CLERK OF THE SUPREME COURT
201 SOUTH CARSON STREET
CARSON CITY, NEVADA 89701-4702
(775) 684-1600

TIM WILSON, P.E., NEVADA STATE ENGINEER, DIVISION OF WATER RESOURCES, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES,
Appellant,
vs.
PAHRUMP FAIR WATER, LLC, A NEVADA LIMITED-LIABILTY COMPANY; STEVEN PETERSON, AN INDIVIDUAL; MICHAEL LACH, AN INDIVIDUAL; PAUL PECK, AN INDIVIDUAL; BRUCE JABEOUR, AN INDIVIDUAL; AND GERALD SCHULTE, AN INDIVIDUAL,
Respondents.

Supreme Court No. 77722
District Court Case No. CV39524

ORAL ARGUMENT REMINDER NOTICE

DATE: October 21, 2019

TO: Jesse J. Richardson
Parsons Behle & Latimer/Reno \ Gregory H. Morrison
Taggart & Taggart, Ltd. \ David H. Rigdon, Paul G. Taggart
Attorney General/Carson City \ James N. Bolotin

Pursuant to **NRAP 34**, the above-referenced matter is set for oral argument as follows:

Date: November 05, 2019

Time: 10:00 AM

Length: 30 minutes

Location: Carson City
201 South Carson Street
Courtroom - Second Floor
Carson City, NV 89701

BEFORE: En Banc, Justices Gibbons, Pickering, Hardesty, Parraguirre, Stiglich, Cadish, Silver

19-43421

Notification List

Electronic

Attorney General/Carson City \ James N. Bolotin
Taggart & Taggart, Ltd. \ Paul G. Taggart
Taggart & Taggart, Ltd. \ David H. Rigdon
Parsons Behle & Latimer/Reno \ Gregory H. Morrison
Sandra L. Merlino, Nye County Clerk

Paper

Jesse J. Richardson