IN THE SUPREME COURT OF THE STATE OF NEVADA

| J.E. Jo | OHNS AND ASSOCIATES, et al. | Supreme Court No. 78086 |
|---------|--|---|
| | Appellants, | Flootropically Filod |
| | VS. | Electronically Filed Mar 19 2019 12:05 p.m. BEOLUST FOR Ælizabeth As Brown |
| JOHN | I LINDBERG, et al. | REQUEST FOR TRANSPORM Brown OF PROCEEDINGS |
| | Respondents. | |
| To: | Joan Dotson Sharp Reporting Service | |
| as fol | | proceedings before the district court, |
| | Judge hearing the proceeding: | Hon. Jerome Polaha |
| 22, 20 | <u> </u> | re being requested: August 20, 21, and |
| all wi | Specific portions of the transcripts be tnesses and the closing arguments of contract of the transcripts because the specific portions of the specific portion of the specific portion of the specific portions of the specific portion of the specifi | eing requested: The entire testimony of counsel. |
| | I hereby certify that on the 18 th day or ripts listed above from the court report to the 18 th day of March, 2019. | of March, 2019, I ordered the required above and paid the required |
| | Dated this day of March, 2019. | |
| | /s/ G | lade L Hall |
| | Glade L Ha #1609 105 Mt. Ro Reno, NV 8 (775) 324-6 | se St., Ste. B 39509 |

CERTIFICATE OF SERVICE

I hereby certify that on this the 18th day of March, 2019, I electronically filed the foregoing Request for Transcript with the clerk of the court by using the electronic filing system which will send a notice of electronic filing to the following:

I further affirm that the foregoing document does not contain the social security number of any person.

John Moore, Esq. 3715 Lakeside Drive, Ste. A Reno, NV 89509

/s/ Glade L Hall

Glade L Hall (1609) 105 Mt. Rose St. Ste. B Reno NV 89509 (775) 324-6447