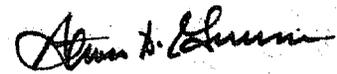


NO. 6 70870

1 JOC  
2 STEVEN B. WOLFSON  
3 Clark County District Attorney  
4 Nevada Bar #001565  
5 200 Lewis Avenue  
6 Las Vegas, Nevada 89155-2212  
7 (702) 671-2500  
8 Attorney for Plaintiff

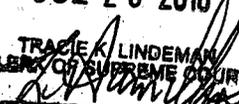
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CLERK OF THE COURT

**FILED**

JUL 26 2016

TRACIE K. LINDEMAN  
CLERK OF SUPREME COURT  
BY   
DEPUTY CLERK

6 DISTRICT COURT  
7 CLARK COUNTY, NEVADA

8 THE STATE OF NEVADA,  
9 Plaintiff,

10 -vs-

CASE NO: C-16-313747-1

11 ANTHONY JACKSON,  
12 aka Anthony Rashard Johnson, #6018419

DEPT NO: IV

13 Defendant.

14 JUDGMENT OF CONVICTION  
15 (PLEA OF GUILTY)

16 The Defendant previously appeared before the Court with counsel and entered a plea  
17 of guilty to the crime(s) of POSSESSION OF DANGEROUS WEAPON (Gross  
18 Misdemeanor), in violation of NRS 202.350; thereafter, on the 12th day of April, 2016, the  
19 Defendant was present in court for sentencing with his counsel, MAXWELL BERKLEY,  
20 Deputy Public Defender, and good cause appearing,

21 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offense(s) and, in  
22 addition to the \$25.00 Administrative Assessment Fee, \$150.00 DNA Analysis Fee, WAIVED  
23 if already taken and \$3.00 DNA Collection Fee, the Defendant is sentenced as follows: to  
24 Clark County Detention Center (CCDC) for THREE HUNDRED SIXTY-FOUR (364)  
25 DAYS, CONCURRENT with California case, SUSPENDED; placed on PROBATION for an  
26 indeterminate period not to exceed ONE (1) YEAR, CONCURRENT with California case.

27 ///

28 ///

4 234 7

1           **CONDITIONS:**

2           **STANDARD PROBATION AGREEMENT AND RULES:**

3           1.     **Reporting:** You are to report in person to the Division of Parole and  
4 Probation (P&P) as instructed by the Division or its agent. You are required to submit a written  
5 report each month on forms supplied by the Division. This report shall be true and correct in  
6 all respects.

7           2.     **Residence:** You shall not change your place of residence without first  
8 obtaining permission from the Division of Parole and Probation, in each instance.

9           3.     **Intoxicant:** You shall not consume any alcoholic beverages (whatsoever)  
10 (to excess). Upon order of the Division of Parole and Probation or its agent, you shall submit  
11 to a medically recognized test for blood / breath alcohol content. Test results of .08 blood  
12 alcohol content or higher shall be sufficient proof of excess.

13          4.     **Controlled Substances:** You shall not use, purchase, or possess any illegal  
14 drugs, or any prescription drugs, unless first prescribed by a licensed medical professional.  
15 You shall immediately notify the Division of Parole and Probation of any prescription  
16 received. You shall submit to drug testing as required by the Division or its agent.

17          5.     **Weapons:** You shall not possess, have access to, or have under your  
18 control any type of weapon.

19          6.     **Search:** You shall submit your person, property, place of residence,  
20 vehicle, or areas under your control to search including electronic surveillance or monitoring  
21 of your location, at any time, with or without a search warrant or warrant of arrest, for evidence  
22 of a crime or violation of probation by the Division of Parole and Probation or its agent.

23          7.     **Associates:** You must have prior approval by the Division of Parole and  
24 Probation to associate with any person convicted of a felony, or any person on probation or  
25 parole supervision. You shall not have any contact with persons confined to a correctional  
26 institution unless specific written permission has been granted by the Division and the  
27 correctional institution.

28     ///

1           8. Directives and Conduct: You shall follow the directives of the Division  
2 of Parole and Probation and your conduct shall justify the opportunity granted to you by this  
3 community supervision.

4           9. Laws: You shall comply with all municipal, county, state, and federal  
5 laws and ordinances.

6           10. Out-of-State Travel: You shall not leave the state without first obtaining  
7 written permission from the Division of Parole and Probation.

8           11. Employment / Program: You shall seek and maintain legal employment,  
9 or maintain a program approved by the Division of Parole and Probation and not change such  
10 employment or program without first obtaining permission. All terminations of employment  
11 or program shall be immediately reported to the Division.

12           12. Financial Obligation: You shall pay fees, fines, and restitution on a  
13 schedule approved by the Division of Parole and Probation. Any excess monies paid will be  
14 applied to any other outstanding fees, fines, and / or restitution, even if it is discovered after  
15 your discharge.

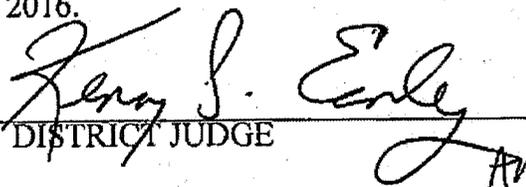
16 SPECIAL CONDITIONS:

- 17           1. Abide by any curfew imposed.  
18           2. Maintain full time employment. If employed part-time, Defendant to  
19 complete sixteen (16) hours community service work each month.

20 Defendant to report to P&P within forty eight (48) hours of today.

21 BOND, if any, EXONERATED.

22 DATED this 4<sup>th</sup> day of <sup>May</sup>~~April~~, 2016.

23   
24 DISTRICT JUDGE  
25 AW

26  
27  
28 cc/L3