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1	IN THE COURT OF APPEALS OF THE STATE OF NEVERAL ED
2	JUN 1 8 2015
3 4	JONATHAN QUISANO, TRACIE K. LINDEMAN CLERK OF SUPREME COU
5	Appellant,) Case No. 66816
6	vs.
7 8	THE STATE OF NEVADA,
9	Respondent.
10	
11	APPELLANT'S MOTION FOR ONE DAY EXTENSION OF TIME TO FILE SUPPLEMENTAL FAST TRACK STATEMENT
12	Comes Now Appellant JONATHAN QUISANO, by and through Deputy Public
13	
14	Defender NANCY L. LEMCKE, and moves for a one (1) day extension of time from Monday,
15	June 15, 2015, through and including Tuesday, June 16, 2015, within which to file the
16	Supplemental Fast Track Statement in this case. This Motion is based upon the attached
17	Declaration of counsel.
18	DATED this 16 th day of June, 2015.
19 20	PHILIP J. KOHN
21	CLARK COUNTY PUBLIC DEFENDER
22	me tour
23	By
24	NANCY L. LEMCKE, #5416 Deputy Public Defender
25	309 So. Third Street, Suite #226 Las Vegas, Nevada 89155-2610
26	(702) 455-4685
27	RECEIVED
28	(JUN 1 7 2015)
	TRACIE K. LINDEMAN CLERK OF SUPREME COURT DEPUTY CLERK

1 2 3 4 history of this case. 5 6 7 8 9 10 11 delay. 12 13 14 EXECUTED on the 16th day of 15 16 17 18 19 20 21 22 23 Las Yegas, NV 24 25 26 27

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DECLARATION OF NANCY L. LEMCKE

1. I am an attorney licensed to practice law in the State of Nevada; I am a deputy public defender assigned to handle the appeal of this matter; I am familiar with the procedural

2. The Supplemental Fast Track Statement was due to be filed on Monday, June 15, 2015. The Supplemental Fast Track was inadvertently filed in the E-file system. The Supplemental Fast Track Statement is being resubmitted in paper form via mail.

- 3. Declarant respectfully requests a one day extension to file the paper copy.
- 4. This Motion for Extension is made in good faith and not for the purpose of

I declare under penalty of perjury that the foregoing is true and correct.

CERTIFICATE OF MAILING

I hereby certify and affirm that I mailed a copy of the foregoing Supplemental Fast Track Statement to the attorney of record listed below on this 16th day of June, 2015.

> STEVEN B. WOLFSON CLARK COUNTY DISTRICT ATTORNEY 200 Lewis Avenue, 3rd Floor

> > Employee, Clark County Public

Defender's Office