DEFENDER DEFENDANT STATES HIS/HER TRUE NAME AS CHARGED. A COPY OF THE COMPLAINT AND THE ARREST REPORT GIVEN TO DEFENDANTS COUNSEL. DEFENDANT'S FINANCIAL STATEMENT FILED. DEFENDANT ADVISED THAT IN ANY CASE IN WHICH YOU ARE FURNISHED A LAWYER, EITHER THROUGH THE PUBLIC DEFENDER OR PRIVATE COUNSEL APPOINTED BY THE COURT, UPON CONCLUSION OF THE CRIMINAL PROCEEDINGS IN THE TRIAL COURT, THE COURT SHALL MAKE A DETERMINATION OF YOUR PRESENT ABILITY TO PAY ALL OR A PORTION OF THE COST OF COUNSEL. IF THE COURT DETERMINES THAT YOU HAVE THE PRESENT ABILITY TO PAY ALL OR PART OF THE COST, IT SHALL ORDER YOU TO PAY THE SUM TO THE COUNTY IN ANY INSTALLMENTS AND MANNER WHICH IT BELIEVES REASONABLE AND COMPATIBLE WITH YOUR FINANCIAL ABILITY. EXECUTION MAY BE ISSUED ON THE ORDER IN THE SAME MANNER AS ON A JUDGEMENT IN A CIVIL ACTION; DEFENDANT WAIVES ARRAIGNMENT, READING OF COMPLAINT, AND STATEMENT OF CONSTITUTIONAL AND STATUTORY RIGHTS. DEFENDANT WAIVES FURTHER ARRAIGNMENT. DEFENDANT PLEADS NOT GUILTY TO COUNT 01, 211 PC. DEFENDANT PLEADS NOT GUILTY TO COUNT 02, 211 PC. PRELIMINARY TIME ESTIMATED 1 HOUR BAIL SET AT \$200,000.

NEXT SCHEDULED EVENT:

CASE NO. BA131798

PAGE NO. 2 DATE PRINTED 04/06/18

DEF NO. 01

05/17/96 900 AM PRELIMINARY HEARING DIST CRIM JUSTICE CTR (LAC) DIV 034

CUSTODY STATUS: REMANDED TO CUSTODY

ON 05/13/96 AT 1000 AM:

ORDER TO LOS ANGELES COUNTY SHERIFF SHERMAN BLOCK SIGNED BY THE COURT. (AFTER EX-PARTE IN-CAMERA REQUEST)

ON 05/17/96 AT 900 AM IN CRIM JUSTICE CTR (LAC) DIV 034

CASE CALLED FOR PRELIMINARY HEARING
PARTIES: WILLIAM R. CHIDSEY, JR. (JUDGE) ROBERT SAIKI (CLERK)
F. ELOIS DUNCAN (REP) DENISE MOEHLMAN (DA)
DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY GARY WIGODSKY ALTERNATE

PUBLIC DEFENDER BAIL SET AT \$200,000

APD VICTOR MARTINEZ STANDING IN FOR WIGODSKY.

DEFENDANT INFORMED OF AND WAIVED RIGHT TO HAVE PRELIMINARY

HEARING HEARD WITHIN 10/60 COURT/CALENDAR DAYS FROM ARRAIGNMENT

DEFENDANT STIPULATED THAT RETURN DATE WILL BE 0 OF 10 FOR

PRELIMINARY HEARING PURPOSES. COUNSEL JOINED IN THE WAIVERS

AND STIPULATION.

DISCOVERY ISSUES IN DISPUTE.

WAIVES STATUTORY TIME. NEXT SCHEDULED EVENT:

UPON MOTION OF DEFENDANT

06/05/96 830 AM PRELIM SETTING/RESETTING DIST CRIM JUSTICE CTR (LAC) DIV 034

CUSTODY STATUS: REMANDED TO CUSTODY

ON 05/17/96 AT 1000 AM :

WITNESS FEES AND EXPENSES IN THE AMOUNT OF \$18.00 TO

VICMAR DELEON

ORDERED BY THE COURT.

ON 06/05/96 AT 830 AM IN CRIM JUSTICE CTR (LAC) DIV 034

CASE CALLED FOR PRELIM SETTING/RESETTING PARTIES: WILLIAM R. CHIDSEY, JR. (JUDGE)

R. CHIDSEY, JR. (JUDGE) ROBERT SAIKI (CLERK)
PATRICIA MCNEAL (REP) DENISE MOEHLMAN (DA)

DEFENDANT IS NOT PRESENT IN COURT, BUT REPRESENTED BY GARY WIGODSKY ALTERNATE PUBLIC DEFENDER

BAIL SET AT \$200,000

CASE TRAILED TO DAY 6 OF 10.

OFFICERS MATTINGLY AND RAYMOND DORSEY ORDERED TO RETURN.

THE PEOPLE BELIEVE CASE MAY TAKE MORE THAN 2 HOURS.

NEXT SCHEDULED EVENT:

BY STIPULATION CAUSE CONTINUED TO

06/13/96 830 AM PRELIMINARY HEARING DIST CRIM JUSTICE CTR (LAC) DIV 034

CUSTODY STATUS: REMANDED TO CUSTODY

CASE NO. BA131798 DEF NO. 01

PAGE NO. DATE PRINTED 04/06/18

ON 06/13/96 AT 830 AM IN CRIM JUSTICE CTR (LAC) DIV 034

CASE CALLED FOR PRELIMINARY HEARING

PARTIES: WILLIAM R. CHIDSEY, JR. (JUDGE) PAUL DYE (CLERK)

(REP) DENISE MOEHLMAN (DA) JULIE GOSNELL

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY GARI WIGODSKY ALTERNATE PUBLIC DEFENDER

BAIL SET AT \$200,000

CO-COUNSEL IS ILL THIS DATE.

MATTER IS TRAILED TO DAY 10 OF 10.

NEXT SCHEDULED EVENT:

UPON MOTION OF DEFENDANT

06/19/96 130 PM PRELIMINARY HEARING DIST CRIM JUSTICE CTR (LAC) DIV 034

CUSTODY STATUS: REMANDED TO CUSTODY

ON 06/19/96 AT 130 PM IN CRIM JUSTICE CTR (LAC) DIV 034

CASE CALLED FOR PRELIMINARY HEARING

PARTIES: WILLIAM R. CHIDSEY, JR. (JUDGE) ROBERT SAIKI (CLERK)

NANCY DOTSON (REP) DENISE MOEHLMAN (DA)

DEFENDANT IS PRESENT IN COURT, AND REPRESENTED BY GARY WIGODSKY ALTERNATE PUBLIC DEFENDER

COUNT (01) : DISPOSITION: HELD TO ANSWER

COUNT (02) : DISPOSITION: HELD TO ANSWER

DEFENDANT AND COUNSEL WAIVE FURTHER READING OF THE COMPLAINT AND

STATEMENT OF HIS CONSTITUTIONAL RIGHTS.

DEFENSE MOTION TO EXCLUDE ANY POTENTIAL WITNESSES IS GRANTED.

PEOPLE'S WITNESS SWORN AND EXAMINED: VICMAR DELEON, CHERYL NALLS, RAYMOND DORSEY

THE PEOPLE REST.

NO AFFIRMATIVE DEFENSE.

DEFENSE MOTION TO DISMISS DUE TO INSUFFICIENCY OF EVIDENCE IS

DENIED. PRE-PLEA REPORT ORDERED.

FILE TO COUNTY CLERK. EXHIBIT RECEIPT #1554237

BAIL SET AT \$200,000.

COMMITMENT ISSUED

**NEXT SCHEDULED EVENT:** 

FELONY ARRAIGNMENT/PLEA, ON JULY 03, 1996, IN SUPERIOR COURT OF LOS ANGELES COUNTY, #\*\*DISTRICT NOT FOUND \*\*#NO TABLE VALUE#, DIV 123, AT 830 AM.

04/06/18

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC DOCKET ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.

SHERE RECURIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES STATE OF CALIFORNIA

\_\_\_\_, DEPUTY



| Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |            | PEOPLE<br>ALIFOR | OF THE STATE OR NIA VS | III       | TORNEY FOR<br>HE PEOPLE |             |                  | NUM        | NY<br>NBER 8A 1317            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------|------------------------|-----------|-------------------------|-------------|------------------|------------|-------------------------------|
| Delividion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DEFT<br>1 D |            |                  | NAME                   | BAIL      | 1st CHARGE              | 2nd CHARGE  | 3rd CHARGE       | ATTORN     | IEY FOR DEFENDA               |
| Complaint Filed:   O6 19 1996   Agency   LAPD - SOUTH   Judges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01          |            |                  | DOUGLAS                | 61000     | 002 CTS<br>P 211        |             |                  | (3 S.      | IGA<br>B <sub>I</sub> MAIJIID |
| Complaint Filed:   O6 19 1996   Agency   LAPD - SOUTH   Judges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |            |                  |                        |           |                         | ÿ           |                  |            | •                             |
| Arraignment Set For 07 03 1996 In Dept. 123 CENTRAL 2330 PROBATION NO. 238608  Proliminary transcript and copies filed forwarded to 07 1.  Copy of transcript received  DATE DEPT PROCEEDINGS ENTERED REPORTER    X   INFORMATION FILED   Certificate on guilty ploe filed   Indictment filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0           | r          | 34               | of                     |           | sting<br>ency LAP       | D - SOUTH   | Court            |            |                               |
| Proliminary transcript and   Copies filed   Forwarded to   On                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |            |                  |                        | 1001      | In Dept.                | CENTOAL     | PROBATION N      |            | -                             |
| DATE DEPT PROCEEDINGS ENTERED REPORTER    X   INFORMATION FILED   Certificate on guilty plea filed   Indictment filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |            |                  |                        |           | 123                     |             | to               |            |                               |
| X   INFORMATION FILED   Certificate on guilty plea filed   Indictment filed     7-40-96   117   OBTL. CENT   8-29-96   9   117.   B   LIEM   P   WALKER     8-29-96   117   OB   PTC/TS   CONT   9-10-96   8   117   TR     10-96   117   OB   TR   RENS   9-19-96   8   117   B   REM   R   11   11     9-10-96   117   OB   TR   TRLD   TO   9-26-96   8   30   117     9-19-96   117   OB   TR   TRLD   TO   9-26-96   8   30   117     9-26-96   117   OB   TR   CONT   10-24-96   8   30   117   WT +   10   days   B   REM   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   days   B   REM   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   10   R   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   39   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   30   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   30   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS   CON+   11-7-96   8   30   117   WT +   11   11   11     10-24-96   117   OB   PTC/TS      | Сору        | of transcr | lpt recelv       | red                    |           |                         |             |                  |            |                               |
| X   INFORMATION FILED   guilty plea filed   INGLITTION FILED     7-50-96   117   OBTE. CONF   8-29-96   117.   B   LITEM   P   WALKER.     8-29-96   117   OB   PTC/TS   CONT   9-10-96   8/117   TR       9-10-96   117   DB   TR   REUS   9-19-96   8/117   B   REM   M   11   11     9-19-96   117   OB   TR   TRLD   TO   9-26-96   8:30/117     9-26-96   117   OB   TR   CONT   10-24-96   8:30/117   WT +     10 days   B   REM   M   M   M     10 24-96   117   OB   PTC/TS   CONT   11-7-96   8:30/117   WT +     10 days   B   REM   M   M   M     11 LI   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:39/117   D   WH + 10     10 days   CONT   1-25-96   8:30   M   WH   WH                                                                             | D           | ATE        | DEPT             |                        |           |                         |             |                  | ENTERED BY | REPORTER                      |
| 8-29-96 117 00 PTC/TS CONT 9-10-96 8/117 TR  CONT 9-30-96 8/117 @REM 6 11 17  9-10-96 117 00 TR REMS 9-19-96 8/117 @REM 6 11 11  9-19-96 117 00 TR TRLD TO 9-26-96 8:30/117  @REM 6 11 11  9-26-96 117 00 TR CONT 10-24-96 8:30/117 WT +  10 days @REM 6 11 11  10 days @REM 6 11  10 days @REM 6 11  CONT 11-25 96 839/17 0 WH + 10  QUAS VY CONT 10-24-96 8-30/117 WT +  10 days @REM 6 11  CONT 11-25 96 839/17 0 WH + 10  PARM 760 11  FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |            |                  | X INFORMATION FILED    |           |                         |             | Indictment filed |            |                               |
| 8-29-96 117 00 PTC/TS CONT 9-10-96 8/117 TR  CONT 9-30-96 8/117 @REM 11 11  9-10-96 117 00 TR REMS 9-19-96 8/117 @REM 12 11  9-19-96 117 00 TR TRLD TO 9-26-96 8:30/117  @REM 12 11  9-26-96 117 00 TR CONT 10-24-96 8:30/117 WT +  10 days @REM 12 11  1024-96 117 00 TR CONT 10-24-96 8:30/117 WT +  10 days @REM 12 11  FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7-          | JP-05      | 117              | ODTE. CONF             | 8-29      | -96 >                   | 117.        | <b>®</b> 123     | u PP       | WALKER                        |
| 9-10-96 117 00 TR REUS 9-19-96 8/117 @REM 16 11 11 9-19-96 117 00 TR TRLD TO 9-26-96 8:30/117 9-26-96 117 00 TR CONT 10-24-96 8:30/117 WT +  10 days @REM 1 11 U  1024-96 117 00 PTC/T3 CONT 11.7-96 8:30/117 WT +  CONT 11.25 96 8:39/117 DUX++10  GREM 1 11  FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8-2         | 9-96       | 117              |                        |           |                         | 96 8/117    | 7 TR             |            |                               |
| 9-19-96 117 00 TR REUS 9-19-96 8/11/ CAREMYS 9-19-96 117 00 TR TRLD TO 9-26-96 8:30/117  9-26-96 117 00 TR CONT 10-24-96 8:30/117 WT +  10 days  CONT 11-25 96 839/117 WT +  CONT 11-25 96 839/117 D WH + 10  GREEN A A 11  FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED NAME OF SURETY  NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |            |                  |                        |           |                         | 7.3         | -                | 1 1        |                               |
| 9-26-96 117 00 TR CONT 10-24-96 8-30 /117 WT +  10 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 91          |            | 117              |                        |           |                         |             |                  | 4/6        |                               |
| 9-26-96 117 00 TR CONT 10-24-96 8:30 /117 WT +  10 days  10 days  Cont 11-25 76 839/17 +1.  Cont 11-25 76 839/17 0 UT+ 10  FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED  NAME OF SURETY  NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9-1         | 9-96       | 111              | WE TRIKE               | -1) /3    | 7-26                    | 76 8.       |                  | y R        | 11 11                         |
| 10 days  11 00 PTC/73 00n+ 11·7·9(8839)17 +1.  12 Con+ 11·25 7(6839)17 0 u++10  13 Con+ 11·25 7(6839)17 0 u++10  14 Con+ 11·25 7(6839)17 0 u++10  15 Con+ 11·25 7(6839)17 0 u++10  16 Con+ 11·25 7(6839)17 0 u++10  17 Con+ 11·25 7(6839)17 0 u++10  18 Con+ 11·25 7(6839)17 0 u++10  19 Con+ 11·25 7(6839)17 0 u++10  10 Con+ 11·25 7(6839)1 | 9-2         | 6-96       | 117              | DO TR CON              | T 10      | 7-24-96                 | 8:30 /11    | _                | /          |                               |
| D2496   17 00 PTC/13 CON+ 11-7-96 839/17 +10   CON+ 11-25 96 839/17 0 U++ 10   W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |            |                  |                        |           |                         |             | (EA) KEN         | 1/2        | H M                           |
| FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 102         | 4.90       | 117              | DE PTOBO               | 2011      | 11.7.96                 | 839117      | tr               |            |                               |
| FURTHER PROCEEDINGS CONTINUED ON BACK SIDE  DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | •          |                  | cont 11.2              | 596       | 839/17                  | O UZ        | L+10             |            | <i>je</i> ,                   |
| DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _           |            | _                | gays                   |           | 16.                     | @           | 15pm             | 1 1940     | 4                             |
| DAILL BOMD LIEGO (17 MILE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |            |                  | FURTHER                | PROCEEDII | NGS CONTINUE            | ON BACK SID | :                |            |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                  | BOND FILED             |           | NAME OF SURETY          |             |                  | NAME OF A  | AGENT                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                  |                        |           |                         |             |                  |            |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                  |                        |           |                         |             |                  |            |                               |

76R 248 (FEV, 5-85) 10-90 C-160

| FELONY<br>NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | THE PEOPLE OF THE STATE COF CALIFORNIA VS     |                 | ***            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|-----------------|----------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPT   | PROCEEDINGS                                   | ENTER-<br>ED BY | REPORTER       |
| 71-7-96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | DD TL. 15545. 11-25-96 8/17. WT + 10          |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | DAYS. O'D LEM                                 | pp              | KNUTH          |
| 11-25-96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 117    | DD TE CONT 12-4-96 8/117. DD 12-13            | 16p             | MULKIEL        |
| 12-4-96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | 00 PTC/TS CONT 12-20-96 830/117               |                 |                |
| 7.42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | TR 9. 12-20-96 830/117 WT+15DAVS              |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | (EA) REM                                      | A               | 11 11          |
| 12/6/96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | T) PD# 250 TO DR TERENCE SEAN MICGEE #0-54666 | DH              |                |
| 12/20/96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 117    | OPTC H5440 AND CONT 1/2/97 830/117 (PAREM     | NH              | A. WALKER      |
| 1-2-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 117    | DE PTC/TS CONT 1-3-97 8:30/117                | V               |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | @ PTC/TS O/C                                  |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | DO TR TRLD TO 1-6-97 8:30/117                 |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | ED REM                                        | 12              | 11 /1          |
| 1-3-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 117    | O CS TRANSF tO DEPT 100 TEAR TR ON            |                 |                |
| The state of the s |        | 1-6-97 800/00 OREM                            | 24              | A WALKER       |
| 16/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 109    | 000 CONT 1/13/97 8 00/100 BRETY               | 100             | -KKNOTH        |
| 1-13-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100    | DO CS TRANSF TO DEPT 117 F/W                  |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | - @ REM                                       | 1               | 11 11          |
| 1-13-47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | DD TR CONT 1-14-97 1039/117 (A) ROW           | 7               | - AWALLER      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 4                                             |                 |                |
| 1-14-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | DO TR CONT 1-15-97 11/117 @ REM               | 1               | AWalker        |
| 1-15-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 118/17 | OD TR CONT 1-16-97 10-30/117 WT+1             |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | day ED REM                                    | 1               | CZMK           |
| 1-16-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | OD TR CONT 1-17-97 19/117 (2) REM             | 12              | DLPassons      |
| 1/1/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (17    | OD TRIONT 1/2197 MUSING FAREY                 | 10X             | F A WALKET     |
| 1.21.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 114    | 00 to cont 1.2291 1030/17 @ROM                | SUK             | 11/            |
| 1/23/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ((7    | 00 TRONT 1/24/97 1030/117 CARD                | 1 Pox           | 1111           |
| 132 an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 117    | DETR CONT 17497 1039/17 (Gran                 | KMC             | 14 .1          |
| 1-27.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | DO TR CONT 1-28-97 10-30/117 @REM             | 1               | Osorto/Peckhar |
| 1-38 Bir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 110    | DO TR CONT 1-34-97 1030/117 BIRSM             | 74              | A WALKER       |
| 1/2/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 117    | (12) TR CONT 1/30/97 1030/117 (5A)REM         | A               | - ACUMULER     |
| 1-30-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 117    | DO TR CONT 1-31-97 10:30/117 @REM             | 1-              | 11 17          |
| 1/3/197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 17     | Q TR CONT 2/3/97 6 103/117 ( DAPEN            | OX              | -              |
| 2201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | in     | DOTR CONT 2:4:57 1030/117 @ COM               | 1               | 611 11         |
| 24-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 117    | OD TR CONT 25-97 10/11 (BA) REN               |                 |                |
| 2.6-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 117    |                                               | 1               | AWalker        |
| 2.5-97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11./   | DO TR CONT 2-6-97 9/117 @DREM                 | 15              | M. valker      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                               | 1               |                |
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| DEFT 1D NAME BAIL 1st CHARGE 2nd CHARGE ATT CHARGE ATT 1D CABAH, THOMAS  Division Of Grand Arresting Agency  Division Of Grand Arresting Agency  Complete Filed:  Arreignment Set For In Dept.  Prollminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER BY THE AGENCY OF AND PROBATION OF THE BY THE CONTROL OF THE BY THE CONTROL OF THE BY   | ITORNEY FOR DEFENDAN |
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| Division of Of Crime Arresting Arresting Agency Superior Court Judges  Complaint Flied:  Arraignment Set For In Dept.  Proliminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER BUTCH INFORMATION FILED Guilty plea filed Indictment filed guilty plea filed Indictment filed guilty plea filed Indictment filed PROBBERY 211 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC B FELONY OT 3  GLTI OF 2nd O MOBBERY 311 PC   |                      |
| Division of of Orline Arresting Agency  Division of Orline Agency  Complaint Filed:  Arresting Agency  Loudy  Agency  PROBATION NO. X.  Arresting Agency  PROBATION NO. X.  Proliminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS  INFORMATION FILED Certificate on guilty plea filed indictment filed guilty plea filed in   |                      |
| Division of Orime Arresting Agency Superior Court Judges  Complaint Filed:  Arraignment Set For In Dept.  PROBATION NO. X.  Preliminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER BUILDING INFORMATION FILED CErtificate on guilty plea filed indictment filed guilty plea filed indictment filed indictment filed guilty plea filed guilty plea filed indictment filed guilty plea file   |                      |
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| of Mun. Ct.  Complaint Filed:  Arraignment Set For  In Dept.  PROBATION NO. X.  Preliminary transcript and  Copies filed  Copy of transcript received  DATE  DEPT  PROCEEDINGS  INFORMATION FILED  OCHITICATE OF AND DEPTS GLTV OF AND OF   |                      |
| of Mun. Ct.  Complaint Filed:  Arraignment Set For  In Dept.  PROBATION NO. X.  Preliminary transcript and  Copies filed  Copy of transcript received  DATE  DATE  DEPT  INFORMATION FILED  INFORMATION FILED  Copy of transcript received  DATE  DATE  DEPT  INFORMATION FILED  Copies filed  Copies filed  Copies filed  FORCEEDINGS  ENTER  B  Copies filed  Copies filed  FORCEEDINGS  Copies filed  FORCEEDINGS  ENTER  B  Copies filed  Copies filed  FORCEEDINGS  ENTER  B  Copies filed  FORCEEDINGS  FORTIGITATION Filed  Indictment filed  Copies filed  FORTIGITATION FILED  FORTIGITATION FILED  FORTIGITATION FILED  Copies filed  FORTIGITATION FILED  FORTIGIT   |                      |
| of Crime Arresting Agency Judges  Complaint Filed:  Arraignment Set For In Dept.  Proliminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER B  INFORMATION FILED Certificate on guilty plea filed Indictment filed  JU-97 117 DE JURYS FINDS DEFT'S GLTV OF INCOME.  ROBBERY 211 PC AFELONY CT 1 3  EATH OF AND ROBBERY 311PC A FELONY  CT 2 FUPTHER FIND DEFT'S PERSONALY  USED A FIREMAN W/F 12022,5 (a) (1) FC  #### WAS ARMED W/A FIREMAN FE W/T  12022 (a) (1) TO BS TRVE AS TO CT 142  PREMARKS BEENT 3-11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Complaint Filed:  Arraignment Set For In Dept.  Preliminary transcript and copies filed forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER  INFORMATION FILED Certificate on guilty plea filed indictment filed  24-97 117 DE JURYS FINDS DEFTS GLTV OF INCOMP  ROBBERY DIS PORTURE FIND DEFTS PERSONALLY  CT & FURTHER FIND DEFTS PERSONALLY  USED A FIREHARM W/F 13032,5 (9)(1) PC  # WAS ARMED W/A FIREHARM FF W/T  13032(9)(1) TO BE TRUE AS TO CT 142  PREMISSION 2-11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |
| of Mun. Ct.  Complaint Filed:  Arraignment Set For  In Dept.  PROBATION NO. X.  Preliminary transcript and  Copies filed  Copy of transcript received  DATE  DEPT  INFORMATION FILED  INFORMATION FILED  Cortificate on guilty plea filed  July of Areanny  ROBBBRY DII PC. Arecony CT   3  GLTI OF AND DEFTS PENSANALY  CTD FURTHER FIND DEFTS PENSANALY  USED A FIREBRY WA 13032,5 (a) (1) PC  # WAB ARMED WA A FIREBRY FIND  PREMIUM AS TO CT 1 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| Arraignment Set For In Dept.  Proliminary transcript and copies filled forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS ENTER  INFORMATION FILED Certificate on guilty plea filled Indictment filled  JU-97 117 DE JURYS FINDS DEFTS GLTV OF INC.  ROBBERY DII PC AFELONY CT 1 3  ELTI OF IND DEFTS PERSENALLY  CT2 FURTHER FIND DEFTS PERSENALLY  USED A FIREHRY W/F JODIES (G)(1) PC  # WHS ARMED W/A FIREHRY FIND  12022(9)(1) TO BE TRUE AS TO CT 1/2  PRESENALLY  PRESENALLY  DEFTS AS TO CT 1/2  PRESENALLY  PRESENALLY  DEFTS AS TO CT 1/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
| Proliminary transcript and copies filled forwarded to  Copy of transcript received  DATE DEPT PROCEEDINGS  INFORMATION FILED Certificate on guilty plea filed Indictment filled Indictment filled PROBBERY 211 PC AFELONY, CT 1 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| Copy of transcript received  DATE DEPT PROCEEDINGS  INFORMATION FILED Certificate on guilty plea filed Indictment filed  J-6-97 117 DED JURYS FINDS DEFTS GLTV OF INDO  ROBBERY DI PC AFELONY CT 1 3  FILTY OF INDO ROBBERY DIPC A FELONY  CT 2 FURTHER FIND DEFTS PERSONALLY  USED A FIRETARM W/F 13022,5 (a)(1) PC  # WAS ARMED W/A FIRETARM ## W/T  13022(a)(1) TO BY TRUE AS TO CT 1/2  PRELAVORS USED TO 1/1-97 10/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ζ                    |
| Copy of transcript received  DATE DEPT PROCEEDINGS  INFORMATION FILED Certificate on guilty plea filed  JUPAN JURYS FINDS DEPTS GLTV OF INDO  ROBBERY DIPC AFELONY CT   3  ELTI OF INDO ROBBERY DIPC A FELONY  CT 2 FURTHER FIND DEFTS PERSONALLY  USED A FIREFARM W/F BODDESONALLY  VSBD A FIREFARM W/F BODDESONALLY    WAS ARMED W/A FIREFARM FF W/T    12022(9)(1) TO BS TRUE AS TO CT 1/2    PASIANOS SECONO 2-1/- 97   0/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | оп                   |
| DATE DEPT PROCEEDINGS ENTER B  INFORMATION FILED Cortificate on guilty plea filed Indictment filed  J-6-97 117 DD JURYS FINDS DEPTS GLTV OF And O  ROBBERY 211 PC AFELONY CT 1 7  ELTY OF AND ROBBERY 311PC AFELONY  CT 2 FURTHER FIND DEFTS PERSONALLY  USED A FIREHRY W/F 12022,5(9)(1) PC  # WAS ARMED W/A FIREHRM ## W/T  12022(9)(1) TO BE TRUE AS TO CT 1/2  PRESENTED TO 1/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                    |
| INFORMATION FILED  Certificate on guilty plea filed  JUPAN 117 DE JURYS FINDS DEFTS GLTV OF ANDO  ROBBERY 211 PC AFELONY CT 1 ?  GLTV OF 2NDO ROBBERY 311PC A FELONY  CT2 FURTHER FIND DEFTS PERSONALLY  USED A FIREBRY W/F 12022,5(9)(1) PC  WAS ARMED W/A FIREBRA ## W/T  12022(9)(1) TO BY TRUE AS TO CT 1/2  PRENOUBLESSES 72-11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RED                  |
| 24-97 117 De JURYS FINDS DEPTS GLTV OF 2ndo  ROBBERY 211 PC AFELONY CT 1 ?  GLTV OF 2ndo ROBBERY 211PC A FERONY  CT2 FURTHER FIND DEFTS PERSONALLY  USED A FIREFARM W/F 12022,5(9)(1) PC  # WAS ARMED W/A FIREFARM FOR W/F  12022(9)(1) TO BE TRUE AS TO CT 1/2  PREPARENTED TO 10/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REPORTER             |
| GLTI OF 2ND ROBBERY 211PC A FELONY  CT 2. FURTHER FIND DEFTS PERSONALLY  USED A FIREHRM W/F 12022,5(9)(1) PC  \$ WAS ARMED W/A FIREHRM \$\frac{1}{2} \cdot \text{W/T}\$  12022(9)(1) TO BE TRUE AS TO CT 1/2  \$ PASIANCES USED TO 11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |
| GLTI OF 2ND ROBBERY 211PC A FELONY  CT 2. FURTHER FIND DEFTS PERSONALLY  USED A FIREHRM W/F 12022,5(9)(1) PC  \$ WAS ARMED W/A FIREHRM \$ \wideterrightarrow \wideterri |                      |
| USED A FIREFARM W/I 12022,5(9)(1) PC  # WAS ARMED W/ A FIREFARM ## W/I  12022(9)(1) TO BE TRUE AS TO CT 1/2  PASIANTERIST 2-11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| 12022(9)(1) TO BE TRUE AS TO CT 1/2  PASIANT SET OF 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                    |
| 12022(9)(1) TO BE TRUE AS TO CT 1/2<br>PASIANT 2-11-97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |
| DASINES 1865 2-11- 97 10/117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| FOR TR ON PRIORS (EX REN V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| " " " " " " " " " " " " " " " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
| 2/11/97 117 (02) TR CONT 2/25/97 1000/117 (EAREM &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Y, AWAIKET           |
| 2/25/97 117 QQ (RCONT3/0/97 930/117 BDOWN D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |
| 3 13 97 117 6 Pa # 310 4 to EXP wit Carl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |
| Henogen # @902754 999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |
| FURTHER PROCEEDINGS CONTINUED ON BACK SIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
| DEFT. BOND FILED NAME OF SURETY NAME OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |

| · FELONY<br>NUMBER |      | THE PEOPLE OF THE STATE OF CALIFORNIA VS     |                 | w.          |
|--------------------|------|----------------------------------------------|-----------------|-------------|
| DATE               | DEPT | PROCEEDINGS                                  | ENTER-<br>ED BY | REPORTER    |
| 3/20/97            | 117  | (1) PROBUTEL SP, ATTOTAL OF 19 YES, 4 MOS,   |                 |             |
| 1                  |      | 369 DAYS CROTE CTS RUN CONGRUITA OTHER       |                 |             |
|                    |      | NOTICE APPEAL RECEIVED. @ PRIBOTAL           |                 |             |
|                    |      | SIP, 65 YRS, 4 MOS, 369 DAYSCROT- CTS        |                 |             |
|                    |      | RUN CONSEC W/EA OTHER. NOTICE OF APPEAL,     |                 |             |
|                    |      | 5 BARTH                                      | RH              | - A. WALKER |
| 3-21-97            | 117  | 2 DRD PD \$480 TO Carl W. Hensger #8 9\$2745 | 1               |             |
| 4497               | 17   | (1) CODDECTION TO M.O. DIED 3/20/97 MONE     |                 |             |
| ( (                |      | PROTUNC: BY DEL: PLUS 4 YRS PURSAMENT TO     |                 |             |
|                    |      | SECT (2022, SP.C. ASTOCK 2 THEORY            |                 |             |
|                    |      | SELECTS 1/3 THEIMTO OF LYRWAICH              |                 |             |
|                    |      | ISMOBLED ADSULANT TOSECT, 1170               |                 |             |
|                    |      | (CYC), FOR A TOTAL OF 241S. PLUS             |                 |             |
|                    |      | TYP AND 4 MOS. PURSUANT TO SECT.             |                 | 0.00        |
|                    |      | 170,19 P.C. PUS AN                           |                 |             |
|                    |      | ADDITIONAL SUPSTANDITIONAL                   |                 |             |
|                    |      | GLOTGI PO AND I'VE RIPSTAN TO SET            |                 |             |
|                    |      | 667, GRA RYADD: PIUS 4 VRS BIRSHI            | IT              |             |
|                    |      | TOSECT (2022 SQV) PC ASTOCC)                 | -               |             |
|                    |      | THEORT SELECTS VZ MT OF IVR.                 |                 |             |
|                    |      | WHICH (S DOUBLED PURSUANT TO SECT            |                 |             |
|                    |      | 1170(0(2) A THEOLIGH D. FIR A TOTAL          |                 |             |
|                    |      | OF 2 YRS, PLUS I YR AND 4 MOS. AURSUANT      |                 |             |
|                    |      | TO SECT 1170 (D(2) A THROUGH D P.C.          |                 |             |
|                    |      | PLUS AN ADDITIONAL 5YRS PURSUANT             |                 |             |
|                    |      | TO SECT. 667(a) (1) FC. AND I YR PURSUANT    |                 |             |
|                    |      | TO SECT 66 7.5 (b) P.C. IN ALLOTHER          |                 |             |
|                    |      | ASPECTS THE M.O. REMS THE SAME.              | OH              | LMANE       |
| 4/4/97             | 1117 |                                              | Mr.             | - (40100    |
| ditt               | 111  | PROTUNIC: BY UEL: 25 YES TO LIFE, PLUSY      |                 |             |
|                    |      | YESPUENANT TO SECT 120225 COR ACTUTA         | 1               |             |
|                    |      | SENT AS TO CT. IS 29 YES TO LIFE AS          | _               |             |
| -                  |      |                                              | 12              |             |
| <del></del>        |      | TO CC.2, THE CRIT STLECTS TERM PRESCRI       | PC              |             |
|                    |      | BY LAW OF 29 YRS TO LIFE, ALUS 13 MT         | -               |             |
|                    |      | OF I'VE AND I MOS. PURSUANT TO SECT. DOZ     | 5               |             |
|                    |      | P.C. PLDS 10 YRS AVEXUANT TO SECT. 667(a)    |                 | <b>4</b>    |
|                    |      | P.C. THE ENHALO EMENT AS TO SECT. 667.5      |                 |             |
|                    |      | P.C. IS STAYED AURSUANT TO SECT. 654 P.C.    |                 |             |

| Division or define Arresting Agency  Division of Cash (Thomas Date of Chine Complete Flow of Cash of Chine Complete Flow of Complete Flow o | NUMBER BA BIT |  |  |
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| Division Order of County (County (Coun | DEFENDA       |  |  |
| Arraignment Sol For  Arraignment Sol For  In Dept.  Problemary transcript and  Copy of transcript received  DATE DEPT PROCEEDINGS ENTERED RULL TO SECT. (2022, SQ, CI) P.C., TO TAL SENT  ASTOC. IS 29 48 TO LIFE, ASTOC.  2, THE CORT SELECTS TEM PRESENCE  SCHOOL TO SECT. (2021, SQ, CI) P.C., TO TAL SENT  OF LYR AND YMOS. PURSANT O SECT.  12022, SQ, (1) P.C., ALLS 10 48 RUSUANT  TO SECT. 667, SCD. P.C. IS TA FED. AND  OF COMPLETION OF SENT. THE ALLS THE SANT  OF SECT. 667, SCD. P.C. IS TA FED. AND  OF COMPLETION OF SENT. THE ALLS THE SANT  OF COMPLETION OF SENT. THE SANT  OF COMPLETION OF SENT. THE SANT OF SE |               |  |  |
| DATE DEPT PROCEEDINGS ENTERED ROUTE (CONT) TO SECT. (2022, SQ (1) P.C., TOTAL SENT OF LYR AND YOURS (STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) TO SECT. (667, SCD P.C., IS STAYED OR SUNDANT) | •             |  |  |
| Arraignment Sot For  In Dept.  Proliminary transcript and  copies filed  forwarded to  on  Copy of transcript received  DATE DEPT PROCEEDINGS  INFORMATION FILED Cartificate on gully plea filed  UMTY 1(7 2) BY AOD: 2502 TO LIFE MUSH VES PRESUANT  (CONT) TO SECT. (2022, 5(a) (1) P.C., TO TAL SENT  AS TOCT. IS 29 Y/B TO LIFE, AS TO CT.  2., THE CORT SELECTS TERM PRESCRIBE  PSY LAW OF 25 Y/B TO LIFE, AUS V3 MT  OF LYR AND 4 M/B - PURCHART TO SECT.  (2022, 5(a) (1) P.C., AUS (0) P.C., THE EMPLOYMENT  TO SECT. 66 7(5 (b) P.C., IS STAYED OUR DANT  TO SECT. 66 7(5 (b) P.C., AUS (1) FEMANANT ITY STAYED  OPEN COMPLETION OF SECT. TA ALLOTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |  |  |
| Preliminary transcript and copies filed forwarded to on  Copy of transcript received  DATE DEPT PROCEEDINGS ENTERED R  INFORMATION FILED Cartificate on gully plea filed indictment filed gully plea filed indictment filed indictm |               |  |  |
| Copy of transcript received  DATE DEPT PROCEEDINGS ENTERED BY R  INFORMATION FILED Conflictor on guilty plea filed indictment filed  CONTO TO SECT. 12027, 5(a) (1) P.C., TO FAL SENT  ASTOCT. 15 29 YMS TO LIFE, ALSTOCT.  2, THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 YRS TO LIFE, BLUS VS MT  OF 1 YR AND 4 M/OS. PURSUANT TO SECT.  120225(a) (1) P.C., PLUS 10 YRS PURSUANT  TO SECT. 667(5(5) P.C. IS STAYED PURSUANT  TO SECT. 667(5(5) P.C. AND PERMANANTLY SAYED  UNIN COMPLETION OF SENT. THE AULISTHER  ASPECTS THE MO, REMS. THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |  |  |
| DATE DEPT PROCEEDINGS  INFORMATION FILED CONTINUED INDICATION FILED CONTINUED CONTINUE |               |  |  |
| INFORMATION FILED Conflicted on gully place filed  41417 117 22 BY ADD. 25785 TO LIFE, PLUSH YES RUSUANT  TO SECT. 12022, S(a) (1) P.C., TO TAL SENT  AS TO CT. 15 29 Y/B TO LIFE, AS TO CT.  2, THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 Y/B TO LIFE, PLUS Y/B MT  OF 1 YR AND 4 M/B. PURSUANT TO SECT.  12022, S(a) (1) P.C., PLUS 10 Y/B RUSUANT  TO SECT 66 T(a) (1) P.C., THE ENHANCHENT  AS TO SECT. 667, S (b) P.C., IS STAYED PURSUANT  TO SECT. 654 P.C. AND PERMANANTLY STAYED  URON COMPLETION OF SENT. THE ALL STHERE  ASPECTS THE MO, REVIS THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |  |  |
| 4 4 4 7 1 7 2 BY A 02: 25 PC TO LIFE, PLUS 4 YES PURSUANT TO SECT. 12022, 5 (a) (1) P.C., TO TAL SENT AS TO CT.  2. THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 YES TO LIFE, PLUS 1/3 MT  OF 1 YR AND 4 MOS. PURSUANT TO SECT.  12022, 5 (a) (1) P.C., PLUS 10 YES PURSUANT  TO SECT 66 7 (a) (1) P.C., THE ENHINGMENT  AS TO SECT. 667, 5 (b) P.C. IS STAYED PURSUANT  TO SECT. 651 P.C. AND PERMANANTLY SAYED  URN COMPLETION DESENT. IN ALLOTHER  ASPECTS THE MO. REMS. THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EPORTER       |  |  |
| (CONTO)  TO SECT. 12022, S(a) (1) P.C., TO TAL SENT  AS TO CT. 1 S 29 Y 18 TO LIFE, AS TO CT.  2., THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 Y 18 TO LIFE, PLUS Y 3 MT  OF 1 YR AND 4 MOS. PURSUANT TO SECT.  12022, S(a) (1) P.C., ALUS 10 Y 18 PURSUANT  TO SECT. 667 (SO) P.C., THE ENHALABIT  AS TO SECT. 667, S(b) P.C., IS STAYED PURSUANT  TO SECT. 654 P.C. AND PERMANANTLY STAYED  URN COMPLETION OF SENT. IN ALLOTHER  ASPECTS THE MO, REP'S THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |  |  |
| ASTOCT. (IS 29 YIS TO LIFE, ASTOCT.  2., THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 YRS TO LIFE, PLUS Y3 MT  OF LYR AND 4 MOS. PURSUANT TO SECT.  12022,5(Q)() P.C., AUS 10 YRS PURSUANT  TO SECT 667(Q)(C) P.C., THE ENHALMENT  ASTOSECT, 667,5(B) P.C., IS STAYED PURSUANT  TO SECT, 654 P.C., AND PERMANANTLY STAYED  UPON COMPLETION OF SENT. IN ALL OTHER  ASPECTS THE MO., REPS THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| 2. THE COURT SELECTS TERM PRESCRIBE  BY LAW OF 25 YRS TO LIFE, PLUS YS MT  OF LYR AND 4 MOS. PURSUANT TO SECT.  12022,5(a)(1) P.C., PLUS 10 YRS PURSUANT  TO SECT 66 T(a)(1) P.C., THE ENHAUGENT  AS TO SECT. 667.5(b) P.C., IS STAYED PURSUANT  TO SECT. 654 P.C. AND PERMANANTLY STAYED  URON COMPLETION OF SENT. IN ALLOTHER  ASPECTS THE MO. REPOS THE SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |  |
| ASPECTS THE MO. REPOS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |  |  |
| ASPECTS THE MO. REPOS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |  |  |
| ASPECTS THE MO. REPS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| ASPECTS THE MO. REPS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| ASPECTS THE MO. REPS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| ASPECTS THE MO. REPS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| ASPECTS THE MO. REPS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |  |
| ASPECTS THE MO. REPOS THE SAME BAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | UT-           |  |  |
| FUNDAMEN DESCRIPTIONS CONTINUED ON DACK CIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IL            |  |  |
| PHYTHEN PROCESSIONES LUMINUED UN BALL BIDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |  |  |
| DEFT. BOND FILED NAME OF SURETY NAME OF AGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |  |

76R 248 (REV. 5-85) 10-90 C-160

| FELONY<br>NUMBER |      | THE PEOPLE OF THE STATE OF CALIFORNIA VS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |          |   |
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| DATE             | DEPT | PROCEEDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ENTER- | REPORTER | + |
| 8/22/98          | 22   | D. PURSUANT TO APPLY FROM JUGGAFUT FILED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |   |
|                  |      | 8/6/99, DEFT SMESCHUGLAS WOOTEN ISORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |          |   |
|                  |      | TO APPEAR IN DEPTITY OF SUPERIOR COURT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |          |   |
|                  |      | FOR PERSONAL FACING RESENTENCING WILL TAKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |          |   |
|                  |      | PLACEON 9/17/98 830/117, AFFIDAVITAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |          |   |
|                  |      | ORDER FOR REMOVED COPRISONER WAS SIGNED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 8        |   |
|                  |      | 8/14/98, M.C., MAILED TO COUNSEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A      | NONE     |   |
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IN THE SUPERIOR COURT OF CENTRAL DISTRICT JUDICIAL DISTRICT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NO. BA131798 THE PEOPLE OF THE STATE OF CALIFORNIA VS. PAGE NO. CURRENT DATE 04/06/18

DEFENDANT 01: THOMAS CASH

LAW ENFORCEMENT AGENCY EFFECTING ARREST: LAPD - SOUTHWEST AREA

BAIL: APPEARANCE AMOUNT DATE RECEIPT OR SURETY COMPANY REGISTER DATE OF BAIL **POSTED** BOND NO. NUMBER

CASE FILED ON 05/07/96.

MISCELLANEOUS FILING FOR TRACKING PURPOSES

OFFENSE(S):

COUNT 01: 211 PC FEL COUNT 02: 211 PC FEL

COMMITTED ON OR ABOUT 05/04/96 IN THE COUNTY OF LOS ANGELES

ALLEGED PRIOR CONVICTION ON COUNT 01 FOR 11351.5 H&S ON 09/11/90 IN L.A.

COUNTY SUPERIOR JUDICIAL DISTRICT UNDER CASE NUMBER A891299.

ALLEGED PRIOR CONVICTION ON COUNT 01 FOR 211 PC ON 09/07/90 IN L.A. COUNTY SUPERIOR JUDICIAL DISTRICT UNDER CASE NUMBER TA008691.

NEXT SCHEDULED EVENT:

03/12/99 830 AM MISCELLANEOUS DIST CENTRAL DISTRICT DEPT 117

ON 03/12/99 AT 830 AM IN CENTRAL DISTRICT DEPT 117

CASE CALLED FOR MISCELLANEOUS

PARTIES: THOMAS L WILLHITE JR. (JUDGE) CLARENCE RAMEY (REP) RALPH SHAPIRO (DDA) NONE

DEFENDANT IS NOT PRESENT IN COURT, AND NOT REPRESENTED BY COUNSEL PETITION FOR WRIT OF HABEAS CORPUS

THE COURT HAVING READ AND CONSIDERED DEFENDANT'S PETITION FOR WRIT OF HABEAS CORPUS, RULES AS FOLLOWS:

THE PETITION IS DENIED.

PETITIONER'S CLAIM THAT THE TRIAL COURT ERRORED IN NOT STRIKING HIS PRIOR CONVICTION AS UNCONSTITUTIONAL COUNLD HAVE BEEN RAISED ON APPEAL. ( IN RE: CLARK 5 CAL 4TH 750, 765.)

PETITIONER'S CLAIM THAT TRIAL COUNSEL AND/OR COUNSEL ON APPEAL WERE INEFFICIENT, FAILS TO STATE FACTS SUFFICIENT TO SATISFY THE STANDARD OF STRICKLAND VS WASHINGTON, 466 U.S. 668.

THE CLERK IS DIRECTED TO SEND A COPY OF THIS MINUTE ORDER VIA THE U.S. MAIL, ADDRESSED AS FOLOWS:

DEPARTMENT OF CORRECTIONS SOLANO STATE PRISON VACAVILLE THOMAS CASH, H-11405 C.S.P. SOLANO 1-1-103 P.O. BOX 4000 VACAVILLE, CALIFORNIA 95696-4000 CASE NO. BA131798 DEF NO. 01

PAGE NO. 2 DATE PRINTED 04/06/18

CALIFORNIA

NEXT SCHEDULED EVENT: UPON MOTION OF COURT PROCEEDINGS TERMINATED

04/06/18

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ELECTRONIC DOCKET ON FILE IN THIS OFFICE AS OF THE ABOVE DATE.
SHERET R. CARTER, EXECUTIVE OFFICER/CLERK OF SUPERIOR COURT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

\_, DEPUTY

RA000055