

1 sentencing memorandum nor the motion to strike could be included in the
2 appendix. NRAP 10(b)(2), SRCR 7.

3 Mr. Cota hereby requests that this court order the clerk of the district court to
4 transmit the motion to strike and the motion to seal the sentencing memorandum
5 and the sealed sentencing memorandum to this court.

6 DATED this 4th day of June, 2019.

7 By: s/ John E. Malone
8 John E. Malone
9 State Bar No. 5706
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CERTIFICATE OF SERVICE

I hereby certify that this document was filed electronically with the Nevada Supreme Court on the 4th day of June, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

Douglas County District Attorney's Office
PO Box 218
Minden, NV 89423

Attorney General's Office
100 N. Carson St.
Carson City, NV 89701

DATED this 4th day of June, 2019.

SIGNED: /s/ Kelly Atkinson

Employee of the Law Office of John Malone