

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

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MARLO THOMAS,  
Appellant,

v.

THE STATE OF NEVADA,  
Respondent.

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Electronically Filed  
Jul 18 2022 02:13 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

Case No. 77345

**NOTICE OF APPEARANCE**

Comes now the State of Nevada, by STEVEN B. WOLFSON, District Attorney, through his Deputy, JOHN AFSHAR, and gives notice to this Court pursuant to NRAP 46(a)(2) that the undersigned will appear as counsel in this matter.

DATED this 18th day of July, 2022.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

BY */s/ John Afshar*

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## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on July 18, 2022. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD  
Nevada Attorney General

MEGAN HOPPER-REBEGEA  
JOSELYN S. MURPHY  
EMMA L. SMITH  
Assistant Federal Public Defenders

JOHN AFSHAR  
Deputy District Attorney

BY /s/ E. Davis  
Employee, District Attorney's Office

JA//ed