	• ORIGINAL		
1	IN THE SUPREME COURT	OF THE STATE OF NEVADA	
2	**	* *	
3 4	RENARD T. POLK,	CASE NO. 39457	
	Appellant,	D/COURT CASE NO. C166490	
ſ	vs.	REQUEST FOR TRANSCRIPT OF PROCEEDINGS	
6 7	THE STATE OF NEVADA,) DATE: N/A	
8	Respondent.) TIME: N/A	
	TO: ROBERT MINTUN, Court Reporter/Recorder; APR 2 2 2002		
9 10	CARRIE HANSEN, Court Reporter/Recorder;		
11	SHAWN OTT, Court Reporter TOM MERCER, Court Reporter	Recorder; and DEPUTYCLERK	
11		by and through his attorney,	
	B DAVID M. SCHIECK, ESQ., requests preparation of a transcript of		
	14 the proceedings before the District Court, as follows:		
14			
10			
17			
18	2. Date of dates of proceedings.		
19	a. 8/1/00 (RM)		
20	b. 11/2/00 (RM)		
20 21	c. 12/27/00 (CH)		
22	d. 4/18/01 (JL)		
23	e. 7/26/01 (SO)	•	
- 0 24	f. 8/8/01 (TM)		
25	g. 10/4/01 (TM)		
26	h. 10/8/01 (TM)		
27	$i = \frac{1}{3} \frac{1}{3} \frac{1}{2} (TM)$		
28	RECEIVED		
	APR 2 2 2002	1 62.07060	
	CLERK OF SUPREME COURT By	00.01060	

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David M. Schieck Attorney At Law 302 E. Carson Ave., Ste. 600 Las Vegas, NV 89101 (702) 382-1844

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j. 1/7/02 (TM) 1 2 k. 1/8/02 (TM) 3 1/9/02 (TM) 1. 4 1/10/02 (TM) m. 5 3/14/02 (SO) n. 6 3/20/02 (TM) ο. 7 Portions of the transcript requested: A transcript of 3. 8 he complete proceeding is requested. 9 Number of copies required: Appellant requests an 4. 10 riginal and **three** certified copies. 11 I hereby certify that I served a copy of this Request on 12 he Court Reporters named above, and that I am court appointed 13 herefore no deposit is required. 14 Dated this 18 day of April, 2002. 15 RESPECTFULLY SUBMITTED: 16 17 DAVID M. SCHIECK, ESQ. 18 19 20 21 22 23 24 25 26 27 28 2

David M. Schieck Attorney At Law 302 E. Carson Ave., Ste. 600 Las Vegas, NV 89101 (702) 382-1844

RECEIPT OF COPY 1 2 RECEIPT of the foregoing Request for Transcripts is hereby 3 acknowledged. 4 02 MINTUN DATE O JANICE LISTON Č/O JANICE LISTOK 6 /COURT DEPT. 1 D/COURT DEPT. 1 7 102 8 \$HAWN OTT DATED Q /O TOM MERCE D/COURT DEPT. 1 616 S. T IRD ST 10 89101 AS VEGAS NV 11 DISTRICT ATTORNEY'S OFFICE 12/ 13 TOM MERCER S. THIRD STREET 616 S. THIRD LAS VEGAS NV 89101 ST 14 LAS VEGAS NV 89101 15 CERTIFICATE OF MAILING 16 I, KATHLEEN FITZGERALD, do hereby certify that on the 17 day of April, 2002, a copy of the foregoing Request for 18 ranscript of Proceeding was deposited in the United States 19 Mail at Las Vegas, Nevada, enclosed in a sealed envelope upon 20 which first class postage was fully prepaid, addressed to the 21 22 following: Nevada Attorney General's Office, 100 N. Carson 23 \$t., Carson City, NV 89701-4717. 24 25 **TZGERALD** 11.EEN 26 of David Schieck, Esq. an emplow 27 28 3

David M. Schieck Attorney At Law 302 E. Carson Ave., Ste. 600 Las Vegas, NV 89101 (702) 382-1844

CERTIFICATE OF MAILING

1 I, KATHLEEN FITZGERALD, do hereby certify that on the 2 $\mathbf{3}$ day of April, 2002, a copy of the foregoing Request for 4 Transcript of Proceeding was deposited in the United States 5 Mail at Las Vegas, Nevada, enclosed in a sealed envelope upon 6 which first class postage was fully prepaid, addressed to the 7 following: Shawn Ott, 6235 Dan Blocker, No. 103, Henderson, NV 8 89015. 9 10 11 KATHLEEN F **TZGERALD** of emploved David Schieck, Esq. an 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 4

David M. Schieck Attorney At Law 702) 382-1844 302 E. Carson A Las Vegas, I