

1 IN THE SUPREME COURT OF THE STATE OF NEVADA
2 District Court
3 Case No. A-15-722259-C
4

5 PETER GARDNER,)
6 Plaintiff,)
7 vs.)
8 HENDERSON WATER PARK, LLC)
9 Defendants.)
10
11

FILED
NOV 15 2018
ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *[Signature]*
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12 NOTICE OF COMPLETION AND DELIVERY OF TRANSCRIPT

13
14 Name of court reporter filing this notice:
15 KIMBERLY A. FARKAS, CCR NO. 741
16

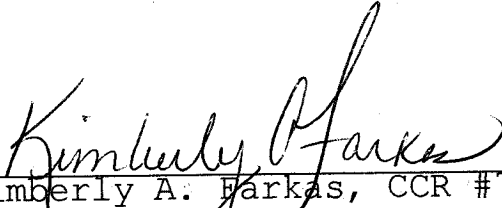
17 I hereby certify that the requested final
18 transcript(s) of proceedings in the case of *Peter*
19 *Gardner v. Henderson Water Park, LLC* was prepared,
20 e-filed, and delivered via e-mail pursuant to the
21 table below:
22

23	<u>DATE OF PROCEEDINGS:</u>	<u>FILED:</u>	<u>COURT REPORTER:</u>
24	10/10/2018	11/7/2018	Kimberly Farkas
25	07/25/1028	11/7/2018	Kimberly Farkas

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1 The transcript(s) was served
2 electronically via the Odyssey E-file NV website on
3 all parties in their system for the case.

4 I hereby certify that I am a certified
5 court reporter of the Eighth Judicial District
6 Court, Department 30.

7
8 
9 Kimberly A. Parkas, CCR #741
Official Court Reporter