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| 1 2 3 4 | KIRK T. KENNEDY, ESQ. Nevada Bar No: 5032 815 S. Casino Center Blvd. Las Vegas, NV 89101 (702) 385-5534 Attorney for Appellant | Electronically Filed Nov 29 2016 04:16 p.r Elizabeth A. Brown Clerk of Supreme Cou | |
|------------------|---|---|--|
| 5 | IN THE SUPREME COURT OF T | THE STATE OF NEVADA | |
| 6 | THOMAS KNICKMEYER, | Case No: 71372 | |
| 7 | Appellant, | Dist. Ct. No: A-14-711200-P | |
| 8 | vs. | | |
| 9 | | | |
| 10 | STATE OF NEVADA ex rel. EIGHTH) JUDICIAL DISTRICT COURT,) | | |
| 11 | Respondent. | | |
| 12 |) | | |
| 13 | APPELLANT'S SUPPLEMENTAL REC | UEST FOR TRANSCRIPTS OF | |
| 14 | PROCEEDI | | |
| 15 | Court | URT REPORTER, SENIOR JUDGE DEPARTMENT, Eighth Judicial District | |
| 16 | The Appellant, THOMAS KNICKMEYE | R, by and through his undersigned | |
| 17 | counsel, KIRK T. KENNEDY, ESQ., requests preparation of the transcripts of the | | |
| 18 | proceedings before the district court, as follows: | | |
| 19 | 1. Judge hearing proceeding: Judge Nancy Beck | er | |
| 20 | 2. Date of Proceedings: 2/12/16 and 5/20/16 | | |
| 21 | 3. Specific portions requested: all hearings on th | e specified dates related to Appellant's | |
| 22 | petition, including argument of all parties and con | urt statements/rulings | |
| 23 | 4. Number of copies required: 1 original and 2 c | opies. | |
| 24 | | | |
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| - | I hereby certify that on the 28 th day of November, 2016, I ordered the transcripts listed | |
|----------|---|--|
| 1 | above from the court reporter named above and will pay the necessary deposit for the | |
| 2 | transcripts when advised by the court reporter of the amount due. | |
| 3 | Dated this 29 th day of November, 2016. | |
| 4 | /s/Kirk T. Kennedy | |
| 5 | KIRK T. KENNEDY, ESQ. Nevada Bar No: 5032 | |
| 6 | 815 S. Casino Center Blvd. Las Vegas, NV 89101 | |
| 7 | (702) 385-5534 Attorney for Appellant | |
| 8 | | |
| 9 | <u>RECEIPT OF COPY</u> | |
| 10 | RECEIPT OF COPY of the foregoing transcript request form is hereby | |
| 11 | acknowledged by the court reporter for the Senior Judge Department of the District | |
| 12 | Court on this 29 day of November, 2016 | |
| 13 | from March | |
| 14 | COURT REPORTER, SENIOR JUDGE DEPT. | |
| 15 | | |
| 16 | CERTIFICATE OF SERVICE | |
| 17 | I hereby affirm that on this 29 th day of November, 2016, I mailed via first class | |
| 18 | U.S. Mail a copy of the foregoing to: | |
| 19 | Office of the Attorney General 100 N. Carson St. | |
| 20 | Carson City, NV 89701 | |
| 21 | /s/ <u>Kirk T. Kennedy</u> Law Office of Kirk T. Kennedy, Esq. | |
| 22 | Law Office of Kirk 1. Kennedy, Esq. | |
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