## IN THE SUPREME COURT OF THE STATE OF NEVADA

Electronically Filed

Apr 15 2019 02:55 p.m.

Elizabeth A. Brown

Clerk of Supreme Court

Appellant,

v. CASE NO: 77018

THE STATE OF NEVADA,

THOMAS CASH,

Respondent.

## MOTION TO TRANSMIT PRESENTENCE INVESTIGATION REPORT

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, JONATHAN E. VANBOSKERCK, and submits this Motion to Transmit Presentence Investigation Report.

This motion is based on the following memorandum, declaration, and all papers and pleadings on file herein.

Dated this 15<sup>th</sup> day of April, 2019.

Respectfully submitted,

STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565

BY /s/Jonathan E. VanBoskerck

JONATHAN E. VANBOSKERCK Chief Deputy District Attorney Nevada Bar #006528 Office of the Clark County District Attorney

## MEMORANDUM OF POINTS AND AUTHORITIES

COMES NOW the State of Nevada, STEVEN B. WOLFSON, Clark County District Attorney, through his Chief Deputy, JONATHAN E. VANBOSKERCK, and seeks an order from this Court directing the clerk of the district court to transmit to this Court, under seal, Appellant's Presentence Investigation Report ("PSI") filed on August 17, 2018, under District Court Case No. C-18-329699-1.

The State has utilized the PSI in its Respondent's Answering Brief for the purpose of addressing Appellant's arguments. Therefore, the State requests that this Court direct the district court clerk to transmit the PSI to this Court, in a sealed envelope, so that this Court may confirm that the references in the Answering Brief are accurate.

Dated this 15<sup>th</sup> day of April, 2019.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney

BY /s/Jonathan E. VanBoskerck

JONATHAN E. VANBOSKERCK Chief Deputy District Attorney Nevada Bar #006528 Office of the Clark County District Attorney Regional Justice Center 200 Lewis Avenue P.O. Box 552212 Las Vegas, Nevada 89155-2212 (702) 671-2500

## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 15<sup>th</sup> day of April, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD Nevada Attorney General

BRIAN RUTLEDGE, ESQ. Counsel for Appellant

JONATHAN E. VANBOSKERCK Chief Deputy District Attorney

/s/ J. Garcia

Employee, Clark County District Attorney's Office

JEV/Elliot Anderson/jg