IN THE SUPREME COURT OF THE STATE OF NEVADA

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SIAOSI VANISI, Appellant, vs. WILLIAM GITTERE, WARDEN, and AARON FORD, ATTORNEY GENERAL FOR THE STATE OF NEVADA. Respondents.	Supreme Court No. 78209 District Court No. 98CR0516 Volume 26 of 38

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APPELLANT'S APPENDIX

Appeal from Order Denying Petition for Writ of Habeas Corpus (Post-Conviction)
Second Judicial District Court, Washoe County
The Honorable Connie J. Steinheimer

RENE L. VALLADARES
Federal Public Defender

RANDOLPH M. FIEDLER
Assistant Federal Public Defender
Nevada State Bar No. 12577
411 E. Bonneville, Suite 250
Las Vegas, Nevada 89101
(702) 388-6577
randolph_fiedler@fd.org

Attorneys for Appellant

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CERTIFICATE OF SERVICE

I hereby certify that this document was filed electronically with the Nevada Supreme Court on the 26th day of September, 2019. Electronic Service of the foregoing Appellant's Appendix shall be made in accordance with the Master Service List as follows:

Jennifer P. Noble
Appellate Deputy
Nevada Bar No. 9446
P.O. Box 11130
Reno, NV 89520-0027
jnoble@da.washoecounty.us

Joseph R. Plater
Appellate Deputy
Nevada Bar No. 2771
P.O. Box 11130
Reno, NV 89520-0027
jplater@da.washoecounty.us

_____
Sara Jelenik
An employee of the Federal
Public Defender's Office

ikai. Oku ou lotaange pē ken nofo i Tonga'ni. Ko ia ai ne ikai ten toe sio kia Makaafa talu ene hiki atu mei Tonga'ni i he 1969.

[18] I heenau māvae ō vete naa ku fakatokangai ā Luisa i heene moui fae moe fanau. Nae ikai ke kei fakalele ko Maile Tafuna naa he hiki ki Amelika. Nae hiki ā Maile Tafuna ki muā teeki ke mavae ā Luisa mo Makaafa. Neongo nae liāki ā Luisa e Makaafa nae kamate. Ke feohi ā Luisa mo e tokoni tangata kehe pea nae ikai ken fakatokangai nae hofo mamahi ā Luisa i he liāki ia e hono huseganiti pea ko e tamai ā e fanau.

[19] Nae teeki ke fetuutaki mai ha taha kiate au oku ne fakafofongai ā Siaosi i hono fakamaau. Ko Herbert Duzant mei he Potungāne Maui ā e Federal, Vahefonua Nevada mo e fakatonka Manu Tuuholoaki ā e fuafua kakai ke mau fakanoa ō fekauāki mo e meā ā Siaosi. Kapaune fetuutaki mai ha taha kimuā naa ku foaki ā e ngaahi talanoa ni ke tokoni ki he sala ke fakahafi ā e moui ā e foha ō hoku kaungā tangata.

'Oku ou fuakava mo fakapapaui koe ngaahi meá kotoa pē 'i ólunga moe fakamatala kotoa pē koe moóni moe totonu naáku fai ia 'i he áho 22 ó Sanuali 2011 'i Nukuáfa, Tongatapu, TONGA.

Sioeli T. Heleta

Sioeli Tuita Heleta

Manu T. Tu'uhokoaki

Manu T. Tu'uhokoaki, interpreter

Exhibit 95

Exhibit 95

Declaration of Tufui Tafuna

I, Tufui Tafuna, hereby declare as follows:

1. My name is Tufui Tafuna, my date of birth is , , and I currently live in the village of Niutoua, on the Island of Tongatapu, in the Kingdom of Tonga. I am the maternal first cousin of Siaosi Vanisi, as my father Maile Tafuna and Siaosi's mother, Luisa Tafuna, were siblings.

2. I immigrated to the United States with my parents, Maile Tafuna and Mele Tafuna, in the early 1970s and we settled in San Bruno, California, which is in the San Francisco Bay area.

3. After Siaosi Vanisi moved to San Bruno from Tonga when he was approximately six years old he was always a good kid as long as I knew him in San Bruno. Siaosi was the type who got along with everyone and was always making people laugh. Siaosi participated in sports and was a good football player. Siaosi got along with everyone and never had enemies that I was aware of. Siaosi and I both regularly attended the local LDS church and participated in the Aaronic Priesthood youth program of the Church and he was successful in this program.

4. Siaosi lived with our uncle Moli Tafuna and his aunt Toe'umu Tafuna, who was his adoptive mother, but my father Maile Tafuna was the "Alumotua" (head of the extended family) and was essentially Siaosi's adopted father and father figure.

5. My father Maile was a great figure in San Bruno's Mormon Tongan community and was a patriarch of the Church of Jesus Christ of Latter Day Saints. He was a man who was very charitable and generous, but at the same time could be extremely harsh and authoritarian. My father spoke in a strict and authoritative manner and sometimes could be extremely, and vocally, critical of a person's faults. In my mind, by observing his interactions with others, I came to believe that this was just his nature and so I tried not to let it affect me. But a person could easily take his loud and critical talk as condemnation. This criticism seemed to me to be a source of shame for those who received it given my father's position with the church and the respect he had from members of the community.

6. My father ran his immediate as well as extended family under the strict Tongan code of behavior, under which the male leader of the family has absolute say. As the head of the family whatever he decided was the law within our extended family. There were many incidents where my father slapped or beat my mother when she disagreed with him. I remember one time when she left him for at least a week because of his physical abuse. My father also beat his children and nephews, including me, when he felt that it was necessary to teach a lesson. I never thought of this as abuse because

T.T.

it was just the way things were within our family.

7. Siaosi had a very close relationship with his older brother Tevita Siu Vanisi. Tevita Siu was a troubled person, however, and was constantly in trouble. He was always looking to get high; he huffed glue, gasoline, White Out, and any other chemical that he thought would get him high. He also drank alcohol too much on a regular basis. He slurred and sometimes become angry when intoxicated and acted out in anger. There were times when he blacked out, and one time he described to me not remembering what he had done the night before. Siaosi never discussed his feelings about these behaviors, but always felt very close to Tevita Siu. I caught Tevita Siu huffing White Out in my room the day he died. I kicked him out of my room and he left. He died later that day from huffing White Out. I remember that Siaosi was extremely grief stricken by his brother's death and cried uncontrollably for days.

8. Siaosi and his uncle Moli were very close. Moli was ill and bedridden from the time Siaosi arrived in the United States and Siaosi took care of him when Siaosi was a child. Siaosi helped to feed Moli, change Moli's soiled clothing and clean him. Moli died when Siaosi was 16 years old. Moli's death deeply affected Siaosi and Siaosi was depressed for a long time afterward.

9. Siaosi's older brother, Stiveni, was very harsh on the younger children in the family. He physically beat Siaosi and the others when he felt that they were misbehaving. He said cruel things to the younger children about their behavior. Stiveni became an alcoholic by the time he was in his teenage years and he experienced black outs. He became so intoxicated that he did not know what he was doing. Later, he did not recall the things he had done or said.

10. When Siaosi was about 19 years old he moved to Los Angeles, California, away from our family. I moved to Hawaii in 1987 and lived there until approximately 1994 or 1995. Siaosi came to Hawaii one time, around 1993, for an event while I lived there. I saw him briefly and noticed that he was acting strangely. He did not seem like the Siaosi I knew before in San Bruno. He was acting hyper and sometimes staring off into the distance with a blank expression on his face.

11. The last time I saw Siaosi before he was arrested was at his sister Sela's wedding in 1997. I was responsible for running most of the errands so I did not have a lot of time to interact with him, but I did notice that he was acting in a strange way. He seemed very hyperactive and spoke in a rushed manner. Siaosi was wearing a jacket with the arms cut off, and he was climbing on stage to get odd angles with the video camera that he was using. Again, he did not seem like the same Siaosi that I knew growing up in San Bruno.

12. The second husband of Siaosi's mother, Luisa, was a man named Mr. Uluave and he

T.T.

used to beat her in front Siaosi and his siblings. I don't have a recollection of seeing the abuse firsthand, but I remember coming in afterwards and finding my aunt Luisa and her children crying because of what Mr. Uluave had done. My father and the other men in my family never intervened to help Luisa or talk to Mr. Uluave about the way he treated her. This was considered to be a private matter within my aunt Luisa's marriage. Luisa ultimately left and divorced Mr. Uluave and I believe that it was over the physical abuse.

13. My family was in shock when they heard about the crime that Siaosi committed. It was never really discussed in the family. Although my father was known for bringing people together to help family members who were in trouble, nothing was ever done to assist Siaosi. It was as if the family were ashamed of the situation and did not want anyone to know about it. No one in the family has ever talked to me about Siaosi's crime or sentence. It's as if it is a taboo in the family. I didn't even know that Siaosi was on death row until Assistant Federal Public Defender Ben Scroggins came to interview me with his investigator Herbert Duzant and interpreter Ms. Manu Tu'uholoaki.

14. I was never contacted by Siaosi's trial attorneys nor anyone else representing Siaosi. Mr. Scroggins and Mr. Duzant are the first persons working on Siaosi's behalf to ever contact me. Had I been interviewed earlier I would have provided all of the information that is contained within declaration. I also would have been willing to testify and I would have asked the jury to spare the life of my cousin.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on January 22 2011 in Nioutoua, Tongatapu, Tonga.

TUFUI TAFUNA

EXHIBIT 96

EXHIBIT 96

Declaration Of Toeumu Tafuna

I, Toeumu Tafuna, declare as follows:

1. My name is Toeumu Tafuna, I am 66 years old and I currently reside in San Bruno, California. I am the maternal Aunt of Siaosi Vanisi, but I raised him as my own son since he was a small child. Siaosi's biological mother, my sister Luisa Tafuna, gave him to me when he was born in 1970. Siaosi was the fifth of the seven children born to my sister Luisa. Luisa gave her first two children, Sitiveni and Kaloline, away to our older brother Moli Tafuna and his wife Lose, and she gave her sixth child, Moale Tafuna, to relatives of his father. Luisa only raised her third, fourth and seventh children, who are Sela Vanisi, Tevita Vanisi and Tupou Uluave. Leini

2. Luisa gave me Siaosi out of the love that she had for me. I did not have any children of my own, and Luisa wanted to be sure that I had someone to take care of me when I became older. Luisa was also busy raising two other children, Sela and Tevita Vanisi, on her own because their father, Maka'Afa Vanisi, abandoned Luisa while she was carrying Siaosi. So, Luisa giving me Siaosi, was also a way to help her out in the situation that Maka'afa left her in. Our family has a tradition of coming together to help one another, and these types of internal family adoptions are a normal practice in Tongan culture.

3. No one in the family told Siaosi that Luisa was his biological mother when he was a youngster, and he believed that I was his biological mother. I thought it was easier for Siaosi to believe that I was his biological mother since I was the one raising him. I also made Siaosi use the last name Tafuna because his father, Maka'afa Vanisi, never did anything to help or contribute to Siaosi's upbringing, and I saw no point in Siaosi using his father's last name.

4. I am the one in the family who gave Siaosi the nickname Pe, which mean's baby in Tongan. No matter how old he became he was always my baby. My eldest sister, Toa Vimahi, did not like to hear anyone in the family calling Siaosi by the name of Pe when he was growing up. Toa thought it was not good for Siaosi's self-esteem to hear people calling him baby, especially when he became a teenager and an adult. Most of us in the family didn't see anything wrong with this nickname so it has stuck with Siaosi throughout his life, even to this day.

5. During his pre-adolescent years, Siaosi was a good child, very social, he usually followed directions and did as he was told. Siaosi was also stubborn at times. Back in Tonga, Siaosi got into fights with our neighbor's dog even though the dog kept getting the best of him. During the first fight, the dog scratched Siaosi on the head and caused a cut. The second time, the dog bit Siaosi on the side of his face and he was rushed to Vaiola Hospital where he received stitches for his wound. Siaosi never feared the dog, even after being taken to the hospital, and he kept going to the neighbor's house to visit his friends. His friends' parents began tying down the dog to keep him away from Siaosi when he visited.

T.T

6. In 1973, when Siaosi was three years old, I had to leave Siaosi in Tonga because I had to move to the United States to care for my sickly brother, Moli Tafuna. I couldn't take Siaosi along with me because he was not my biological child and all his official paperwork had Luisa and Maka'afa's names listed as his parents. No one, including me, told Siaosi that I was leaving for America until we were halfway to the airport. Siaosi cried profusely and was refusing to stay behind with my sister, Luisa, and the rest of the family. I was the only mother that Siaosi knew and he could not understand why I was leaving him behind. I tried to calm Siaosi down by hugging him, kissing him and telling him that I would send for him as soon as I could, but Siaosi was unconsolable. Siaosi's sister, Sela, was the one who had to take Siaosi from me and carry him away as I was heading towards my plane.

7. During my two year absence, I wrote to Siaosi and the family about three times. I communicated to Siaosi through these letters and sent him photographs to keep in his room. Siaosi missed me desperately and he cried a lot during those two years. Even though the family had a phone in the house, Tonga was unable to receive or make phone calls to the U.S. at that time, so we never spoke.

8. In 1976, Siaosi came to the U.S, and I was reunited with him. He was very stand- offish and hesitant with me and acted like he did not know who I was. Luisa told Siaosi to go to your mother and then I took him and gave him a bath. After I bathed Siaosi, he warmed up to me and acted like he finally recognized me. Siaosi gave me a big hug and we restarted our relationship together.

9. Siaosi did not know English when he first moved to California and he had to learn English as a second language. At first, I tried talking to Siaosi exclusively in English to help him learn it better, but then one of his teachers told me that it wasn't necessary. The teacher explained that Siaosi would learn English just from being around his new environment. From that point onwards, I spoke to Siaosi only in Tongan to ensure that he'd never forget his native language.

10. Siaosi's grades throughout his school history weren't the best, but not the worst, and I do not recall specifically how well or bad he did in elementary and middle school. Siaosi was a "C" and "D" student in high school. Siaosi never told me what subject gave him the most difficulty, and I could not always help him with homework because of language barriers. There were no educational services or assistance in the school system back then for children who were South Pacific Islanders.

11. Siaosi was outgoing throughout his childhood and he always had a lot of friends. Siaosi was always willing to help his friends and family members whenever he could. When Siaosi was in the 12th grade he was in an architecture class and everyone was given an assignment on how to build a home. One of Siaosi's friends didn't know what to do, so Siaosi gave the friend all of his work to turn into the teacher as if the friend did it him or herself. Siaosi ended up receiving a "D" in the class while his friend got an "A" for the work that Siaosi did.

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Nevertheless, Siaosi was not bothered by the outcome.

12. Siaosi got into fights around the neighborhood at times, but it was usually to protect his friends. Siaosi was always very protective of his friends and family members.

13. I was called to school for Siaosi's disciplinary issues at times, but it was usually because he talked too much in school while the teachers were conducting lessons. One of his teachers once told me that she needed to make sure that he goes to Law School, and that he'd make a good attorney because of the way that he loved talking.

14. Siaosi was about 12 years old when I first told him Luisa was his biological mother. I was urged to do so by my older brother, Maile Tafuna, because he thought that it was time for Siaosi to know the truth. Luisa was still telling Siaosi that I was his mother and she always told him to go back to me whenever he tried to discuss the matter with her.

15. I believe that Siaosi's uncle, Moli Tafuna, was his father figure. Moli and Siaosi were always close to one another from the time that Siaosi came to the states at 6 or 7 years old until the time of Moli's death in 1986. Even though Moli had several health issues, he always treated Siaosi with a lot of love and affection. Moli taught Siaosi how to read and how to dance, and he always gave Siaosi the most attention out of everyone in the house before his health condition worsened and he became bedridden.

16. Whenever Moli had to go to Hawaii to stay with other family members there, Siaosi became very bothered and concerned over Moli's absence from the house. Siaosi nervously asked me, and others in the house, "What did you all do with him"...."Where is he"...."I need him." Siaosi depended on Moli emotionally during his first few years in California, and he didn't feel secure whenever Moli was not around. Whenever Moli returned home Siaosi was much happier.

17. When Moli's father in-law, Moleni, moved into their home he became a grandfather figure for Siaosi. Moleni and Siaosi shared a bedroom in the house and Moleni was able to do more things with Siaosi because he was in better physical shape than Moli , even though Moleni had health issues of his own. Moleni died of old age and various health conditions around 1985. Siaosi was deeply affected by Moleni's passing. Siaosi cried a lot, and he became withdrawn and depressed for several weeks. Ten years later, Siaosi named his second son "Moleni", in honor of the close relationship that he shared with the elder Moleni. One of Moleni's nieces became very angry with Siaosi for doing this because he was not a blood relative of Moleni and this violated a cultural rule in Tongan tradition. A blood relation is usually required in these types of situations and only one of Moleni's children could give Siaosi the permission to use their father's name in this manner. Most people in the family did not care about the tradition because everyone knew how close Siaosi and Moleni were.

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18. Within a year of losing Moleni, Siaosi's uncle Moli died after a long battle with his illnesses. Moli had a brain tumor and several debilitating strokes. Siaosi was deeply affected by his passing as well. Siaosi cried a lot, and he became withdrawn and depressed for several weeks. Siaosi was about 14 and 15 when he lost both Moleni and Moli.

19. Siaosi's next loss came a year later when his brother, Tevita Vanisi, died at 17 years old. Tevita walked into a 7-Eleven convenience store one day and collapsed. Tevita was immediately rushed to a nearby hospital but was pronounced dead by the time he arrived at the hospital. Siaosi took Tevita's death very hard, he cried a lot and was depressed for several weeks afterwards.

20. When Siaosi was about 10 or 11 years old, my brother, Maile Tafuna, became Siaosi's main role model after Moli, due to illness, took a turn for the worst, and he could no longer communicate because of a series of strokes. Maile was a hard working and outspoken person who was always challenging the youths in the family to do their best in life. Maile expected all of the children in the family to be faithful to the LDS church, receive as much education as possible, to work in good careers and to be better than he was. Maile challenged and stayed behind Siaosi to do the right thing when he was growing up, and even after he moved away. Whenever Siaosi returned to San Bruno for a visit, Maile always pressured Siaosi to explain what he was doing to better himself in Los Angeles.

21. Looking back, I can see how Siaosi could have felt like Maile didn't love him, but I feel it was simply a misunderstanding in the communication between them. I am certain that Maile loved Siaosi, but Siaosi was too young to realize it. Maile loved me enough to try to make sure that Siaosi became successful so that he could take care of me in my old age. I believe that Maile was a good force in Siaosi's life and I saw nothing wrong with the way that Maile spoke to and reprimanded Siaosi. I feel that Siaosi should have known that Maile meant well by everything that he told him, even when he was putting Siaosi down. Siaosi never spoke to me about his feelings towards Maile at any time, and I do not know why. I think that Saiosi knew that I would have sided with Maile and would ask him what he did to make Maile talk to him that way.

22. I only recall Siaosi being rushed to hospital about four times during his upbringing. Around age 3, Siaosi was rushed to Viola Hospital, in Tonga, where he received treatment for a dog bite on his face. When Siaosi was 6 to 8 years old, he sustained a cut on the top of his head when he tried to crawl under a fence, in San Bruno, California, and was rushed to a local hospital for treatment. At age 12, Siaosi received an emergency ear surgery at Mill Hospital in San Mateo, California after it was discovered that he had a broken eardrum. Siaosi's eardrum broke all of a sudden and he was in the hospital for two days. At age 15 or 16, Siaosi was playing with another youth at the local LDS Tongan ward when the other child pushed him through a glass partition. Siaosi was rushed to a local hospital where he received stitches.

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23. As far as I recall, Siaosi's biggest issue in school was his talking. Siaosi had a problem with quietly sitting in his seat and listening to his teachers while classes were in session. Siaosi was very talkative in class and he liked socializing with his classmates. During one parent-teacher conference, a teacher told me that I should put him in Law School because of the way that he enjoyed talking all of the time.

24. Siaosi has always spoken very rapidly ever since he was a child. It seemed at times like his mind was moving faster than his mouth and his mouth was trying to keep up.

25. I was Siaosi's main disciplinarian while he was growing up. Whenever Siaosi misbehaved, I punished him by scolding him, spanking him, taking away privileges and making him stay home. When I scolded Siaosi, I yelled at him and spoke to him in a harsh manner at times. When I took away Siaosi's privileges or prevented him from going outside to play, he sometimes threw temper tantrums. Siaosi hated nothing more than staying in the house all day. When I spanked Siaosi, I usually beat him on his hands and buttocks with a stick or a wooden spoon. Siaosi never moved or so much as flinched whenever I spanked him. Siaosi just took his beating and then he would go into his room and cry. Maile told me to stop beating Siaosi because he believed that it was creating a lot of anger in him. So, I stopped beating Siaosi around the age of 12.

26. Siaosi ate pretty healthy when he was growing up, but he did enjoy eating junk food everyday. I made breakfast for Siaosi each day before he left for school, and his lunch meals were provided by his schools. After school Siaosi always stopped at a local store to buy junk food on the way home. Siaosi's favorite junk foods were ice cream, potato chips and a Tongan fried cake.

27. Siaosi enjoyed bike riding and playing basketball, and he did both activities with friends and by himself. I estimate that Siaosi did these activities by himself at least half the time, and three times a week on average. Sioasi also enjoyed attending the weekly youth program meetings at our LDS church.

28. Siaosi was overly clean when he was a teenager. Siaosi loved taking showers and bathing multiple times a day, and I frequently had to knock on the door to remind Siaosi that he was taking too long. Siaosi always took long showers and often ran up the water bill. I had to restrict his use of the shower to save money.

29. Siaosi also couldn't leave the house unless his clothes were clean and coordinated. Siaosi was very detail oriented in the way that his clothes and hair looked, and he was frequently teased about it by his cousins and friends at school and church. Siaosi's older brother, Sitiveni, often teased him and said that Siaosi was trying to be white in the way that he dressed and acted.

30. Siaosi always spent time with white children around the neighborhood and associated with

very few Tongan kids. Siaosi never told me why he chose to spend time with white children almost exclusively.

31. Whenever Siaosi was interested in girls at high school, he brought home pictures of them and told me they were his girlfriends. Siaosi did this on several occasions and they were all Caucasian girls and never Tongan. Siaosi went to various proms, beginning in the 10th grade, and all but one of the girls were white. One Tongan girl asked Siaosi to accompany her to a prom and he agreed. Myself, and others in the family, were excited that Siaosi was finally showing interest in a Tongan girl because it was important to us culturally speaking. We believed that becoming involved with someone from another culture made things harder for both individuals, and we always wanted the following generations to maintain our strong Tongan traditions and identity. Nevertheless, Siaosi's interest in this girl was short lived and none of us in the family ever saw her again after the prom.

32. I took care of all of Siaosi's needs throughout the time that he lived with me. However, Siaosi did have a few chores that he did weekly or from time to time. Siaosi took the trash out after school once a week. On Sundays, Siaosi either washed the dishes or set the dinner table. I sometimes sent Siaosi to the local 7-Eleven store to buy simple things like milk or butter, but he never had to do any major shopping for the household.

33. Siaosi never had a job during his school years and he depended on me for any money that he needed. When Siaosi was younger, I used to give him $1.50 whenever he wanted to buy a snack - usually a soft drink and chips. However, when Siaosi became a high school student, I placed his name on my bank account so that he could withdraw money whenever he needed to. Sometimes Siaosi asked me for permission before he made any withdrawals, other times he didn't. Either way, I never became upset with him because when the money ran out that was it and I only put money in when I wanted to.

34. I enrolled Siaosi in the LDS Church's youth program. The meetings were usually held once a week from 6:00-9:00PM. Siaosi never went to the church on his own because Lose usually dropped him off and picked him up.

35. When Siaosi was 10 years old, he had to help bathe Moleni, at least twice a week, and this continued until Moleni died, when Siaosi was about 15 years old.

36. By the time that Siaosi started high school, he also helped me care for my brother Moli, who was bedridden by this time. Siaosi used to help out at least once a week for about an hour to give me a break. Siaosi used to clean Moli's body, change his sheets and feed him.

37. At 17 years old, Siaosi would sometimes babysit his niece and nephew, the children of his sister ~~Kaloline~~. He usually stayed in the house with them or took them out for McDonald's meals. Leihi

T.T

38. During Siaosi's teenage years, he had a lot of problems following directions. I had to repeatedly remind him to do various things. A good example of this was taking out the trash, which was his only household chore. Even though Siaosi only had to take the trash out one night a week, myself and others in the house, always had to tell him to do it or else it would never get done. Siaosi couldn't remember to do many things on his own.

39. Siaosi was very forgetful as a teenager. Besides forgetting to take out the trash, Siaosi also forgot to do his homework and other things, at times. I was always reminding Siaosi to do one thing or another all of the time. Siaosi also had difficulties with finishing various tasks that he started. I felt like Siaosi had a short attention span.

40. Siaosi began working at different places around San Bruno after he graduated from high school, but he never held onto jobs for long periods of time. Some of his jobs included a clothing store at age 18. Siaosi applied for this job because he liked the "Miami Vice" type of jacket that they sold and he wanted to buy them for himself. Siaosi worked at this store for about 3 months and then quit because he became tired of working. Siaosi used his entire checks to purchase all the jackets that he wanted, and there was no longer a need for him to work at the store.

41. Siaosi worked at a Pizzeria at age 18. Siaosi loved eating pizza when he was younger. He applied for a job at a local pizzeria so that he could eat all the pizza that he desired. Siaosi worked there for a while until he had his fill of eating pizza and then he quit.

42. At 19 yrs old, Siaosi did not have a job. This is when he went on the failed mission. Upon returning from the mission, Siaosi worked with Bishop Tonga in his construction business. Siaosi approached this job with the same lackadaisical attitude that he did the clothing store and the pizzeria. Siaosi stopped showing up for work consistently, and only went in when he needed extra money.

43. All of the money that Siaosi earned following high school was his own, and I never asked or expected him to pay any bills or contribute to the household. I also never stopped giving Siaosi money whenever he needed extra cash even after he started working

44. Siaosi received his driver's license when he was 17 or 18 yrs old, and saved some money to purchase a cheap used car on the streets. The car did not run well and had many mechanical issues, and Lose gave him a car when his stopped working. Siaosi never traveled by himself more than about a 3 miles radius from home in his car. Siaosi also would never go north of San Bruno or south of Millbrae or Burlingame when he was alone.

45. Siaosi was accepted for an LDS mission at age 19 and he was sent to the training center in Utah. While he was at the training center he found out that he had impregnated a Tongan girl in San Bruno before leaving on his mission. Siaosi told his superiors at the training center

about his sinful act, and that is when he was made to leave his mission and return home. What made matters worse is when we discovered that Siaosi had impregnated his first-cousin, the daughter of his father's brother, Siaosi Vanisi. Siaosi had actually been named after this same uncle at birth, but Siaosi did not know him or his family. Siaosi had no idea that the girl was his cousin because her last name was not Vanisi and the last name that he used in school was Tafuna. It was an honest mistake, but it was still a taboo in our family. It is never acceptable for first-cousins to have children together because first-cousins are the same as brothers and sisters in Tongan culture. As a result, the child was taken away and raised by other relatives of the mother, and Siaosi was never a part of the child's life.

46. When Siaosi told me that he wanted to attend college in Los Angeles I was against the idea at the beginning. I knew that Siaosi lacked maturity and was incapable of taking care of himself. Siaosi had problems holding down his jobs and he always quit them for no reason shortly after beginning. I initially forbade Siaosi from leaving San Bruno, but I eventually told him that he could do whatever he wanted. Siaosi was leaving for a good cause, a college education, and I was the one who encouraged him to go back to school to get a degree. I also believed that this was Siaosi's opportunity to go off on his own and learn how to take care of himself. No one in the family wanted Siaosi to leave, but I didn't want to be selfish.

47. After Siaosi left for Los Angeles, he enrolled in El Camino college. I stayed in touch with him and I regularly sent money to help him pay for his expenses. When Siaosi first went to Los Angeles he stayed with his maternal cousin, Makalo Lolohea, for a while before finding a place of his own. Makalo is older than Siaosi and should be in his late 50's or early 60's now. There is not a lot of family living in Los Angeles. Siaosi was only in school for a semester or two before he decided that he wanted to pursue a career in Hollywood as an actor.

48. Siaosi spent some time in the Phoenix, Arizona area for a while because he wanted to attend college there, but I do not know what became of those plans or why Siaosi did not complete his studies there.

49. After leaving Arizona, Siaosi started moving around southern California. Siaosi never lived in San Bruno again, but he periodically returned for visits. I don't know much about Siaosi's experiences and daily activities during his life outside San Bruno, other than what he told me.

50. I was disappointed in Siaosi when he decided to marry DeAnn because I had never met her, DeAnn was white and I wanted Siaosi to marry a Tongan woman. When Siaosi called me to ask me to come to his wedding, I refused. I told Siaosi that he was on his own if that was the wife that he chose and if that's where he wanted to live. No one in the family from San Bruno attended Siaosi's wedding out of respect for me and my decision not to attend. Siaosi had no reaction towards my decision not to attend his wedding. He just said "Okay." The only family member who attended Siaosi's wedding was David Kinikini from Salt Lake City, Utah. David was living in Los Angeles at the time. My brother Maile Tafuna was going to

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attend Siaosi's wedding, but changed his mind when he saw that I was against it.

51. During my discussions with Siaosi's representatives during the time of the trial, I was never asked about most of the things that I have stated within this declaration. Had I been asked, I would have provided Siaosi's former attorneys with everything that I have stated in this declaration.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 7 2011 in San Bruno, California.

Toeumu Tafuna

Toeumu Tafuna

Manu Tuuholoaki

Manu Tuuholoaki
Tongan interpreter

Fuakava mo fakamatala ā Toeumu Tafuna (page 1)
T.T

1. Ko au Toeumu Tafuna koe ngaahi meā eni ōku ou tokanga kiai:

[1] Ko hoku hingoa ko Toeumu Tafuna ko hoku taū 66 ā hoku taū motuā ōku ou nofo i San Bruno, Kalefonia. Ko e tokoua au ōe faē ā Siaosi Vanisi pea naā ku ohi ā e tama ko hoku foha talu mei hēene kei siī. Ko e faē ā Siaosi ko Luisa Tafuna ko hoku tokoua lahi ā ia naā ne foaki mai maāku talu hono faēleī i he 1970. Ko Siaosi ko e fika nima ō e fānau ē toko fitu ā ia naē faēleī ē hoku tehina ko Luisa. Naē foaki ē Luisa ā e toko ua lalahi ā Sitiveni mo Leini maā hoku tuongaāne lahi ko Moli Tafuna mo hono hoa ko Lose, pea naāne foaki ā e fika ono ko Moāle Tafuna ki he kainga ō ēne famai. Naē ngaohi pē ē Luisa ā ēne fānau ē tolu ā ia ko e fika tolu, fika fa pea mo e fika fitu - ō ēnefānau ā ia ko Sela Vanisi, Tevita Siu Vanisi, pea mo Tupou 'Uluāve.

[2] Naē foaki mai ē Luisa kvate au ā Siaosi ko ēne ōfa mai kvate au. Ōku 'ikai haāku fānau

Pea naē tokangaekina au ē hoku tokoua (p.2) T.T ke ʻiai ha taha ke ne tauhi au ʻi heēku holo hifo ketu tou lekeleka. Naē femouēkina foki ā Luisa hono ohi ā e tokoua ō ēne fanau ā Sela mo Tevita ʻiu Vanisi ē ia toko tahapē taē ʻiai hono hoa he naē liāki ia ē Makaāfa Vanisi ā siōku tokoua lolotonga ēne feitama ʻia Siaosi. Ko ia naē foaki mai ā Siaosi maāku kau tokoni ʻi he tauhi he ōsi hikimamaō ā Makaāfa. Ko homau fāmili ʻoku mau ʻulungaanga pehē ke fetokoniāki ʻi he ōhi fakafamili ō e fanau ʻi he taimi totonu ke fai ai ā e fetokoniāki. Pea ko e ʻulungaanga faka fonua ʻi homau anga faka Tonga foki ko e fe tokoniāki.

3 Naē ʻikai ʻiai ha taha he fāmili te ne tala kia Siaosi ko Luisa ēne fāē. Naāku pehē ē au ē faingofua kia Siaosi ke ne tui ko au pē ēne fāē faēleī he ko au naāku tauhi ia. Naāku liliu foki ā e fakaʻikuā e fakaiku ō Siaosi ki he Tafuna koeuhi ko makaāfa Vanisi, naē teēki ke ne fai hameā ke tokoni ki he tauhi ō Siaosi pea ʻikai ken tui ōku ʻi ai hano ʻuhinga ō e ngāueāki ā e fakaiku totonu ō Siaosi he ōku ʻikai ke kau he tauhi ō e tamasiī.

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(4) Ko ai i he famili nofoaki fakahiŋoa ā e Pe, ko homo āhiya ko e fakatonga ia ō pepe. Nofo ai pē ēne tau moua ōku he kei hoko pē ko ēku pēpē. Ko hoku tuō kefe lahi ko Toa Vimahi nofo ne fehiā ke fenofo ōku uiko Pe i he tuyu ʻEtamasoni. Nofo fakakaukau ā Toa ōku koni āuputo kihe famasi ke ui ko e pēpē. Ka ko e tokolahi ō e famili nofo ilaite nau ʻilo homo manman pea ui ai pē ā e hiŋo fakafehefene ō Sinosi ko Pe. ō aki kite āhōmi.

(5) Lolotonga ōe kimā he tau hoŋofulu tuyu, ko e famasi talanoa ā Sinosi, feohi mo e kakai mo tali ā e pui mo fakaʻofo ~~ofo~~ kiate au. Taimi nihi nofo ne fie fai pē homo loto. I Tonga nofo fuhu ā Sinosi moe kuli ā e kaugāpi pea nofo uiʻia ē he kuli. Ko e ʻuhaki fuhu nofo vakuʻi ā Sinosi ʻihono ʻuhu pea ōku ʻiloʻa ā e piki ʻihono ulu. Pea ko homo mō ha nofo ʻoʻopi ē he kuli ā e tafaʻaki homo motaʻā ō he akiʻ ai ki Vaiola Fale mahaki. ā ia nofo fuituiʻai mei he fale mahaki homo motakato.

Siaosi nae fale lifea a Siaosi e kuli tatau tuifie ofi homoāfu leifalemafoli, kae ālujie ki he kaungāāpi o vakai homokaungāmeni. Pea nae hai ēne mātua āe homo kaungā neā e kuli he falmi oku ēva atu ai a Siaosi.

(6) I he fau 1973, i he fau 30 o Siaosi nae ku muku ai a e tamaāi i Tonga kau hau ki USA ke fuhi hoku tuongaāne, Moli Tafure. Nae ikai ten lava ke hau mo Siaosi he oku ikai kohoku tamafaāfei. Pea ko ēne meā fakatohi kotoa pē oku kei i he hiko a o Luisa mo Makaāfa ā ia ko ēne mātua totonu. Ko ia nae ikai ha taha ke fala kia Siaosi o aū kia au teāuki e fala kia Siaosi o aū kia au teāuki he Amerika kae ōna kuo mau mei aū ki he malaē ivakapuna. Nae taki ālulotu a Siaosi mo ikai fie nofo ia mo Luisa moe toenga o e fāmeli. Nae ku feinga ke fakanoāhaā a Siaosi mo fāofua, ka ko kini mo talaange teuāange he vave taha ka nae sii taki mamahi pē. Ko fala tuāegine o Siaosi nae ne fua mo fakafetevete meiate au kau lava o ālu ki he vakapuna.

(5) T.T

(7) Lolotonga ō e taŋi ē na ēkn mavate naāku ke fuo 3 kia Siaosi moe famili. Naā nei āve aku hoku tā ke tuku homo loki. Naē faā fāŋgi manahi ā Siaosi ke taŋi ē na naāku tuku ia i Tonga. Neongo naē iai ā e telefoni i Tonga naē fainganeā ke fetuutaki telefoni ki Amelika ke āko koia ko ia naē ikai ken lea ki a Siaosi ke taŋi e na koia i ke telefoni.

(8) I ne taŋi 1976 naē hau aia Siaosi ki USA. pea ma toe fetuutaki leva. Naē kil heterpi meiate au ke kamataātga ō kage ōkenikai te ne manahi au. Koia naē talaage ē hiva ālu ki hoō fāe. Pea nei ken pna leva ō āve ō kaukauli. Ko e ōsi pē ēkn kaukauli pea kamata ke ne fakatokangai au ō pipiki mai kea kvate au. Naē ōhomahi ō fāōtua iate au pea toe kamata foōu ēma feohi

(9) Naē i kai ke iko ē Siaosi ka lea faka papalangi. I heēne fuopua hau ki California. koia naē ne ako ā e lea faka papalangi ko e lea na. I ne kamataātga naāku feitga ken lea

faka ngaalengi kia siaosi ke ne ako ā leá. Pea talanoa e he faiakó ke tuku aipē kae tōō kave pē he funess meihono ā fakaiipōō. Pea meihe taimi koia, naá ina lea fakaTonga pē kia siaosi kolihi ke ava nonā ngalo e he ihuaki lea ko e fakaTonga.

(10) Ko e ako ā siaosi he ako iiki moe ako lotototo naá ikai ko e lelei taha, pe ko e kovitaha ka naá sai sai pē. ka ihe aū ā siaosi ki he Ako Matua ko e C pē ko D. Naá ikai ke talamai e siaosi kiate au ā e lesoni ōku faiyātā ia kihi ai pea naá ikai kau alaava ō tokoni ia hēne kau lei āpi ko e ihi naá ikai kau lava lelei ā e ngāue fk ako ihe lea fakapapalangi Ihe taimi koia naá ikai ha tokoni mowhe ā e ako kite tamaiki meihe ōtu puha pasifika.

(11) Ko e fermasii fika tamaiki foki mo lahi hono ngaahi kaungā meā. Naá loto mafu pē he tilemi hono ngaahi kaungā meā pē ko e fanuhi ōka ala lava. I hēne kalasi 12 naá ne tōō ā e kalasi ki fāunga ō e fale pea naá ne talanoa kihe tahalotoa pē ō fekauaki moe fonu ō e āpi. Naá ina hono kaungātangata naá ikai te ne ala ai ēne ngāue pea āuga e siaosi energāne kihe kaungā meā tefine ka ne āue kihe fanuatu.

ko ia nae mavu e Sinosi a D kae mavu ae A e nono kaungameki fefine.i te ngane a Sinosi, ka naše ikai ha tokanga ia a Sinosi kite meā koeni. (7) T.T

(12) Naē fanā kau a Sinosi te Fihu moe kaungāngāngi ka ko hono ūhitaga pē ke tokoni ki hono ngoalu tākaga. Ko Sinosi olau ne tokanga mai pē ke malū hono kaungā fangatu moe famili foki.

(13) Naē ia fanā āhu kite aka koeūhiko Sinosiko e lahitaha ko ene vakē motalanoa lolotoga a e faiako a e faiakó he kalasi. Naē ia ai a e faiako naā ne talanoi kiate au ke u tokanga ke fakaloto lahi ke āhu kite ako kae heū hoko ko e loea leleiko eāu ko ene moeako ka talanoa kite kaungāako.

(14) Naē fau 12 a Sinosi ite fuofua taimi naā talanga ai kiate ia ko ene fāē totonuko mai. Naē fakafeto lahi au ē heau fuogaeu lahi Maite Tafuna kae taimi ke tula totonu kiate ia ene fāē. Koe talanga pē naē hufa kia Sinosi ko Toeūmu pē heōfaē pea ahu pē kivi ke mo talanoa o āua te ke hau kiate au.

(15) Noāku tu koe fuefuga ā Siaosi ko Moli Tafua koe sipiga fakatamai ia ā Siaosi. Nā na fuā feohimaū pe ā Moli + Siaosi talu mei he taū a Siaosi hono taū 6 pe 7 ō aū ki he mālōlō ā Moli he taū 1986. Neongo nae ~~[illegible]~~ ā Moli la na'a he faulhilelei mo ōfa kia Siaosi. Nae ākoi ē Moli ā Siaosi he lautohi mo e tamāuga. Nā ne foaki taimi mā'ā Siaosi ō lahi kake ihe kakai kotoa ōku nofo i api, kimā pea koi ange ē ne moui fk sino o aū pē ki heke feiyatā i a fu hage koe āhu ki fale mālōlō.

(16) I he taimi nae ēva ai ā Moli ki Hawaii ke fk hēhē mahalo nae fuā fakatokanga lahi ā Siaosi ā e tuimi mamao a Moli. Nā'ane fehui, "Ko e hā hoōmom mā'ā ōku fai kiai? ko fē ia? Oku on fuā tiemau ia? Nae fakafalala ē ia Moli ēne moui fakahoto pea nae fotoā la vakai ōku pulia ā Moli ki he feituāku. Nā ne fuā tiefia he foki mai a Moli ki api.

T.T (9)

(17) I he hilai mai ā e fanai i he fono ā Moli ko Moleni ōnau ngo fakafolhe naē fēfia ā Siaosika ai ia ko ene kui. Naē mohe fakafoha ā Moleni mo Siaosi he loki tahe. pea naā na fai ena kautaha mo fefolaiaki he naē kei malaaki fuka sino aqua ā Moleni ia Moli. Pea naē mate ā Moleni he taū 1985 ko e motua mo e ngaahi mahaki fuka sino. Naē fuū ongoongi lahi ā mpito e Siaosi ā e māvae mo Moleni. Naē faā tangi mai pē mo loto manaki pea ikai fie lea kita tahe ō laulau mika. Ōsi ā e taū hongofulu mei ai kuo fakaleī homo foha fika ua naā ne fakahigoa ko Moleni. ko e fuka kaukau ki Lēsia fēchi mo Moleni. Naē ifa lahi ā e fakafotu ō Moleni he fakahigoa e Siaosi homo foha kia Moleni. koeuhi naē ikai ko ha kaiga toto ā Moleni mo Siaosi. ā ia ōku fefolaaki moe aqua fuka Tonga. He koe aqua fuka Tonga koe foaki pē ā e higoa fukafoto pea ko e kaiga pē ō Moleni ke fakahigoa ā e higoa ka naē ikai tokaga kiai ā e fānhi ia he naā nauīlo ā e fēchiā Moleni + Siaosi mo ena vāchi!

(18) Ōsi pē teñ toka meite mate ā Moleni ko toe mate mo Moli ōsi ēne mahamahaki he teñ toki Nae ʻiai ā mahaki hono ātamai pea tonton pākaku Naē fuā orpoi fuirpatoāia lahi ā Sinosi he mate ā Moli. Naā fakā terpi mo fakaumiuminia mo nofo fokotaha he ngaahi mita. Naē tau 14 pea 15 ā Sinosi ʻihe mate ā Moleni mo Moli.

(19) Ko e fakalolonga hoko kia Sinosi ko e mate ā Tevita Vanisi hono tau 17. Naē hue atu a Tevita kihe fale kolua Fitutahataha pea tō ai ō mālōlō. Naē fakavaveī kihe fale mahaki kea naē fakapapaun ōlau mate he ʻoatu pē kihe falemahaki. Naē fakamamahi ānpito kia Sinosi ā e mate ā Tevita pea tahi manahi mo fakaumiuminia nofo fokotaha ʻo lauluu mike.

(20) ʻIhe tau 10 pe 11 ā Sinosi ko hoku thorpāne lahitaha ko Moite Tafuna. Koeuhi ko e fuā pule ā Moli pea kovi ānpito ā ēne nonfakasino naē pau ke ʻovo ā Sinosi kia Moite Tafuna ke tokoniʻi ia. Ko Moite ko e tagata ngāue mālohi pea he leaj ā e tamaiki talavou ke tui honau lelei tche. Naē ʻiai ēne amanaki kihe fāfau kolua ā e

(21) Ko ēkn sio mamāo pean orgoi nae 'ikai ke nahinga
mālie kia Sinosi ā etoonga ā Maile pea ne pehē ōkn (11)
fehiā Kiate iā. Ka nae 'ikai ke ne mahinga mālie T:
ā e ponpon nae fai ki Maile moe tokoni moāna.
Ōkn on 'ihopean nae ōfa ā Maile 'ia Sinosi ka nae
kei sii ke ne nahunoā ā e ōfa! Nae ōga mai ā
Maile kiate au moe tapon kia Sinosi ke tokagakate
au pea ke tanhi lelei au 'oeanta mānā pe tonketeleleu.
Ōkn ontui nae foahi e Maile hono lelei tokake
falei ā Sinosi ki he nonii faau mo tokani lelei.
Ōkn on pehē nae totomu pē ke 'iko ē Sinosi ko e
lelei tuha nae feiyeki ai ā Maile. Nae feeki pē
ke talanoa mai a Sinosi ki hoāne orgoi 'i he
fua lea mo tufulu ā Maile pea 'ikai teu 'i lo pē ke
ha? Mahalo nae ne 'iko pē teu kau pē mo
hoku toongaage ko Maile pea u 'ekeange pē ko e
hoā hono kinga nae ka pehē ai Maile
pea pē nae 'ikai hoāte toonga.

T.T (12)

famili ke tuhi ā e mau ot loh Mamoga. Pea ke ālo
ai ke tamoto tuha te nau da lava'. Pea ke ngāne lelei
no fai e ngāne ka lalea iate ia. Koia nae fakalotolo
e Maile ā Sinosi ke hoko atu ene alo no fai ā e
ngāne ka lelei age iate ia. O tatau pē kene
tupu tafe pē no ene liku manaāo. Ike
tamikotoa pe ōku foki mai a Sinosi ki San
Bruno ka āāhi pea fakaāeke e Maile kia Sinosi
koeha hōva meā ōku fai ke fakalolotoa
ai i LA.

(22) Ōku on matahi pē ā tuo 4 o e āve
o Sinosi kike falemahaki ike e tupu tonke. Ike tau
3 ihono āve ki Falemahaki Vaole i Toga ā ia nae
fuitoo ā e fin ā e kuti ihono mafu. Pea ihono tau 6 ki
ne 8 ike lavea hono ālu ike ke totolo ke lalo ā
i San Bruno, CA. pea fāka vave ki falemahaki ke
fuitoo. Ihono tau 12 nae ave ōtafa hono teliga i
Falemahaki Mila i San Mateo, California ihono ike
ōku manuaāi ~~hono~~ nae mafu hono teliga. Nae kā hono
teliga ke lolotoga ene i falemahaki ke ālo ēt. Ihono
tau 15/16 nae vaiga mae tokotaha ke apisopi Mamoga
pea telei e ke tokotaha o tau ke matagā sināta.
Pea āve ki falemahaki o tuitui hono lava'.

(23) Koeku maradu kua Sinosi ko e meā lohitaha (B) he polopolo
ai he aho ko e fāā talanoa holotonga ā e kalasi. T.T
Nāe polopolema ā Sinosi he taupulu mou homo sea
ō fakafanongo kiteēne komfuiako. Nāe ʻikai ke talanoa
pe moe tamaiki mo fakafeohi kae ʻikai fanongo kiha
fuiako. Nāe ʻiki fuiani konifelenisi moe faiako he
taimi taha ʻiēne ako maāuga pea talanoai beē faiako
ke āhu ō akoako koeuhi ko ēne manako ke talanoa
ki he kaleni.

(24) Ko e tamaisiʻi lea vave ā Sinosi talu mei
heēne keisiʻi. Ko he taimi niihi naā ku pehē
ōku fiu ferue homo ātamaiʻi homo ngaahu pea
ōku feitiga homo ngaahu ke tulituli kiha vave
homo ā tamaiʻi.

(25) Ko au naā ku fāā fanongo ā Sinosi heēne
talanoaga koi taimiʻiʻihi naā tau tāi, taufeiʻi,
mo fuao ā e meā ōku manako ai koeuhi he
lihim ō ahuagga heleā pea mo fakaleōʻi apiʻ.
Pea ʻiēne nofo fanongo ʻi apiʻ ko e meā iā ku fehiā
lohi taha ai ā Sinosi ā & nofo naāʻi fale ō
ʻikai ke āhu ki tuā ō vāiga mo ēva mo
homo kemāmea. Naā ku fāā hopoi aki pē a Sinosi

ae hono fima, moe tanpuhaga ākū ā e vaakau pē tao e sepuni
T.T (14)
papa. Naē ikai keiteiri ngane ā Sinosi teēku tau. Naā he
fali pē hono tā pea toki āku ki hono loki ō tapi ai. Naē
faā fala mai ē Marie ke tuku hono tā ā Sinosi he
ō ku fakatupu ā e lolo ita iate iā. Ko ia naē tuku
ēku tā ā Sinosi i hono tau 12.

(26) Naē kai lelei āupito iāpi he ākolatoa pē ka
naē toe sniia pē he meākai hagē koe sata mo e chips.
Oku kai pongipongi nau pē ā Sinosi pea toki āku ki
he ako pea kai hoātā he ako koe aga nau pē he
fakeloa he tau meihe ako ke fakatane sata mo
e meākai ikai aiha iai. Koēne meākai manatu koe
aisikilimi, pateta chips, moe keke fakapaku.

(27) Naē manako ā Sinosi ke tele pasikala no
vaiga pasikeipoku no hono kaupāmea mo ia pē, ko
e ngahi meā mi ne tuō tolu he uike mo veema
ō ene tumi i he ~~vaiga~~ heka pasikala no vaiga pasikeipoku
polo no hono kaupāmea.

(28) Naē fiā fakamoā āupito ā Sinosi ke
tau hopofulu tyu. Naā faā kenkan Sonatuō
Cahi he ako. Naā fai faā tukituki he mafaā
ō fakemanatu ōku fiāfuoloa ēne ngo he Sanā.
Naē faā kahi ene sana no fala lahi ēman pita
vai. Naā ku faā taofi he faā kenkanu moe fakamole
paātga.

T.T

(29) Nae 'Ikai pe ko mavahe meiāpi tue.fui ā e (15)
vala noā. no laum faha ā e gote moe falonsesa. Nae
fiu totaga kihono kuten ke noā, naam mohono ēlui
foki pea foā tkmatalili ē hono kaunga mea pea
moe kau lotu Mkfeha. Kohono tāketa ko Sitveni
noā ne foā fakamatalili ō pehē ōku ne fie paykelgi
ike aga hono vala moe naau ēte tenka mo etōnga.

(30) Nae mahoko noā pe ā Sinosi kae forki moe
fanau papalangi ike kaungāāpi pea ko e toko
sii āu puto ā e kaunga tupatu fakatonga. Nae 'Ikai
ke fakamai ē Sinosi hono 'uhunga ēte fehi moe
fānau papalangi toko lahi.

(31) Ka saiia ā Sinosi 'ika fāhine te ne ōmi hono
tā no fala naikiate au ko hono kaumā. Pea noā
ne fai pehē tuo tahi ka ko e tamaiki fefine ko e
tamaiki papalangi ātātā ō 'Ikai ai ha fāhine
Tonga. Nae āhu moe tamaiki he tēcodunga
mom tahu 'ene kalasi hogofulu ō āuki'ike kalasi
fakona pea ko e meimei tamaiki papalangi. Nae
tuōtaha pe 'ene ō moe fāhine Tonga pea noā
mom fie fou lahi 'ike faifai ā Sinosi pea mahako te
eva kiha fāhine Tonga.

T.T (16)

36 Olau fiuumahuitga kiate kimaufolu loeiki koe fehuli'ofe taahine. Olau nau lea i heemau lea. Olau nau ilo pe koe mea fainganaa ke feohi mo e kakai matakeli kehe pea olau nau fakahototoa ki farau ke nau feohi mo hemau kakai katauhi a e ulungaanga fakaafoma. Fala Tonga. Ka naa ika ke sniia a Siaosi ia he taahine pea osiju a pum naa ikai te nau toe sio he taahine.

37 Naa ku tauhi kakato a e mea kotoapu a Siaosi teeke nofo mo au. Naa na faafui pe ngaahi pui mo e onau o e ajii. Naane toho a e vere ke tukua e aho ki taha he uike. Naa ne faa fuluhi e ipu ke osi a e kai epiapi saylate pe koe seti e tepite. Naa ku faa fekau ke alu ki fale kotoa o omi taakau pe pasta mei he falekoloa. Ka naa ikai ke ne fai ha fakatau kakato naae fanihi i falekoloa.

(33) Naē fēkei ke ʻiai haʻane ngāue lolotonga ʻene ala ke ʻau pē ʻaʻaku fai koloa ʻehefaleanaki. Ka ʻene kei siʻi naʻaku ʻaua pē $150 ke fakaʻaliʻi hono ʻim mo e sipi. ʻIke ʻaku maʻuluga naʻaku ʻiloʻi hono hiqoa heʻeku tohi pangikē ke ne toho ʻi e tala naʻane pienaʻau. Tuʻimi lahi ʻeku ne poaki mai ke toho ʻene siʻi ki kae tuʻimi muʻi naʻa ne toho pē ʻi ʻikai ke ne talanaʻi kia au. Ka naʻe ʻikai ke ʻiaʻi he koe paʻanga feʻunga pē ʻaʻaku ke hoʻi tuku he tohi pangikē ke ngāneʻeki.

(34) Naʻe ʻāsiasi leʻi he polokalama ʻi e kautaha pea ne ʻikai ʻeku tokotaha ha tuʻimi. Naʻe ʻave pē ʻe hoʻo kite polokalama ʻi pea he toe fakafoki mai ki ʻapi.

(35) ʻIke taʻu 10 ʻi Siaosi naʻa ne tokoni ke kaukauʻi ʻi Moloi tuʻoua he uike. Pea ne fai pehē foki ʻo toki tuku honotaʻu 15 ʻosi ʻi e motu ʻi e fonongaʻeiki.

(36) He tuʻimi kuo hiuʻai ʻi Siosi leʻi he ʻAko naʻaku naʻa ne ʻosi tokoni leʻi au ke tauhi ʻi Moli. Naʻa ne faʻa tokoni mai tuʻotaha he uike ke nofo mo Moli he hoʻo ʻe taha kau mālōlō.

(37) Ihono taŋ 17 naā ne faā tokagai ā e faraon, ā Lono ~~[illegible]~~ lahi ā e fāraon ā Leini. Ēnofo mo kinonitolu i api pē ālu mo kirountolu ki he ~~[illegible]~~ Macdonald.

(38) Lolotaŋgaŋā e ~~[illegible]~~ fāŋ taŋofulu tuŋu ā Sirosi naā lahi ā e palyalena ke mimmi ai ~~[illegible]~~. Naā ku faā falamak leite ia ā e meā ke fai. Laŋe ko e āke ō e veve moe ŋāŋee fakaāŋi. Naā manfakamatolu leite ia ke toho e veve ne ōŋo ko e tuātoka pē he uike he ka ikai he ikai fai ia. Naā faā ŋalo ite ia ke fai ā engeahi meā naāku kole aŋa ke ne fai.

(39) Ihono taŋ taŋofulutuŋu naā faā lotoā ŋalaŋyh. Naā ikai ko e ŋalo pē ke toho ā e veve, naā ŋalo ke fai ē ne ŋāŋe meihe ako moe ha tee ā meā kehe pē. Naā ku ōŋoi ōlau ikai ke lava ā Sirosi ō tevimi lahi ēne tokaga kihe meā.

(40) Naā kamafu ke ŋāŋe he ōsi ēne ako ingan Bruno, ka naā ikai ke lava ia ō tauhi e ŋāŋe. Ko e fale kolaa vala. Naā talaŋāŋe kiai pea fakafuu e sakesi mei Maiuni. Naā loto ā Sirosi ia ke fakafuu moāna kae ikai tuāaki atu kitekaki

(40) Nāe ngāne pē he malma e toh koeihi kuo
lahi e ngāne. Koene sieke nāe fakafanāki homoā
salelti pea ōsi leva ēke saiia he ngāne.

(41) Nāe ngāne he fale Pisa homo 18. Nāte
naako he kai pisa koene siisi. Nāe saiia ke ngāne
he fale pisa ke ne kai pē ha pisa ōku ne fienaāu
Nāe ngāne tuimi siisi pē. Pea ikai te toe
saiia he pisa pea lihi leva e ngāne

(42) I homo tāula nāe ikai ha ngāne.
Koia nāā he fie āhu kite Misone pea
ikai ke fanā. Nāā ha ngāne mo Pilipe Tuna
heēke pisimāu. Mea fakatu pē moe ngāne
he fale koloa vala + pisa - Nāe ikai ke tonhi
āhu ki he ngāne koe toki āhu pē he tuimi
ōku ne fie mani ha paanga.

(43) Koe tola hoāne mani he ngāne ōsi āe
nko maāhuga nāā ne mani pē pea ikai ten ēke
orge ke ōmi ha senti ka tokoni ki he fienaāi ipu.
Ihe tuimi nāā ne kole mai ha pauga ōku ngāne
pe ikai nāā ku ōuge mani pē.

(44) Nae mau ā e kaisenifakaʻofi ki Siaosi hono 17/18
pea ne fakahaofi ʻene tola ʻofakafonu ʻene kau h
(20) T.T
mamaʻe he tala. Koe palopalema lahiʻanpito ā ela
pea oange e hose ʻeneka ke fakaʻuhi ai heʻene ngohe.
ngāue. Ko ʻene fakaʻuhi ʻi he maile 3 ātakai mei
he āpi. Pea ʻikai ke ʻalu tokotaha ki he tokelau ō
San Bruno pe Torga o Millbrae pe Burlingame heʻene
tokotaha.

(45) I homo taʻu 19 naā ne ʻalu kite Misiona ʻi ai
ave ki he tokoniāʻiga ʻi Utah. Ihe lolotonga ʻene
ʻi he Misiona naā ne tala naē feitama ā e taʻahine
kiate ia teeki ke ʻalu ki he Misiona. Naē tala ē
Siaosi ki heʻene talei mo e kautaha ʻo fekauāki
mo ʻene ʻuluʻpaaga ʻuli. Koia ne fakafoki ai kafoki
ki ʻapimaite Misiona. Koe meā naē fakaʻuhia kite
fāmili koe taʻahine Torga naē feitama. Koe ōfepine
ō e tokona ō ʻene tamai ko Siaosi Vaniši tokona
ō Makaʻafa Vaniši. Naē fakahiʻiga ia kite tokona
ʻene tamai ōsi homo fanau. Ka naē ʻikai ke ʻilo ia
ē Siaosi mo homo fāmili. Naē ʻikai ke ʻilo ē Siaosi
ko homo kaiʻiga he ko homo fakailen naē ʻikai ko Vaniši
pea ne ngāueʻaki ā e Tafua heʻene kei ako.

Cont 45 Nkorpo lao e fakaladei moöni kako e tapu
ānpuko ihe angafuka Turga mo e famili. Ola tapu
ānpuko ā e fanau ā e fanga tokona he ōlautolom
pē mo e tuongāhe mo e tuofefine. ihe āluagaga
fuk Turga. Pea kohono ikuāgaga naē āve ā e pēpē
ō pusiaki he fāmili fāē ā e fānāuite pea fakamavae
mo e fāē pea ikai ke ilo ē Siaosi he meā ōfekauti
mo e pēpē.

(46) Ihe falanai ē Siaosi ē āluki he kolisi i LA
naē ikai tau loto launi he kamafanga. Koāhi
naē kuālo he ikai ke lava ia ō tokagai ia. Pea
ilo ikai ke lava ō tauhi ha ngāne. Koia naē kau
tapui ia ke manaō mei San Bruno pea toe
fakalaukau ke sii fuku ke tauātāina naē
nonoi ai. Koe feālu ki LA ke ako kolisi pea
fakaāiā ke āluō holo ahu ene ako. Naē ikai ke
loto ha taha he fāmili ke mavahe ka naē
lau fakaāhu lelei moāna ō ikai siō kuta.

(47) Ihe hili ā e hilei ā Siaosi ki LA. ō hū
ki El Camino. Pea u fāā talanoa kia mo āve pauga
ka totongi aki ene ako'. Heēne fuopua mavahe

nae hofo mo Malakahokolohea pea foki nau ene feitu'u
pe aana. Nae fuhlhi a Malakahokolohea Siaosi mahalo pe
tani 50, pe 60 he taimiko ia. Ikai ha toe fanuikehe i
LA. Nae alu pe kaehaako he semenita e ha pea tohe
pea alu leva ke holo koe fai fanua i Hollywood.

(48) Nae faa alua Siaosi ki Phoenix Alisona he
taimi mihi ke ahiahi a e kolisiasi. ka nae ikai
ke nofo mau kae toe alu pe o fakasiosiai

(49) Osi pe ene alu ki Alisona pea foki takai
holo i Tonga kalefonia. Ikai ke toe foki ki
San Bruno kae faa ahi pe he taimi aihi.
Koia koe taimiko ia ikau hoakaiho kihe
toonga a Siaosi he faitiin kehekehe heene
vanavaha mei San Bruno. He nae ikai ke
he talanoai ela kiate au.

(50) Naa ku hotomanahi ia Siaosi heene mali
mo Tiani keeinli teeki ke ma fetaulaki pea ko e
teuhiuo fapalapi ka olau on fienau a Siaosi ke
mali Tonga. Naa ku fakamaalu'ala kia Siaosi koyau
kohoo fili ia ho'o mali pea ke alu pe o faifeliha he
ikai ku toe vaivai.

Cont 50 Nae 'ikaiha foi fokotuha mei San Bruno nae hau laite mali a Sinosi. koe'uhi koe'uhi 'ito 'olu ikai ten loto laite mali, pea fka'paja a e famili laite'eku hukuni. ko Tevita kimikimi pe mei Salt Lake City, Utah nae 'i'ae mali a Sinosi. Nae hoto a Tevita kimiki. ILA he tuimi koia. ko hoku Thorpa'one ko Maile Tafuna noa'ne tenten ke 'ahu laite mali a Sinosi ka 'i'eine 'ito 'olu 'ikai ten loto kiai pea nofo moia fok

51 'Oku ou fakapapau'i ke lotolotong 'o e fetalanoaki a e fakamaau 'o Sinosi nae ikai ke ele mai 'e hautolu kiate au a e ngaahi me'a noaku talanoa kiai. kapau noa'a nau 'eke kuopau ken foaki kiate kiautolu moe loea mofakafofonga ko 'o fakamatala kakato a e me'alofa'ni.

'Oku ou fiakava mofakapapau ko e me'ani 'o e fakamatala'i ike fakakato 'o e uni me'a'ni he 'aho 7 'Epeleli 2011 in San Bruno CA.

(25)

Oku ou fai eni i he aho 7 o Epeleli 2011 in San Bruno, CA.

Toeumu Tafuna

Toeumu Tafuna

Manu Tuuholoata

Manu Tuuholoata
Tongan interpreter

Exhibit 97

Exhibit 97

Declaration of Herbert Duzant's
Interview with Michael Finau

I, Herbert Duzant, declare as follows:

1. I am employed as an investigator with the Law Offices of the Federal Public Defender. I have been assigned to work on the federal habeas corpus petition of Siaosi Vanisi. As part of my responsibilities regarding Mr. Vanisi's case, I traveled to San Bruno, California to interview members of his family.

2. On May 17, 2010, I conducted an interview with Michael Finau, at his residence, 363 Taylor Avenue, San Bruno, California 94066. My colleagues, Ben Scroggins and Denise Paris, were also present during this interview.

3. Michael Finau is 39 years old and he currently resides in San Bruno, California. He is Siaosi Vanisi's first cousin. Michael's father, Esei Finau-Tafuna, was the older brother of Siaosi's mother, Luisa Tafuna. Siaosi and Michael are only a year apart and have known each other since Siaosi was about nine years old. Siaosi and Michael were also roommates in Mesa, Arizona and Redondo Beach, California, during their early and late twenties.

4. Siaosi had only been living in the states for a couple of years at that time when they first met one another. Siaosi was living with their aunt Toeumu, and she was raising him as her son because Siaosi's mom, Luisa, had given him to Toeumu when Siaosi was born. Siaosi and Toeumu were living in the home of their uncle, Molitunua Tafuna and his wife Lose.

5. During their earliest conversations, Michael found that Siaosi's English was good enough to understand and they did not have any problems communicating. At that time, Siaosi did not talk much to him about his emotions and feelings.

6. When they became adults, Siaosi used to tell Michael how hard it was for him when he was a child. Siaosi was very confused by the situation of being born to Luisa Tafuna, and then raised by their Aunt Toeumu, as if she were his biological parent.

7. Siaosi was further confused and suffered deep feelings of abandonment when Toeumu left him in Tonga, at 5 years old, and went to the states. Siaosi did not understand why she could not take him along with her and he felt alone.

8. When Siaosi came to the states to be reunited with the family, he had difficulties

relating to his new environment. Siaosi did not understand the people around him, who were outside of the family, and he felt out of place, like he did not belong there. Siaosi sometimes felt like he wanted to go home where everything seemed more normal to him.

9. Michael did not see much of Siaosi and the San Bruno family members during his late high school years because his family stopped traveling to California during that time. Then, his father passed away in 1989 and Michael spent half of that year living with his brother in Hawaii. He later moved to San Bruno to live with family members in 1990, and he started spending time with Siaosi again.

10. In 1990, Siaosi was sent off to participate in a Mormon Mission. It was around the same time that Siaosi had gotten a local San Bruno girl pregnant, and he had to stop his mission and return home. Michael believes that Siaosi intentionally did this because he did not want to do the Mission.

11. A few months after Siaosi returned from his mission, he decided to move to Los Angeles to pursue his dreams of becoming an actor. Siaosi told Michael that he tried out for a pirate role in the movie Hook, but did not get it. While on the set, Siaosi said that he met Steven Spielberg but did not know it until afterwards. After Siaosi had been living in Los Angeles for a few months, he tried to talk Michael into coming down from San Bruno to live with him. However, he turned his offer down.

12. In 1992, Siaosi left Hollywood and came to live with Michael in Mesa, Arizona. They were living with a third roommate, whose last name was Mills and he was the son of a homicide cop. Mills was actually the one whose name was on the lease, and they were rooming with him. Siaosi and Mills got into a dispute one day over money for an electricity bill, and Mills moved out. Mills never filed police report and Siaosi was not arrested.

13. It was around this time that Siaosi began having issues with who he was. Siaosi came home one day and told Michael that he was no longer going by the name Siaosi or George Tafuna and that he preferred for him, and everyone else, to call him Perrin Vanace. Siaosi explained that he chose the name Perrin because he always liked Lea and Perrins Sauce.

14. During the same time, Siaosi began denying his heritage. Siaosi started telling people that he was from New Caledonia , another South Pacific Island, and he denied having any ties to Tonga. Many of the local Tongans knew that Michael was half Tongan and that Siaosi was his cousin. When they asked him if Siaosi was really Tongan, he

told them yes. The local Tongan community frequently spoke to Siaosi in Tongan whenever they saw him around Mesa, but he always pretended like he did not understand them, and told them that he was not from Tonga. This outraged many people in the local Tongan community and Siaosi was ostracized.

15. As time went on, Siaosi and Michael parted ways because Siaosi had problems holding down jobs, and often was unable to pay his half of the rent. Siaosi lived on his own in Mesa, for a few months, before he decided to move back to Los Angeles. Michael did not see Siaosi again until 1995 when he relocated to Los Angeles. Siaosi had a daughter, Kylie, with a girl in Mesa, before he left town.

16. In 1995 when Michael relocated to Los Angeles , he moved in with Siaosi and his wife, DeAnn. Siaosi was waiting tables at a restaurant and still trying to become an actor. Michael got a job waiting tables as well. Siaosi's wife, DeAnn, had two jobs working as a cocktail waitress and something else. Siaosi seemed normal at first but then he started acting weird again.

17. About a year later, 1996, Siaosi decided to stop working and just sit around doing nothing. Siaosi had no motivation to work any job and he wasn't even pursuing his acting career at that time. DeAnn was still holding down two jobs and she was the couple's sole source of income during this period. The situation placed a great strain on their marriage.

18. In early 1997, Siaosi began exhibiting strange personality issues. Siaosi used various names for the personalities that he had, and he spoke, acted and dressed differently when he was in each of the personalities. Sometimes the pitch in his voice and the way that he walked changed between each of the personalities. Furthermore, his actions for each specific personality were always consistent whenever he was in them. Siaosi never mixed them up.

19. The main personalities that Siaosi had were Gia Como, Sonny Brown, Perrin Vanacey and Rocky. Each personality had different behavioral patterns. These personalities also had nothing to do with any parts or roles that Siaosi was seeking to play in movies or televisions. They were totally unrelated to his work, and Michael had never seen Siaosi prepare for roles in this manner. He can only recall the behavior patterns of two of Siaosi's various personalities, which were Gia Como and Sonny Brown.

20. Gia Como was an Italian personality. Whenever Siaosi was Gia Como, he spoke in an exaggerated and stereotypical Italian accent and he sometimes dressed like a

mobster.

21. Sonny Brown was a Crocodile Dundee type of a character. When Siaosi was in this personality, he dressed up like he was on a safari, and often wore a hat with a wig and a sleeveless jacket or vest.

22. Siaosi dressed up in various colored wrestling tights with capes around his neck as if he were some kind of super hero. Michael does not recall the name that was associated with this character. He saw Siaosi in this outfit as least three to four times a week in the months leading up to Sela and Edgar's wedding. Siaosi wore this outfit around the house and around the community. People in the neighborhood often stared at him and thought that he had lost his mind. Michael thought the same thing, and Siaosi's wife was bothered by his activities as well. Siaosi was even kicked out of a few neighborhood establishments because he was scaring the customers and the staff. Siaosi owned various wigs and he had an obsession with hats. It seemed like he used his hats and wigs to transform/manifest his various personalities.

23. Michael was disturbed by Siaosi's bizarre behavior and he tried talking sense to him and suggested that he seek professional help. Whenever he talked to Siaosi about seeking help, Siaosi always said, "Okay, let me consult with my doctor", and then he'd go into his room, close the door and Michael heard him talking like he was on the phone. He always believed that Siaosi was actually on the phone with his doctor until one day when he went into Siaosi's room. To his surprise, when he walked into Siaosi's room, he saw Siaosi holding an in depth and serious conversion with a bottle of Dr. Pepper that he had on his dresser. This is when Michael had no doubt that Siaosi was totally out of his mind.

24. Siaosi also started complaining that he was losing his sense of time, and that there were patches of time that he could not give an account of what he had been doing. This happened on at least three occasions that Michael remembers, the last one taking place just before Siaosi moved to Reno, Nevada.

25. A few weeks after Sela's wedding, Siaosi's wife, DeAnn, moved out of the house with their children. She reached her breaking point and couldn't take living with him anymore. Siaosi's behavior became worse after his wife left him. Siaosi was still unemployed and he was back trying to get a job as an actor. Michael paid the bills for the apartment and took care of Siaosi, and in return, Siaosi promised to take care of him when he made it big in Hollywood.

26. After DeAnn left, Siaosi started getting calls for acting jobs. Siaosi was in a few

commercials, the most popular being one that he did for Miller Light Beer. Siaosi was also cast as an extra, or low level role, in a film that was being shot in China, but Michael does not recall the name of the movie. Siaosi was told that he needed to lose weight for the role so he started taking a diet drug called Fen-Phen.

27. While Siaosi was away in China, Michael went into his room one day looking for a pen to write with. When he entered Siaosi's room, he found hundreds of empty bottles of Fen-Phen all over Siaosi's room. There were bottles all of his floor, under his bed and dresser and piled up in his closest. It seemed like Siaosi must have been consuming numerous bottles a day of this medication.

28. Fen-Phen was a prescription drug and Michael couldn't understand how a health care professional could be so callous in giving this drug to Siaosi. When he read the prescription information on the bottles, he discovered that they had all been prescribed by a weight loss center in Manhattan Beach, California.

29. Siaosi's wife, DeAnn, later told Michael that she knew that he was taking this medication before she left him and that it used to keep him up for days at a time. When DeAnn accompanied Siaosi to Sela's wedding in San Bruno, Siaosi did not sleep one wink for the entire 5 days that they were away. Siaosi was awake from the time that they left Los Angeles for San Bruno and until they returned home.

30. After Fen-Phen was outlawed in late 1997, Siaosi began abusing illegal drugs and narcotics for the first time in his life. Michael saw Siaosi with crystal meth in his possession and he told him what it was, and that he was using it.

31. Siaosi also began smoking marijuana for the first time in his life, and he abused it everyday. Siaosi was also drinking alcohol everyday, until he was intoxicated. He abused multiple drugs at once, and on most occasions, crystal meth was always a part of the mix. The fact that Siaosi was abusing drugs was strange for Michael because previously, Siaosi had always been against even the idea of using drugs. Siaosi was also a strong anti-drug advocate and he didn't hang out with people who abused drugs.

32. As Siaosi became older, he complained about police harassment and abuse. Siaosi's experiences with law enforcement officials taught him that the police treated him, and other South Pacific Islanders, differently and more discriminatory than people in other communities. Siaosi felt this way when he was a juvenile, and his feelings about the matter intensified as the years went on and he became an adult.

33. During the 1990's, when Michael lived with Siaosi in Los Angeles, there were several occasions where Siaosi was beaten by the police. He always saw Siaosi after these beatings and noticed his black and blue bruising and scars.

34. During the fall of 1997, and not long before Siaosi left Los Angeles for Reno, he was at a bar with his late friend Joe when he went to use the bar's bathroom . Someone turned off the lights while he was in the bathroom and Siaosi became very angry. When he went back out into the bar, he asked who turned off the lights and everyone began laughing. That is when Siaosi started beating up about twelve guys in the bar, at the same time. His friend Joe may have fought with one other guy.

35. After the brawl, Siaosi and Joe left the bar and were later pulled over by the police. Apparently, there were a couple off-duty cops who had been beaten in the bar brawl and they called it in. When the cops asked them to get out of the car, Joe complied, but Siaosi refused. The cops ended up having to break the window on Siaosi's vehicle, cut his seat belt off and drag him through the car's window. Siaosi did not fight the officers but he refused to move a muscle as they struggled to get him out. Afterwards, Siaosi was a bloody mess, with cuts and bruises all over his head, face and torso. Siaosi always believed in resisting an arrest. Michael often heard Siaosi say that he preferred that the cops earned their money if they wanted to arrest him. With every arrest, beating and harassment by the police , Siaosi's animosity towards them grew.

36. Siaosi moved to Reno, Nevada in late 1997, on the day that his friend and neighbor, Cynthia, died of a heart attack in her apartment. Cynthia was an older woman who was a social worker. Siaosi befriended Cynthia and then he began driving her to and from work. As time went on, Cynthia began paying Siaosi to have sex with her, at a rate of two-hundred dollars per session. Cynthia was very obese and unattractive, but Siaosi was using the money to support his drug habit.

37. Siaosi was with Cynthia on the day that she died and he was the only witness to her death. Siaosi saw Cynthia grab her chest and reach for the phone right before she collapsed. Siaosi was so distraught that he went into his room to talk to his bottle of Dr. Pepper.

38. In the time leading up to this incident, Siaosi had developed a severe case of paranoia and hyper vigilance. Siaosi was always looking around and shifting his eyes, and he frequently appeared to be nervous at times and sweating. After Cynthia died in front of him, Siaosi became paranoid and believed that the police were going to arrest him even though foul play was never suspected in the death and no one accused him of

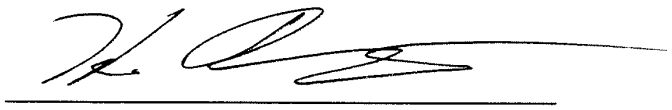
anything.

39. Siaosi's cousin from Reno, Tavake, was in town during this occasion and he saw when the coroner's office was taking Cynthia's body away. Tavake told Siaosi that he could come to Reno and stay with him. Siaosi tried to get Michael to go along with them, but he declined.

40. Michael was interviewed by someone from Siaosi's trial team, he thought that he was a private investigator. This investigator only asked him a few questions before leaving and he never contacted him again. In fact, it seemed like he did not want to hear everything that Michael had to say. Michael was willing to testify on Siaosi's behalf had he been called by his defense lawyers.

41. Siaosi wrote Michael several letters during the few years of his incarceration, but he never wrote back. From reading Siaosi's letters, it seemed like he was still not well, mentally, after his arrest. The things that he discussed in his letters gave Michael the impression that Siaosi was still out of his mind.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 18, 2011 in Clark County, Nevada.



Herbert Duzant

EXHIBIT 98

EXHIBIT 98

Declaration Of Edgar DeBruce

I, Edgar DeBruce, declare as follows:

1. My name is Edgar DeBruce, I am 43 years old and I currently reside in San Bruno, California. Siaosi Vanisi is my brother in-law, as I am married to his sister, Sela Vanisi-DeBruce.

2. I first met Siaosi in 1996 when I was dating Sela. Siaosi was living in Los Angeles at the time, but had come to San Bruno to visit the family. Siaosi and I talked with one another until everyone went to bed. I do not recall the specific details of our conversation that night,but Siaosi gave me the impression that he was somewhat off, mentally speaking. At 3:00AM that night, Siaosi decided to go outside to play with his remote controlled toy airplane and he wanted me to go outside with him. I went outside for just a few minutes, and I then left Siaosi outside with his toy airplane. I went to bed thinking that Siaosi was a little crazy.

3. During our conversation, in the years before the incident, I recall that Siaosi was always all over the place when he spoke. Siaosi seemed easily distracted, he frequently spoke off the topic at hand and went off on tangents. There were many times when Siaosi spoke incoherently and the words that he put together often made no sense at all. His odd behaviors persisted throughout the time period that I knew and interacted with him, from the time that we met in 1996 until his arrest on the instant case in 1998.

4. I married Sela in 1997 and Siaosi came up from Los Angeles to attend the ceremony. I was a bit shocked by what Siaosi chose to wear to the wedding. Siaosi was wearing a yellow jacket, with the sleeves ripped off, which he said he did himself, and a leather Crocodile Dundee hat.

5. At some point during the celebration, I recall Siaosi climbed up on the speakers on the stage and sat down on them. His uncle Maile Tafuna became angry with Siaosi and started screaming at him and telling him to get down. Siaosi complied with his uncle's wishes without protest.

6. About 3 to 6 months before the wedding, Siaosi began abusing Phen-Fen diet pills when he was trying to lose weight for a part in a movie that was going to be shot in China. Siaosi's cousin, Mike Finau, was living with Siaosi in Los Angeles at the time , and he told me that he saw several empty bottles of Phen-Fen all over Siaosi's room. It was like Siaosi had developed an addiction to the medication. I remember that Phen-Fen had been taken off of the market because of it's side effects, but I can not recall the specific details. I do recall that Siaosi lost some weight during that time, but not a lot.

7. I was the one who drove Siaosi to the airport on the day that he left for ~~China, for the film~~ LA after a Short visit with us. ED

~~shoot~~, about a month before the hatchet incident in 1998. On the way to the airport we stopped at a restaurant for dinner. I can not recall the name of the restaurant. Siaosi was acting very bizarre. He became angry about something that we were talking about and began throwing empty beer cans. I do not recall the specific details of the conversation. He threw the empty beers cans across the room, on to the floor and other tables, and the staff all looked like they were afraid of him. That is when I suggested we leave and go to the airport.

8. When I dropped Siaosi off at the airport, Siaosi did not have any bags or luggage, only the clothes on his back and a case of beer that he planned on drinking throughout the long flight. I do not recall the name of the film that Siaosi was in, nor the details of his time in China.

9. Siaosi met a stewardess on ~~the~~ a ED return flight home from China and he had me drop her off at her house on our way back to San Bruno. I do not remember any details about this flight attendant, nor whether she stayed in touch with Siaosi. This was the last time that I saw Siaosi before his arrest in 1998.

10. Maka'afa died in San Bruno, California a few months prior to this interview. Maka'afa previously was living in Hawaii, but Sela traveled there to retrieve him when he fell ill. Sela and I took care of Maka'afa until his death. Maka'afa died from a variety of health problems such as heart attacks, strokes, kidney problems, etc.

11. Maka'afa abandoned the family when Sela was a child and he was never a part of the family's life. Whenever he was around the family, he kept to himself and he did not attend social gatherings. Maka'afa was never there for Sela, her mom and her siblings. I recall that he was not the fatherly type of person.

12. Maka'afa was saddened by the news of Siaosi's conviction, and the things that he was accused of doing, and I recall that he sometimes cried when discussing Siaosi's situation. Maka'afa blamed himself and harbored deep feelings of guilt over Siaosi's situation because he was never there for him. Maka'afa died with a broken heart.

13. I was never interviewed by anyone on Siaosi's defense team during the time of his trial. Herbert Duzant and Ben Scroggins of the Federal Public Defender Office were the first people to speak with me about Siaosi's case. I would have provided Siaosi's attorneys with all of the information that is contained in this declaration if had they contacted me, and I would have testified to these facts in court.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 7 2011 in San Bruno, California.

Edgar DeBruce

EXHIBIT 99

EXHIBIT 99

Declaration Of Herbert Duzant's
Interview with Bishop Nifai Tonga

I, Herbert Duzant, declare as follows:

1. I am employed as an investigator with the Law Offices of the Federal Public Defender. I have been assigned to work on the federal habeas corpus petition of Siaosi Vanisi. As part of my responsibilities regarding Mr. Vanisi's case I interviewed the friends and associates of his family.

2. On October 25th, 2010, I interviewed Bishop Nifai Tonga at his place of residence, 268 Pine Street, San Bruno CA 94066. Bishop Tonga was a close friend of Siaosi's uncle Maile and he knew Siaosi since the time that he moved to America with his family at age 6. Our Tongan interpreter, Ms. Manu Tu'uholoaki, was also present during this interview even though the Bishop was quite comfortable speaking English.

3. Bishop Tonga was born on the island of Vava'u, in Tonga, and he later moved to the main island, Tongatapu, in the 1950's. When Bishop Tonga relocated to Tongatapu he resided in the town of Kafua, which is one town over from Kolomatua where the Tafuna family were living at the time. Bishop Tonga met Siaosi's maternal uncle, Maile Tafuna, when they were both youngsters and going to the same school. Bishop Tonga and the Tafuna family also attended the same church, the Fasi LDS Ward in Kafua. Through Bishop Tonga's friendship with Maile, the Bishop came to know the entire Tafuna family and he remained close to the family even after they all relocated to the U.S. Bishop Tonga immigrated to the U.S. in 1967.

4. Bishop Tonga described Maile Tafuna as a very good man, having an excellent mind for business, honest, and a hard worker. Maile owned a bus company, a farm, and other businesses when he was in Tonga, and they were successful. Maile also imported meat from New Zealand to Tonga. The Tafuna family were considered to be upper-middle class people when they lived in Tonga and they had a good standard of living back then. Maile took care of everyone in his family, and Bishop Tonga recalled that most of Maile's siblings and their spouses lived with him. Maile often assisted people in the community with food and other items. Maile also allowed the children, of families on other islands, to stay with him while they attended school on the main island. Maile was very loyal to his friends and family members.

5. Although Maile and the Tafuna family were respected members of the community in Tonga, they did not enjoy the same status when they moved to the U.S. Maile and everyone in the family had to work harder and struggle to survive and their new neighbors in the U.S. did not always have respect for them. Bishop Tonga never heard Maile complain or speak with regret about the circumstances of his life in the U.S., but the Bishop could tell that Maile had

second thoughts about his decision to leave Tonga for America.

6. Bishop Tonga recalled hearing Siaosi often talk about wanting to return to Tonga because he thought that the people were much friendlier than the ones that he knew in the states.

7. When Bishop Tonga met Siaosi's mother, Luisa Tafuna, she was living with Maile. Bishop Tonga did not know the fathers of Luisa's two eldest children, Sitiveni and Kalolaine Tafuna, nor anything about her relationships with them.

8. Siaosi's father, Maka'afa Vanisi, was a good guy whenever he was sober, but became an unlikable person whenever he drank alcohol. Whenever Maka'afa was drunk he became braggadocios and talked about himself like he was some sort of big-shot. Maka'afa came from an upper-middle class family who owned various businesses, his father was a Police Inspector and the Queen of Tonga was a relative of the Vanisi family. However, Maka'afa was not an accomplished person and he was never a provider for his family, even when he was still married to Luisa. Maka'afa was also a womanizer and he was unfaithful to Luisa. Maka'afa sometimes abused Luisa physically, but the Bishop told us, "you had to know Luisa", "....she had a mouth on her and she used to provoke him." Luisa's brothers never intervened in the affairs of her marriage with Maka'afa because they believed that she knew how he was before they got married and she now had to live with the consequences of her decision. Bishop Tonga did not know what led to Maka'afa and Luisa's divorce because the Bishop was already living in the U.S. at that time and they were still back in Tonga.

9. Bishop Tonga not only knew Luisa's second husband, Mr. Uluave, Bishop Tonga also tried counseling them before they decided to divorce one another in California. Bishop Tonga doesn't recall the issues and problems between them. Bishop Tonga thought that Mr. Uluave is a nice fellow and he could not think of anything bad to say about him. Bishop Tonga reiterated that Luisa was a difficult woman to live with. Luisa had a defiant personality and liked doing things her own way. Luisa always left little to no room for negotiations.

10. Siaosi joined the Boy Scouts when he was 12 years old and he faithfully attended all of the meetings and carried out all of the required activities. To become an Eagle Scout, a Boy Scouts are required to fulfill all of the requirements, such as completing classes and earning various certificates, by the time of their 18th birthday. Siaosi did indeed complete all of the requirements, but there was a mix up in his paper work.

11. Besides his involvement with the Boy Scouts, Siaosi was also involved with the LDS church's Aaronic Youth Program and other church activities. Bishop Tonga always thought of Siaosi as being a well mannered and good young man for the most part.

12. Siaosi was 19 years old when he told Bishop Tonga that he was interested in going on an LDS Mission. It was Bishop Tonga's duty as the local Bishop to interview and evaluate

whether Siaosi was fit for a Mission and then make a recommendation to the Mission Training Center in Salt Lake City, Utah. Siaosi was not working or going to college at the time and he wanted to do something constructive with himself.

13. The main areas of review were to make certain that the prospective Missionary regularly attended church and the Aaronic youth program, didn't smoke, use drugs or alcohol, and did not engage in fornication. There were a series of meetings between Siaosi and Bishop Tonga during the evaluation process, and Siaosi was always 15 minutes early. Bishop Tonga recalled that Siaosi was very eager and took the process very seriously.

14. Siaosi passed the evaluation process with flying colors, and Bishop Tonga happily recommended him for the Mission to the center in Salt Lake City. Siaosi was then sent to the Mission Training Center in Provo, Utah where it was decided that he would be sent to New York for his mission. While Siaosi was still in Provo, or after he had been sent to New York, he confessed to one of his superiors about fornicating with a girl in San Bruno, California before coming on the mission. Bishop Tonga had absolutely no idea about Siaosi's sinful act because he never mentioned anything about it to the Bishop. Had Bishop Tonga known about Siaosi's actions, then he never would have recommended him for the mission. Siaosi was sent back to California from either Utah or New York.

15. When Siaosi was sent back to San Bruno, the church required Bishop Tonga to become his companion and Siaosi was never supposed to be left alone at any time. The church sent Bishop Tonga a letter with instructions on what was to be expected of Siaosi, and Bishop Tonga had a family conference with Siaosi's aunt-mother Toeumu so that they'd be on the same page. Bishop Tonga was also required to give progress reports to his Stake President, Jerry Myere Alip, to keep him abreast of how Siaosi was doing.

16. Siaosi was required to wake up every morning at 5:00AM to say his prayers and read biblical scriptures for about 30 minutes before calling Bishop Tonga to check in. Bishop Tonga then told Siaosi where to meet him and what was expected for him to accomplish each day. The church recommended that Bishop Tonga put Siaosi to work at his privately owned construction contracting business. Bishop Tonga hired Siaosi as an extra hand to assist the senior construction workers, and Bishop Tonga paid Siaosi an hourly wage. Siaosi's main activities at the job was to move equipment around, clean and clear areas before and after work was to be completed, and to dig holes. Siaosi never did any specialized work like tiling, framing, putting up Sheetrock or anything of that sort. Siaosi was a good worker, he was respectful to Bishop Tonga and his other employees, and he did not cause any trouble at the work sites.

17. Bishop Tonga only recalled one incident where Siaosi had some difficulty. After only a few weeks of working with Bishop Tonga, Siaosi was two hours late for work and the Bishop became worried. When Bishop Tonga asked Siaosi what took him so long to come in that day, Siaosi told the Bishop that he lost track of time praying and reading scriptures under a

tree that he passed each day on his way to work. The tree was one of his favorite places to pray and read the bible. Bishop Tonga told Siaosi that what he did was fine, if he was telling the truth. Bishop Tonga just suggested that Siaosi be more mindful of the time if it happened again. This was the only time that Siaosi was late to work from what Bishop Tonga recalls.

18. While Siaosi was still working for Bishop Tonga, the Mission Center in Salt Lake City got in touch with Bishop Tonga and told him to check on the mother of Siaosi's child and to make sure that Siaosi was financially supporting the child. Bishop Tonga recalled that Siaosi's family wanted to take custody of the child, but the mother's family did not allow this to happen. Instead, the child's grandmother, Nancy Wolfgramm, made arrangements for the child to be adopted by her other family members in Salt Lake City. The child's maternal family did not want Siaosi to have anything to do with the child. The maternal family are Tongan and LDS church members as well. Nancy Wolfgramm currently lives in Palo Alto, California and her new married name is Nancy Faleasi. Nancy and her family did not harbor any bad feelings for Siaosi, thay just didn't want anything to do with him.

19. Shortly before Siaosi stopped working with Bishop Tonga, he told the Bishop that he was no longer interested in completing a mission. Siaosi instead wanted to attend college in Los Angeles, California. Bishop Tonga supported Siaosi's decision and told Siaosi to give him the college's location. Bishop Tonga then contacted the Bishop of the closest LDS ward to the college, and asked that he look after Siaosi while he was in Los Angeles. Siaosi's church in San Bruno was an all Tongan ward, but the ward near his college was a predominantly white and English speaking ward.

20. After Siaosi was in Los Angeles for a few weeks, the Bishop from the ward near his college called Bishop Tonga and informed him that Siaosi showed up in church in the company of a girl who was from San Bruno. Siaosi told the L.A. Bishop that he and the girl attended school together at Cappucino Highschool and that they were living together in Los Angeles. Needless to say, Bishop Tonga and the L.A. Bishop were very disappointed in Siaosi. Bishop Tonga did not recall the specific details of reaction that Siaosi's family had to the situation, but they were not happy.

21. When Siaosi left San Bruno for Los Angeles he did not stay in touch with Bishop Tonga. Bishop Tonga was also no longer responsible for watching over Siaosi, especially since he was not interested in completing a mission anymore. Bishop Tonga estimated that Siaosi worked for him for a total of at least three or four months before leaving for Los Angeles. Bishop Tonga doesn't know the details of Siaosi's life after he left San Bruno. Bishop Tonga still finds it hard to believe that Siaosi was capable of committing his alleged crimes because he was never a violent person.

22. Bishop Tonga recalled that Siaosi spoke very little Tongan. Whenever someone spoke to Siaosi in Tongan, he usually responded in English and it seemed like he did not like speaking Tongan.

23. Siaosi also never liked attending the Tongan bible classes at church, and he always preferred coming to the English sessions. Bishop Tonga assumed that Siaosi, like many other Americanized Tongan youths, may have struggled with understanding the context of the materials when they were spoken in Tongan. Bishop Tonga didn't know whether Siaosi may have been ashamed of his culture.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 18th, 2011 in Clark county, Nevada.

Herbert Duzant

EXHIBIT 100

EXHIBIT 100

Declaration Of Lita Tafuna

I, Lita Tafuna, declare as follows:

1. My name is Lita Tafuna, I am 47 years old and I currently reside in San Leandro, California. Siaosi Vanisi is my brother in-law, as I am married to his eldest brother, Sitiveni Tafuna. I have known Siaosi since 1988, when I began dating his brother.

2. I have always thought that Siaosi had mental health problems from the time that I met him in 1988, he was 18 years old at the time. Siaosi was always talking about things that made absolutely no sense to me. At times, he seemed like he was talking about things that he may have been hallucinating about. I do not recall the details of those conversations with Siaosi about his hallucinations, but I recall thinking that he had serious problems.

3. Siaosi enjoyed talking about how rich he would be one day, and he spoke using a lot of rich details in his description, of how his life would be when he made it big. Siaosi spoke about the house he'd buy, the clothes he'd wear, the food he'd eat, the places he'd travel, and so on. Siaosi carried on these discussions essentially by himself because myself, and anyone else who was around, never said anything. He could go on talking about it by himself for long periods of time, an hour or more. Siaosi seemed like he was in a trance at times when he discussed his future life of wealth.

4. Although Siaosi spoke in great details of how his life would be, Siaosi never spoke about having a plan to get there. I didn't know Siaosi to ever have a job, and he never wanted to work because he didn't feel like it was necessary. Siaosi just knew that he was going to be rich somehow, and working was unattached to his future success. Toeumu enabled Siaosi in this regard because she gave him money whenever he needed anything, and he had absolutely no responsibilities.

5. Siaosi moved to Los Angeles around 1990, with the intention of going to college and medical school so that he could become a foot doctor. Siaosi's main motivation for following this career path was because he believed that doctors were rich. However, Siaosi dropped out of college within the first year, and remained in Los Angeles even though he was unemployed. Toeumu was Siaosi's sole source of financial support when he was living in Los Angeles. Toeumu was a home care giver and she did not earn much of an income, but she gave Siaosi almost every penny that she earned and many people in the family became upset over this situation. Toeumu even gave Siaosi an ATM card so that he could take money directly out of her account whenever he wanted. Even though Siaosi was living 400 miles away in Los Angeles, he was still living without any responsibilities. Umu never hesitated or regretted giving Siaosi everything because she believed everything that he told her, and she expected that he was going to be successful one day and support her as she became older.

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6. Siaosi suffered from erratic patterns of behavior. There was an instance when the family was driving in two or three cars to the funeral of a family member in Sacramento, California. Siaosi was driving one of the vehicles and he was in the lead. Siaosi didn't seem to know where he was going, so he kept driving everyone in circles. His uncle, Maile Tafuna, told him to pull over. When Maile tried to give Siaosi the correct directions, Siaosi became belligerent and began yelling and speaking in a disrespectful manner towards Maile. Siaosi then left the car on the side of the road, walked towards the highway and hitch-hiked his way all the way back to San Bruno.

7. During the mid-1990's, I saw him less frequently, after he married DeAnn. Whenever Siaosi returned to San Bruno for visits, he seemed like he was out of his mind. Siaosi was usually very hyperactive and always acting excited. Siaosi seemed like he suffered from racing thoughts because he constantly spoke very quickly and almost without ceasing. Whenever he spoke to me, and others, we were incapable of adding any comments or answering his questions because Siaosi always cut everyone off and kept talking. Siaosi often asked questions but then answered them before anyone had a chance to respond. During this time period, Siaosi's conversations were always incoherent and I never knew what he was talking about. Siaosi frequently changed subjects and made random comments that were not connected to anything else that he said.

8. There was one instance where my husband and I left Siaosi alone in our home with our children. In our absence, Siaosi piled up every mattress from each of the bedrooms in our home onto the livingroom floor. He was jumping up and down on them with our children. When we walked into the house, Siaosi was jumping up and down on the mattresses and laughing uncontrollably in utter joy, with no regard for safety. When we asked Siaosi if he considered that he or the children might get hurt, Siaosi had a puzzled look on his face, and told us that he never thought about it.

9. Siaosi was dressed up like Brutus Beefcake, the former WWF wrestler, during his sister Sela's wedding in 1997. Siaosi was wearing tight colorful clothes with a jacket that he ripped the arms off of himself. Siaosi was acting very bizarre and making everyone feel uncomfortable.

10. Siaosi's trial attorneys never spoke to me during the time of Siaosi's trial. Herbert Duzant of the Federal Public Defender Office, and his interpreter, Ms. Manu Tu'uholoaki, were the first people to discuss Siaosi's case with me. I would have provided Siaosi's previous representatives with all of the information that is contained within this declaration had I been asked.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April____ 2011 in San Leandro, California.

Lita Tafuna

Lita Tafuna

EXHIBIT 101

EXHIBIT 101

Declaration Of Sitiveni Tafuna

I, Sitiveni Tafuna, declare as follows:

1. My name is Sitiveni Tafuna, I am 49 years old and I currently reside in San Leandro, California. Siaosi Vanisi is my younger brother. Siaosi and I have the same mother, Luisa Tafuna, but different fathers. We were both born in the Kingdom of Tonga, but I am nine years older than Siaosi. I left Tonga to join my adopted parents, my maternal uncle Moli Tafuna and his wife Lose, a year before Siaosi was born in 1969. Our sister, Kloline Tafuna, was also adopted by uncle Moli and Lose and she lived in the house as well. I did not meet Siaosi until he came to the United States in 1976, when he was six years old. Our mother allowed her sister, Toeumu Tafuna, to adopt Siaosi and they both lived in uncle Moli's house as well.

2. I was born in Tonga in 1961, and I was my mother's first child. My father is Nalesoni Palu. He never married my mother and he was never a part of my life. I know nothing about my father or my paternal family.

3. I was supposed to be given away to my maternal uncle Moli Tafuna, and his wife Lose, at birth, but I was born during the same year that they immigrated to the U.S. Uncle Moli and Lose were the first ones in the family to leave Tonga for the U.S., and they left the island before I was born. I ended up being raised by my biological mother for the first 8 years of my life in Tonga, while I awaited transport to the states. I only saw Moli and Lose when they visited Tonga, a couple times during that eight year period. I grew up knowing that they were going to adopt me, even though I was living with my mother and I knew that she was my mother. Moli and Lose didn't have children of their own, so they were given my sister, Kaloline, and I to raise. Like myself, Kaloline was being raised by our mother and knew that she was her mother, and Kaloline knew the whole while that she would one day be given away to Moli and Lose when she went to the states.

4. While growing up in Tonga, I lived in a house on the property of my maternal uncle Maile Tafuna. There were three houses on the family's two acres of land, and it was located in Longolongo, Nukualofa in Tongatapu , near the police station. Maile and his family lived in the big house that had six bedrooms. Our house was a two bedroom home. The third house was a small traditional thatch house made of wood and palms, and uncle Maile's brother-in-law, Siaosi Pohahau, lived there with his wife, Vika, and son, Siaosi Pohahau.

5. Uncle Maile's house consisted of himself, his wife Mele, and nine of their ten children. Their names in order of birth are: 1st Mafileo, 2nd Tevita, 3rd & 4th twins brothers Sifa and Timote, 5th Esei, 6thLosehina, 7th Molitunua, 8th Toni, 9th Tufui, and 10th Saia. Maile's 5th child, Esei, was adopted by his sister Toa and her husband Tevita Moale Vimahi. They lived in the same house as my mother and my siblings.

 S.T.

6. Maile had a telephone in his house, but it was only for local calls within Tonga because there was no long distance calls outside of the island at that time. To get messages to family members in the states, Maile, and other's in the family, used to send audio cassette-tape recordings of their messages through the mail. The family in the states then listened to the cassette and then tape messages of their own to be mailed back to Tonga.

7. The two bedroom home where my mother's family lived consisted of my mother, her first husband Maka'afa, myself , Kaloline, Sela, Tevita, aunt Toa and her husband Moale, Maile's son Esei, and aunt Toeumu. Siaosi was not yet born by the time that I left Tonga for the states in 1969. The house had an indoor bathroom, an add- on kitchen area and indoor running water, although there was never any hot water. Our home sat up on stilts because we lived in a flood zone. The house had well water outside of it. There was no cover, wall or gate around this well, and I fell into this well on one occasion. I would have drowned if my mother wasn't there to see me fall in. She was the only one home at the time, and she dropped me a rope. I do not know if anyone else in the family ever fell into that same well.

8. My mother's first husband, Maka'afa, was the father of my siblings Sela, Tevita and Siaosi. Maka'afa was a rolling stone, spent a lot of time away from home and never took his responsibilities as a husband and a father seriously. Maka'afa frequently drank alcohol and he suffered from a drinking problem. Maka'afa and aunt Toa's husband, Moale Vimahi, used to make homemade Hopi, a local Tongan alcoholic beverage that is made from yeast and fermented fruits, by barrels at a time and they drank it frequently.

9. Maka'afa sometimes beat my mother, but he never did so in my presence. I sometimes heard them arguing in their room and later saw my mother crying by herself. I remember at least one occasion where I saw my mother with a black eye after an argument with Maka'afa. My mother's siblings never defended her or tried to intervene in the affairs of her relationship with Maka'afa. They were against their relationship from the very beginning and they all warned her to stay away from Maka'afa. The family always reminded her that she knew that Maka'afa was a drinker, a womanizer and not a responsible person when she met him and it was her problem to deal with now that she married him.

10. Maka'afa never had a bad relationship with my uncles, and he even lived with uncle Maile Tafuna for a brief time in 1974. Maka'afa came to the Bay area to look for work to send money home to help support my mother and their children. However, he left after a few months and moved around a lot for the rest of his life until he became ill during the last years of his life. Maka'afa lived in Alaska, Hawaii and several other places, and he was never a part of his children's lives. My sister, Sela, hated her father for abandoning the family, but she found it in her heart to forgive him and take care of him for the last few years of his life until he died last year.

11. The senior Siaosi Pohahau was a bus driver for my uncle Maile's bus company and he died in an accidental head-on collision with another bus. Siaosi and his wife Vika did not have

a good relationship and they were always fighting with one another. After Siaosi's death, my mother told the family that his spirit appeared to her under a tree near our home one evening and he was crying. When my mother asked him why he was crying, Siaosi told her that he was worried about his son, Siaosi Jr. Siaosi told my mother to make sure that young Siaosi stayed with the family and to prevent Vika from taking him away. After my mother told the family and Vika about her conversation with the spirit of Vika's dead husband, it was agreed that my mother and aunt Mele, uncle Maile's wife, were to raise Siaosi Pohahau as one of their children. Siaosi Pohahau lived with my mother and my siblings until they moved to the states in the mid-late 1970's. When the family moved to the states, my mother continued living with Siaosi Pohahau, in uncle Maile's home, for a few years until she found a place of her own. When my mother moved out, Pohahau continued living with Maile and Mele. Pohahau and my brother Siaosi were raised like brothers and spent a lot of time together. Siaosi was closer to Pohahau than he was to his blood brothers.

12. Our family lived an upper middle-class lifestyle when we were in Tonga. Uncle Maile owned a transportation company that consisted of one bus, which traveled throughout the main island, and taxis. The family also owned farms and cultivated various crops like yams, coconuts, grapefruits, yucca, and others. There was always enough food to eat, enough clothes to wear and they had enough money to have a comfortable life, relatively speaking by Tongan standards of the day.

13. In 1969, Uncle Moli and Lose finally completed my immigration papers and sent for me to join them in San Bruno, California. I left the island before Siaosi's birth, in 1970, so I did not meet my little brother until he came to the U.S. about 7 years later with my mother and our other siblings. I traveled half of the way to the U.S. with a family friend named Uai Fa. He was a friend of my maternal grandfather, Tevita Tafuna, who was traveling to Hawaii at the time. When the plane landed in Hawaii, Uai Fa pinned a note to my shirt that had Moli and Lose's home telephone number and then he got off the plane, leaving me to travel the rest of the way by myself. It was night time when the plane landed in the Bay area, and I remember being fascinated by the lights of San Francisco. I felt very intimidated and I believed that I was coming to a place where everyone was a lot more advanced and sophisticated to what I was use to. I wondered if I could fit into such a place. I was amazed by the large highways, the modern cars, the restaurants, like McDonald's, and everything about my new surroundings.

14. There was no one waiting for me in the airport and I wandered around for a while before an unknown Tongan stranger spotted me, took me home and called for Moli and Lose to pick me up. I have no idea why the family in California did not know that I was at the airport.

15. My family was amongst the first Tongans to ever immigrate to the U.S., beginning in 1960 or 1961 when Moli and Lose first came. When I first reached San Bruno, my family was one of only two Tongan families living in our community.

S.T.

16. When I was going to school in Tonga, I was taught simple things like how to say letters and count in English, but I did not speak the language for the most part, and it was a struggle for me to learn English at first. I quickly learned English after I discovered Sesame Street and began watching it everyday.

17. I was homesick during those first few years that I was in the U.S. and away from my mother, and the other family members that I left behind. My mother was the only mother that I knew, and we developed a close bond during the first eight years of my life.

18. I have nothing but fond and loving memories of the times that I spent around my biological mother, Luisa. She was very caring, loving and nurturing, the kind of mother that gave a lot of hugs and kisses to her children. She spent a great deal of time cleaning and grooming me, and my younger siblings. After bathing us, my mother always oiled our little bodies with aromatic oils that smelled wonderful. Whenever she dressed us, the clothes had to be clean and well pressed. She seemed like she always wanted the best for my siblings and I. My mother was a woman of faith and it was important to her that her children were raised in a religious environment. She was also a happy-go-lucky type of a person with a great sense of humor. She had a charming personality that attracted people to her. It always seemed like everyone wanted to be her friend where ever she went. Although Lose was a good mother and loved me, it wasn't the same as having my biological mother around when I lived in Tonga.

19. In 1976, Siaosi came from Tonga, and he moved into Uncle Moli's house at 1880 Crestwood Street, San Bruno, California. This was the first time that Siaosi and I ever met one another. Our mother had divorced Siaosi's father, Maka'afa, by this time and she was now married to Mr. Uluave, the father of our youngest brother Tupou.

20. Uncle Moli's home had three bedrooms and there were several people in the house, so room had to be shared. Living in the house at the time were Moli, Lose, myself, Kaloline, Toeumu, Lose's late sister Mateaki, Siaosi and Lose's father Moleni . Moli and Lose shared the master bedroom, Kaloline and Mateaki shared the second room, Moleni and Siaosi shared the third bedroom, Toeumu slept in the livingroom and I slept in the garage by myself.

21. Uncle Maile's home was located up the hill from Moli's house. Living in uncle Maile's house were Maile, his wife Mele, their nine children, and Mele's nephew, Siaosi Pohahau. Maile's house was like our second home because we were always at his house and uncle Maile was always at ours. We were always together.

22. Uncle Maile had bad relations with some of his neighbors. Maile had one particularly hateful and prejudiced neighbor who used to call the police on him all of the time, for no reason at all. This neighbor harassed Maile until the neighbor finally moved away from the block.

S.

23. San Bruno was a predominantly white community and I experienced some incidents of prejudice when I was growing up, mostly at school. Some of the white kids at school did not like me because I was of another race and they sometimes teased me and called me derogatory names. I got into many fights at school because of the bigotry and harassment that I received from some of the white students. I was suspended from school on many occasions because of it. I was a strong kid and I usually won these fights, and the white children finally stopped bothering me after a while, when they realized that I never backed down. Not all of the white children in school were against me, and I had white friends, as well as friends of other races, when I was growing up.

24. I had a lot of trouble in school when I was growing up. Besides getting suspended several times over fighting, I was also kicked out of Crestmore High School during my junior year, after I was caught with alcohol and fighting on school premises. Some other kids brought a few bottles of Chivas Regal to the school and sold me a bottle for five dollars. I drank the liquor, and then became drunk and belligerent. I then got it in my mind that I needed to seek out and beat, individually, every enemy that I had in school. I went on a rampage attacking everyone that I could find who ever did anything wrong to me. When it was all over, I was kicked out of school. I attended Continuation High School in San Bruno for a while before I dropped out. I never graduated.

25. Aunt Toeumu took good care of Siaosi as he was growing up, but she also allowed him to get away with a lot of things that he did wrong. Toeumu often made excuses for Siaosi and covered for him when he didn't do what he was supposed to. Toeumu also spoiled Siaosi because she usually gave him whatever he wanted, as long as she had it to give.

26. At about 10 years old, Siaosi found out that my mother, Luisa, was his biological mother, and that Kaloline and I were in fact his older siblings. I do not know if Siaosi found out or who told him who his real mother was. I do not recall whether Siaosi cried over the matter, but Siaosi was noticeably depressed for a few weeks. Siaosi looked down, he was quiet and seemed withdrawn during that time period. Siaosi never told me about his feelings.

27. Siaosi actually came to resent me because I was the eldest and everything came to me first. Siaosi was angry over me being treated special and given the first choice of everything because I was the oldest. In Tongan culture, there is an expectation for the first born male in the family to be treated special. Siaosi hated being the youngest because he wanted more respect from the family. Siaosi used to ask why couldn't he have been the oldest. Siaosi went from thinking that he was the only child, to being the fifth of seven kids, and it seemed like he was feeling a loss of status within the family. Siaosi got along with our other brothers because they were treated the same as him, but he never seemed to like me when he was growing up.

28. Siaosi was placed on somewhat of a pedestal by Toeumu and the other elders in the family

because he was smart, a good student and everyone expected him to go far in life. Siaosi was the second boy in the family to graduate from high school, and the first boy in the family to be chosen to do an LDS mission. There were big celebrations for Siaosi when he graduated from high school and before he embarked on his LDS mission. There were at least two hundred people at his mission celebration dinner and it was attended by various family members, parishioners and church elders. There were many speeches given at the dinner and the family was very prideful of Siaosi's accomplishment.

29. When Siaosi was 19 years old he was sent on his mission, but became extremely home sick while he was away. Siaosi was writing Toeumu and telling her that he missed her and missed being home with the family. Siaosi told Toeumu that he was crying every day for her and that he wanted to come home. I believe that Siaosi confessed to his sin of fornication because his heart was heavy from the guilt of lying to the church elders, but I also believe that Siaosi couldn't take being away from his mother and the family and wanted to come home. Siaosi knew that he would be sent home if he confessed his sin, and this was part of his motivation.

30. When Siaosi was sent home from his mission after he admitted to impregnating a Tongan girl in San Bruno, Siaosi completely fell out of the family's good graces. To make matters worse, the girl that he impregnated turned out to be his first cousin, the daughter of his paternal uncle. Incest is heavily frowned upon in Tongan culture. Siaosi being sent home from his mission was a tremendous source of embarrassment and a disgrace for the family. Toeumu and other people in the family cried when they heard the news, and I told Siaosi that we were all counting on him to do well. Shortly afterwards, Siaosi began lashing out and speaking disrespectfully to his uncle Maile, and others in the family, for the first time in his life. Siaosi and I actually got into a physical fight, for the first time ever, when Siaosi was talking back and arguing with me about family matters. Looking back, I believe that everyone in the family, myself included, placed too much pressure on Siaosi to achieve, and we were too hard on him when he failed.

31. Siaosi suffered from erratic patterns of behavior since he was a teenager. There was an instance when the family was driving in two or three cars to the funeral of a family member in Sacramento, California. Siaosi was driving one of the vehicles and he was in the lead. Siaosi didn't seem to know where he was going so he kept driving everyone in circles until his uncle, Maile Tafuna, told him to pull over. When Maile tried to give Siaosi the correct directions, Siaosi became belligerent and began yelling and speaking in a disrespectful manner towards Maile. Siaosi then left the car on the side of the road, walked towards the highway and hitch-hiked his way all the way back to San Bruno.

32. When Siaosi was in the 11th grade and playing on the Cappucino High School football team, he broke an opponent's hip and knee during a tackle. Siaosi felt so guilty about what happened that he lost all of his enthusiasm for the sport. Siaosi continued playing for a while, but stopped after he broke a leg during a game. Siaosi's heart wasn't in the sport

anymore at the time of his own injury.

33. When I married my wife in 1989, I gave Siaosi my camera and told him to take the photographs of my wedding. Siaosi held the camera and pretended to take the pictures all night, but none of them came out. When the film was developed, it was all blank. It was a simple automatic point and shoot 35mm camera, and there were no complicated settings that needed any adjusting. I always believed that Siaosi intentionally did this because of the animosity that he always harbored for me. When I confronted Siaosi and tried to discuss the matter, Siaosi just smiled, denied knowing what I was talking about, and walked off with a smirk on his face. Siaosi also never apologized to me or my wife for not taking a single photograph at our wedding.

34. I have no idea whether Siaosi abused drugs during his teenage years or in his early adulthood. Siaosi and I never had a good brotherly relationship and he never confided in me. Siaosi always seemed to have animosity towards me. There is a nine year gap between our ages, and we never hung out together in the same circle of friends. I left home in 1981 and was living in my own apartment. I later moved into the home of my friend Martin Brown, after Martin inherited it from his family. My drinking problem, which began in high school, continued into my adulthood and I was struggling with my own issues.

35. In 1985, I moved back into uncle Moli's house after Lose urged me to do so. Lose had become desperate over Moli's worsening health condition and she went to a Palm Reader seeking spiritual advice. The reader told Lose that she needed to seek out someone who was missing from her life so that the missing loved one could bring peace to her ailing husband. I agreed to return home after Lose pleaded with me, and uncle Moli ended up dying in 1986, within a year of my return.

36. I took Moli's passing very hard and I went through a period of depression. I became withdrawn and my drinking became a lot worse. I also spent a lot more time hanging out in the streets and being away from the family. Siaosi took Moli's death very hard as well, but I was too caught up in my own grieving to recall the details of what Siaosi was going through.

37. By the mid-1980's, in addition to abusing alcohol, I also started abusing marijuana. By 1995, I began abusing cocaine. I was able to hold down jobs and support my family after we became married and started having children. However, I enjoyed using drugs and drinking when my work shift was over.

38. I was a black out drinker and I often woke up in strange and unfamiliar places, or I had no recollection of how I got home the night before. I often had blank spots in my memory when recollecting what happened while I was intoxicated. I also experienced time loss, and had no idea how much time passed by while I was intoxicated.

S.L.

39. I experienced mood swings and changes in my personality whenever I became intoxicated. I was usually quiet and reserved when I was sober, but when I was high I became very talkative and out going. I was always a peaceful person when I was sober, but when I was intoxicated, I became belligerent and brave and I sometimes started fights.

40. Whenever I used cocaine, it had the effect of making me want to drink more. I also became paranoid and just wanted to be alone. I almost always abused cocaine when I was by myself, and I used it opposite to my work shift to make sure that it didn't get in the way of my job.

41. I developed a severe case of gout, which was made worse by my abuse of alcohol, but this never stopped me from drinking. I regularly drank myself until intoxicated, even when I was in the midst of experiencing debilitating gout attacks. I had to drink no matter what was going on in my life and I was not capable of stopping myself back then. Today, my hands and other joints are deformed from the years of gout attacks that I endured.

42. I had many separations with my wife and I was arrested, on a couple of occasions, for domestic violence. The worst incident happened when I came home drunk one evening and my wife was so mad that she threw a ~~bottle of wine~~ BABY BOTTLE at me and struck me in the back. I then threw the bottle back in her direction, not trying to hit her, and inadvertently struck her in the head which caused ~~a bloody gash to open up~~. BUMP ON FOREHEAD

43. I was once arrested for a strong-arm robbery when I was 19 years old, I was also arrested once on a DUI, and a few times for domestic violence during the 1990's. All of my arrests took place in San Bruno, California.

44. The changing point in my life came a few years ago when I had a dream, seeing a hook that was luring me to come and touch it. When I went to touch the hook, it suddenly turned and hooked me by my neck and lifted me up. I than began seeing heads that were screaming with twisted looks on their faces, and then I heard the voice of my aunt, Toa Vimahi, yelling out that it was the start of Satan's gathering of souls and that he was coming to get me. Toa called me three days later and kept asking me if I was okay. At first I didn't want to tell Toa about my dream, ~~but then I did.~~ After listening to what I had to say about my dream, ~~Toa told me that she was there in the dream as well,~~ and saw the same things. Toa has always been considered to be the dream translator in the family because of her special gift to decipher dreams. Toa is also known to have dreams and see visions that come true. Aunt Toa told me that the dream was an omen of bad things to come if I did not straighten out my life. That was the day I began taking steps towards the road to recovery. S.T.

45. There have been other family members who have struggled with drug addiction within our family. Uncle Maile's sons, Tufui Tafuna and his brother Moli Tafuna, were drug abusers and they were both deported back to Tonga. Moli was deported for robbery and drug sale convictions, and Tufui was convicted for domestic violence and some other charge.

TOA CALLED ME A WEEK LATER AFTER THE DREAM TO TELL ME TO BE STRONG IN THE FAITH & ASKED ME IF EVERYTHING WAS O.K. THEN I TOLD HER MY DREAM S.T.

46. I was only contacted once during the time of Siaosi's trial by Crystal Claderon, the Washoe county public defender's investigator who was assigned to Siaosi's trial case. My conversation with Crystal only lasted for about an hour and she did not ask about most of the details that I've covered in this declaration. No one from Siaosi's trial team ever contacted me again until I was subpoenaed to testify at the trial. After I received the subpoena, I had a thirty minute telephone conversation with one of Siaosi's lawyers. When I went to Reno, I met with one of the attorneys for about thirty minutes before I testified. I have not heard from anyone on Siaosi's behalf since the time of the trial.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 7th 2011 in San Leandro, California.

Sitiveni Tafuna

Exhibit 102

Exhibit 102

Declaration of Alisi Peaua

I, Michele Blackwill, declare as follows:

1. I am employed as an investigator with the Law Offices of the Federal Public Defender. I have been assigned to work on the federal habeas corpus petition of Siaosi Vanisi. As part of my responsibilities regarding Mr. Vanisi's case, I traveled to Reno, Nevada, to interview members of his family.

2. On December 6, 2010, Herbert Duzant, investigator with the Law Offices of the Federal Public Defender, and myself conducted an interview with Alisi Peaua, at her residence, 902 Simons Drive Reno, NV. 89523

3. Alisi Peaua, is 63 years old and currently resides in Washoe County, Nevada. Alisi is first cousins with Luisa Tafuna. Alisi's dad, Fehoko Tafuna, and Luisa's dad are brothers.

4. Alisi discussed her family tree. Her father has eight siblings, Hina, Ifa, Maile, Sione, Tevita, Fehoko, Mele, and Teulupe. Hina, Ifa, Maile are from Fehoko's first marriage and his wife's name is unknown. Sione, Tavita, Fehoko, Mele, Teulupe are from his second marriage and his wife's name is Lata. Most of the siblings moved to the United States from Tonga in the 1960's.

5. Alisi has nine siblings. Sisiafa, Salote, Tupo, Leainga (aka Sione), Mele, Fusi, Vile, Kesai and Poulutu. All of her siblings are living in the United States except for Leainga and Kesai, who live in Tonga and Sisiafa, who lives in Australia. Tupo, Leainga, and Vile are males. Alisi moved to Hawaii in 1976 and then moved to Reno in 1977.

6. Alisi has five children, Tavake, Manamuoui, Sione, Moa and Renee. She confirmed that her children knew Siaosi well and spent a lot of time with him while they were all growing up. Tavake and Sione were the closest to Siaosi. Alisi remembered Siaosi came to Reno to visit, twice, with his wife and children. Alisi did not have much interaction with Siaosi. She was working two full time jobs at that time. Alisi only saw Siaosi briefly, and does not remember Siaosi much. Alisi does not recall much from the trial except that she thinks Renee was kicked out of the trial/courtroom. No one in the family likes to talk about the trial because it brings shame on the family.

7. Alisi described the Tafuna family as religious. The family church was the LDS Church in Fasi. Most of the family members grew up on Fuamotu Island. Alisi did

not know the Vanisi family very well.

8. Alisi explained that Louisa gave Siaosi to Umu (Toeumu Tafuna) to raise as her own son. It is customary in Tonga to give up a child to a female family member that could not or did not have any children of her own. Luisa gave birth to Siaosi at home. Alisi is not aware of any medical problems during Siaosi's birth. It is customary to have children born at home with a midwife. There is only one hospital in Tonga, Viola Hospital.

9. Alisi described Louisa as "a loving, outgoing person". She acted normal and did not display any problems with mental health. Alisi states there is no history of mental health problems on her side of the family that she is aware of. In Tonga, if there was a history of mental health problems in the family, it was kept very quiet and dealt with at home. It was a "taboo" to speak of it.

10. Alisi described Umu as having the same personality as Luisa. Alisi believes Umu had a good relationship with Siaosi. Luisa and Umu both came to the trial and it was very hard for them. The family was very shocked, embarrassed and disappointed.

11. Alisi described Uncle Maile as the "mouthpiece for the family". He was a tough guy, always yelling and screaming a lot. If he had something to say, he would say it to your face and be very honest. Alisi was not sure about the relationship between Siaosi and Maile. Maile had two older brothers, Saia and Ese.

12. Alisi stated that Tavake had attended University of Reno for a short time in the mid 1990's, during the same time Sione was attending. Sione was taking a year off during January 1998 when the murder occurred.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 18th 2011 in Clark County, Nevada.

Michele Blackwill

Michele Blackwill

EXHIBIT 103

EXHIBIT 103

Declaration Of TevitaVimahi

I, TevitaVimahi, declare as follows:

1. My name is Tevita Vimahi, I am 81 years old and I currently reside in Washoe County, Nevada. Siaosi Vanisi is my nephew in-law as I am married to his maternal aunt, Toa Tafuna-Vimahi. The Tafuna family and I originally come from the village of Pangai on the island of Ha'api, Tonga. This is where Toa, Siaosi's mother, Luisa, and all of their siblings were born, and I grew up with them. Pangai is also where Toa and I were married in 1957.

2. Toa's father was Tevita Finau Tafuna and her mother was Olotomu Lolohea-Tafuna. Tevita Tafuna was a teacher, an elementary school principal and an owner of a restaurant all on the island of Ha'api. Toa and all of her siblings attended their father's elementary school, the Pangai Government Primary School, and then they all went to high school on the big island, Tongatapu, because there were none on Ha'api.

3. My wife's siblings were Esei, Saia, Maile, Toa, Molitungua, Luisa, and Toeumu. The Tafuna family enjoyed a middle-class lifestyle by Tongan standards in those days. Tevita was an educator and a business owner, and he earned enough money to meet the family's needs.

4. Maile Tafuna was the first one in the family to leave Ha'api and move to Tongatapu. Maile attended Liahona High School on Tongatapu and stayed there after he graduated. Maile was working at Vaiola Hospital when he met and began dating his then future wife, Mele Cocker, who was from Niutoua, Tongatapu. Maile left the hospital and started a transportation business after marrying Mele.

5. Toa and I were running a successful grocery store in Ha'api when Maile asked us to give up our business and move to Tongatapu so that we could be partners in his transportation business. I agreed to become Maile's partner, gave up my business and moved to the big island. Together, Maile and I built a successful transportation business that had one bus, about five automobile taxis and three Minimokes, which are human powered bicycle taxis. We used the money that we earned to purchase and run produce farms, fish farms and other ventures. Our business ventures were successful and our family had a comfortable upper-middle class lifestyle, by Tongan standards of the day, and life was good for all of us. As time went on, all of the Tafuna family relocated to Tongatapu, one by one, and everyone worked in the family businesses.

6. Luisa later came to Tongatapu to attend Liahona High School , and Toeumu followed her. Maile's younger siblings all stayed with him while they attended high school on the big

island. Luisa's mother, Olotomu, was already deceased by the time that Luisa began high school. After Luisa graduated she returned to Ha'api to work in her father's restaurant. I remember Luisa being a good girl and an okay student.

7. Luisa left her father's restaurant business and returned to Tongatapu to work with her brother Maile when she met and became involved with a police officer. I do not recall the name of this police officer, but he was originally from the island of Vava'u, in Tonga. Luisa became pregnant by the police officer and moved back to Ha'api after Sitiveni was born. The police officer came around to check on Luisa and Sitiveni a few times, and brought them money and food, but there was never any talk of marriage. Maile told the police officer that he could marry Luisa if that is what they wanted, but if not, the officer could stay away from Luisa and the family would see to it that Sitiveni was cared for properly. Maile told the officer not to worry about the family contacting the authorities , and that he could move on with his life as long as he stayed away from Luisa and her son.

8. It was agreed that Sitiveni would be adopted by Luisa's brother, Moli Tafuna and his wife Lose, but they left for America before or shortly after his birth. Nevertheless, it was the family's plan that Sitiveni would live with Moli and Lose whenever he reached the U.S.

9. I do recall the police officer once told Maile that he wanted to be there for his child, but Maile forbade him. I suspect that Maile did not want the officer around the family unless he intended to marry Luisa. The police officer ultimately married another woman and was last known to be living on Vava'u with his family.

10. Leini ~~Kaloline~~'s father is a man named Sitani Mapa Havilli, he's from the island of Ha'api, Tonga, and he is a blood relative of both the Vimahi and Tafuna families. Sitani's mother is my first cousin, and his grandfather was raised by one of Tevita Tafuna's siblings through an internal family adoption.

11. Sitani Havilli and Luisa's secret relationship began when Sitani moved to Tongatapu to work as a bus driver for Maile in our family's transportation business. Luisa had moved to Tongatapu. She was working with Maile again, and raising her son, Sitiveni, until his immigration documents were completed, so he could move to the states to be adopted by Moli and Lose. Sitani was also living on the family's land in Longolongo, in one of the homes. When Sitani discovered that Luisa was pregnant by him, he ran away and left the island before anyone else in the family knew about it, and Sitani returned to Ha'api. There was no way that Sitani and Luisa could have married, and I recall that no one tried to make him pay child support because he was Luisa's blood relative and incest is a taboo in Tongan culture.

12. After Luisa had ~~Kaloline~~ Leini, she moved back to Ha'api to live with her father again. In Tongan culture, it is customary for an unwed mother to move back to her father's home in order to have the protection, support and cover of a male figure. It is not considered a good thing for a woman to be alone by herself with children.

13. While Luisa was living in Ha'api with her father and ~~Kaloline~~ Leini, she became involved with Sitani once again, and became pregnant with her third child Moale Tafuna. Sitani was never a part of Kaloline or Moale's lives, and he never had a real relationship with Luisa. Sitani currently resides in the Dallas, Texas area.

14. Like Sitiveni, it was agreed within the family that Moli and Lose would adopt ~~Kaloline~~ Leini as well, when she reached the U.S. Moale was the only one of Luisa's children who would be left in Tonga after she immigrated to the U.S. Moale was adopted by my sister, Fielea, and her husband Sione Havilli, who is the paternal uncle of ~~Kaloline~~ Leini and Moale's dad, Sitani Havilli. Sitani's father was Mapa Havilli.

15. Maka'aka came from a good upper middle class family, like the Tafuna's, and his father, Kuli Vanisi, was a police inspector in Tongatapu. Maka'aka was spoiled by his father and he lacked a sense of responsibility. Maka'aka's parents did everything for him and his father was always there to get him out of trouble in times of need. Maka'aka was his father's first born son, which meant he got everything that he wanted and everyone in the family catered to him, which is a family tradition and rule in Tongan culture. Maka'aka was also known to be a womanizer. Nevertheless, Maka'aka was not considered to be a bad person, so when Luisa told the family that they wanted to get married, I recall no one stood in their way. Luisa's brother, Maile, gave them permission.

16. At the time of Luisa and Maka'aka's marriage, Maile and I were expanding business ventures. We were now importing mutton from New Zealand and our store was doing very well. At this time it was agreed that I would oversee the business of the store and Maile would run the transportation company on his own. After Maka'aka married Luisa, Maka'aka moved into the house where Luisa lived with her kids, Toeumu, Toa and myself, on our family property. Maile hired Maka'aka as a bus driver to put him to work.

17. I believe Luisa and Maka'aka's marriage was good at first, but problems developed as time went on. Maka'aka was very lazy and he frequently did not show up for work on time, and sometimes not at all. Maka'aka preferred walking around town, watching movies at his aunt's movie theater and hanging out in the streets all day, instead of working. Maka'aka was a complete goof off. Maka'aka neglected his fatherly duties and did not spend much time around the family. Maile often had to drive the bus in Maka'aka's absence, but he

never fired him, nor anyone else who worked for him. Maile simply drove around until his saw Maka'aka, and then Maka'aka would drive the bus whenever Maile called out for him to come and work.

18. Luisa was always fussing with Maka'aka about his ways and telling him that he needed to be more responsible. Maka'aka usually laughed at Luisa whenever she complained, ignored her or left the house. I recall Maile used to tell Luisa to stop complaining and leave Maka'aka alone because she knew how he was before they became married. Maile thought that it was foolish for Luisa to have thought that Maka'aka would change his ways just because they were married, had two children and one on the way, which was Siaosi.

19. Maka'aka left Luisa when she was pregnant with Siaosi, and he moved to New Zealand. Maile told Luisa not to worry about the situation because he would take care of her and her children. I believe Maile blamed Luisa for making Maka'aka leave because of her constantly scolding him even though she knew how he was before they married.

20. I do not know all of the details of Luisa and Maka'aka's divorce because Toa and I had immigrated to the U.S. a year earlier, and were living in California at the time. We were also not present at the time of Siaosi's birth in Tonga, but we heard that Luisa had given him to her sister Toeumu in an internal family adoption arrangement. I am certain that Luisa would never have given Siaosi away to her sister if Maka'aka was still in the picture, and had she not been a single mom with three children.

21. Maka'aka was never a part of the lives of Siaosi and his siblings. I recall that Maka'aka came to San Bruno to visit Luisa and their kids on one occasion, shortly after Luisa had immigrated to the U.S., but he did not stick around. Maka'aka did not see any of his children until he became ill during the last few years of his life and Sela took him in, out of the kindness of her heart. That was the first time that she had seen him since she was a young girl. Sela cared for Maka'aka until the time of his death in March 2010.

22. Maile was the one who first decided that the family should relocate to America. Maile had big ideas and believed that he and our family could become even more successful in America because of the increased business opportunities. Maile also wanted the children in the family to attend American universities. Maile decided that his brother, Moli, was in the best position to immigrate first because he was the secretary of Liahona High School and he was employed by the LDS church. It would be easiest for him to complete all the paperwork first. Once Moli was in the U.S., he was then expected to petition for the other family members to come behind him, and that's what he did. Moli's wife Lose did not come to the U.S. until a few years after him.

23. Toa and I came to the U.S. in 1969, a year after I was baptized a Mormon. Toa was still working for Liahona High School and came on a three month visa so she could attend a LDS church conference in Salt Lake City, Utah. I stayed in California after Toa returned to Tonga, where she continued working for the high school until she retired in 1972. I had already received my green card by 1972, so I returned to Tonga for a year before coming back to the states permanently with Toa and her sister, Toeumu, in 1973. This is when Siaosi was separated from Toeumu for the first time in his young life. I recall the scene at the airport was a heartbreaking experience for me.

24. It was a very sad occasion for myself and the entire family to witness Siaosi's reaction to Toeumu leaving him behind at the airport when she was traveling to the U.S. Toeumu could not take Siaosi along with her because she was not his official legal guardian. The internal family adoptions are understandings within families in Tongan culture, but there's no official recognition by the government. Therefore, Luisa Tafuna and Maka'afa Vanisi were Siaosi's only legal guardians of record.

25. I recall Siaosi was crying, screaming and begging Toeumu not to leave him. Toeumu was the only mother he knew, at this point in his life, and he had no idea that Luisa was his real mother. Toeumu and all the family members who were present, tried to calm Siaosi down and assure him that he and Toeumu would eventually be reunited, but that was not allaying his emotions. Siaosi clung to Toeumu's arms and legs, and everyone struggled to pull him away from Toeumu. Luisa and Siaosi's sister Sela, were the ones who eventually managed to pull him away.

26. The whole scene was very emotional for our entire family. Every single family member, adults and children, began to cry at the sight of Siaosi's emotional state of despair, including myself. Men aren't supposed to cry in Tongan culture, but witnessing Siaosi on that day was too much, even for a strong man like me.

27. Toa, Toeumu and I were so delayed by Siaosi trying to stop Toeumu from leaving, that we were the last ones to board the plane and we almost missed our flight. I recall the flight agents repeatedly calling our names over the intercom and giving their final warnings before closing the door. We managed to board the plane just before the door was closed. Siaosi was raised by Luisa for the next few years until Luisa and her children came to the U.S. in 1976.

28. When Luisa and her family arrived in the states, Siaosi was left with Toeumu at Moli's home. Luisa, her other children, Tevita and Sela, and her second husband, Mr. Uluave, moved in with Maile and his family. At that time, Toa and I had our own home nearby at 13 Williams Avenue, South San Francisco, CA 94080. Luisa and her family moved in with us

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for a while, after they left Maile's home, and before getting a place of her own. Everyone in the family lived within close proximity to one another, and we interacted with everyone each week on various occasions.

29. When Siaosi was first reunited with Toeumu he did not recognize her. Toeumu was away for so long that he had forgotten who she was. However, I recall, within a few hours Siaosi remembered and realized who Toeumu was and then he began clinging to her.

30. For the first two years after being reunited with Toeumu, Siaosi followed her around where ever she walked and he never wanted to let her out of his sight. Whenever I saw Siaosi with Toeumu, Siaosi was always either sitting under her or laying across her lap instead of going outside to play with his cousins, siblings or neighborhood friends. Whenever Toeumu had to leave Siaosi at the house with other family members, so that she could run errands, Siaosi became emotionally distraught, cried and threw temper tantrums, and he demanded that she either stay or take him along with her. Toeumu constantly had to reassure Siaosi that she loved him and would never leave his side again.

31. After about two years, when Siaosi was 8 or 9 years old, Siaosi slowly began to come out of his shell and he started giving Toeumu more room incrementally. Sioasi began interacting more with his peers in the family, and community friends, but he never strayed too far that he couldn't see Toeumu. I recall that Siaosi constantly looked over to make sure that Toeumu was still there in his sight. If Toeumu got up out of her seat, Siaosi ran over to find out where she was going. As time went on, Siaosi was able to play with friends outside of his sight of Toeumu, but he had to know that she was still close to him. Siaosi frequently ran in and out of the house while he was playing to make sure that Toeumu was still there and hadn't left without telling him.

32. Toeumu loved Siaosi, but I believe that she spoiled him in the process of raising him. Toeumu always did more than she had to for Siaosi to help put his mind at ease and overcompensated for leaving him in Tonga when he was a child.

33. I have no memories of ever seeing Toeumu spank Siaosi, because he was a well behaved boy. Siaosi often tried to please Toeumu and he seemed afraid to misbehave because he thought that she might get mad and leave him again. Siaosi also knew that his biological mother gave him away, and he couldn't understand why he was the only one. So, he did everything within his power to please Toeumu and keep her happy, and interested in staying around him. I believe Siaosi overcompensating for wanting to keep Toeumu around and Toeumu's overcompensation to make him feel secure was a continuous cycle within their relationship.

34. Siaosi was the smartest and best behaved child amongst Luisa's children and Toeumu and the family had high expectations for Siaosi. Everyone in our family thought that he would go off to college and be a great success in life. The family was particularly proud when Siaosi was selected to complete an LDS mission when he was 19 years old. I recall the big dinner celebration that was given in Siaosi's honor, which was attended by the whole family and their congregation members. The church elders were there as well, and they all spoke about how proud Siaosi had made them.

35. The entire family was greatly disappointed and ashamed when Siaosi was sent home from his mission after admitting to committing fornication and impregnating a local San Bruno girl before going off on his mission. I recall the one thing that the family appreciated was that Siaosi made his confession while he was still in the mission center in Salt Lake City, and before he was actually sent off to begin his mission. Had Siaosi already been in the middle of his actual mission, this would have been far more disgraceful for our family.

36. When Siaosi returned from Salt Lake City, I recall that there was a family gathering held where Siaosi was made to explain himself. This meeting was attended by both of his mothers, all of his aunts and uncles, his siblings and some cousins. Siaosi was crying profusely and he told our family, in a trembling voice, that his secret sin weighed heavily on his heart. He told us that he had to confess to it while he was at the mission center because had he took it with him on his mission, he would not only have been letting down the Church and his family, but God as well. Siaosi then begged the entire family for forgiveness, and then he went around and individually addressed everyone. Siaosi looked each family member in the eyes, asked them to forgive him, and hugged them all individually. The family forgave Siaosi and told him that it was better that he honestly admitted his sin, instead of dishonestly keeping it a secret, only to have it come out later at a more inappropriate time.

37. Siaosi came up with the idea to move to Los Angeles, California because he had a friend, whom I can not recall, who was moving there and he figured that he could go to college. However, after thinking about it for a while, Siaosi changed his mind and decided to stay because he did not want to leave the family.

38. I recall that Toeumu encouraged Siaosi to go to L.A. and told him that it was important for both of their futures. Toeumu told Siaosi that he needed to attend college so that he could take care of her and himself, and ensure that they both had a secure future. Toeumu also wanted Siaosi to be able to take care of himself if anything happened to her and he found himself alone in the world.

39. Before Siaosi left for L.A., Luisa held a farewell barbeque in his honor, at her home, to let everyone know that he was going off to attend college. I recall first there being a family

prayer and then the announcement was made that Siaosi was leaving. After the announcement, Siaosi began crying and saying over and over that he did not want to leave our family and go to L.A. This is when his uncle, Maile, ordered Siaosi to obey his mother, Toeumu, and attend college. It was like Siaosi had no choice, even though it was clear to me, that he really did not want to leave San Bruno.

40. When Siaosi first moved to Los Angeles, there was no talk of him becoming a movie actor. College was the only thing on his agenda. I know that Siaosi went to college for a short while when he was in L.A., but he never finished. I was not in regular contact with Siaosi after he moved away from San Bruno, and I do not know the details of Siaosi's life in ~~Southern Nevada.~~ ~~Northern~~ Southern California.

41. I was never interviewed by Siaosi's defense team at the time of his trial. Herbert Duzant of the Federal Public Defender office, and his interpreter, Ms. Manu Tu'uholoaki, were the first people to ever discuss my nephew's case with me. I would have provided Siaosi's trial attorneys with everything that I have stated within this declaration had I been interviewed. I also would have testified at his trial had I been called and I would have asked the jury to spare my nephew's life.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April____ 2011 in Washoe County, Nevada.

Tevita Vimahi

Manu Tu'uholoaki
Manu Tu'uholoaki
Tongan interpreter

Fakapapau fakamatala ā Tevita Vimahi

Ko au Tevita Vimahi ōku ou fai ā e fakamatala ni:-

1 Ko hoku hingoa ko Tevita Vimahi. Ōku ou taū 81 pea ōku ou nofo i Wishoe Kaunitī Nevada. Ko Siaosi Vanisi ko hoku ilamutu i he lao he ōku ou mali mo e tokoua ene fāē, ko Toa Tafuna-Vimahi. Ko e fāmili Tafuna ko ēnau omai mei Pangai Haāpai i Tonga. Ko e feitū eni naē fāeleī ai ā Toa, mo Luisa fāē ā Siaosi pea naā nau tupu fakataha ai. Pea ko Pangai foki naā ma maliai mo Toa i he taū 1957.

2 Ko e fāē ā Toa ko Olotomu Lolohea-Tafuna pea ko ene tamai ko Tevita Finau Tafuna. Ko Tevita Tafuna, ko e feiako pea pule alco he lautohi Puleānga pea naē iai hono falekai i he motu ko Haāpai. Ko Toa mo hono fānga tokoua naā ēnau tamai. Pea nau ō ki Tongatapu ki he

ako maōlunga he neīkai ha ako maōlunga i Haāpai.

3 Ko e fanga tuongaāne holu mali ko Esei, Saia, Maile, Moli Tungua mo Toa, Luisa pea mo Toeīmu. Ko e famili Tafuna naā nau fiefia he fainga mālie ne nau maā. Ko Tevita Tafuna ko e pule ako, tangata pisinisi pea ne maā ā e paāanga feīunga ke fauhi āki ā e famili kotoa.

4 Ko Maile Tafuna ā e ʻUluaki tolo taha he famili naē hiki mei Haāpai ki Tongatapu. Ko Maile naē fakaōsi ako mei Liahona. Naē ngāue ā Maile he fale mahakī Vaiola ī Tongatapu kimuā teēkī maheni mo hono mali. Ko hono hoa ko Mele Cocker mei Niutoua, Tongatapu. I he hiki ā Maile naā ne kamata ā e pisinisi meālele mo ne liākī ene ngāue he fale mahakī ōsi ene mali mo hono hoa ko Mele Cocker.

Naʻe ʻiki ʻema falekoloa mo Toa ʻi Haʻapai (P.3) pea kole mai ʻa Maile ke ma hiki ange ki Tongatapu ʻo ngāue fakataha he pisinisi. Pea ʻi fali ke ma ngāue fakataha ʻou hiki mai mei Haʻapai ki Tongatapu. Pea ne ma ngāue fakataha no maile he pisinisi ʻā ia koe pasi ʻe taha, meʻalele ʻe nima taxi, minimoke ʻe tolu. Pea moe veʻe tolu ʻalea pasikala ʻe taha. Naʻa ma ngāue aki ʻa e paʻanga naʻe mau ka fakalele ʻa e fāma, mo e pā ika mo e ngoahi meʻakehe. Ka ʻi he taimi ʻo e hiki mei Haʻapai ki Tongatapu naʻe pau ke mau ngāue fakataha ʻi he pisinisi ʻa e famili.

6 Ko Luisa ʻi heʻene hiki mai ki Tongatapu ke ako ʻi Liahona pea muimui mai ʻa Toeʻumu pea ko kinautolu iiki ne nau nofo pē ʻia Maile ʻi Tongatapu. Pea ko ʻeku fāe ʻa Olotomu kuo ʻosi mate ia he taimi ʻoku nau mavale mai ki he ako-maʻolunga. Naʻa ku fakatokanga ʻa Luisa ko e taʻahine ʻoku lelei pea ko e tokanga ki heʻene ako.

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7 Ihe taimi naē hāuaia Luisa ki (p.4) Tongatapu lolotonga ā e falalele ē Maile ā e pisinisi ko e taimi ia ne feohi ai ā Luisa moe tama polisi. Pea ko e taimi ia naā ne maheni ai moe tamai ā Sitiveni. Naā ne faā ōmi ā e paānga moe meākai. Ka naē ikai ke lea mali ia kia Luisa. Pea talange ē Maile ki he polisi kapau he ikai ke nali mo Luisa ke āhu pē ia he tenau tauhi pē ēnautolu ā Sitiveni. Pea ne talang ke ōua ēhoraā he ikai ke nau talatalaki ki he polisi kae āhu pē ia ōua tokanga mai ki he tamasii he te nau tauhi pē ēnautolu.

8 Pea naā ku loto lelei faka faha mo e fanga tuongaāne ke tauhi ā e tama. Ko ia naē palani āe fāmili ke tauhi ā Sitiveni ē Mol, mohose ō ohi ā Sitiveni ī heēnetau ki USA.

AA03502

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9 Naē talaange he tama polisi kia Maile ōku ne fietauhi ā Sitiveni pea talaange ē Maile ke tukuaipē he ōku nau tauhi āe tama kae āluia pea talu ai pē ē ne mali moe fefine kehe ōna ō ki Vavaū pea ikai ha toe felongoaki moe famili.

10 Koe tamaiā Leini ko Sitani Mapa Havili mei Haāpai, Tonga. pea ko e famili mo e kainga. Koe faē ā Sitani ko holau tuofefine iheēku kuitangata ā ia naē ohi ē he ē he fanau fanga tokoua ō Tevita Tafuna ihe ohi fakafamilipē.

11 Koe taimi naē feohi ai ā Sitani Havili mo Luisa naē ikai ke iloia ē taha. He naē femonēcina ā Maile ihe pisimsi.. Naē lolotonga ngāne ā Luisa he pepa fakaimmigration ā Sitiveni ke hau ki USA. kia Moli mo Lose. Pea naē nofo ā

Sitiveni ihe famili ilongolongo, kolomotua. (p.6)
Ihe ilopē ē Sitani kuo feitama ā Luisa
naā ne hola leva ki Haāpai. Pea ko siī
Sitiveni mo Leini naē ikaike iai ēna
tamaike tauhi kinaua. Pea naē ikai
ke tangi tauhi ā Luisa he koe kainga.
[12] Ihe foki ā Sitani ki Haāpai naē
pau ke tauhi pē ē Luisa ā e fanau ka
toki taimi ke ōmi ā e ongo tamaiki kia
Molimolose. Koe ā hungaāga faka Tonga
ē foki leva ā e faē ki heēne tamaike
tauhi ēne fānau! Pea naē tauhi leva
ē he famili ā e fanau ā Luisa.
[13] Ihe folau ā Luisa ki Haāpai ki heē
famai naē toe fakataha mo Sitani Havili
ō faēleī ā Moāle pea naē ngaohi ā Moāle
ē he famili ō Sitani Havili i Haāpai. Ko
Sitani ōku nofo i Dallas, Texas.
[14] Koia naē ōsi fakapapaū ē Molimolose ke
ohi ā Sitiveni mo Leini pea te na omi ki USA

AA03504

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Pea naē pusiaki ā Moāle ē holen tuofefine
ko Felea mo honohoa ko Sione Havili ā ia koe
tolo na tamai ā Leimi mo Moāle ē na tamai.
ko Sitani Havili ko ē na tamai ko Maka Havili.
15 Malaāka naē hāu mei he fanililelei
ō kage pē koe fanili Tafuna. Ko ē na tamai
ko Kuli Vamisi ko e inisipekita Polisi. Koe
palopalema he naē faitelihā pē ā Malaāfa
ia he ē he faāhinga toōnga honau āpi.
Naē ālu pē ō evā mo vainga noa ihono
fāmili. Ka neongo naē iho koe tama
taē pau naē loto kotoa pē ā e fanili
kia Luisa ke mali mo Malaāfa.
16 I he taimi, ko ēni naāla falalele
ā e lakanoimanu pisinisi koe falalele
se Maile ā e pisinisi meālele. I he mali ā
Malaāfa mo Luisa naē fakaāuli leva ā
Malaāfa he pasi ke tokoni kia Maile.
17 Naē kamata lelei ā e mali ā Luisa
mo Malaāfa pea faifai atu pē ā e fakapiko
piko ā Malaāfa naē fiu ā Luisa hono ama.

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pea ālu ia ō Siofaiva mo ēva tokai koe (P.8)
liāki hono fatongia totonu. Naē matako pē
ā Makaāfa ke fononga tokai mo ēva
mo hono kaungāmeā koe tukn pē hono
fatongia ki he famili. pea ōsi pē ēne
ngāne ā Maile pea toe fakaāli he pasi
he īkai haū ā Makaāfa ō fai ēne
ngāne.

[18] Ko e taimi kotoa pē ōku lānga
ā Luisa kia Makaāfa kihe īkai tokanga
ke fai hono fatongia. Pea fakatokanga pē
ā Maile ke tokanga naā liāki ia ē
Makaāfa he faā tafuku! Pea liāki ā
Luisa ē Makaāfa teēki faēleī āSiaosi.

[19] Naē fiu pē ā Makaāfa ia Luisa
he faā tafuku pea ālu ia. Ka naā mau
faā fakatokanga kia Luisa he naā ne
ōsi ilo āe tōtonga ā Makaāfa kimā pea
mali mo iā.

AA03506

AA05461

20 Nāe 'ikai teu 'ilo ā e feohi ā Luisa mo Malcaāfa mo honoliāki he naā ku hōu ki USA teeki faāleī ā Siaosi. Pea 'ikai teu 'ilo ā e anga ēha feohi mo ēna fāhau

21 Naē 'ikai ke tokangai ē Malcaāfa ā Siaosi naē 'ikai ke 'ai honofaāleī. Pea ohi ā Siaosi ē Toeāmuko ia naē teeki ke tokanga pe anga falcafamai ā Malcaāfa ia kia Siaosi.

22 Ko Maile naāne tauhi ā e fahau ā Luisa. Pea mo Moli mo Lose pusiaki ā e tokona. Koe fāmili ne nau fetokoniāki 'i he tauhi ā e fāhau. Ko Moli mo Lose naāna tauhi ā Sitiveni mo Leini.

23 Naā lau haū au ki Salt Lake pea (P.10)
u nofo i Kalefonia mo USA pea
toki foki he 1972 ō haū mo Toa
ōsi ene mālōlō mei he ngāhe'i
Liahona. Naē haū mo Toēmu he 1973
ō nofo mo mama.

24 Naē loto mamahi ā e fāmili he
mavahe ā Makaāfa kae liāki ā Sinosi
moe faraū. Pea pusiale ā Sinosi ē
Toēmu pea mautaoni ki he faraū
ā hū sa. Heēnau ngaahi fiemaū.

25 Naāku manahū ā e fangi ā Sinosi
he haū ā Toēmu ki USA. Naē fangi
mo pipiki heēne fāe ō mau mei tonu
heēne pipiki heēne fāe. Naā mau ō
fakaōsi atu mei he vakapuna kuo
mei puna koe fakaōfa ā Sinosi
heēne fangi i malāe vakapuna.

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[26] Koe ʻaho ʻoe manae koe (p.11) fakaloloma pea ʻike fakatokanga ʻa e famili ki he meʻa kotoa koeʻuhaʻa homo fanga tokona mo tuofefine.

[27]. Neongo naʻe haʻu ʻa Toʻumu ki USA naʻa ne ʻave meʻa pē kia Siaosi mo tauhi ʻe Luisa kae toki fakataha mo Toʻumu he 1976 mo fakataha moe fanau kotoa ʻa Luisa.

[28] Pea ʻike tau mai ʻa Luisa ne toe feiloaki leva ʻa Toʻuma mo Siaosi ʻi San Francisco i CA. pea naʻe haʻu ʻa Luisa ʻo nofo fakataha mo kimana. pea ko kimau tolu kotoa pe te mau fakataha ʻo ngāue fakataha.

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29 Koe ūhalei teimi ā e falcafaha ā Siaosi mo Toeūmu naē falcafoōfoōu pea ko ēne ilopau pē ēne fāe naā ne afiofiafu ō uma kiai (p.12)

30 Koe ūhalei teimi naē fehokotaki mo Toeūmu naē ikai ke loto ke toe liaki homotafaāki ko ēne āhu pē mo falca siosio pe ōlen ifē ēne fāe. Nae ihifia naā toe puli mei ai hangē ko ēne leei siī.

31 Naē ikai fe ne ilo kohonotakono ā Siīveni pea naē ikai ke ne tokanga ko e tokoua siisii ō Siīveni. Kiemaā pē ēia ko e tokofaha ōfenāgia ā Toeūmu!

AA03510

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32 Naē ōfa ā 'Umu ia Siaosi ka naā ne falapēpē pea faā fakalautau kihono hālai i Tonga kei siisii.

33 Naē ilai teu matahū hatai ē 'Umu ā e tamasiiko Siaosi he naē ikai te ne ongoi naāngalo ā e tamasii honotuku fuloa i Tonga. Naē ilo foki ē Siaosi ā ē he fāē ko hiisa koia naā ne fai ā e meā kotoa pē ke tauhi pē ia ē Toeāmu. Ōlau ou tui naē fengāne falatahā ā e Siaosi mo 'Umu i he fengāne falatahā.

34 Siaosi naē kumpaaga lelei pea i hēng nga lelei i he faramhiisa pea i ai ā e āmatalei ā e fanili kotoa kinte ia. Pea āmatalei ke holo atu ēne āko mo fai meālava,

Naē fiefia lahi ā e fāmili hēene
ālu ki he Misona. Naē fai ā e lai
falafiefia ā e fāmili maāna moe
siasi foki. Naē ʻiai ā Pisope Finau moe
kau memipa ō e Siasi ke falalotolahi
ki he fononga moe sitepu fou.

35 Naē lilin ā e fāmili mo māʻiheene
foki mei he Misone ʻi heēne falafeitama
ā e ʻuheaki tokona ʻi San Francisco. Naē
ongoʻi ē he fāmili ke fala ēne hala
kimā teēki ālu ki he Misona hē
toe falalifu ange ki he fāmili kotoa
naē ʻalu ki he Misiona.

36 ʻI heēne foki mei he Misiona, Naē
ʻiai ā e fāmili kotoa, fanafaē, mo e
fanga tokona mo tuofefine. Naē fanga ā
Siaosi naē fala ēne angafala naā
toe falamāanga. Ite te ne tukua ā e famili
ki lalo mo e ʻOtua foki

Naē kole fakanofonofo mole kei he taau (p.15)
taha kei he tokotaha kotoa pē. Pea
fakanofonofo kei he tokotaha kotoa
pēa ē tala ē he fāmili ka holo ʻi he
taimi kehe.

37 - Naē fakakaukau ke hilei ki LA
ʻo nofo kei he kolisi moe fāmili pea
ʻosi ē he fakakaukau kei ai pea toe pehē
ka nofo koeʻuhi koe fāmili.

38 Ka naē fakalotolahi ē Toeumu
ke ʻalu kei he kolisi ʻo tokanga ki ai
moʻunu he kahaʻu. Naē fakaāmu
pē ʻoha te ne tuenoa ʻi manamu
kaʻoku ne lava pē ʻo tauhi ia
ʻoka holo ha meā kia Toeumu.

39 Ka mā pea ʻalu ki LA naē kaimeʻa
ē Luisa pea fai ā e lotu moe fala ē
ʻalu ā Siaosi ki LA he kolisi. Pea ʻosi
ā e talanoa pea tangi ā Siaosi ʻoku ikai
ke fie ʻalu mei San Bruno. Ka naē

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talaange ē Maile kuopau ke (P.16) talangofua leia Toeʻunu.

[40] Ite hilai ā Siaosi naē ālaki he koliši teuini nounou pē ka naē ikai ōsi. Naē ʻikai kau toe ʻilo ha meā ō fakaʻanaki mo Siaosi talu ʻene hilai. Pea ʻikai ʻeau ʻilo ā e meā naē hoko i he ~~Nake~~ lau ō Nevada.

[41] Naē ʻikai ke fakaʻekeʻeke au ʻe he talatalaaki ko Mr. Dougand mo e fakatonulea Manu Tuʻuholuaki naā na fuofua fakaʻekeʻeke au ō fekau mu Siaosi. Naā ku ʻomi ā e fakamatalaʻi ʻi he kau sula ke tokoni ke fakahoaʻi hokuʻilamoku mei he hopo!

Tevita Vimahi 4/6/11

Manu Tuʻuholuaki
Tongan interpreter

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AA05469

Exhibit 104

Exhibit 104

Declaration Of DeAnn Ogan

I, DeAnn Ogan, declare as follows:

1. My name is DeAnn Ogan and I currently reside in Los Angeles county, California. I am the ex-wife of Siaosi Vanisi and the mother of his sons, Forest and Moleni Vanacey.

2. I met Siaosi in Lake Havasu, Arizona while I was on vacation with a couple of my friends in 1993. I was living with my parents in Simi Valley, California at the time. Siaosi was living in Arizona at the time and in the process of moving back to Los Angeles, California. Siaosi moved to Los Angeles within a week or two of our meeting, and our relationship began.

3. Siaosi had a very charming, out going and funny personality during the initial stages of our relationship. Siaosi was a big guy and looked intimidating, but after getting to know him I felt that he was like a teddy bear. Siaosi easily made friends and he always knew someone where ever we went.

4. When Siaosi first met me he told me that Dr. Sam Beckett, from the "Quantum Leap" television series, jumped into his body and made him approach me. Siaosi told me that he picked up a lot of women by himself but I wasn't his type and he never would have talked to me on his own. Siaosi explained that Sam Beckett always jumped into peoples' lives to make them better, and Sam knew that Siaosi needed me in his life even though I wasn't the type of woman that he was usually attracted to. Siaosi was completely serious during this discussion, and looking back I should have taken it to be a sign of his mental health issues.

5. I became pregnant with our first son, Forest, within the first couple months of our relationship and my parents kicked me out of the family home. With no where else to turn, Siaosi took me in and took care of me. In those days, Siaosi was a good provider and very attentive to my needs.

6. The strangest thing that I recall about Siaosi, during the early part of our relationship, was that he had various identification cards and driver licenses. One card read George Tafuna, Perrin Vanacey was on another, Giacomo was on another ID card, and there were other names. I thought that it was cool and exciting to be around someone with various identifications because I was too young and naive, at 19 years old, to know better. I now know that Siaosi's various aliases should have been a huge warning sign for me to stay away from him. Siaosi ever explaining why he had so many identification cards.

7. When I first met Siaosi he told me that his name was "Giacomo", and that he was half-Black and half-Chinese. A few weeks after he moved to Los Angeles, I discovered that Siaosi was known by most people there as Perrin, and this is the name that I used for him from that point forward. I did not discover that Siaosi was of Tongan heritage until we had been dating for

DO

several months and he took me to San Bruno to meet his family around Christmas, 1993. I was pregnant with Forest at the time and he thought it was time that I meet his family. I learned about Siaosi's heritage while having dinner with his aunt, and adopted mother, Umu. When I asked Siaosi why he lied to me about his background, he just said he was Tongan and never gave me an explanation for why he created such a story. We never discussed the matter again afterwards.

8. The person who Siaosi most despised in his family was his uncle Maile Tafuna. Siaosi told me that Maile was always mean to him when he was growing up. Maile frequently yelled at and belittled Siaosi, and it seemed like he could never please his uncle. When I met Maile during Christmas 1993 he treated me very cold because he was against the idea of Siaosi being involved with a white girl. Siaosi told me that Maile was very prejudiced against white people.

9. When I disclosed to Siaosi that I was sexually abused as a child, Siaosi told me that he was too. Siaosi told me that he was sexually abused by his eldest brother, Steven, when he was a child. Siaosi never provided me with the details of the abuse, and I never pushed him to talk about it because it was a sensitive issue for him. Siaosi also told me that Steven used to beat his wife. This conversation occurred in 1993while they were driving back to Los Angeles from San Bruno after our Christmas visit with his family.

10. Siaosi told me that he frequently slept in the same bed with his adopted mother, Umu, until he was about 16 years old. Siaosi never discussed whether, or not, there was ever any inappropriate activity between he and Umu during that time period. I found this to be very bizarre.

11. On one occasion while Siaosi and I were driving around San Bruno one day, he pointed out the 7-Eleven convenience store where his brother Tevita Siu had died. Siaosi was very nonchalant in the manner that he talked about his brother's death and he seemed like he emotionally disconnected himself from the whole experience. Siaosi never discussed his emotions while he was sober, but after having a few drinks he sometimes opened up. Siaosi spoke about the death of his brother and became very emotional on a couple occasions after having a few drinks. During these occasions, Siaosi was visibly sad, but he never cried. Siaosi spoke a lot about how close they were, the things that they did together and how much he missed his brother. Siaosi never spoke like this when he was sober.

12. Siaosi told me that his real mother had given him away to her sister, Umu, at birth because Umu had no children of her own and she needed someone to love her and take care of her when she becomes old. Siaosi was emotionally detached when he spoke about his real mom giving him away, however, he became emotional when talking about it while he was intoxicated. It seemed to me like the whole arrangement was a selfish act amongst the adults in his family because it was done for the benefit of his aunt, while Siaosi's feelings were totally left out of the equation. There didn't seem to be much thought about what was best

for Siaosi and how he might be affected by the situation. Siaosi was deeply affected by being given away as a child, but he never learned how to deal with his emotions.

13. Siaosi told me that he was once kicked in the head by a horse as a child when he and his family were still living in Tonga. Siaosi showed me a spot on his head where hair did not grow, and he told me that it was the result of being kicked by the horse. Siaosi also told me that he cut his head on a fence as a child in Tonga which left a line shaped scar.

14. Siaosi and I married one another in 1994, about a year after meeting one another and a couple months after the birth of our first child, Forest Vanacey. No one in Siaosi's family showed up for our wedding, except for his cousin from Salt Lake City, David Kinikini, who was in Los Angeles conducting his LDS mission at the time. Siaosi told me that no one showed up for the wedding because he never invited them or told them about it until after we were already married.

15. When Siaosi and I first married, we used the last name Vanisi until he unofficially changed it to Vanacey. Siaosi told me that he wanted to have his own family with his own name, and he no longer wanted to be associated with the Vanisi name because of the anger that he held towards his father for abandoning the family. Siaosi never changed the family's name officially, he just started using the name Vanacey whenever he signed documents and he told me to do the same. Siaosi also insisted that we use Vanacey for our children's last name on their birth certificates.

16. Siaosi and I were married at the LDS ward in Manhattan Beach, California and the ceremony was officiated by Bishop David Hales. I was not raised LDS but joined the church at Siaosi's request because it was important for him that our family be involved in the LDS faith. Bishop Hales provided Siaosi and I with premarital counseling and he also counseled us during our marriage when things weren't working out. Bishop Hales had a lot of influence with Siaosi and Siaosi followed whatever Bishop Hales said without any disagreement or confrontation. When I wanted to give Forest baby vitamins Siaosi argued with me and forbade me to do so until I encouraged Siaosi to ask Bishop Hales about the matter. When Bishop Hales told Siaosi that vitamins were good for children and that Forest should take them, Siaosi immediately allowed me to give Forest the vitamins. There was never a question when the Bishop told Siaosi to do something.

17. While I was pregnant with Forest, in 1994, Siaosi wanted to get his life right with God and the church in preparation for the birth of our son. Siaosi wanted to recommit his life to the church by having a meeting with Bishop Hales and confessing every bad thing that he had ever done in his entire life. This was a private one on one conversation and Siaosi never told me what he said to Bishop Hales. After hearing Siaosi out, Bishop Hales decided to excommunicate Siaosi from the church. Excommunication in the LDS church is not total banishment. An excommunicated congregant can continue attending church services, but they are banned from taking part in various ceremonies and church activities. Also, an

excommunicated congregant can eventually earn the right to rejoin the priesthood by following the instruction of the elders and completing certain requirements. Siaosi was allowed to be present at our sons' blessing ceremonies in Los Angeles and San Bruno, but he was not allowed to lay hands on them during either ceremony. In Los Angeles, Siaosi's cousin, David Kinikini, stepped in on Siaosi's behalf to lay hands on Forest. I don't recall who stepped in for Siaosi at Moleni's ceremony in San Bruno because I was not there.

18. In the beginning, Siaosi tried to get back into the priesthood by following all of the directives of the Bishop and the elders. However, Siaosi eventually lost interest in reestablishing his membership with the church so he stopped trying. Siaosi and I continued attending church services every Sunday throughout our marriage, but he was not a member in good standing with the church. Siaosi never told his family, or anyone else, about his excommunication, as far as I knew. There's a lot of shame and embarrassment associated with being excommunicated in the Mormon community, and Siaosi did not want anyone to know. I knew that Siaosi was sent home from his LDS mission at 19 years old after he disclosed to the church leaders that he had engaged in fornication and impregnated a girl.

19. Our marriage was plagued by financial problems and there was almost never enough money to care for all of the needs of the family. The primary part of the problem was Siaosi's employment difficulties. Siaosi often had low paying jobs and he was frequently unemployed. Siaosi had dreams of being a famous movie star, but he never did any significant work in Hollywood and more often it seemed like he was chasing a pipe dream. There was a long period of time, during 1995-1996, when Siaosi was unemployed and not actively looking for work at all. I had to work two jobs to make ends meet while Siaosi stayed at home. To make matters worse, this time period coincided with the increasing manifestations of Siaosi mental health issues.

20. Between 1995 and 1996, Siaosi's different identities began to take on separate lives of their own. Each personality had it's own hair style, wig or hat, clothing, way of talking, tone of voice or accent. Siaosi never mixed up the different character traits between personalities and their individuality remained constant. These personalities also had nothing to do with any acting roles that he was studying for or trying to obtain.

21. Siaosi had about five or six personalities that I recall. One personality was "Sonny Brown" and Siaosi always wore a wig when he was in this character. Siaosi also had another personality that dressed up in a long brown wig as he stood talking to himself in front of a mirror for hours at a time. Siaosi had another personality that was like Crocodile Dundee, wearing a similar type hat and speaking with an Australian accent. Siaosi also had a super-hero personality where he'd dress in women's leggings, tights and a cape. Siaosi wore this super-hero outfit outside of the house, and he always became happy when a child actually thought that he was a super hero. Siaosi actually wore all of the costumes and outfits of his various personalties outside of our home and around the community. Needless to say, I was very disturbed by his behavior.

22. Siaosi had an imaginary friend named "Lester" but I do not recall the details of who Lester was or what his relationship with Siaosi was like. I found Siaosi's delusions to be very unsettling so I tried not to focus on them and to put them out of my mind.

23. Siaosi used to talk about going into outer space on a star-ship. Siaosi also spoke about building a laser beam. Siaosi had various books on Astronomy and he loved talking about different planets and galaxies. Siaosi saved plastic bottles during our relationship and he mentioned something about needing them to build his star-ship.

24. Siaosi seemed like he was becoming detached from reality. Besides talking to himself for hours at a time in mirrors and creating imaginary stories that had absolutely no bearing on reality, like his talk of star-ships and Lester, Siaosi also rambled when he spoke. Siaosi talked in circles about various unimportant things and no one had any idea of what he was trying to say. Siaosi's discussions were often one side and incoherent.

25. Siaosi began using sharpie markers to draw words and pictures of various things all over our bedroom walls and he hung several photographs, of himself only, all over the walls.

26. The most disturbing part of Siaosi's mentally spiraling downward was when he began shooting strange videos of our children in various situations that Siaosi created. Siaosi used to take our sons to various department stores, furniture stores and other settings and try to get them to engage in various role play situations. None of it was perverted or sexual in nature, just weird. I was very uncomfortable with Siaosi including our children in his madness and bizarre activities. This was a major part of my reasons for leaving Siaosi. It was for the sake of our children.

27. Siaosi was a very immature person. Siaosi interacted with our children on an unusually juvenile level and most of the time he seemed more like my third child than my husband.

28. When I first met Siaosi he was a clean person, he bathed twice a day and took great pride in his personal appearance. Siaosi always had his hair cut and combed nicely, he wore nice clothes, frequently cleaned his laundry and he had a nice body because he worked out. However, by 1995-1996, Siaosi began letting himself go. Siaosi stopped bathing daily, he wore dirty clothes, he stopped combing his hair and allowed it to grow out, and he gained a lot of weight. It seemed like he did not care about himself at all anymore.

29. Siaosi frequently came up with the idea to stop whatever we were doing , without notice, and travel hundreds of miles away to visit people in Northen California, Arizona and other places. It got to the point where I had to keep a packed baby bag in order to keep up with Siaosi's abrupt and erratic travel plans.

30. Siaosi's mental state and odd behaviors all took an enormous toll on our relationship and I ended up leaving for good in early 1996 while I was still pregnant with our second son, Moleni. I left Siaosi twice before for short periods of time but I reached my breaking point during that last time and Siaosi knew that I was serious.

31. When I told Siaosi that I was leaving him and began packing my bags, he started crying, begging and pleading for me to stay with him. Siaosi then called his adopted mom, Umu, to ask her what he needed to do to make me stop packing and stay. Siaosi then tried to get me to speak with Umu on the telephone, but I refused. After I left Siaosi, he called various members of our church and he asked them to talk me into returning to him but I refused.

32. Even though Siaosi and I were separated, we continued to do things together as a family at times for the benefit of our two sons. This is the reason why I accompanied Siaosi to the wedding of his sister, Sela, in the fall of 1997.

33. Siaosi stayed out all night on the evening before Sela's wedding and he did not return home until the sun was up. Siaosi told me that he was out with Sela's husband, Edgar, and that they partied in a parking lot all night long. I have no recollection of seeing Siaosi sleeping during the entire three to four day trip to San Bruno. Siaosi was heavily using Fen-Phen diet pills during this time and this medication did give him sleep deprivation problems.

34. One of the biggest problems in mine and Siaosi's relationship was his compulsive lying, and this was also one of the main reasons why I left him. Siaosi lied all of the time and often for no reason at all. Siaosi also lied about things which were easily discoverable. The three major topics that Siaosi lied about the most were his identity, his college attendance and his work in the Hollywood film industry.

35. Siaosi lied to his family about attending college in Los Angeles and Phoenix, Arizona and his family believed his story. It was important for Siaosi that his family believe that he was doing well and was a success in life. Siaosi seemed like he never wanted to disappoint his family and the high expectations that they had for him. Siaosi also did not want his adopted mother, Umu, to stop sending him money. Besides myself, Umu was Siaosi's only source of income whenever he was unemployed, which was most of the time.

36. Siaosi constantly made up stories about playing roles in various film projects, but no one ever saw any of the movies he claimed to have acted in. Siaosi was also not able to tell anyone the film titles. Siaosi spoke about knowing various people in the film industry and that he would sometimes get roles without having to audition. Siaosi told me that he worked closely with Roger Korman, a famous film producer. Siaosi told me that he used to date the actress Molly Ringwald when we first started dating, but he later admitted that it was a lie.

37. Siaosi never had a resume or a collection of videos clips to show his work record in

Hollywood, but he did have a few head-shot photographs of himself that a friend of his took for him while he was living in Arizona. Siaosi mainly did work as a Grip, or a wire person, on a few sets. Siaosi's work as a grip was all unpaid intern work, as far as he told me. Siaosi hoped that it could possibly open doors on his acting career, but it never happened.

38. I only know of two small acting roles that Siaosi actually did. Siaosi was once an extra on the set of a soft-core pornography movie set which was shot for cable television. The other job was a starring role in a Miller Light beer commercial, where Siaosi played a cheer leader and he twirled a baton on his toes. I saw the commercial a few times during major television slots, but it did not air for a long period of time. The Miller beer commercial was the biggest role of Siaosi's short-lived career and he was paid a couple thousand dollars, which was the most money that he's ever made in Hollywood. Instead of spending the money on the necessities of the family, Siaosi went to Las Vegas with his friends and spent it all in Strip Clubs.

39. At some point during the mid-late 1990's, Siasoi claims that he took a trip to China for a film shoot. This occurred sometime after I left him in early 1996. Siaosi never told me the name of the picture and he did not provide me with a description of his part in the movie. Siaosi was gone for a week or two but he never sent me a post card or a letter while he was away. Siaosi also never showed me any photographs depicting his time in China, and this is something that he always did when he was on a trip. The only thing that Siaosi brought back was a Chinese blanket that he gave me as a gift, and a box of Fen-Phen diet pill. Siaosi was heavily using this diet drug at the time, and he said that he was able to purchase as much as he wanted in China. My mother never believed that Siaosi ever went to China and she was always convinced that he made up the story. I have no idea where Siaosi might have disappeared to during the time when he was supposed to be in China.

40. Overall, Siaosi never lied for personal gain or to take advantage of other people. Siaosi's lies were all based on his low self-esteem and his desire for others to believe that he was doing better than he actually was. Although Siaosi suffered from a poor self-image it was difficult to see this because he always put up a false facade of success, happiness and confidence. Anyone looking in from the outside usually believed that Siaosi was doing a lot better than he actually was. Siaosi always hid his failures, never wanted to let anyone down, never discussed his emotions and he never wanted anyone to think that he was weak or vulnerable in any regard.

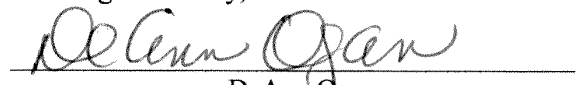
41. Siaosi began taking Fen-Phen around 1994 or 1995, while we were still together. Siaosi was also seeing a weight loss doctor at a Weight Loss Center in Manhattan beach. Siaosi's visits to the weight loss doctor were expensive for our meager budget because Siaosi had to pay seventy to eighty dollars a visit. Siaosi's main motivation for using the drug was to lose weight to improve his chances of getting work in Hollywood.

42. When Siaosi began taking Fen-Phen, I started taking some of his pills as well because I

wanted to lose a few pounds. However, I had to stop taking the pills after a while because I did not like the side effects that I was experiencing. Fen-Phen made me feel agitated and edgy all of the time, and it kept me up at night when I wanted to sleep. Siaosi experienced the same side effects but it did not stop him from continuing to take the medication.

43. Herbert Duzant of the Federal Public Defender office was the first person to speak with me since the time of Siaosi's trial. I was never contacted by his state post-conviction attorney.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 11 2011 in Los Angeles county, California.



DeAnn Ogan

Exhibit 105

Exhibit 105

Declaration Of Greg Garner

I, Greg Garner, declare as follows:

1. My name is Greg Garner, I am 39 years old and I currently reside in Los Angeles county. I am a former friend and roommate of Siaosi Vanisi and I have known him for almost twenty years.

2. I'm originally from South Carolina but I moved to Los Angeles, California in 1993. I met Siaosi at the Olive Garden restaurant in Manhattan Beach, California where we both waited tables. My earliest impressions of Siaosi was that he was a fun loving and happy person. Siaosi enjoyed joking around and making people laugh. The waiters and I sometimes played tricks on Siaosi like the time when we told him that we were going to teach him how to fold a flag. We told Siaosi to wait for us outside, but we never went out. We all laughed at how long Siaosi stayed outside waiting for us. Anyone else would have gone back inside.

3. Siaosi was never a drug abuser, as far as I knew. Siaosi never smoked marijuana or abused hard narcotics in my presence. Siaosi drank alcohol at times, but never until the point where he was intoxicated. I didn't think that there was any way that Siaosi could have been affected by the small amount of alcohol that he drank because of his heavy body weight.

4. In 1993, Siaosi, his LDS friend Robert Kurtz and I decided to take a road trip to Lake Havasu, Arizona for a couple days and we drove there in my Bronco SUV. I don't recall the time of year that is was, but we left on a Thursday. I was drinking so much alcohol that I could no longer operate the vehicle, so I allowed Siaosi to take over driving. I was the only one drinking at the time. While Siaosi was driving, the car broke down in Blyth, California and we had to walk to the nearest gas station for assistance. While we were all at the gas station, Siaosi struck up a conversation with an older Latino or Native American looking gentleman who said his name was "Wolfchief." After speaking with Siaosi and learning that our car was disabled, Wolfchief offered to take the three of us to Lake Havasu for the weekend and we accepted his offer. Wolfchief stayed with the three of us and drove us around for about three or four days. During the evenings, we slept outside by camp fires and without any tents. The only thing that Wolfchief asked in return from us was that we buy him a bottle of Rum.

5. We all went into town one day during the trip and the three of us gave Wolfchief money to purchase clothes. Wolfchief went into a store and came out with new clothes, but he still had the money we gave him in his hands. Wolfchief admitted that he stole the clothes, but said he was still going to keep the money.

6. One evening when we were driving around the countryside, Siaosi asked Wolfchief how he protected himself while driving around these lonely roads by himself. That was when Wolfchief pulled out a hatchet from the side of his seat and raised it above his head like he

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was about to strike one of us. Wolfchief then said that this was how he protected himself. Robert Kurtz and I were completely freaked out when we saw Wolfchief wielding the axe and I became fearful for my personal safety for the first time during the trip. I became so concerned that we might be driving around with a psychopathic ax murderer that I called my mother at the next stop we made, and I gave her Wolfchief's name, description and license plate number. My mother was extremely concerned for my safety, so she diligently took the information. I was also concerned because Wolfchief told us that he was recently released from prison after a long sentence for a murder conviction.

7. The weirdest thing about this situation is that Siaosi was the only one who wasn't disturbed by Wolfchief's hatchet, and Siaosi was the one who was sitting in the front passenger seat with him at the time. Siaosi actually thought that it was cool and he was laughing as Wolfchief was holding the hatchet above Siaosi's head. I never saw Siaosi in possession of a hatchet before the time of this trip, and I believe that Wolfchief is the one who gave Siaosi the idea of getting a hatchet.

8. Wolfchief drove me and Robert Kurtz back to Los Angeles, but Siaosi got out of the car while we were still in Lake Havasu and hitch hiked to Phoenix, Arizona to visit some friends. Siaosi had a couple drinks during our time in Lake Havasu but he was never drunk or intoxicated.

9. Siaosi had a strong Mormon faith and he really believed in taking care of his friends. This is why Siaosi invited me to live with him in 1993. Siaosi knew that I was struggling financially and that I didn't have a place to stay at the time. Siaosi enjoyed sharing everything that he had with his friends, and he told me that fifty percent of everything in his home was mine.

10. Siaosi frequently tried to get me to join the LDS church. I attended church with Siaosi on a few occasions but I told Siaosi that the Mormon lifestyle wasn't for me. Siaosi was a devout Mormon and he went to church every Sunday throughout the time that I was around him. After about six to eight months, I moved to Boston.

11. I came back to Los Angeles in 1995, and moved back in with Siaosi shortly after I returned. DeAnn and Siaosi were still married and living together at this time. Siaosi's cousin, Mike Finau, was also living in the apartment as well. Siaosi, DeAnn and their kids, Mike and I all stayed at the 1913 Dufour Avenue residence at that time. I remained with Siaosi and his family for a little less than a year before leaving their apartment to move in with my girlfriend in Long Beach.

12. During the year that I lived with Siaosi, from 1995 to 1996, I had the opportunity to observe Siaosi's bizarre behavior patterns firsthand. I returned home one evening with my friend, Tim Williams, and we found Siaosi video taping himself sobbing and crying in the living room. Siaosi was in the room by himself and he had placed green gels over the living room

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lights. As Siaosi was crying, he was saying "Stop...," "No daddy." Siaosi was talking like he was a child being abused. When Tim and I walked into the room Siaosi never stopped to acknowledge our presence, even though we were standing right in front of him. We looked at Siaosi for a couple minutes and then left the room without interrupting or saying anything to him. The whole thing was so weird that I didn't know what to say. Siaosi was not studying for any movie roles at the time. Siaosi took many videos and pictures of himself on different occasions while he was acting strange.

13. In 1995, Siaosi began collecting large amounts of empty two liter plastic bottles. Siaosi had hundreds of these bottles piled-up in the corner of his living room just to the right of the front entrance. When I asked Siaosi what he was doing with the bottles, he told me that he needed the bottles for the spaceship that he was building. Siaosi explained that he was going to use the empty bottles to help with reentry into the atmosphere and landing the spacecraft. The bottles were to serve as protective cushioning and insulation. Siaosi had a serious expression on his face during this conversation and he did not smile or laugh at all. Siaosi also maintained this idea for a long period of time.

14. Siaosi began writing strange things and placing stickers all over the walls in his bedroom. The writings very mostly weird symbols and Tongan words, and I never asked Siaosi what any of it meant. Siaosi also placed various stickers all over the wall in distinct rows and patterns. Everything was arranged in a certain order that made sense to only Siaosi.

15. Siaosi often acted like a juvenile, and he was very immature for his age. Siaosi had a mentality that was similar to his children, and it seemed at times like his wife, DeAnn, was his mother because she was much more responsible than he was. When Siaosi played with his children he interacted with them like he was their peer. Siaosi spoke like a child, laughed like a child and engaged in childish activities like building and hiding in forts around the house that he made from mattresses, chairs and other things that he found around the apartment. Siaosi allowed his kids to stay up late and he often played with them as late as midnight. Siaosi ate cake and other junk foods as meals with his kids all the time. Siaosi gave his kids so much junk food that they eventually did not like it as much and preferred real food.

16. Besides the empty plastic bottles, Siaosi collected and hoarded various odd items that most people would call junk or garbage. Siaosi collected discarded equipment that he'd find around film sets like light gels, broken microphones, microphone stands, extension cords, wires, and other random items. Siaosi also collected about three dozen bizarre hats. Siaosi had a large Chinese hat, a construction hat with a question mark on it, a Mexican sombrero, cowboy hats, a Bee keeper hat, jungle hat, a welder's hat, a Crocodile Dundee hat, and several others. Siaosi had at least a dozen wigs that he wore. The wigs were long haired, short hair, a large Afro, dread locks, and colorful clown wigs. Siaosi wore all of these hats and wigs out in public in various places. People often looked puzzled or disturbed by Siaosi's appearance but he seemed like he was oblivious to the reactions of others around

him. It was like he was in a world by himself.

17. Siaosi went by various names and personalities throughout the time that I knew him. Siaosi used the names Perrin, George, Giacomo, Sonny Brown, Rocky and others. Each one of his personalities had their own distinct individual characteristics, speech patterns, behavior pattern, background stories, and way of dressing. Siaosi never crossed these characteristics between his personalities, they were always maintained separately.

18. Generally speaking, Perrin was the name that Siaosi used when he was at home and around friends in Los Angeles. Siaosi was Giacomo around the beach and certain neighborhood friends.

19. Rocky and Sonny Brown were the crazier and more eccentric personalities. They had erratic behavior patterns and were unpredictable. They both exhibited severe and sudden moods swings, and if they were upset about something they both displayed blank and empty facial expressions that caused people to fear for their safety. As time went on, Sonny Brown and Rocky increasingly became the more dominant personalities in Siaosi's mind and his behavior grew more bizarre.

20. Siaosi also had a super hero personality that he called "Super Rocky". When he was Super Rocky, Siaosi dressed in tights, women's leggings, a thick rope for a belt and a cape. Siaosi frequently went out into the community and walked around the neighborhood in this outfit.

21. At first, everyone was amused by Siaosi's bizarre behaviors because it was entertaining. Siaosi was the butt of many jokes amongst our friends. However, as his strange behaviors persisted and grew more disturbing it became obvious to me that Siaosi was losing his mind and it was no longer funny to anyone. His behaviors were totally unexplained and unpredictable.

22. Siaosi began taking the diet drug, Fen-Phen, in 1995 around the time that coincided with the start of his more bizarre behaviors. Siaosi did not sleep a lot when I lived with him, and Mike Finau told me that Siaosi was staying up for days at a time around 1997, after I moved out. Siaosi was taking some much Fen-Phen at that point that it was keeping him awake.

23. Starting around 1995, Siaosi began carrying a large stick around with him where ever he went. The stick was about seven feet long and six inches thick. Siaosi never harmed anyone with it but a lot of people around the community were afraid of him because they thought he was crazy and they didn't know what he was capable of doing.

24. During a Halloween party, in1996 or 1997, at the apartment of our friend Terry Williams, Siaosi brought a real machete to the party and many people became uncomfortable. The situation became more disturbing when he went out into the building's courtyard and began chopping down a tree. When Terry asked Siaosi what he was doing, Siaosi said "I'm

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chopping down the tree of life." No one at the party had any idea what Siaosi was talking about, but everyone left him alone and stayed clear of him.

25. Around 1996 or 1997, Siaosi purchased a hatchet. I don't know why Siaosi bought it but I figured that it had something to do with Wolfchief, from the Lake Havasu trip, because it was the same type of hatchet. Siaosi was going to take the hatchet on an airplane trip one time until I convinced him that he'd never get through security with such an item. Siaosi didn't explain why he was carrying around any weapons. I never saw or heard of Siaosi ever hurting anyone with any of his weapons.

26. When Siaosi talked about his acting career he made it sound like he was getting work and doing good in the industry. Siaosi mentioned that he was liked by various film producers, he often got roles without having to audition for them, and that he was sometimes sent out of town for work.

27. I only saw Siaosi in two acting projects. The first was in 1993 when I saw a film clip of a scene from a dinosaur movie where Siaosi was a background extra. Siaosi was not a main character and he had no a speaking role. The second project was a Miller Beer television commercial in 1995 or 1996, and I saw it on television a couple times.

28. Around 1996, Siaosi told me that Francis Ford Coppola personally flew him out to China to play a part in a movie that he was shooting. Siaosi claimed that he didn't have to audition for the role because Coppola was already familiar with his work. I never saw a plane ticket nor any pictures or videos of Siaosi's time in China. Siaosi always took pictures and videos of the things that he did, so I found it strange that Siaosi didn't do these things on such a trip. Siaosi never told me the name of the film, he never described his role and I never saw the movie.

29. When Siaosi came back from his alleged trip to China, he had Chinese hats and other wares that could be easily purchased on the streets of Little China. Siaosi also had a hotel travel kit and he was gone for about a week. I never knew whether Siaosi really went on this trip because it took place at the height of the time when his bizarre behaviors were occurring.

30. Siaosi's mental health began deteriorating and he began losing control of his life by 1996-1997, and there was a noticeable change in his general personality. Siaosi went from being a warm dedicated father and husband who was inseparable from his family, to being distant and cold. Although he never mistreated his family, Siaosi began isolating himself and showing them no attention or affection.

31. Siaosi went from being a clean and well kept person, to being dirty and unkept. Siaosi stopped bathing and cleaning his laundry regularly, and frequently wore dirty clothes. Siaosi stopped shaving, cutting and combing his hair, and allowed his head and facial hairs to grow out wildly. Siaosi's overall hygiene fell apart.

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32. Siaosi began speaking in tongues and other meaningless gibberish. Siaosi frequently rambled about biblical topics and the teachings of prophet Joseph Smith, in ways that made no sense. Siaosi often spoke in circles and it was impossible to follow or understand his point. During these incoherent conversations, Siaosi sometimes stuck out his tongue and began doing the Tongan warrior dance for no reason.

33. Siaosi had an imaginary friend, a god whom he called "Lester," that he often spoke to. Siaosi told me that Lester was a more powerful being than Jesus and the devil because Lester controlled the entire universe, whereas Jesus and the devil only had power here on the earth. Lester also had something to do with Siaosi's other delusion in regards to building a space craft to leave the earth. Siaosi was leaving earth to meet Lester in another galaxy.

34. As a result of his mental issues, people around Siaosi often encouraged him to tell them all of the details about his various delusions so they could all have a laugh at his expense. Siaosi was serious when he talked about his delusions, even when everyone around him laughed at him. Siaosi didn't seem to realize that he was being made fun of, and this angered me. It was like they were making fun of a handicapped person and I often had to tell everyone to leave Siaosi alone. I never encouraged Siaosi to talk about his delusions because it was disturbing and painful for me to see what was happening to him.

35. Siaosi had some problems with police officers around Los Angeles, and the officers were Caucasian. Siaosi was often profiled because he was a large, brown Polynesian man who looked threatening and the police treated him harshly and with a lot of suspicion.

36. In 1996, I was out driving around Beverly Hills one evening with Siaosi and our late friend, Joel Johnson. We were all taking in the sights, joking around with the prostitutes and other people we saw walking the streets and having a good time. At some point we turned off the main road and drove into a residential community to find a secluded place to urinate. After we finished and were about to reenter the car, a police squad car pulled up and the officers started questioning us. The cops wanted to know what we were doing in that neighborhood so late. Joel and I were calm and responded respectfully as we answered the officers' questions. The situation seemed under control until Siaosi became belligerent and told the cops that he wasn't going to tell them anything. This is when I started speaking over Siaosi and explained to the officers that we were just urinating and meant no harm. The officers ended up letting us go with only a warning and we were grateful because Siaosi could have made the situation much worse.

37. In 1997, I was hanging out at the Castle Bar in Manhattan Beach one evening, with Siaosi, and our late friend, Joel Johnson, when someone in the bar got into an altercation with Joel. Siaosi was very protective of his friends so he came to Joel's assistance and a fight broke out. Siaosi beat the guy along with three or four of his friends, and then the three of us left the bar together. Shortly after we pulled off, we were stopped by the police. Joel and I complied

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with the officers' orders to get out of the car, but Siaosi refused to move. Siaosi stayed in his seat with his seatbelt on and the window rolled up. The officers broke the window next to Siaosi's seat and began beating him and spraying him in the face with mace. However, the mace had zero effect on Siaosi and he showed no signs of being bothered by it at all. Siaosi never defended himself or retaliated against the police throughout the incident. He just sat there taking the beating and mace to his face without moving. The officers then cut Siaosi's seatbelt off and it took about four of them to drag him out through the broken window. Siaosi was charged with resisting arrest.

38. The only person from the Washoe county public defender's office who met with me in person was an older gentleman who was an investigator. The interview was short, the investigator seemed like he was just going through the motions and he wasn't very interested in anything that I had to say. I also had a brief telephone conversation with a male attorney from the same office, and I believe his name was Specchio. My conversation with Specchio was similar to my conversation with the investigator because he didn't seem interested in what I said either and the discussion was brief.

39. Herbert Duzant of the Federal Public Defender office was the first person to discuss Siaosi's case with me since the time of my contact with the Washoe County public defender's office. I would have told Siaosi's trial attorneys everything that I have stated here in this declaration had I been asked. I also would have been willing to testify on Siaosi's behalf if necessary.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 10 2011 in Los Angeles county, California.

Greg Garner

Exhibit 106

Exhibit 106

Declaration Of Robert ~~Kurtz~~ Kirts

I, Robert ~~Kurtz~~ Kirts, declare as follows:

1. My name is Robert ~~Kurtz~~ Kirts, I am ~~40~~ 50 years old and I currently reside in Los Angeles county. I am a former friend of Siaosi Vanisi and we first met one another twenty years ago.

2. I met Siaosi in 1991 at an LDS church dance for young adults. Siaosi was a very nice and sociable person and fun to be around. Siaosi and I became friends almost instantly and we spent a lot of time together from that point forward. Siaosi and I attended the same LDS ward in Manhattan Beach, California, and we both frequented many church events in the community. My other friends, David Goodman and Rand Putnam, also spent a lot of time around Siaosi as well.

3. When I first met Siaosi he introduced himself as George. As time went on, I observed Siaosi tell other people that his name was Perrin, Giacomo, Rocky and others names. I don't recall Siaosi ever explaining why he used various names.

4. Siaosi told me that he was born in Tonga but moved to northern California when he was a boy. Siaosi also mentioned that his family were business owners when they were in Tonga, and that they owned a Meat Market.

5. Siaosi told me about some of the dysfunction within his family. Siaosi said that his mother was a prostitute and that she gave him away at birth so that another relative could raise him. Siaosi said he had a difficult childhood, and that he had a very mean uncle who was always on his back. Siaosi said he left northen California, in part, to get away from this uncle.

6. In 1992, Siaosi left Los Angeles and moved to Arizona. Siaosi told me that he was going to attend college and play college football out there. However, things did not work out with school and Siaosi ended up getting a girl pregnant before he returned to Los Angeles within a year.

7. When Siaosi returned to Los Angeles he began dating DeAnn and then she became pregnant with their first son, Forest, within the first few months of their relationship. After Forest's birth, Siaosi and DeAnn were married at the Manhattan Beach LDS ward.

8. Life was a financial struggle for Siaosi and DeAnn, because he had to work hard to make ends meet. Siaosi tried his best to be a good father to his children and a good husband to his new bride. Siaosi worked restaurant jobs and he was also a bouncer at a nightclub.

9. My wife, Lynn, helped DeAnn get a job at her place of employment, the Quality Care Pharmaceutical company. DeAnn had no transportation, so Lynn drove DeAnn to work each

morning and back home each afternoon after work. This situation worked out fine until Siaosi's friend Greg and I had a falling out over a gasket that I repaired on his car. Siaosi and DeAnn sided with Greg, and DeAnn quit her job at Lynn's company even though they depended on DeAnn's income. Siaosi and DeAnn fell on hard times afterwards and they both had trouble maintaining jobs.

10. Siaosi had a job working as a waiter for Eddie's Diner, which is now closed, and Olive Garden , in Manhattan Beach. Siaosi was also a bouncer at a local club but he quit one night after hitting a male patron in the mouth during a dispute. Siaosi needed the money but quit anyway, even though it wasn't certain that he would lose his job over the incident.

11. Siaosi became so desperate for money that he sought financial assistance from the Manhattan Beach LDS ward. The church provided Siaosi with some financial support, but it was not enough to help Siaosi make ends meet. This is when Siaosi started working for his elderly female neighbor, Cynthia, who lived next to him at the Dufour Avenue apartment.

12. In the beginning, Cynthia hired Siaosi to drive her around to different places and she allowed him to use her car at times. As time went on, Siaosi began receiving money from Cynthia in return for sexual favors. Cynthia was a heavyset and elderly woman who was an alcoholic. Cynthia also suffered from poor health and she was in pretty bad shape phisically. Siaosi was disgusted with himself for stooping to such a low level to earn money, but he couldn't stop because he needed the money.

13. I accompanied Siaosi and Greg Garner on a trip to Lake Havasu in 1993, when we met a gentleman who called himself "Wolfchief" at a gas station after our car broke down. We were driving in Greg's Bronco SUV, ~~the same one with the gasket issue that I fixed.~~ PAK Wolfchief agreed to take us to Lake Havasu and we were all together for a few days. I recall that Wolfchief pulled out a hatchet, at some point during the trip, and raised it over his head after Siaosi asked him how he protected himself on the roads. Both Greg and I became terrified, as we sat in the back seat. Siaosi thought that it was great, he acted nonchalant and was laughing as he sat in the front passenger seat with Wolfchief holding the hatchet over his head. I thought we were all going to die but Siaosi was amused.

14. I believe that Siaosi's experience with Wolfchief could have been where he got the idea to arm himself with a hatchet. Siaosi ended up purchasing a hatchet of his own in Los Angeles sometime after our weekend with Wolfchief.

15. Siaosi frequently complained about being stopped by the police in Los Angles and he told me that he had always had problems with the police, even when he lived in northen California and other places. I heard that the police once stopped Siaosi while he was driving a Volkswagen van and they told him to exit the car but he refused. The cops then began beating Siaosi as he sat in the driver's seat. Siaosi never hit any of the officers back, he just sat there holding the steering wheel with both hands and hanging on. The police arrested him

and released him on the same day because he wasn't stopped for a major infraction and he didn't assault the officers. It was a situation that could have been avoided if Siaosi simply complied with the officers' directives.

16. I had absolutely no idea that Siaosi had been excommunicated from the LDS church in 1994. Excommunicated LDS members are still allowed to continue coming to Sunday worship services even though they are no longer official members of the church. However, excommunicated members are not allowed to take part in various church ceremonies and activities, such as laying hands on their children during the blessing ceremony.

17. Most excommunicated members are given a path back to rejoining the priesthood after completing whatever requirements that are set forth by the bishops and church elders. However, there are a couple sins that requires the excommunication to be permanent. One such sin is murder, and the other is denying the existence of God.

18. Excommunication is a tremendously big deal for someone in the church and ostracization often follows if the news gets out. This is why it is a very secretive process, especially when the member is given a path to regain membership within the priesthood. A member may be excommunicated and no one in the church will ever find out about it, besides the elders and the bishops. Most congregants might not suspect that a member has been excommunicated simply because he or she is not wearing their garments to the temple, because many contemporary Mormons go to church without their garments.

19. Amongst all of the other pressures in Siaosi's life, during the mid-1990's, his ex-communication was probably one of the most major issues amongst the other circumstances. The LDS church was always such a central part of Siaosi's life that he had to be affected by having his membership taken away.

20. Throughout the mid-1990's, I could tell that Siaosi suffered from some form of mental disturbances, and this is when I began distancing myself from Siaosi.

21. Siaosi had at least five different personalities and they each had their own individual names and characteristics. I first noticed Siaosi's multiple personality issues around 1995,but I don't recall the specific details of each of his identities.

22. Siaosi suffered from unexplained sudden bursts of anger and severe mood swings. My wife, Lynn, and I once drove from Los Angeles up to Kern River with Siaosi and DeAnn for a weekend getaway. Siaosi and DeAnn drove in their car, and we were in ours. Siaosi was very friendly and nice while we were driving up to the lake. When we stopped along the way, Siaosi was his normal pleasant self. However, as soon as we all reached our destination, Siaosi underwent a sudden, unexplained and extreme shift in his mood. All of a sudden, Siaosi began treating my wife and I like we were his mortal enemies. Siaosi began speaking to both of us in a very nasty manner, and when we tried to share the food that we

all brought to eat, Siaosi told us not to touch his food and that we should just eat our own. Siaosi acted like he was someone else and not the person we knew and loved. Siaosi seemed almost like he had been possessed by an evil spirit. Siaosi's facial expression and whole demeanor had changed to the point that he visibly looked like someone else. My wife and I were so disturbed that we decided to turn around and drove back to Los Angeles and we left Siaosi and DeAnn.

23. Siaosi engaged in delusional conversations at times. I once overheard Siaosi talking about how to make a laser gun, as well as some other crazy things.

24. Siaosi used to walk around bundled up in heavy coats and hats in the middle of summers in Los Angeles. Siaosi didn't like his feet to be covered so he cut the toes out on all of his shoes instead of just buying sandals.

25. Siaosi wanted nothing more than to have a successful marriage and to be a good father, and this is a major reason why Siaosi began to deteriorate mentally after DeAnn left him and took their children in 1996. Things became even worse for Siaosi when DeAnn did not allow him to see his children. Siaosi entered a deep state of depression and became withdrawn. He began spending a lot more time by himself and he was not the same jolly fellow that he had always been. Siaosi spoke very negatively about his life's circumstances and complained about not being able to find a job to take care of himself, because DeAnn was the only breadwinner in their home at the time that she left. Siaosi told me that not even McDonald's wanted to hire him.

26. Siaosi was very frustrated with his life by 1996 and he frequently complained about all of his circumstances. Siaosi complained about having sex in exchange for money with a sickly elderly woman. He spoke about how he failed his family and the LDS church. He complained about cops constantly harassing him. Siaosi seemed hopeless because he saw no way out of his situation. I'm convinced that Siaosi cracked under the pressures and his mental state deteriorated.

27. In 1996, Siaosi was involved in a car accident around Rosecrans Avenue and Sepulveda Blvd, not long after DeAnn left him. I was not present at the time, so I don't know the extent of Siaosi's injuries or which hospital he was taken to.

28. One day when my wife, Lynn, went to Siaosi's apartment by herself, at some point in late 1996, he told her that I was in a horrible accident and that he didn't know if I was going to survive. Lynn started crying and became hysterical. Lynn then called my mother and began telling her what Siaosi told her. My mother then became panicked and upset when all of a sudden Siaosi started laughing. When Lynn asked Siaosi why he was laughing he told her that he made up the entire story. This is when my wife first realized that he was out of his mind and she didn't want me spending time around him. I stopped hanging around Siaosi in large part because Lynn gave me an ultimatum. Lynn told me to either stop spending time

with him or she'd leave me. My parents also thought that it was best that I stay away from Siaosi as well. My parents always thought that Siaosi was crazy and they never trusted him. Whenever Siaosio came to my parents' house for any reason he was not allowed to cross the driveway. I may have seen Siaosi one time in early 1997 but I was not around him for long on that day.

29. I never saw Siaosi abusing any substances in my presence. I heard from common friends that Siaosi may have drank alcohol and smoked pot after I stopped spending time around him. As far as I know, Siaosi was acting weird before he began drinking and smoking.

30. Shortly after Siaosi's arrest on the instant case, the church elders attempted to reach out to Siaosi and interact with him when he was in jail awaiting trial but Siaosi rejected their offer and told them that he wanted nothing to do with them.

31. I recall having one telephone conversation with Siaosi's trial attorney, Michael Specchio, which lasted about 45 minutes prior to the start of his trial. Specchio did not seem the least bit interested in hearing the things that I had to say and he only asked surface types of questions. Specchio seemed like he was just going through the motions and completing an item on a checklist. The conversation seemed like a waste of my time because I could sense that Specchio didn't care. No one ever visited me in person and I never heard from Siaosi's lawyers again. I welcomed Siaosi's attorney to call me for anything they needed but he never called me back.

32. Herbert Duzant of the Federal Public Defender office was the first person to discuss Siaosi's case with me since the time of my contact with his trial attorney. I would have told Siaosi's trial lawyers everything that I have stated in this declaration had they taken the time to ask me about these details.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 10 2011 in Los Angeles county, California.

Robert ~~Kurtz~~ Kirts

EXHIBIT 107

EXHIBIT 107

Declaration Of Manamoui Peaua

I, Manamoui Peaus, declare as follows:

1. My name is Manamoui Peaua, I am 38 years old and I currently reside in Washoe county, Nevada. I am a blood relative of Siaosi Vanisi, as our mothers were first cousins. I have known Siaosi since the days of our childhood and we grew up seeing one another at family gatherings and events in Reno and in the San Francisco bay area.

2. I remember Siaosi being a good person when we were children. Siaosi was respectful of his elders, he never used foul language, and he was always very clean-cut and neatly dressed. Siaosi was very much into church and he never got into fights or caused trouble. Siaosi always had a good relationship with me and everyone in my immediate family, and we enjoyed being in his company.

3. I lived in Los Angeles, California from 1993 to 1994, and then in Bakersfield, California from 1994 thru 1996. Siaosi was living in Redondo Beach, California throughout the time that I was living in southern California. I saw Siaosi about once a month while I was living in Los Angeles, and then once every two months when I lived in Bakersfield because it was slightly further away from where Siaosi was living.

4. Siaosi's personality drastically changed by the time that I saw him living in Los Angeles during the early to mid 1990's. Siaosi changed his name to Perrin and he acted very strangely whenever I was around him. Siaosi's hygiene wasn't as clean, he gained a lot of weight and dressed in raggedly clothing. He was no longer the well dress and clean-cut cousin that I had previously known.

5. Whenever I visited Siaosi's Redondo Beach apartment it was always very messy. Siaosi kept lots of empty plastic bottles, papers, clothing and trash all over his apartment. There was so much trash in his apartment that it was difficult to move around at times. This too was totally out of character for the cousin that I knew and grew up around. Siaosi was not raised this way and he never lived in such conditions before. Siaosi's room and family home, in San Bruno, was always well kept.

6. Siaosi's bedroom in the Redondo Beach apartment was completely cluttered and he handwrote random things all over the walls of his bedroom. It all seemed like meaningless gibberish to me, but Siaosi claimed that these scrabbling were thoughts of his that he did not want to forget.

7. Siaosi frequently rambled when he spoke and he sometimes discussed matters that didn't make any since. I recall Siaosi saying something about a profit named Lester and other weird spiritual concepts and ideas. I don't recall the details of these discussions because I pretty much ignored Siaosi whenever he spoke like this.

8. I didn't know what to make of the strange behaviors that Siaosi's exhibited while I was living in southern California. I didn't know whether he was joking around or showing signs of some kind of mental illness. Sometimes Siaosi laughed when he said crazy things, but there were times when he did not so much as smile. Siaosi was my cousin and I loved him despite the weird way that he was acting.

9. I left southern California in 1996 and I did not see Siaosi until a week before Officer Sullivan's death in January 1998, when I traveled to Los Angeles and saw Siaosi for a couple of hours on one day. We had dinner that evening and spoke at his apartment for a while. Siaosi told me that DeAnn had left him and that she had taken the children, but he did not go into much details. Siaosi seemed like he was very withdrawn and not outgoing like he usually was, and he seemed very paranoid and bothered. For the first time in my life I witnessed Siaosi taking some kind of drug. When I asked him what it was Siaosi told me that it was GHB. I was surprised because Siaosi never used drugs before.

10. When Siaosi came to Reno in January 1998, he stayed with me and my family on Sterling Way, not far from UNR's campus. Siaosi stayed in our home for a couple of nights and then he stayed in the home of my cousin Maria Losa Louis. I saw Siaosi almost everyday during that week leading up to the incident. The way that Siaosi acted around me and my family convinced all of us that he had completely lost his mind.

11. When I met Siaosi at the airport I noticed that he was dressed oddly. Siaosi was wearing a huge fur coat, mismatched colored clothing, a wig and a beanie hat. Siaosi dressed oddly throughout his stay in Reno. Siaosi wore women's coats, mismatched clothing, wigs, boots and he looked like a homeless person most of the time.

12. Siaosi's hygiene was the worst that I had ever seen during that week leading up to the incident. Siaosi did not shave and he didn't take showers everyday. Siaosi never did any laundry and repeatedly wore the same dirty clothes. It seemed like he no longer cared about his appearance and this was a drastic change from the clean-cut person he was in the past.

13. Siaosi rambled a lot when he spoke and I often did not know what he was talking about. Siaosi spoke rapidly and he changed subjects quickly during conversations. Siaosi babbled about weird things that made no sense. Siaosi also held conversations with himself at times.

14. Siaosi sometimes talked about strange cultural ideas when he rambled and he wore traditional Tongan garments at inappropriate times. Siaosi borrowed one of the family's Ta'ovala mats and wore it around the house and when he went to convenience stores. These mats are worn only for ceremonial purposes and they are not intended to be used in the manner that Siaosi did.

15. Siaosi also wore traditional Polynesian Lava-lava wraps with wigs and boots. Lava-lavas are made from a thin sheet-like material, but Siaosi wore them outside in freezing weather.

Siaosi seemed bothered by the cold weather even though he only had on the Lava-lava.

16. Siaosi wore different wigs during that final week before the incident. Some wigs were long, others were short and they were straight and curly. Siaosi wore these wigs when he drank alcohol and when he was completely sober.

17. Siaosi used different names when he introduced himself to people at social gatherings, and each character had its own identity and mannerisms.

18. Siaosi drank alcohol until he was intoxicated almost every night and he also smoked marijuana. Siaosi usually downed entire fifths of vodka and Jack Daniels by himself. It seemed like alcohol made Siaosi's behavior even more bizarre. Siaosi rambled and spoke to himself more, and he became more out of touch with reality. I recall an instance when Siaosi and I were at a bar having a few drinks when he began dancing in a bizarre manner and making a spectacle of himself. Siaosi was wearing one of his wigs at the time. At some point Siaosi began stripping while he was dancing around the bar. Siaosi took his shirt off and then he began undoing his pants when the bouncers grabbed him and stopped him from exposing himself. This was the last time that I went out for drinks with Siaosi because I was tired of being embarrassed by his weird behaviors, especially when he drank.

19. Siaosi almost never slept during that week leading up to the incident. On a couple of occasions, when I woke up to use the bathroom in the middle of the night, I found Siaosi sitting in a room starring at the television with a flat look on his face. I also found Siaosi sitting down in the kitchen by himself eating in the middle of the night. Siaosi seemed like he was haunted or like something was bugging him, but he never told me what was on his mind.

20. Siaosi never told me that he wanted to kill a police officer and he never spoke like he did not like white people. I was totally surprised when I learned of Siaosi's involvement in Officer Sullivan's death. I knew that Siaosi was out of his right mind but I never thought that he would harm anyone.

21. Homicide detectives came to my home and took me to the police precinct within a week of the incident and my conversation with them lasted about 30 minutes. The detectives wanted to know what, if anything, I knew about the crime and Siaosi's whereabouts before and after the killing. I answered detectives questions honestly. The detectives never asked me any questions concerning Siaosi's state of mind. Had the police asked me about Siaosi's mental state, I would have told them everything that I've stated here in this declaration.

22. I was only contact one time by Siaosi's defense team in the months leading up to his trial. I was contact by telephone and the conversation only lasted about 5 minutes. Whoever it was that called me, was only interested in knowing whether I saw him on the night of the incident and whether I drove him anywhere. The person seemed like he was just going through the

motions and not to concerned about what I had to say. I was never asked any questions about Siaosi's background or state of mind. Had his defense attorneys asked me about Siaosi's background and mental state, I would have told them everything that I have stated here in this declaration. I also would have testified to it on the witness stand.

23. Herbert Duzant and Michele Blackwill of the Federal Public Defender office were the first people to interview me since the time of my testimony at Siaosi's trial. Herbert and Michele were also the first people to ask me about Siaosi's background and state of mind during those last days leading up to the incident.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 5 2011 in Washoe County, Nevada.

Manamoui Peaua

EXHIBIT 108

EXHIBIT 108

Declaration Of ToaVimahi

I, Toa Vimahi, declare as follows:

1. My name is Toa Vimahi, I am 80 years old and I currently reside in Washoe County, Nevada. Siaosi Vanisi is my nephew as he is the son of my late sister, Luisa Tafuna. I was living in Tonga at the time of Siaosi's birth and I have known and interacted with him all of his life.

2. The Tafuna family originally comes from the town of Pangai, on the Island of Ha'Api, Tonga. My grandparents, parents, siblings and I were all born on Ha'Api. The name Finau was never our family's name. Finau was the middle name of my father, Tevita Finau Tafuna. Wherever myself and my siblings names were listed with the last name Finau on any records is an error. The concept of having a last name is something that was introduced to Tonga through our contact with western culture, so it's common to see many names being used within the same family, especially in the old days.

3. My's eldest twin brothers, Esei and Sosaia, were the only two siblings who had a different mother. Esei and Sosaia were also the only two who were not raised in the same household, as they lived with their mother's relative, "Mau." This is partly why Maile became the leader of the family even though he wasn't the oldest son. The other part is because Esei left Tonga in the 1950's and lived in New Zealand for several years before moving to the states and residing in Arizona. Thus, Esei was never around the family enough to claim the role of being head of the family. Sosaia, on the other hand, was around but never interested in such things.

4. My mom, Olotomu, died in 1947 when Luisa was only 7 and Toeumu was 2 years old. I do not recall how deeply Luisa and Toeumu were affected by the passing of our mother. I was only in high school at the time and grieving myself.

5. Myself and my siblings attended the Government Primary School that was located on the island of Ha'Api, where we originated. My dad, Tevita Tafuna, was a teacher and principal of this school. The school went from the 1st to 5th grades.

6. Myself and all of my siblings attended high school on the main island, Tongatapu, because there was no high school on the island of Ha'Api. We all attended "Makeke High School" which was an LDS institution and the forerunner to "Liahonna High School." The school went from grades 6th thru 10th. While I attended Mekeke HS, my older brothers Esei, Sosaia and Maile were also going there. I did not finish high school because the church began construction of the Liahonna in the late 1940's and the girls were sent home while the boys stayed to help build the school, while also attending classes. As a result, my older brothers all finished their high school studies and earned their diplomas, but I did not. My younger siblings, Moli, Luisa and Toeumu, all went straight to Liahonna, but I believe that Moli was

one

the only of the three who finished his studies there. In the years following high school, I was employed by Liahonna HS as a Housemother at the girls boarding facilities. I worked there until I retired in 1972 and moved to the U.S. with the family.

7. My family's lifestyle was upper middle-class, and we were well off by Tongan standards. The family lived in the village of Pangai, and there were three homes on my father's property. There were two European style homes, and one Tongan style home made with the traditional wooden frame and galvanized roofing.

8. Besides being a teacher/principal, my dad also sold cooked food off of a cart. My father owned a farm where he grew various crops and owned several animals, horses, cows, pigs, and chickens. We always had food to eat and good clothing to wear. My husband and I owned a convenience store on Ha'Api, and we also did well with our business.

9. By the 1950's, my dad, Tevita, decided that it would be better for the family to move to Tongatapu because there were more opportunities to do business and other things there. My dad purchased land in the Kolomatua section of Nukualofa, and instructed his son, Maile, to move there with his new bride, Mele, after they married. My dad took apart the Tongan style home on his land in Pangai, Ha'api, and shipped it to Tongatapu where it was reconstructed on his land in Kolomatua. Maile and Mele previously lived on my family's land in Nuiatua, but they moved to my dad's house in Kolomotua to prepare the way for the rest of the family. Maile lived in this location for a couple years before purchasing a larger plot of land in the Longolongo section of Kolomatua, Nukualofa.

10. The first wave of siblings to move permanently to Tongatapu were Esei, Sosaia, Maile and Moli. Luisa and Toeumu followed in the years afterwards and then my husband and I joined the family. My dad, Tevita, lived between Ha'api and Tongatapu until 1959 when everyone in the immediate family moved to Nukualofa, Tongatapu.

11. Maile owned a transportation service consisting of a bus, taxis, and Minimokes, which are also known as bicycle taxis. He also owned a delivery truck, a mutton meat importation business, and a ~~Copanga~~ Kupenga ocean net fish farm located on his wife Mele's family land. Maile was a successful business man on the island. Maile's endeavors were all part of the family's business, because everyone worked and partnered with Maile, and we all pooled our money together for the support and advancement of everyone. Brother Moli helped Maile with the meat importation business because he worked for Liahonna High School food department and was responsible for ordering the meat and other food needed by the school. My husband, Tevita Vimahi, previously owned a successful market in Ha'api and agreed to come to Tongatapu to help Maile run the transportation and meat market. Our family also owned an ice-cream parlor that I managed. Just about everyone worked in the family business in some way. Our family enjoyed a good life and social status which was much better than the one they found in the U.S.

12. Luisa was spending a lot of time out of the family home and partying everyday. She suddenly came home pregnant with Sitiveni. The father of the baby was a police officer named ~~Nelsoni~~ Palu who originally came from the island of Vava'u. ~~Nelsoni~~ and Lusia were not dating in a long term relationship, and no one in the family knew that they were seeing each other.

13. Our brothers were angry at ~~Nelsoni~~ and wanted to physically harm him for impregnating our younger sister Luisa, but our father, Tevita, stopped them, explaining to them that every family has members who make mistakes. My dad told them it was their job to love Luisa and her child, and he warned them not to do anything that would bring shame to themselves or the family. Our brothers then let it go and no one attempted to harm ~~Nelsoni~~.

14. Moli, and his wife, Lose, decided to adopt Sitiveni and raise him as their own child because Luisa was still young and not married. Moli immigrated to the U.S. in 1960 or 1961, before Sitiveni's birth, and later sent for Sitiveni in 1969, when he was 8 years old. ~~Nelsoni~~ was never a part of Sitiveni's life.

15. Stani was a relative on our paternal side of the family, but he was not a first cousin. Stani's father was Sione Havilli and I can not recall exactly how we are related. The incest taboo was not as significant in this situation because they weren't first cousins, but significant enough to prevent Stani and Luisa from marrying. I believe no one in the family had any idea that Luisa was involved with Stani during the two times that she became pregnant from him. Stani was never a part of Leini or Moale's lives at all.

16. There was a lot of animosity within our family, against Luisa, when she became pregnant a second time out of wedlock, with daughter ~~Kaloline~~. Our family could understand making one mistake, but after the second time, many people within our family said that Luisa "was just stupid." No one was mad at Stani. All of the blame was placed on Luisa. Luisa never explained to our family her reasons for the way that she was conducting her life. Our brothers didn't express much concern over the situation and washed their hands from Luisa's problems. They believed that something was wrong with Luisa's brain and she couldn't control herself. There was never any expectations of Stani to marry Luisa because he was a blood relative. ~~Kaloline~~ was adopted by my brother Moli and his wife, Lose, but Kaloline did not live with them until she came to the U.S. with Luisa in 1976, at age 11.

17. Maka'afa was the son of an affluent police inspector named Kuli Vanisi. Maka'afa was always a nice person, but he was a heavy drinker when Luisa first met him. Maka'afa never had a sense of responsibility throughout their relationship. Maka'afa's family was against the idea of him marrying Luisa because she had two children by two different men and was never married. Nevertheless, Maka'afa married Luisa against his family's wishes and they went on to have three children together, Sela, Tevita Siu and Siaosi.

18. As far as I recall, Luisa and Maka'afa married some time before Sela's birth. I have no recollection of attending their wedding ceremony or celebration, and I thought that it wasn't unusual if no ceremony or celebration was held, under Luisa's circumstances. Luisa had two children out of wedlock and she was not a virgin bride. In our family tradition, only virgins are given big wedding ceremonies and celebrations. I believe that the Kolomatua LDS Ward may have a record of their marriage. Maka'afa was born Methodist but he converted to Mormonism and he was actually baptized when he married Luisa.

19. Luisa constantly scolded Maka'afa and she was always angry with him throughout their marriage. Maka'afa never argued with Luisa in my presence. Maka'afa usually smiled and walked away. The arguments were usually centered around Maka'afa's lack of responsibility.

20. Maka'afa left Luisa and abandoned their family while she was pregnant with Siaosi, or when he was a newborn. Siaosi was then given to our sister Toeumu, because she had no children of her own. I do not know if Luisa would have given Siaosi away if Maka'afa had not left her and their children.

21. After Luisa's relationship ended with Siaosi's father Maka'afa, she began to briefly be involved with Stani Havilli a second time. Luisa became pregnant a second time from Stani and had Moale. Moale was adopted by one of Stani's close relatives and he was the only one of Luisa's children who was left behind in Tonga when the rest of our family relocated to the states.

22. I do not know the details of how Luisa and Peni met, or the circumstances of their life together in Tonga because this all took place in the years after I left Tonga for the U.S. After Peni came to the states with Luisa and her children, I did not see much of his interaction with Siaosi. Siaosi also never told me about his relationship with Peni. Luisa ultimately decided to divorce Peni after she discovered that he was cheating on her with another woman. Luisa had no tolerance for infidelity.

23. Our family was originally Methodist, but my dad, Tevita Tafuna, was one of the first to convert to Mormonism. This took place before myself or any of my siblings were born. The LDS church was the central part of our family's life and activities from the time before my birth up until today.

24. My father, Tevita, was actually the first LDS District Officer on our native island, Ha'api. When the LDS Church began appointing local Tongans to the office of Bishop, my brother Maile was the first made LDS Bishop in Nukualofa, Tonga's capital. After Maile came to the U.S. he was appointed by the church to be a "Patriarch", a non-administrative title that is higher than a Bishop. This title is a sacred and spiritual position within the church. Maile was well known and respected for the work that he did outside of the church to help people within the Tongan community in Northern California, Salt Lake City and other places within

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the U.S. In addition to Tevita and Maile, there are various people within our family who hold different positions within the church.

25. The first LDS church that our family attended was located in the village of Fasi, on Tongatapu, at a building that the church leased from the government. After the lease ended, Maile founded the Kolomatua Ward in Nukualofa and he designed the grounds outside of the church with palm trees and a beautiful array of flowers. This was the first church in Tonga to be landscaped in this manner and he told the family that he was inspired by the beautiful landscaping that he saw in Salt Lake City when he first went there in the early 1960's to attend a church conference.

26. Siaosi was sent home from his LDS mission at age 19 because he had impregnated a girl in San Bruno before he left. Siaosi being sent home from his mission was a tremendous disappointment for our family by itself. What made matters worse was the fact that it was because of Siaosi engaging in an act of fornication with his paternal first-cousin. Siaosi essentially broke the laws of God by fornicating as well as the tenets of Tongan culture, by engaging in incest.

27. In Tongan culture first cousins are the same as siblings, and incest is considered one of the highest taboos. As Tongans, we believe that incest brings a curse upon the family that it occurs within and a curse to the life of a child produced out of it. Other Tongan families usually ostracize the family where the incest occurred, and forbid their family members from marrying into the incestuous family, to prevent the curse from coming upon them. Incest within a family lowers the entire family status and they are seen as being "like animals" to everyone in the community. When Siaosi impregnated his first cousin, all of the Tongan families around San Bruno knew about it and gossiped about our family. Even now, people in the community still talk about our family situation, and our family has never fully lived down the shame.

28. The fact that Siaosi did not know the girl was his first cousin is of no consequence to the cultural beliefs and the community's reaction to the circumstances. The situation negatively effected and damaged the reputations of both the Tafuna and Vanisi side of our family. Siaosi's act of incest brought the most shame to our family, and incest is on the same level as homicide in the eyes of our Tongan community.

29. When Siaosi returned home from his mission, everyone in our family was individually talking to him and asking him how he could bring such shame and embarrassment to the family. Siaosi was very apologetic and spent a lot of time crying during this period. Family pride and shame are serious matters of concern within Tongan culture and when a family member fails the way that Siaosi did, it is a heavy burden to bear. Looking back, I realized that the family placed a lot of pressure on Siaosi and he probably internalized all of the shame and negative things that people told him. Even though the family still loved and ultimately forgave him, I believe that Siaosi left town and moved to Los Angeles to get away

from the entire situation.

30. Tevita Siu was the strangest of Luisa's children. Tevita Siu did not care about the feelings of others and he engaged in various naughty behaviors. Whenever there was a fight in the streets, Tevita Siu would run to be a part of it. Tevita Siu willingly fought for anyone who asked for his help. I always thought that Tevita Siu had something wrong with his mind, but I do not know what exactly was wrong with him.

31. Unlike Siaosi, Tevita Siu never did things to make our family proud, so there was never any expectations for his life. As a result, Maile and others in our family never became too upset with Tevita Siu or lectured him the way they did Siaosi. Our family saw Siaosi's potential, so they rode him much harder and always held him to a higher standard than Tevita Siu, and also to his older brother, Sitiveni. Tevita Siu was considered a lost cause.

32. Whenever the men in Luisa's life abandoned her, Maile was the man in our family who stepped up to fulfill their fatherly needs. Umu never had a man in her life, so she depended on Maile's support even more than Luisa did. I believe this is why Maile always had so much to say to Siaosi, and that Maile often treated Siaosi in a harsh manner even though he meant well.

33. While everyone in the family took part in raising Siaosi, and all of the children within the family, I feel no single person did more to help and support Luisa and her children than Maile did. He did this from the bottom of his heart. Maile paid for everyone's paperwork and transportation to the U.S., he fed everyone and at times he gave money to our family members and others, helping everyone make ends meet.

34. Looking back, I believe that Siaosi probably needed Maile to be more tolerant, gentle and understanding in his expressions of love towards him.

35. I am the one in our family who has the gift of seeing visions and interpreting dreams. I saw Sitiveni in one of his dreams and that led to his current sobriety. My interpretations of dreams and telling the future has been so accurate that many members of my family became frightened of the things that I had to say and asked me to stop telling them what was going to happen. I have also communicated with the souls of several of my deceased family members in dreams, and they told me about things to come that proved true.

36. Luisa once communicated with the soul of Maile's deceased brother in-law, Siaosi Pohahau, back in Tonga shortly after his passing. Siaosi Pohahau told her to make sure that his son, Siaosi Pohahau Jr., stayed in the family instead of going to live with his mother, Vika.

37. Toeumu also saw spirits of the deceased in her sleep. Toeumu once saw our dead brothers in a dream, and they told her "let's go" and that they wanted to take me. Toeumu told them no and that she needed me to stay here with her. I was sick at the time and admitted into

 J.V

Peninsula Hospital. I told Toeumu that her dream was correct because I also saw our deceased brothers, and they told me the same thing and I told them that it wasn't my time.

38. When I was contacted by Siaosi's legal representatives during the time of the trial I was never asked in-depth questions about my family's history nor most of what I have stated in this declaration. I would have provided Siaosi's attorneys with everything that I have stated here had they asked me, and I would have testified to these facts at the time of my trial testimony.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on April 6 2011 in Washoe County, Nevada.

Toa Vimahi

Toa Vimahi

Manu Fuliuhokehi
Tongan translator.

Fakapapau fakamatala ā Toa Vimahi (P.1) 3.1

Ko au Toa Vimahi, ʻoku ou fakamoʻoni ā e ngaahi meā ʻni:

1 Ko hoku hingoa ko Toa Vimahi, ʻoku ou taʻu 80 pea ʻoku ou nofo ʻi Washoe Kauniti, ʻi Nevada. Ko Sinosi ko hoku ʻilamutu ko e foha ʻo hoku tehina ko Luisa Tafuna. Naʻaku ʻi Tonga honofanau ā Sinosi. Pea naʻa ku ʻilo ā Sinosi mo feohi mo Sinosi. Pea naʻa ku ʻilo ā Sinosi ia he taimi lahi ʻene moʻui.

2 Ko e famili Tafuna ko ʻeku omi mei Pangai, Haʻapai ʻi Tonga. Ko ʻeku fanga kui, moe mātuā naʻe fanauʻi ʻi Haʻapai. Ko e hingoa Finau naʻe ʻikai ke e hingoa fakafamili ia. Finau ko e hingoa loto ia ʻo ʻeku tamai. Ko Tevita Finau Tafuna ko ia ʻi he taimi kotoa pē ʻoku ui ai homau fanga tokoua pe tuongaʻane ki he Finau ʻoku fehalaaki ia. Naʻe ʻikai ke mahuʻinga ā e fakaiku ki he kakai Tonga ʻi he taimi koe ka e talunga ā e hau ā e kau papalangi ʻo toki fakamamafaʻi ā e fakaiku taha ā e famili. Ka ko e taimi ki muʻa naʻe lahi pē ā e hingoa kehekehe ā e fānau pē ē taha.

AA05506

3 Kohoku ongo tuongaane mahanga lalahi ā Esei mo Siosaia ā e ongo tama homau famili naē fāē kehe. Ko Esei pe mo Siosaia naē ohi kehe he naā na tutupu kinaua ʻihe famili ō ena fāē - "Mau". Ko e ʻuhinga ia naē lahi ai ā Maile pea taki foki ō hangē koe foha lahi taha. Pea koe toe ʻuhinga ē taha naē mavahe ā ʻEsei mei Tonga ki Nuusila he tau 1950 ō tau lahi pea toki hiki mai ki ʻAlisona ō nofoai. Ko ia ne ʻikai feohi ā Esei moe famili hange ha lahi taha. Ko Siosaia naē ʻihe famili, ka naē ʻikai ke mahuinga ʻia he lakanga taki maāe famili tau tefito kiteere kei talavou siʻi.

4 Koeku fāē ko, Olotomu naē mate he tau 1947 ā ia naē tau 7 ā Luisa pea tau 2 ā Toeumu. Naē ʻikai keu ʻilo pe naē angafefē ā e ongoi ē Luisa mo Toeumu ā e mate ʻemau fāē he naā ku fiu ongoi aupito he naāku kei alo he alo maā lunga!

AA05507

[5] Ko au mohoku fanga tokoua mo tuongaane (p.3) naa mau hū ki he ako Puleanga 'i Haapai. ā ia naa mau omi mei ai. Ko 'eku tamai Tevita Tafuna ko e faiako pule mo puleako he āpiakó. Ko e kalasi 1 ki he kalasi 5.

[6] Naa mau hiki kotoa mai ki Tongatapu ō hū ki he āpiako maōlunga ~~ko Liahona~~ a e Sias. Koeuh naa 'ikai ha ako maōlunga 'i Haapai he taimi koia. Naa mau ako 'i he āpi ako maōlunga ko Makeke. ā ia naa kamata he kalasi 6 ki he 10 Naa ku alu ki he ako Maōlunga ko Makeke fakataha mo 'Esei, Siosaia, mo Mailefoki. Naa 'ikai ke ōsi 'eku ako he naa kamata ke langa 'a Liahona ike taū 1940 pea ko e tamaiki fefine naa foki ki āpi ka ko e tamaiki tangata naa nau tokoni ki he langa ō e āpiako Liahona. Ko ia ne lava kotoa ā e ako ā e fanga tuongaane ō mau 'ehem fakamoōni ako kae 'ikai teu lava. Ko Moli, Luisa, mo Toeuma naa nau hū hangatonu ki Liahona ka naaku 'ilo'ian ko Moli pē he tokotolu naa fakaōsi ako'.

[6] Ko homau fāmili naʻe moʻumoʻua ʻo fakataʻeʻu ki he moʻui faka Tonga ʻoe ʻaho koia. Pea naʻaku hoko koe faʻe ʻa e fanau fefine ʻi Liahona ako nofo maʻu. Naʻe hokohoko atu ʻeku ngāne ʻou toki nofo pē he taʻu 1972 peau hiki mai ki USA mo hoku fāmili.

[7] Ko e fale homau fāmili naʻe mahino pē koe kakai Ngāne ʻo fakalaka he kakai Tonga tokolahi he ʻaho koia. Naʻe nofo ʻa e fāmili ʻi Pangai. Pea naʻe fale ʻe tolu ʻi he ʻapi ʻeku tamai. Koe ongo fale papa fakapapalangi ʻe ua moe fale Tonga ʻe taha. Pea ʻato kapa.

[8] Naʻe ʻikai ngata pē heʻene faiakopule, fakataʻu meʻakai moho he saliote. Naʻa ne ʻiai ʻene faama meʻakai moe fanga manu hangē ko e hoosi, pulu, puaka moe fanga moa. Ne maʻu maʻupē ʻa e meʻatokoni lelei ke mau kai moe vakalelei foki. Koholku hoa mo au naʻa ma ʻiai homa falekoloa pea naʻa ma tuʻulelei foki ʻi Hāpai.

(9) Naʻe fakakaukau ʻa Tevita Kehiki ʻa e fāmili ki Tongatapu he taʻu 1950. Koeuhi ʻoku lahi ʻa e fainga māʻie faka pisinisi moe ngaahi meʻa kehekehe foki ʻi ai.

Na'e fakatau 'e Iovita a'e kelekele 'i Kolomotua (p15) J.V.
'i Nukuʻalofa, pea fakahinohino honofoha ko Maile, ke
mavahe ki ai mo hono hoa foʻuʻi ko Mele Ōsi ʻena mali.
Naʻe hanga ʻe Keku tamai ʻo vetaki ʻa e fale Tonga ʻi
Haʻapai ʻo fokotuʻu ki Tongatapu pea toe fokotuʻu ʻi he
kelekele ʻi Kolomotuā. Naʻe nofo ʻa Maile mo Mele ʻi
Niutoua ʻi he ʻapi fakafamili ʻi Niutoua pea na mavahe
leva ki he fale ʻi Kolomotuā ~~to prepare~~ teuteu he hala
ki he kotoa ʻo e fāmili. Naʻe hofo ai ʻa Maile mo hono
fāmili he ngaahi taʻu kimuʻa hono toe fakatau
ʻa e konga kelekele lahi ange ʻi Longolongo ʻi Kolomotuā
ʻi Nukuʻalofa.

10 Koe ʻuluafi mavahe mei Haʻapai ki Tongatapu ko
Esei, Siosaia mo Maile mo Molifoki. Pea toki hoko
atu ki ai ʻa Luisa mo Toeʻumu pea na toki
hoko mai kimaua mo hoku hoa ʻo kakato ʻa e
fāmili. Koʻeku tamai ko Tevita naʻane ʻi he
vahoa ʻo Haʻapai mo Tongatapu kae ʻoua ke ʻāsi ki
he taʻu 1959 kuo kakato ʻa e mavahe ʻa e fāmili
ki Nukuʻalofa, Tongatapu.

11 Naʻe maʻu ʻe Maile ʻa e pisinisi meʻalele ʻi Tongatapu
koe pasi, taxi, minimoa pea ko e taxi pasikala. Pea
naʻane toe mau moe loli tufa sipi moe kakanoi namu
pea moe kupenga ika ʻi he kelekele ʻo e fāmili ʻo Mele.

AA05510

o e fakalakalaka ōe pisinisi ā Maile ko e
ōkoni kotoa ā e fāmili ō mau ngāue fakafaka i he
ʻe tokoniāki ke maumauluta ā e pisinisi moe moni
i e fāmili. Ko Moli naē ngāue he kakaui mamu ā
iahona ōne tokoni kia Maile he ōmi ōe sipi moe
kakaui mamu. Ko hoku hoa ko Tevita naē tokoni leleki
kia Maile ke fakalele ā e pisinisi meālele moe
kakaui mamu. Pea naē ʻiai e mau fale aisikilisimi
naā ku tokoni hono fakalele ia. Naā mau ngāue
fakafaka pea mau moni fiefia ō laka ange i he
hiki fonua mai ki USA.

[17] Ko Luisa naē fāā saiʻia he fakafeohi mo paati
he taimi lahi. Naē fakaōhovale ē he feitama ia
Sitiveni. Ko e tamai ā e famasiʻi ko e polisi ko
Nalesoni Palu ā ia ko ē he hau mei Vavau. Nalesoni
mo Luisa naē ʻikai ke na maheni fuoloa pea naē
ʻikai ʻiloʻeta taha ʻi he fāmili ōku na feōfāaki.

[18] Naē loto mamahi ʻaupito ā e fanga tuongaāne ʻia
Nalesoni ōnau loto ke fai ha saumi kae taōfi ē
Tevita ōne pekē ōku ʻiai ʻi he fāmili kotoa pē āe foʻi
tokofaka ōku fehalaaki. Pea naā ne fakaloto lahi
kinau tohi ke nau ʻofa kia Luisa moʻeke lana pea ʻoua
ē fai ha meā fakamā ki he fāmili. Pea tukuange ē he
fanetuongaāne ʻa Nalesoni ōtukuanga ʻi.

Ko Molimohonohoa ko Lose naā na loto (P7) JV.
14 Ke ohi ā Sitiveni ko hona foha. Koeuhi ēku kai
sii ā Luisa pea taē mali. Naē mavahe mai ā Moli
ki USA he 1960-1961 kimnā pea faēleī ā Sitiveni. Pea tola
ōmi ā Sitiveni he taū 1969 ā ia kuo ōsi taū 8 pea naē
ikai ke ne fetaulaki ia mo ēne tamai ko Nalesoni
pē ē kau hono fauhi ia.
15 Sitani ~~was a relative~~ koe kainga he tamai ka ōku ikai ko
ha tokoua. Koe tamai ā Sitani ko Sione Havili
pea ōku ikai teu fuū monastu ki homau kainga koia.
Naē ikai ko ha veitapui he naē ikai koha fuū kainga
toto-ka naē ikai ke loto ā e famili ke na mali.
Kae faka fufū pē ā Luisa mo Sitani ō faēleī ā Leini
mo Moāle ikai loto ilo ē he famili.
16 Naē fuū loto mamahi ā upito ā e famili ia Luisa
koe faēle vao tuōna ē ā ia ko Leini. Naē ikai
fiemālie ā e famili he tuōna ō e fehalaaki mahino pē
ōku ikai ā tamai lelei. Naē ikai ita ā e famili kia
Sitani koe tukuaki pē ā Luisa. Kae ikai pē ke
fakamatala ē Luisa ēne uhinga kiha taha. Pea loto
mamahi ā e fanga tuongaane ō tukuaki ā Luisa
mo ēne tuōnga. Pea nau feke ōku fehalaaki ā e
fakakaukau ā Luisa pea ikai te ne ilo ā e meā
totonu ke ne fai. Naē ikai ha āmanaki ke mali ā
Luisa mo Sitani he koe kainga toto. Pea toe ohi ā
Leini ē Molimolose ō nofo mo kinaua ōsi hono taū 11 he 1976.

[17] Ko Makaafa koe foha ō-e Irisipekita Pōlisi Ko Kuti Vanisi. Koe toko taha lelei pē ā Makaafa ka koe inu ōlokaholo lahi heēna fuofuafetaulaki mo Luisa. Naē kalaafā pē ha kitekite ke tokoni faka tamaipē faka matoato ke tauhi ā e famili. Naē ikai ke loto ā e fāmili ke mali ā Luisa mo Makaafa he kuo ōsi ʻiai ēne fanau ʻe toko na pea ikai ke mali. Naē hokoatu pē ā Luisa ēna feohi mo Makaafa ōna mali ō fanauni ā e toko tolu ko Sela, Tevita Sin, mo Siaosi.

[18] Ko ēku ihoi naē mali ā Luisa mo Makaafa teēki faēleēi ā Sela. Oku ikai ten manatu ki he āho mali koia koeāhi naā ku pehē ko e tōnga ā Luisa ōku ikai ke tuha mo ha katoanga mali. Kuo ōsi toko na pea ōku ika ko ha taāhine taupōou. Ko ōku ou tui pē ko e noti i Kolomotua naē ʻiai ā e naē papi he Mamonga pea tafoki ki he siasi pea toki mali mo Luisa.

[19] Koe lolotonga ēna mali naē tafuhii maū pē ē Luisa ā Makaafa. Faā kē mofetaulaki ā e ongo meā ōn fanongokoni. Kae katakata pē ā Makaafa ō ālupea koe fetaulaki he ikeni ke feui fuka matoato ā Makaafi ʻi he tauhi hono lakanga tamai mo tokoni he fāmili.

(p.9) J.V

20 Talaange ē Makaāfa kia Luisa nofoā koe pea ne lākiā Luisa lolotonga ēne feitamaī ia Siaosi. Pea naē foakiā Siaosi kia Toeima koeihi naē ikai haāne fanau. Naē ikai ten ilo pē naē lava ē Luisa ke tukuange ā Siaosi kapau naā na kei nofo mo Makaāfa.

21 Hili pē ā e mavahe ā e tamaiā Siaosi ā Makaāfa naē komata kee toe hoko atu āe feohi ā Luisa mo Sitani Havili. ko homo tuō na pea ne feitama ia Moāle. Naē ngaohi ā Moāle ēne fanili ofi ō Sitani Havili pea ko ia foko taha pē ihe fanau ā Luisa naē nofo pē i Tonga ō aū mai ki he taimi nī ō ikai ke hoū ki USA.

22 Oku ikai ten ilo ā e felongoaki ā Luisa mo Peni koeīhi naē hoko i Tonga ka oku on ōsi hiki mai au ki USA. Pea hili ā e hiki mai ā Peni ki USA naē ikai ken fakafokongai ha feohi ā Siaosi mo Peni i USA. Teeki talamai ē Siaosi hoāna feohi mo Peni. Naē vetei ē Luisa ā Peni heēne ilo naē nonofo moua fefine kehe pea naē ikai ke he tali ia ē ia.

23 Ko homau famili naa tupu Mefotisi pea (p.110) papi a Tevita ia he Mamonga. Naa hoko ia teeki ke faranui kimautolu faitau pea hoko leva a e siasi ko emau moni kimua hono faranui kimautolu o aki ki he aho ni

24 Ko eku Tamai ko Tevita koe ulumaki Pule falcavake mamonga i he motu ko Haapai. Pea ko Maile naa fuofua pisope i Nukualofa, Tonga. Ihe hikimai a Maile ki USA naa fakanofo ko e Pefelinta a ia oku mao lunga age he pisope ka oku ikai ha lakanga kehe. Naa ilea he siasi he fietokoni kihe kakai Tonga noa ia hau hiki ki Tokelau o Kalefonia, Salt Lake City pea moe u feituu kehe foki i USA. Ikai ngata pe ia Tevita mo Maile ka oku iai pe mo e kakai kehe he famili oku nau maau lakanga he siasi.

25 Ko e siasi a e fanili naa mau i Fasi i Tongatapu i he fale lisio e puleanga. Pea osia e lisi naa komata e Maile ae uoti i Kolomotua. Koe fuofua taimi ke tenteu ae ngone he tua fakeloto ka age koe siasi i Salt Lake heere mamata ai heere fuofua aahimai la USA he 1960s he komfelenisi aesias.

AA05515

(p.11) 5.V

26 Ko e fakafoki ʻo Siaosi mei he Misoa homo tauʻi koe uhi koe feitama ʻa e taʻahine pea ko homo tuofefine koe meʻa fai ngaterā ʻaupito kihe fāmili. Koe kovi taha ko ʻene fakahoko pē mo homo tuofefine he tafaʻaki ʻene tamai. Koia naʻe manmanu ʻe Siaosi ʻa tuʻutuʻuni ʻa e Otua, feʻunaki pea toe taʻe tauhi ʻa e ʻuhungaaga faka Tonga ʻo fai ʻa e fuʻu ʻuhungaaga fakaʻulia mohono tuofefine.

27 Ko e ʻuhungaaga faka Tonga ko e tokona hiki ʻuhaki ʻoku tafem pē moe tuongaʻane + tuofefine. Ko eman tui faka Tonga ko e malaia ko eni ʻe totolo ia he toto ʻo e fāmili pea ʻetoe hoko ʻi ha toe tōntangata. Koe hoko ʻa e meʻani pea fuku ai ʻa e fāmili kilalo ʻo hage meʻani koe fāmili faka mann. Ihe hoko ʻa e meʻani koe Tonga kotoa pē ʻoku kau ʻo fekauʻaki moe meʻani pea ʻoku ne fakamaʻai homou fāmili mo tuku kei laho.

(P112) 4.18

58) Ko e meā ne fai ē Siaosi ki hono tofefine
ōku fakalilifu mo fakamā, fakamalaia ihe
ʻuhungaanga faka Tonga. Ōku ne fakamaāi ā
e famili Vanisi mo Tafuna. Koe toānga ā
Siaosi ko e maāuga ō e famili ō fatau
pē mo ha fakamoleki ā e moui.

P.29 Ihe foki mai ā Siaosi mei he misiona
ko e kaotoa ō e famili naā nau fakafoituitui
ā e tala kia Siaosi ā e fakailifia ō e toānga
naā ne fai. Neongo naā ne fakamolemole ki
he famili naē lea ā e taha kotoa pē kiā ke
fakamāāi kitautolu mo tuku katautolu ki laho.
Koe fuā kavenga lahi ke fua ē Siaosi. Pea
mahalo pē ko ē ne mavake ki LA ke hola
mei mā moe faingataā ne ne fetaulaki
mo ia. Naē loto ʻita ā Siaosi mo tukulotoi
ā e meā naā ne fai maā e famili. pea ko
ē ne ālu ki LA ke hola mei he ongoi
ā e meākovi naā ne fai

AA05517

p.13

30 Koe tamasiʻi loto lahi taha he fanau ā Luisa ā Tevita Siu. Naē ʻikai tokanga ia leihe lau mai ā hatoha. Ka fai ha fuhu ha feituʻu ʻoku ʻikai kau ai naā ne lele ke kau ai. Naē fietaā ke lele ʻo tokoni ki ha taha pē ʻoku kole tokoni ke fuhu mo hatahalahe. Naā ku ʻilo pē ʻoku ʻiai e meā ʻoku fehalaaki ʻi he fakakaukau ā Tevita Siu.

31 Ko Tevita Siu naē kehe ia mei ā Siaosi. Naā ne fai maū pē meā ke tukuai ā e fāmili ki lalo ka ʻoku ʻikai haāne ongoʻi ia ʻe ia. Ko ia naē fakaltokahi pē ā Maite mo tafuhu kia Siaosi ke ne heko koe toko taha tā sipinga lelei ʻo ʻona ʻe hangē ko Tevita Siu. Naē falala ā e fāmili kia Siaosi ʻo tukuange noa pē ā Tevita Siu mo e maumau taimi kae āmanaki ko Siaosi te ne fai ā e meā ke laukau ai ā e fāmili.

p.44 JB

2 'I he taimi kotoa pē ōku puliai ā e tamai
i e fanau ā Luisa pea ko Maile ōku hopo
hake ke fakaloto lahi mo tā sipinga fakatamai
maāe fanau'. Naē ikai ha falakāinga ō Toeuma
pea naē falala ange kia Maile 'ia Luisa.
Ōku ontui koeūhinga ia ō e faā tafulu ā
Maile kia Siaosi ka koene feinga ha lelei
maāha he kahaū.
33 Neongo naā mau tokoni kotoa ke tauhi
ā e fanau ā Luisa ōku ikai ha taha ke
tokoni lahi taha ke tauhi ā e fanau ā Luisa
ō laka hake 'ia Maile. Naē fafanga ē
Maile, tokoni ki heē nau pepa moe tokoni
ki he fāmili mo e keinga kotoapē.
34 Koēku vakai naē fakaāhu ā Siaosi ke
fakaoloolo ā Maile mo fakamehino ēne
ōfa ō ona 'e faā tafulu ange kiate ia.

35 Ko au ōku on maū ā P fapualai ā e
fāmili ke sio ki he visone. Naā ku tokoni
kia Sitiveni ī ha misi ō tukuai ēhe inu
ōlokaholo. Naā ku faā talanoa kihe kanga ō e
fa mili kuo nau mamaō. Pea nau fetuntalai
mai ki he ngaahi meā mōoni kuo fakamoōni
36 Naē fetuntalai ā Luisa mo laumalie mate
ō Sioasi Pohahau ō talaange ke tauhi honofoha
he fāmili ō ōna ē āange ki hono mali ko Vika.
37 Naē sio ā Toeūmu kihe kau mate ēhau
omi ke mau ō ke tukuange kenauō. Pea
ilo ē toeūmu ōku on puke pea ōku
on i fale mahalai Peninsula.. Pea talaange
kia Toeūmu naā ku sio kihe ongo fuongaē
kuo mate ēna omi ke mau ō kau talange
kiate kinaua tēēki hoko hokutaimi.

8 I he fetuŭfaki mai kia Siaosi ā e (pito) kau faka fofonga kite lau naē ikai te nau ēke faka ikiiki ā e famili mo honau hisitolia ā ia ōkau on fakaāliāline. Nāāku mei faaki pē kate konantolu kapau ē tokoni kia Siāosi ka naē ikai te nau ēke mai kate au. Kapau naā nau ēke mai ten tali fiefia ke tokoni kite faka maaui ō ōkau faka papau koe faka matalani ihe moōni mo e totonu. Pea naē hoko āni he āho 6 Ēpeleli 2011 i Washoe County i Nevada.

Toa Vimahi

Toa Vimahi

Manu Tuiha Tonga

Tongan Interpreter

Exhibit 109

Exhibit 109

WASHOE COUNTY SHERIFF'S OFFICE
DETENTION FACILITY
BOOKING RECAP SHEET

REPORT DATE: 03/24/1998 PAGE NO: 1

BOOK NUMBER: 14630198 BOOK DATE:01/24/1998 BOOK TIME: 10:56 [redacted]
MOST SERIOUS CHARGE TYPE: F

A#	LAST NAME	FIRST NAME	MIDDLE NAME	NAME TYPE
309674	WANISI	SIAOSI	(1)S5	G

ADDRESS: NONE FIXED RENO, NEVADA 89501
BIRTHDATE: [redacted] PLACE OF BIRTH: TONGA

RACE: ASIAN SEX: M HGT: 511 WGT: 250 HAI: BLK EYS: BRO

SCARS-MARKS: SCAR NEAR LEFT EYE
AND TATOOS: NONE ADMITTED
OCCUPATION: UNEMPLOYED EMPLOYER: NONE

ARRESTED BY: RENO POLICE DEPARTMENT ON: 01/24/1998 AT: 10:55
VEHICAL AT: N/A
HOLDS: NONE

----- CHARGE INFORMATION -----

CHARGE: 00091 MURDER CHG TYPE: F CHG NO: 1
COURT: SECOND DISTRICT COURT 4 WARR/COMM#: 89820
AGENCY: RENO POLICE DEPARTMENT CASE#: 1911498
PCN#: 88877081 ADMIN FEE: $0.00 CASH: $0.00 BONDS: $0.00
COURT FEE: $0.00 BATTERY FEE: $0.00
COMMENTS: NO BAIL

CHARGE: 00118 ROBBERY WITH A DEADLY WEAPON CHG TYPE: F CHG NO: 2
COURT: SECOND DISTRICT COURT 4 WARR/COMM#: 89820
AGENCY: RENO POLICE DEPARTMENT CASE#: 1911498
PCN#: 88877081 ADMIN FEE: $0.00 CASH: $0.00 BONDS: $0.00
COURT FEE: $0.00 BATTERY FEE: $0.00
COMMENTS: NO BAIL

CHARGE: 00118 ROBBERY WITH A DEADLY WEAPON CHG TYPE: F CHG NO: 3
COURT: SECOND DISTRICT COURT 4 WARR/COMM#: 89820
AGENCY: RENO POLICE DEPARTMENT CASE#: 1911498
PCN#: 88877081 ADMIN FEE: $0.00 CASH: $0.00 BONDS: $0.00
COURT FEE: $0.00 BATTERY FEE: $0.00
COMMENTS: NO BAIL

CHARGE: 00118 ROBBERY WITH A DEADLY WEAPON CHG TYPE: F CHG NO: 4
COURT: SECOND DISTRICT COURT 4 WARR/COMM#: 89820
AGENCY: RENO POLICE DEPARTMENT CASE#: 1911498
PCN#: 88877081 ADMIN FEE: $0.00 CASH: $0.00 BONDS: $0.00
COURT FEE: $0.00 BATTERY FEE: $0.00
COMMENTS: NO BAIL

SUanisi-WCSO00057

to Exit

W. C. D. F. B O O K I N G C H A R G E S F O R M

BCA.....14630198 VANISI, SIAOSI (1)S5 CHRGDT:01/24/1998
NOC.....00091 F TYPE: NV NCIC: 0999 WARRANT BY WCDF Y OR N? N
MURDER WARRANT #....89820
WARRANT DATE...01/14/1998
CHRGCNT:01 CHRG STATUS.....OPEN ISSUING COURT..RJC
PCN#.....88877081 RENO JUSTICE COURT
AGENCY....RPD RENO POLICE DEPARTMENT CASE# 1911498
MUST BE ARRAIGNED BY---> -0- CURRENT DOCKET#: CR980516
COURT SET IN...2JDC4 SECOND DISTRICT COURT 4 ON.07/23/1998 AT..16:00
COURT DISPOSITION DATE..03/18/1998 DISPOSITION...HRG/PRETRIAL HRG
NUMBER DAYS SENTENCED...-0- [redacted]
CHARGE RELEASE TYPE.....-0- CHARGE RELEASE DATE....-0-
CASHBAIL... -0- CHARGE NOTESNO BAIL
BAILBOND... -0-
ADMIN FEE.. -0-
COURT FEE.. -0-
BATTERY FEE. -0-
EMPLOYEE ID. [redacted] Karen D. Webster

No editable data in this table
Form: VCHARGE Table: CHARGES Field: VBCA Page: 1

SUanisi-WCSO00058

to Exit

W. C. D. F. B O O K I N G C H A R G E S F O R M

BCA.....14630198 VANISI, [redacted] (1)S5 CHRGDT:01/24/1998
NOC.....00118 F TYPE: NV NCIC: 1299 WARRANT BY WCDF Y OR N? N
ROBBERY WITH A DEADLY WEAPON WARRANT #....89820
WARRANT DATE...01/14/1998
CHRGCNT.[redacted] CHRG STATUS.....OPEN ISSUING COURT..RJC
PCN#.....88877081 RENO JUSTICE COURT
AGENCY....RPD RENO POLICE DEPARTMENT CASE# 1911498
MUST BE ARRAIGNED BY---> -0- CURRENT DOCKET#: CR980516
COURT SET IN...2JDC4 SECOND DISTRICT COURT 4 ON 07/23/1998 AT 16:00
COURT DISPOSITION DATE..03/19/1998 DISPOSITION...HRG
NUMBER DAYS SENTENCED...-0-
CHARGE RELEASE TYPE.....-0- CHARGE RELEASE DATE....-0-
CASHBAIL... -0- CHARGE NOTESNO BAIL
BAILBOND... -0-
ADMIN FEE.. -0-
COURT FEE.. -0-
BATTERY FEE. -0-
EMPLOYEE ID. [redacted] Karen D. Webster

No editable data in this table
Form: VCHARGE Table: CHARGES Field: VBCA Page: 1

Wanisi-WCSO00059

co Exit

W. C. D. F. B O O K I N G C H A R G E S F O R M

BCA.....14630198 WANISI, GIAOSI (1)S5 CHRGDT:01/24/1998
NOC.....00118 F TYPE: NV NCIC: 1299 WARRANT BY WCDF Y OR N? N
ROBBERY WITH A DEADLY WEAPON WARRANT #....89820
WARRANT DATE...01/14/1998
CHRGCNT....3 CHRG STATUS.....OPEN ISSUING COURT..RJC
PCN#.....88877081 RENO JUSTICE COURT
AGENCY....RPD RENO POLICE DEPARTMENT CASE# 1911498
MUST BE ARRAIGNED BY---> -0- CURRENT DOCKET#: CR980516
COURT SET IN...2JDC4 SECOND DISTRICT COURT 4 ON 07/23/1998 AT 16:00
COURT DISPOSITION DATE..03/19/1998 DISPOSITION..WRG
NUMBER DAYS SENTENCED...-0-
CHARGE RELEASE TYPE.....-0- CHARGE RELEASE DATE....-0-
CASHBAIL... -0- CHARGE NOTESNO BAIL
BAILBOND... -0-
ADMIN FEE.. -0-
COURT FEE.. -0-
BATTERY FEE. -0-
EMPLOYEE ID..[redacted] Karen D. Webster

No editable data in this table
Form: VCHARGE Table: CHARGES Field: VBCA Page: 1

SUanisi-WCSO00060

Go Exit

W. C. D. F. B O O K I N G C H A R G E S F O R M

BCA.....14630198 VANISI, SIAOSI (1)S5 CHRGDT:01/24/1998
NOC.....00118 F TYPE: NV NCIC: 1299 WARRANT BY WCDF Y OR N? N
ROBBERY WITH A DEADLY WEAPON WARRANT #....89820
WARRANT DATE...01/14/1998
CHRGCNT....4 CHRG STATUS.....OPEN ISSUING COURT..RJC
PCN#.....88877081 RENO JUSTICE COURT
AGENCY....RPD RENO POLICE DEPARTMENT CASE# 1911498
MUST BE ARRAIGNED BY---> -0- CURRENT DOCKET#: CR980516
COURT SET IN...2JDC4 SECOND DISTRICT COURT 4 ON 07/23/1998 AT 16:00
COURT DISPOSITION DATE..03/19/1998 DISPOSITION..HRG
NUMBER DAYS SENTENCED...-0-
CHARGE RELEASE TYPE.....-0- CHARGE RELEASE DATE....-0-
CASHBAIL... -0- CHARGE NOTESNO BAIL
BAILBOND... -0-
ADMIN FEE.. -0-
COURT FEE.. -0-
BATTERY FEE. -0-
EMPLOYEE ID..[redacted] Karen D. Webster

No editable data in this table
Form: VCHARGE Table: CHARGES Field: VBCA Page: 1

SVanisi-WCSO00136

WASHOE COUNTY SHERIFF'S OFFICE
CONFIDENTIAL
BULLETIN

OFFICER SAFETY

Name: VANISI, SIAOSI	Booking Number: 14630198

D.O.B[redacted]0	HGT: 5'11"	WGT: 250	SEX: M	RACE: TONGAN

CRIMINAL HISTORY: No criminal arrest record found.

CURRENT CHARGES: MURDER, THREE COUNTS ARMED ROBBERY.

CAUSE FOR HIGH PROFILE STATUS: On 01-24-98 at approximately 1100 Hrs., Vanisi was booked into our facility. He was compliant with staff during the intake process and his demeanor appeared calm and confident. He was escorted to the Infirmary and assigned to SW1.

The following directives will be in effect until further notice:

Vanisi will have a classification status of **Administrative Segregation** and **No Tier Time With Others.** Only standard issue hygiene items and writing materials will be available to him.

All of Vanisi's Inmate Request Forms will be directed to either myself or Sgt. Syfers.

Tier time will be conducted during the **Midwatch** shift only. His tier time and showers will be in **HU5 - B Wing.**

Attorney/Contact Visits will take place in the **M.P. Room HU5.**

Standard Non-Contact Visitation will be conducted in the **Non-Contact Visiting Room** off of the **Release Corridor.**

All of Vanisi's movement inside and outside of our facility including tier time, visiting, transport, ect. will be monitored by our **Detention Response Team Members Only.** Vanisi's cell door should only be opened with a minimum of two D.R.T. staff present. The **only** exception to this is that a **dire emergency** exists where **immediate action must be taken.**

CAUTIONS: It cannot be emphasized enough that Vanisi should be considered an **EXTREME OFFICER SAFETY** and all safety precautions exercised for the duration if his incarceration. Please document any unusual incidents involving Vanisi. Feel free to contact I.M.U. with any questions, concerns, or clarifications.

DATE: 01-24-98 **REPORTING DEPUTY:** LM. HARRIS **COMM#** 1364

SUanisi-WCSO00137

WASHOE COUNTY SHERIFF'S OFFICE

CLASSIFICATION/I.M.U. UNIT

CASE MEMORANDUM

Housing assignment: 5 Date: 1-25-98

Inmate: Vanisi, Siaosi Booking #: 14630198

Due to Safety and Security of the Facility you will remain in **ADMINISTRATIVE SEGREGATION**, with a weekly review status. On this segregation you will receive:

- One hour of tier time daily
- Only hygiene items from commissary
- One 30 minute visit per month from friends or family
- One book (other than bible and dictionary) on a 1 for 1 exchange

Unless you violate any rules or regulations.

If you have any further questions please fill out an inmate request form to speak to someone in the classification section. Please make your requests specific as to what you want to speak with us about.

PK1364

Classification/ I.M.U. Deputy

COPY-ORIGINAL SENT TO BOOKING

SVanisi-WCSO00138

WASHOE COUNTY SHERIFF'S OFFICE
CONFIDENTIAL
BULLETIN

OFFICER SAFETY

Name: VANISI, SIAOSI **A.K.A.VANISI, PERRIN GIACOMO**	**Booking Number: UNKNOWN**

D.O.B:06-26-70	**HGT: 6'0"**	**WGT: 240**	**SEX: M**	**RACE: TONGAN**

CRIMINAL HISTORY: No criminal arrest record found.

CURRENT CHARGES: MURDER, TWO COUNTS ARMED ROBBERY.

CAUSE FOR HIGH PROFILE STATUS: On 01-14-98, Vanisi was arrested by Salt Lake City Police for the murder of U.N.R. Police Sgt. George Sullivan following a two-hour standoff which involved Vanisi barricading himself in a building and exchanging gunfire with SWAT members. Vanisi will be arriving at our facility **01-24-98.**.

On 01-23-98, I spoke with Detective Dave Jenkins from the Major Crimes Division of the Reno Police Department (334-2188). He is currently assigned to this case.
Jenkins told me that Vanisi is currently housed in the Infirmary at the Salt Lake City Metro Jail on suicide watch. Vanisi has not attempted suicide nor made any suicidal threats. During his initial medical screening, it was decided that due to the nature of his charges, there existed a potential for suicide. Jenkins further stated that Vanisi has not been physically uncooperative, however, has displayed an unwillingness to follow verbal orders.

CAUTIONS: Upon Vanisi's arrival to our facility, he will be housed in the **Infirmary** cell **SW1** with a classification status of **Administrative Segregation** and **No Tier Time With Others.**

Based on the charges and the maliciousness of the crime, Vanisi should be considered an **EXTREME OFFICER SAFETY**.

Until further notice, **ALL** physical contact between Vanisi and staff will be accomplished by our **Detention Response Team Members ONLY.** D.R.T. will be assigned to wherever Vanisi is housed.

Please document any unusual incidents involving Vanisi. Please feel free to contact I.M.U. with any questions, concerns, or clarifications.

DATE: 01-23-98 **REPORTING DEPUTY:** LM. HARRIS **COMM#** 1364

Information contained in this confidential bulletin may change at any time. All information that comes to the attention

☐ CRIME ☐ STOLEN VEHICLE ☐ DECEASED PERSON, ACCIDENT
DR No. NV016000

WASHOE COUNTY
SHERIFF OFFENSE FACT SHEET

CASE NUMBER 3222-98

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL JUSTICE AGENCIES IS PROHIBITED. RETURN REL TO BY DATE

Sanitized-WCSO00117

VICTIM

LAST NAME, FIRST, MIDDLE	FIRST NAME IF CRIME AGAINST BUSINESS
WASHOE COUNTY	

RESIDENCE/ADDRESS	RESIDENCE PHONE
	( )
BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL)	BUSINESS PHONE ( )

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER (SPECIFY)	SSN

DATE OF BIRTH	SPECIFY EXTENT OF INJURY	OCCUPATION	HOURS OF EMPLOYMENT

REPORTING PERSON

LAST NAME, FIRST, MIDDLE	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
BALTES, P.						

RESIDENCE ADDRESS	BUSINESS ADDRESS

LOCATION OF OCCURRENCE	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
HOUSE 05 A-WING	07 FEB 98	2225	07 FEB 98	2300

OFFENSE CODE	TITLE	OFFENSE CODE NRS/CO. CODE	TITLE
INCIDENT	PASSING ITEMS		
OFFENSE CODE	TITLE	OFFENSE CODE NRS/CO. CODE	TITLE

CRIME ANALYSIS

CHECK (✓) WHERE APPLICABLE

RESIDENCE
- ☐ HOUSE
- ☐ APARTMENT/CONDINIUM
- ☐ MOTEL/HOTEL ROOM
- ☐ DUPLEX/FOURPLEX
- ☐ MOBILE HOME
- ☐ GARAGE
- ☐ DRIVEWAY
- ☐ OTHER _____

- ☐ BANK
- ☐ OFFICE BUILDING
- ☐ MEDICAL OFFICE
- ☐ DRUG STORE
- ☐ BAR
- ☐ LIQUOR STORE
- ☐ RESTAURANT/FAST FOODS
- ☐ SUPERMARKET
- ☐ RETAIL STORE

BUSINESS
- ☐ SPORTING GOODS/GUNS
- ☐ BICYCLE SALES/VEHICLE
- ☐ PAWN SHOP/SECOND HAND
- ☐ LAUNDROMAT/CLEANERS
- ☐ COIN OPERATED MACHINES
- ☐ PHONE BOOTH
- ☐ THEATER/DRIVE-IN
- ☐ GAS STATION/GARAGE
- ☐ MOTEL/HOTEL

- ☐ WAREHOUSES/STORAGE UNIT
- ☐ MANUFACTURING FIRM
- ☐ CONSTRUCTION SITE
- ☐ FENCED STORAGE
- ☐ BOX CAR
- ☐ LONGHAUL TRAILER
- ☐ CASINO
- ☐ CONVENIENCE STORE
- ☐ OTHER _____

PUBLIC PREMISES
- ☐ STREET/HIGHWAY/ALLEY
- ☐ SCHOOL
- ☐ PARK/PLAYGROUND
- ☐ PARKING LOT
- ☐ PUBLIC BUILDING
- ☐ CHURCH
- ☐ HOSPITAL
- ☐ PARKING GARAGE
- ☐ OTHER _____

POINT OF ENTRY

WINDOW
- ☐ NON MOVABLE
- ☐ SLIDING
- ☐ CRANK TYPE
- ☐ DOUBLE HUNG
- ☐ LOUVERED OR
- ☐ WIND-WING

DOOR
- ☐ SINGLE SWING
- ☐ DOUBLE SWING
- ☐ SLIDING
- ☐ OVERHEAD
- ☐ GARAGE
- ☐ OTHER _____

OTHER
- ☐ FLOOR
- ☐ ROOF
- ☐ WALL
- ☐ ALREADY ON
- ☐ PREMISES
- ☐ UNKNOWN
- ☐ BASEMENT

MEANS OF ATTACK
- ☐ FIREARM
- ☐ KNIFE
- ☐ PHYSICAL/NO
- ☐ WEAPON
- ☐ OTHER _____
- ☐ PRY TOOL
- ☐ SCREWDRIVER

LOCATION OF ENTRY
- ☐ FRONT
- ☐ REAR
- ☐ SIDE
- ☐ ROOF
- ☐ FORCE
- ☐ NO FORCE
- ☐ ATTP FORCE

METHOD OF ENTRY
- ☐ UNLOCKED/OPEN
- ☐ PRIED
- ☐ BROKE GLASS
- ☐ CHANNEL LOCKS
- ☐ PASS KEY SLIP LOCK
- ☐ BODY FORCE
- ☐ CUT PADLOCK
- ☐ REMOVED
- ☐ EXPLOSIVE
- ☐ VEHICLE FORCE
- ☐ UNKNOWN
- ☐ OTHER _____

ALARMS
- ☐ NONE
- ☐ RINGER
- ☐ SILENT
- ☐ SILENT/RINGER
- ☐ NOT SET
- ☐ BYPASSED
- ☐ DISABLED

STOLEN VEHICLE

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	VEHICLE COLOR(S)

STOLEN VEHICLE: LIST ACCESSORIES	ODOMETER READING	VEHICLE IDENTIFICATION NO.

RELEASE AND WAIVER / HULL NO. _____

Know all persons by these presents: That, I, _____, of the City of _____ County of _____, State of _____, do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff Office of the State of Nevada, from any claim action, demand dues, sums of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity, I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officers, for, upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: SEE CONTINUATION REPORT

CASE DISPOSITION: ☐ OPEN: Pending further investigation ☐ OPEN: Warrant Requested
☐ CLOSED: By Arrest ☒ CLOSED: For Any Other Reason: INFORMATIONAL

ADDITIONAL VICTIM(S)	SUSPECT(S)	WITNESS(ES)	IF YES / UTILIZE ADDITIONAL PERSONS SUPPLEMENT/LIST
Y ☐ N ☒	Y ☐ N ☒	Y ☐ N ☒	

EXTRA COPIES
- ☐ Detectives
- ☐ DA
- ☐ CA
- ☐ P&P
- ☐ Social Services
- ☐ ____
- ☐ ____

LOSS RECOVERED OR CLAIMED

APPROVED BY 16/124

REPORT PREPARED BY BALTES P. 1641

S-10

WCSO00117

CONFIDENTIAL ☑ Y ☒ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF'S OFFICE

WASHOE COUNTY SHERIFF'S OFFICE
911 PARR BLVD.
RENO, NV 89512-1000

PAGE 1 OF 1

TYPE OF REPORT
OFFENSE ☐ ARREST ☐ INCIDENT ☒

CASE NUMBER 3222-98

CHARGE(S) PASSING ITEMS TO ANOTHER CELL

COMPLAINANT'S NAME: WASHOE COUNTY

COMPLAINANT'S ADDRESS: 911 PARR BLVD CITY: RENO STATE: NV. 89502

LIST SUSPECT(S) IF KNOWN

S-1 SUSPECT(S)	S-2 SUSPECT(S)	S-3 SUSPECT(S)
VANISI SIAOSI 14630198		

SA

AT APPROXIMATELY 2225, ON 07 FEB. 98, I OBSERVED INMATE (I/M) VANISI, SIAOSI, DATE OF BIRTH [redacted] SS.N. 564538085, GET AN ENVELOPE FROM CELL A-8 WHILE HE WAS ON HIS TIER TIME. I/M VANISI THEN WALKED DIRECTLY OVER TO CELL A-12 AND PASSED THE ENVELOPE UNDER THE DOOR.

I CONTACTED CELL A-12 AND TOLD THAT INMATE TO PASS THE ENVELOPE BACK OUT. I ALSO INFORMED I/M VANISI THAT HE WAS FORFEITING THE REST OF HIS TIER TIME.

DEPUTY STUART, 1577 ADVISED I/M VANISI OF HIS RULE VIOLATION. I/M VANISI UNDERSTOOD HIS VIOLATION AND STATED "O.K." TO DEPUTY STUART.

REPORTING OFFICER: BALTES, P. I.D. # 1641

SECOND OFF. I.D. #

APPROVING SUPERVISOR: T. Young 126

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL JUSTICE AGENCIES IS PROHIBITED.

REL TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

a Copies
☐ etectives
☐ DA
☐ CNU
☐ P&P
☐ FBI
Social Services ☐
Other ☐

SVanisi-WCSO0118

WCSO00118

00000010

AA05532

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☐ Incident

SHERIFF

Case Number: 3646-98

CR NO. NV016000

OFFENSE FACE SHEET

1 of 4

VICTIM NAME: WASHOE COUNTY	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
B. WILLIAMSON						

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
HOUSING UNIT FIVE (CELL A-3)	02-19-98/02-20-98	2127/1700 HOURS	02-20-98	1731 HOURS

OFFENSE CODE:	TITLE: INFORMATIONAL	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Offers, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: **"SEE REPORT CONTINUATION"**

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☐ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S)	ADDITIONAL SUSPECT(S)	ADDITIONAL WITNESS(ES)	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST
YES ☐ NO ☒	YES ☐ NO ☒	YES ☒ NO ☐	

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
B. WILLIAMSON	1454	Haley	66	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

WCSO00119

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 4
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL	CASE NUMBER: 3646-98
COMPLAINANT ☐ VICTIM ☒ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD., RENO, NV., 89512

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: VANISI, SIAOSI (BOOKING#14630198) SSN[redacted]	SUBJECT 2: SSN: DOB:

On 02-19-98, at approximately 1700 hours I was assigned to housing unit five with Deputy Eubanks #1550. We were opening food slots in A-wing when inmate Borchfield, Clifford (booking[redacted]) informed me that he over heard inmate Vanisi talking to himself and that Vanisi also made statements directly to Borchfield. I asked him what Vanisi was saying. Borchfield stated, "he's talking about killing another cop or himself"! Borchfield also stated, "man this guy is guilty"! Borchfield also informed me that Vanisi was upset about money being given to "the dead cops family"!

On 02-20-98, at approximately 1745 hours I called Borchfield out to the Deputy's Station and asked him if he would be willing to fill out a statement form on everything Vanisi has told him. He said, "not a problem, you cops have always been cool with me"! The statement read as follows: "On 02-17-98 inmate S. Vanisi was in front of my cell door complaining about not being free. He told me he was a warrior and us Indians have to stick together to fight the cops. He said he had wanted to kill a cop for a few days waiting just for a good time to do it. He said it felt like real power when he hit that cop and he wished he could kill another one or one of these guards in here even with his bare hands. On 02-18 or 02-19 he was out again talking about a news article that was in the Reno paper about some guy at a mall putting a box out to collect money for the dead cops family and how he wished he could get out to beat him like he did the cop. He talked about how he was going to plead crazy and when he got out he would go to the South Pacific to live".

On 02-13-98 I was assigned to operate the tower in housing unit five. I was watching from the window in the tower down into A-wing where Vanisi was. He was out on tier time at approximately 2305 hours. I observed him dancing in the middle of the day room floor as if he was doing a certain religious style dance. Approximately ten minutes later while Vanisi was still on tier time he asked if he could use the broom to sweep out his cell. As soon as Vanisi got the broom he started spinning it around as if it were a staff used for fighting. It was very apparent that Vanisi knew how to use it because he was passing the broom through each leg and around his back. All of A-wing seemed to be entertained by Vanisi's show because they were all watching him through their cell door windows.

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒		WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 3 OF 4
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL		CASE NUMBER: 3646-98
COMPLAINANT ☐ VICTIM ☒ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD., RENO, NV., 89512	

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: VANISI, SIAOSI (BOOKING#14630198) SSN: [redacted] DOB: [redacted]	SUBJECT 2: SSN: DOB:

After watching Vanisi display his knowledge for being able to use a staff I denied him the broom handle from then on to ensure he would not have weapon on him when a Deputy entered the Wing. Vanisi would ask on numerous occasions if he could have the broom. Not once before 02-13-98 did I see him use it to clean his cell.

Today Vanisi appeared in Reno Justice Court. His family was there to testify against him. He was bound over to District Court. Because of his family testifying against him and the comment he made to Borchfield about killing himself he was sent to the infirmary where he was placed into a suicidal watch cell (#1). There was also a poem found in his cell that was about dying along with elastic band ripped off a pair of underwear that could be used for choking himself or a Deputy. We found this item hidden in his pillow. Refer to crime report #3633-98 by Deputy Eubanks.

Vanisi also had in his possession numerous photo copied newspaper clippings of everything concerning Vanisi's involvment with Sullivan's death. He also has a newspaper copy of the Timothy McVeigh trial. Vanisi also seems interested in the articles about Sullivans family. One certain article read, "My daddy is gone now"!

It is obvious that Vanisi is thinking about ways to hurt a Deputy or even himself. He shows no remorse as evidenced by his statement to Borchfield about being mad that, "the cops family is getting money"! Extreme officer safety needs to be practiced when dealing with Vanisi due to his statement about wanting to kill another cop. No further details.

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☐ Other

SHERIFF

Case Number: 3633-98

ORI No. NV016000

OFFENSE FACE SHEET

VICTIM NAME: Washoe County Sheriffs Office	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
F. Eubanks 1550						

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
Housing Unit Five	02-19-98	2127	02-19-98	2230

OFFENSE CODE:	TITLE: Damage to County Property	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Office, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: **"SEE REPORT CONTINUATION"**

EXTRA COPIES: ☐ Detectives ☑ DA ☐ CA ☐ P&P ☐ Social Services ☑ IMU ☑ Sgt. Sykers

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☑ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S) YES ☐ NO ☑	ADDITIONAL SUSPECT(S) YES ☐ NO ☑	ADDITIONAL WITNESS(ES) YES ☐ NO ☑	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST

REPORT PREPARED BY: F. Eubanks	COMM # 1550	APPROVED BY: T. Bowen	COMM # 363	LOSS RECOVERED OR CLAIMED:

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

WCSO00122

CONFIDENTIAL ☑ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 3
CHARGE(S)/TYPE OF INCIDENT: Damage To County Property	CASE NUMBER: 3633-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd Reno, NV

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi bk#14630198 SSN: [redacted]	SUBJECT 2: SSN: DOB:

On February 19, 1998 at approximately 2127 hours Deputy Williamson #1454 and I were assigned to Housing Unit Five. Deputy Bowen #1007, Deputy Fredrickson#1395 with K-9 Rico #1564 responded to Housing Unit Five as Inmate Vanisi was going to have his tier time. Deputy Williamson and I decided to search Inmate Vanisi's cell before letting him out on tier time. Deputy Williamson, Bowen, Fredrickson with K-9 Rico and I responded to A-wing to remove Inmate Vanisi from his cell.

Deputy Williamson instructed Inmate Vanisi to back up to his cell door. Inmate Vanisi asked where he was going. Deputy Williamson told him that he was being taken out of his cell. Inmate Vanisi asked Deputy Williamson if he had to leave his cell. Deputy Williamson told him that he had no choice. Inmate Vanisi told Deputy Williamson, "I'm not going anywhere". Deputy Williamson told Inmate Vanisi that he had no choice. Inmate Vanisi complied and Deputy Williamson told him to back up to the door and when the food slot was opened he was to put his hands through the food slot. Inmate Vanisi complied and was handcuffed through the food slot and removed from his cell. Inmate Vanisi was proned out on the day room floor. Deputy Fredrickson and Bowen watched Inmate Vanisi.

Deputy Williamson and I searched cell A-3. In searching Inmate Vanisi's bunk several rips were found. Deputy Williamson showed me a rip in Inmate Vanisi's pillow. The pillow was torn open and a pair of underwear was found that had the elastic ripped off. Attached to the elastic band was what appeared to be an edge of one Inmate Vanisi's sheets. I looked at his sheets and found that one of them had and edge missing from it. The piece of sheet was tied onto the elastic as if he was making a noose. Nothing else was found. The mattress, pillow and ripped up sheet and underwear was removed from his cell and Inmate Vanisi was placed back into his cell.

EXTRA COPIES TO: DETECTIVES ☐ DA ☑ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ____ ☐ OTHER I.M.U. ☑

REPORTING DEPUTY	COME #	SECOND DEPUTY	COME #	APPROVING SUPERVISOR	COME #
F. Eubanks F. Eubanks	1550				

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

CONFIDENTIAL ☑ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑		WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 3 OF 3
CHARGE(S)/TYPE OF INCIDENT: Damage To County Property		CASE NUMBER: 3633-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd Reno, NV	

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi bk#14630198 SSN: [redacted] D[redacted]	SUBJECT 2: SSN: DOB:

Inmate Forsyth, David bk[redacted] Inmate Newport, Michael bk[redacted]

[redacted] [redacted]

dob [redacted] [redacted]

Inmate Rhyne, Kelly bk[redacted]

ss#[redacted]

dob[redacted]

While conducting the search in A-3 Inmate, the inmate's in cell A-11 were making howling sounds and laughing out loud. Inmate Forsyth and Inmate Newport continued to yell loud from their cell, A-11, and hit their emergency button, while Inmate Vanisi was out of his cell. Inmate Forsyth and Newport were told to sit on their bunk, but both inmates continued to stand at their door yelling and disrupting us while we did our search. Inmate Forsyth and Inmate Newport were taken out of their cell and their cell was searched (see deputy Williamson's report #3634-98). We also searched Inmate Rhyne's cell B-5. Minor contraband was found and he was returned without any problems.

In reference to Inmate Vanisi, it should be noted that Inmate Vanisi has made references to killing himself to other Inmate's while on tier time. I recommend that Inmate Vanisi receive 20 days Disciplinary Segregation for ripping a pair of underwear, a sheet, the pillow and making what looked like a noose with the ripped pieces.

EXTRA COPIES TO: DETECTIVES ☐ DA ☑ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES _____ ☐ OTHER I-MU ☑

REPORTING DEPUTY F. Eubanks	COME # 1550	SECOND DEPUTY	COME #	APPROVING SUPERVISOR T. Lowum	COME # 363

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

☐ Stolen Vehicle ☐ Deceased Person

SHERIFF

Case Number: 3179

ORI No. NV016000

OFFENSE FACE SHEET

1 of 3

VICTIM NAME: WASHOE COUNTY					FIRST NAME IF CRIME AGAINST BUSINESS:		
VICTIM'S RESIDENCE/ADDRESS:					RESIDENCE PHONE:		
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):					BUSINESS PHONE:		
SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____		SSN	DOB	
SPECIFY EXTENT OF INJURY:			OCCUPATION:		WORK HOURS:		
REPORTING PERSON LAST NAME, FIRST MIDDLE: B. WILLIAMSON	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE	
RP. RESIDENCE ADDRESS:			BUSINESS ADDRESS:				
LOCATION OF OCCURRENCE: HOUSING UNIT FIVE (B-WING)			DATE OCCURRED 02-03-98/02-04-98	TIME OCCURRED 2245/1555	DATE REPORTED 02-04-98	TIME REPORTED 1756	
OFFENSE CODE:	TITLE: FAILURE TO OBEY A VERBAL ORDER/ALTERING CLEANING SUPPLIES		OFFENSE CODE:	TITLE:			
OFFENSE CODE:	TITLE:		OFFENSE CODE:	TITLE:			

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Offers, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☒ DRT FILE ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☑ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S) YES ☐ NO ☒	ADDITIONAL SUSPECT(S) YES ☐ NO ☒	ADDITIONAL WITNESS(ES) YES ☐ NO ☒	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST

REPORT PREPARED BY: B. WILLIAMSON	COMM # 1454	APPROVED BY: TGM	COMM # 1246	LOSS RECOVERED OR CLAIMED:

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

WCSO00125

n: TLARIVIE @WASHOE (La iere, Ty)
ADAUSE,CSANTOR,CVINGER,DCOX,DHOOD,KKLUM,LMHARRIS,PKELLER,PS~~TREFF,RC~~ALDWEL,
RCARNEY,RMEHRMOF
ubject: (fwd) FYI
esent-by: TLARIVIE @WASHOE (Lariviere, Ty) ; on 17-Feb-98 03:39
ate: 14-Feb-98 15:57
rom: CSCHINDL @WASHOE (Schindler, Clay)
o: BUPTAIN,BWILLIAM,BZIRKLE,CBANKS,CSCHINDL,CSTHOMAS,DBAILEY,DKAUMANS,DPATCH,
DSYFERS,EDOSH,EFREDRIC,GLARRAME,JBOWEN,JCOSSIO,JELLIS,JGASTON,JIVESON,
JSMALL,JWORMING,KBASSETT,KKRUSH,LLCOOPER,MBELLO,MBROKAW,MHALEY,MMILLS,
PJONES,PKELLER,PLONGSHO,RBOWLIN,RDAVIS,RDROSE,SKELLER,SKULL,TLARIVIE
ubject: FYI

HUS-R03A

reetings all
ere's some FYI to chew on

While working the SHU today (02/14/98), Borchfield A-1 approach me saying
hat guy (Vanisi) in A-3, the one who killed the cop is in a bad way.
Borchfield went on to say, Vanisi told him there is no way that he is
going to prison alive, he will do whatever it takes not to go. although
t's coming from Borchfield it still holds some validity.

This should be a reminder that we should not lower the security on Vinisi
and, our officer safety must stay high.

Stay safe
The U-Man

BORCHFIELD, CLIFFORD # 2[redacted]

[redacted]

COPY-ORIGINAL SENT TO BOOKING

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person nt SHERIFF Case Number: 3633-98

Or No. NV016000

OFFENSE FACE SHEET

VICTIM NAME: Washoe County Sheriffs Office	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
F. Eubanks 1550						

R.P. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
Housing Unit Five	02-19-98	2127	02-19-98	2230

OFFENSE CODE:	TITLE: Damage to County Property	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
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☐ Sporting Goods/Guns
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☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
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☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
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Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
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☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☑ I.M.U. ☑ Sgt. Sykers

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☑ CLOSED: For Any Other Reason

ADDITIONAL VICTIM(S) YES ☐ NO ☑	ADDITIONAL SUSPECT(S) YES ☐ NO ☑	ADDITIONAL WITNESS(ES) YES ☐ NO ☑	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
F. Eubanks	1550	T. Bowen	363	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

WCPD09170

CONFIDENTIAL ☑ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 3
CHARGE(S)/TYPE OF INCIDENT: Damage To County Property	CASE NUMBER: 3633-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd Reno, NV

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi bk#14630198 SSN: [redacted]	SUBJECT 2: SSN: DOB:

On February 19, 1998 at approximately 2127 hours Deputy Williamson #1454 and I were assigned to Housing Unit Five. Deputy Bowen #1007, Deputy Fredrickson#1395 with K-9 Rico #1564 responded to Housing Unit Five as Inmate Vanisi was going to have his tier time. Deputy Williamson and I decided to search Inmate Vanisi's cell before letting him out on tier time. Deputy Williamson, Bowen, Fredrickson with K-9 Rico and I responded to A-wing to remove Inmate Vanisi from his cell.

Deputy Williamson instructed Inmate Vanisi to back up to his cell door. Inmate Vanisi asked where he was going. Deputy Williamson told him that he was being taken out of his cell. Inmate Vanisi asked Deputy Williamson if he had to leave his cell. Deputy Williamson told him that he had no choice. Inmate Vanisi told Deputy Williamson, "I'm not going anywhere". Deputy Williamson told Inmate Vanisi that he had no choice. Inmate Vanisi complied and Deputy Williamson told him to back up to the door and when the food slot was opened he was to put his hands through the food slot. Inmate Vanisi complied and was handcuffed through the food slot and removed from his cell. Inmate Vanisi was proned out on the day room floor. Deputy Fredrickson and Bowen watched Inmate Vanisi.

Deputy Williamson and I searched cell A-3. In searching Inmate Vanisi's bunk several rips were found. Deputy Williamson showed me a rip in Inmate Vanisi's pillow. The pillow was torn open and a pair of underwear was found that had the elastic ripped off. Attached to the elastic band was what appeared to be an edge of one Inmate Vanisi's sheets. I looked at his sheets and found that one of them had and edge missing from it. The piece of sheet was tied onto the elastic as if he was making a noose. Nothing else was found. The mattress, pillow and ripped up sheet and underwear was removed from his cell and Inmate Vanisi was placed back into his cell.

EXTRA COPIES TO: DETECTIVES ☐ DA ☑ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ☐ OTHER I.M.U. ☑

REPORTING DEPUTY F. Eubanks	COME # 1550	SECOND DEPUTY	COME #	APPROVING SUPERVISOR	COME #

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

CONFIDENTIAL ☑ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 3 OF 3
CHARGE(S)/TYPE OF INCIDENT: Damage To County Property	CASE NUMBER: 3633-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd Reno, NV

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi bk#14630198 SSN: 5[redacted]5 DOB: 0[redacted]	SUBJECT 2: SSN: DOB:

Inmate Forsyth, David bk[redacted] Inmate Newport, Michael bk[redacted]

[redacted]

[redacted]

Inmate Rhyne, Kelly bk[redacted]

[redacted]

[redacted]

While conducting the search in A-3 Inmate, the inmate's in cell A-11 were making howling sounds and laughing out loud. Inmate Forsyth and Inmate Newport continued to yell loud from their cell, A-11, and hit their emergency button, while Inmate Vanisi was out of his cell. Inmate Forsyth and Newport were told to sit on their bunk, but both inmates continued to stand at their door yelling and disrupting us while we did our search. Inmate Forsyth and Inmate Newport were taken out of their cell and their cell was searched (see deputy Williamson's report #3634-98). We also searched Inmate Rhyne's cell B-5. Minor contraband was found and he was returned without any problems.

In reference to Inmate Vanisi, it should be noted that Inmate Vanisi has made references to killing himself to other Inmate's while on tier time. I recommend that Inmate Vanisi receive 20 days Disciplinary Segregation for ripping a pair of underwear, a sheet, the pillow and making what looked like a noose with the ripped pieces.

EXTRA COPIES TO: DETECTIVES ☐ DA ☑ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ☐ OTHER I.M.U. ☑

REPORTING DEPUTY F. Eubanks	COME # 1550	SECOND DEPUTY	COME #	APPROVING SUPERVISOR T. Young	COME # 363

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☒ Incident SHERIFF

OR No. NV016000

Case Number: 3646-98

OFFENSE FACE SHEET

1 of 4

VICTIM NAME: WASHOE COUNTY	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
B. WILLIAMSON						

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
HOUSING UNIT FIVE (CELL A-3)	02-19-98/02-20-98	2127/1700 HOURS	02-20-98	1731 HOURS

OFFENSE CODE:	TITLE: INFORMATIONAL	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand does, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against my Peace Office, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☒ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☐ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S)	ADDITIONAL SUSPECT(S)	ADDITIONAL WITNESS(ES)	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST
YES ☐ NO ☒	YES ☐ NO ☒	YES ☒ NO ☐	

REPORT PREPARED BY:	COMM #	APPROVED BY:	CODE #	LOSS RECOVERED OR CLAIMED:
B. WILLIAMSON	1454			

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

Vanis1WCSO00743

WCSO00743

Vanisi WCSO00744

WASHOE COUNTY SHERIFF

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 4
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL	CASE NUMBER: 3646-98
COMPLAINANT ☐ VICTIM ☒ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD., RENO, NV., 89512
LIST SUSPECT(S) IF KNOWN SUBJECT 1: VANISI, SIAOSI (BOOKING#14630198) SSN: [redacted] D[redacted]	SUBJECT 2: SSN: DOB:

On 02-19-98, at approximately 1700 hours I was assigned to housing unit five with Deputy Eubanks #1550. We were opening food slots in A-wing when inmate Borchfield, Clifford (booking#263051297) informed me that he over heard inmate Vanisi talking to himself and that Vanisi also made statements directly to Borchfield. I asked him what Vanisi was saying. Borchfield stated, "he's talking about killing another cop or himself"! Borchfield also stated, "man this guy is guilty"! Borchfield also informed me that Vanisi was upset about money being given to "the dead cops family"!

On 02-20-98, at approximately 1745 hours I called Borchfield out to the Deputy's Station and asked him if he would be willing to fill out a statement form on everything Vanisi has told him. He said, "not a problem, you cops have always been cool with me"! The statement read as follows: "On 02-17-98 inmate S. Vanisi was in front of my cell door complaining about not being free. He told me he was a warrior and us Indians have to stick together to fight the cops. He said he had wanted to kill a cop for a few days waiting just for a good time to do it. He said it felt like real power when he hit that cop and he wished he could kill another one or one of these guards in here even with his bare hands. On 02-18 or 02-19 he was out again talking about a news article that was in the Reno paper about some guy at a mall putting a box out to collect money for the dead cops family and how he wished he could get out to beat him like he did the cop. He talked about how he was going to plead crazy and when he got out he would go to the South Pacific to live".

On 02-13-98 I was assigned to operate the tower in housing unit five. I was watching from the window in the tower down into A-wing where Vanisi was. He was out on tier time at approximately 2305 hours. I observed him dancing in the middle of the day room floor as if he was doing a certain religious style dance. Approximately ten minutes later while Vanisi was still on tier time he asked if he could use the broom to sweep out his cell. As soon as Vanisi got the broom he started spinning it around as if it were a staff used for fighting. It was very apparent that Vanisi knew how to use it because he was passing the broom through each leg and around his back. All of A-wing seemed to be entertained by Vanisi's show because they were all watching him through their cell door windows.

VanisiWCSO00745

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 3 OF 4
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL	CASE NUMBER: 3646-98
COMPLAINANT ☐ VICTIM ☒ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD., RENO, NV., 89512
LIST SUSPECT(S) IF KNOWN	
SUBJECT 1: VANISI, SIAOSI (BOOKING#14630198) SSN: [redacted] DO[redacted]	SUBJECT 2: SSN: DOB:

After watching Vanisi display his knowledge for being able to use a staff I denied him the broom handle from then on to ensure he would not have weapon on him when a Deputy entered the Wing. Vanisi would ask on numerous occasions if he could have the broom. Not once before 02-13-98 did I see him use it to clean his cell.

Today Vanisi appeared in Reno Justice Court. His family was there to testify against him. He was bound over to District Court. Because of his family testifying against him and the comment he made to Borchfield about killing himself he was sent to the infirmary where he was placed into a suicidal watch cell (#1). There was also a poem found in his cell that was about dying along with elastic band ripped off a pair of underwear that could be used for choking himself or a Deputy. We found this item hidden in his pillow. Refer to crime report #3633-98 by Deputy Eubanks.

Vanisi also had in his possession numerous photo copied newspaper clippings of everything concerning Vanisi's involvment with Sullivan's death. He also has a newspaper copy of the Timothy McVeigh trial. Vanisi also seems interested in the articles about Sullivans family. One certain article read, "My daddy is gone now"!

It is obvious that Vanisi is thinking about ways to hurt a Deputy or even himself. He shows no remorse as evidence by his statement to Borchfield about being mad that, "the cops family is getting money"! Extreme officer safety needs to be practiced when dealing with Vanisi due to his statement about wanting to kill another cop. No further details.

Van1s1WCS00074 6

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 4 OF 4
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL	CASE NUMBER: 3646-98
COMPLAINANT ☐ VICTIM ☒ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD., RENO, NV., 89512

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: VANISI, SIAOSI (BOOKING#14630198) SSN: [redacted] DOB: [redacted]	SUBJECT 2: SSN: DOB:

45 (Witness information): Borchfield, Clifford SOC:299-43-8118, DOB:08-11-43, Home PH. #209-726-4949.

46 Currently residing at the Washoe County Detention Facility

47 911 Parr Blvd. Reno, Nv. 89512 PH.#702-328-2953

48

EXTRA COPIES TO: DETECTIVES ☐ DA ☒ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES _____ ☐ OTHER _____ ☐

REPORTING DEPUTY	COME #	SECOND DEPUTY	COME #	APPROVING SUPERVISOR	COME #
B. WILLIAMSON	1454				

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

SUanisi-WCSO00135

WASHOE COUNTY SHERIFF'S OFFICE

SPECIAL MONITOR FORM

Date: 2/25/98

Inmate's Name: VANISI, SIAUSI Cell Number: SW-1

Frequency of Watch: 15 MIN Duration, (if known)

Reason for Watch: SUICIDAL

Time	Deputy's Signature	Comments
2330	MJ 1543	sitting up on bunk
2345		" "
0000		walking around
0015		" "
0030		standing infront of mirror
0045		Standing infront of mirror
0100		sitting on bunk
0115		standing against wall
0130		" "
0145		sitting on bunk
0200		" "
0215		" " "
0230		" " "
0245		" " "
0300		" " "
0315		" " "
0330		" " "
0345		sleeping
0400		walking around
0415		" " "
0430		" " "
0445		eating.
0500		sleeping
0515		" " "
0530		" " "
0545		" " "
0600		" " "
0615		" " "
0630		" " "
0645		" " "
0700		" " "
		CONFIDENTIAL

S-734

Original Copy - Classification; 2nd Copy - Medical; 3rd Copy - Records

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☒ Incident

SHERIFF

Case Number: 3881-98

OR No. NV016000

Vanis WCSO0 0747

OFFENSE FACE SHEET

VICTIM NAME:	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
Deputy D. Carry						

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
House 5/ A-wing	03/13/98	1100 hrs		

OFFENSE CODE:	TITLE: Informational	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosives
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarm

☐ Not Set
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand claim, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: **"SEE REPORT CONTINUATION"**

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☐ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S) YES ☐ NO ☐	ADDITIONAL SUSPECT(S) YES ☐ NO ☐	ADDITIONAL WITNESS(ES) YES ☐ NO ☐	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
D. Carry	1453		363	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

WCSO00747

Vanisi WCSO0074

CONFIDENTIAL ☐ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE ____ OF ____
CHARGE(S)/TYPE OF INCIDENT: Informational	CASE NUMBER: 3881-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐ Deputy D. Carry	ADDRESS, CITY, STATE, ZIP:

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi 14630198 SSN: [redacted] DOB: [redacted]	SUBJECT 2: SSN: DOB:

On 03/13/98 at approximately 1100 hours, I was contacted by Deputy Flores who asked for three deputies to respond to house five to assist with inmate Vanisi. I told Flores that the Detention Response Team were the only ones who were to handle Vanisi. Flores told me that the request was from Sergeant J. Dickson. I was told to bring my PR-24. I again told him that DRT should handle the matter.

I responded to house five with deputies Jaeck and Walls. We met up with deputies Fretz and Medzihradsky who were already there. We were directed to remove Vanisi from his cell, chain him up, and then escort him to a contact visit in the MP room with his attorney. After stating again that DRT should handle this, it was apparent that it was going to be done with or without my help.

We then discussed our plan. It was decided that Deputy Fretz would apply the restraints, Deputy Jaeck would be left PR, I would be right PR, Medzihradsky would stand-by with O.C., and Deputy walls would assist with the restraints and use the PR-24 to restrain Vanisi to the door while handcuffed.

I gave Vanisi an admonishment to comply with all order given. The food slot was opened and Vanisi was directed to walk back towards it. He placed his hands through the slot and allowed Fretz to handcuff him. Two pairs of chain link cuffs were needed due to his size. ~~One~~ Once secure, Deputy Walls positioned a PR between the door and the handcuffs. The door was opened and Vanisi was directed to walk backwards. Once open, I walked Vanisi away from his cell and towards the lower step, next to cell A2. This was where we were going to apply the large ankle

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ____ ☐ OTHER ____ ☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
D. Carry DC 1453	1453			T. Kown	363

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

VanisiWCSO00749

CONFIDENTIAL ☐ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE ____ OF ____
CHARGE(S)/TYPE OF INCIDENT: Informational	CASE NUMBER: 3881-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐ Deputy D. Carry	ADDRESS, CITY, STATE, ZIP:

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi 14630198 SS[redacted] DO[redacted]	SUBJECT 2: SSN: DOB:

restraints. I chose the step because Vanisi's cell was too cluttered with items on the floor.

Once at the step, I directed Vanisi to lower to his knees. He complied with no objections. Deputy Fretz then attempted to apply the soft ankle restraints. Deputy Walls needed to assist Fretz as he was unfamiliar with the soft restraints. It took approximately two minutes to apply the ankle restraints. Once on, Fretz was going to apply belly chains. Vanisi had started to complain about his knees hurting. I told him that we would be finished very soon and to stay where he was. **Vanisi then said "You guys are going to have to use those things and beat me because I'm going to get up."** I again told Vanisi to stay where he was. **Vanisi then said "I'm going to get up so do whatever you're going to do."** Vanisi then started to stand up. I inserted my PR-24 between his forearm and shoulder and started to push his upper body towards the ground. My intention was promptly force him onto the ground. Forcing his body forward was the only safe area due to the amount of personnel around him and the fact that Vanisi was still cuffed..

While forcing his upper body towards the ground, Sergeant Dickson stepped forward and told Vanisi that it was o.k. to stand up. This prevented us from forcing him forward onto the ground because the Sergeant was now standing directly in front of him telling him that it was o.k. to stand up and to relax. Sergeant Dickson then asked Vanisi if he was more comfortable kneeling onto his chair. Vanisi told us that DRT lets him kneel on a pillow. Sergeant Dickson then informed him that DRT was not available at the time.

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES _____ ☐ OTHER _____ ☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
D. Carry D. 1453	1453			T. Young	363

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REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

Vanisi WCSO00750

CONFIDENTIAL ☐ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐		WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE_____ OF _____
CHARGE(S)/TYPE OF INCIDENT: Informational		CASE NUMBER: 3881-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐ Deputy D. Carry	ADDRESS, CITY, STATE, ZIP:	

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi [redacted] SSN: [redacted] DOB [redacted]	SUBJECT 2: SSN: DOB:

39 Deputy Fretz then applied the belly chains and wrist restraints. Vanisi complied.

40

41 Once the belly chains were applied, Vanisi was escorted to the MP room for his visit. I assisted with searching his

42 cell and then returned to intake.

43

44 In my opinion, Vanisi probably believes that he can convince the regular deputies (non-DRT) that he can be handled

45 differently. He may also believe that the facility may not take action when needed.

46

47 This type of behavior is justification that Vanisi should only be handled by the Detention Response Team.

EXTRA COPIES TO: DETECTIVES☐ DA☐ CNU☐ P&P☐ FBI☐ SOCIAL SERVICES_____☐ OTHER_____☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
D. Carry DC 1453	1453			[signature]	363

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REL. TO: _____ DATE: _____ BY: _____

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CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF
CHARGE(S)/TYPE OF INCIDENT: Informational	CASE NUMBER: 3942-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐ Deputy Allen	ADDRESS, CITY, STATE, ZIP:
LIST SUSPECT(S) IF KNOWN	
SUBJECT 1: Vanisi, Siaosi SSN[redacted]	SUBJECT 2: SSN: DOB:

On March 19, 1998, Deputy Sabo #992 amd myself conducted a cell search of I/M Vanisi BN# 1463015 I/M Vanisi was at a court appearance. While conducting the search I noticed three (3) screws missing from I/M Vanisi's desk. One (1) screw was were the desk attaches to the floor. The other two (2) screws are were the des attaches to the lower bunk. The screws were not located during the cell search.

It is unkown if the screws were missing prior to I/M Vanisi's arrival. This report is to advise DRT or an other Deputy as a reference point of the missing screws. When further searches are conducted please keep this i mind.

Deputy Schindler #1288 made copies of drawings and forwarded them to classsification.

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ☐ OTHER DRT ☒

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM
Allen	1691				

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REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

Van 1s1WCS00756

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF'S OFFICE

TYPE OF REPORT: OFFENSE ☐ ARREST ☐ INCIDENT ☒ SUPPLEMENTAL

WASHOE COUNTY SHERIFF'S OFFICE
911 PARR BLVD.
RENO, NV 89512-1000 PAGE 1 OF 3

CHARGE(S): USE OF COMPLIANCE TECHNIQUE

CASE NUMBER: 003967-98

COMPLAINANT'S NAME: DEPUTY CARRY 1453 / WASHOE COUNTY

COMPLAINANT'S ADDRESS | CITY | STATE

LIST SUSPECT(S) IF KNOWN

S-1	SUSPECT(S) VANISE, SIAOSI	S-2	SUSPECT(S)	S-3	SUSPECT(S)

1 DOB [redacted] SSN # [redacted] B# [redacted]

2

3 ON 03/20/98 AT APPROXIMATELY 2310 HOURS, I REPORTED TO
4 HOUSE 5 FOR MY DUTY ASSEGNMENT. I WAS NOTIFIED THAT THE
5 DETENTION RESPONSE TEAM WAS SUMMONED BY SERGEANT R. DAVES #581
6 TO TALK TO VANISE. DEPUTY J. ELLIS #1359 TOLD ME THAT VANISE
7 FIRST REFUSED TO LOCK DOWN, FOR A FACILITY LOCK DOWN, AT THE
8 END OF HIS TIER TIME. ELLIS TOLD ME THAT WHEN VANISE
9 WAS REFUSING TO LOCK DOWN, VANISE WAS CLAIMING THAT THE DEPUTIES
10 WERE MESSING WITH HIS TIME. I WAS ALSO TOLD THAT VANISE
11 WAS VERBALLY REFUSING TO COMPLY WITH THE DEPUTIES ORDERS BY STATING
12 "NO, I WONT LOCK DOWN."

13

14 AFTER VANISE APPARENTLY LOCKED DOWN, THE DEPUTIES DETERMINED
15 THAT VANISE NEEDED TO BE TALKED TO. I WAS INFORMED THAT VANISE
16 REFUSED TO COMPLY BY PLACING HIS HANDS THROUGH THE FOOD SLOT, SO HE
17 COULD BE SAFELY HANDCUFFED. ELLIS TOLD ME THAT VANISE WAS
18 UPTIGHT AND THAT THEY DID NOT WANT HIM TO BECOME VIOLENT. DEPUTY
19 ELLIS ALSO EXPLAINED THE INCIDENT TO LT. W. McHARDY.

20

21 SERGEAT DAVES HAD HIS DRT MEMBERS LEAVE THE AREA TO SUIT UA
22 I WENT UP TO THE TOWER TO RELIEVE DEPUTY N. HENRICH #1618. I
23 ACTIVATED THE CELL INTERCOM FOR CELL A3 (VANISE). MY INTENTION
24 WAS TO LISTEN FOR ANY PROBLEMS OR STATEMENTS BEING MADE.

25

REPORTING OFFICER	I.D. #	SECOND OFF.	I.D. #	APPROVING SUPERVISOR
D. CARRY 1453	N-1453			[signature]

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REL. TO: _____ DATE: _____ BY: _____

Copies ☐ Active ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ Social Services ☐ Other ☐

VanisiWCSO00757

 CASE # 003967-98

S-1 SUSPECT(S) VANISE, SIAOSE	S-2 SUSPECT(S)	S-3 SUSPECT(S)

AT APPROXIMATELY 2350 HOURS, THE DETENTION RESPONSE TEAM ARRIVED AT HOUSE 5 IN FULL GEAR. THE TEAM CONSISTED OF DEPUTIES J. ELLES #1359, L. COOPER #1290, B. WILLIAMSON #1454, J. GASTON #1487, B. ZIRKLE #1484, J. WASHINGTON #1351, AND SERGEANT DAVIS #381. DEPUTY D. KAUMANS #611 WAS ALSO THERE.

THE DRT TEAM ENTERED A-WING AND LINED UP IN FORMATION, JUST LEFT OF CELL A3. SERGEANT DAVIS MADE VERBAL CONTACT WITH VANISE BY TALKING THROUGH THE CELL DOOR. SERGEANT DAVIS IDENTIFIED HIMSELF TO BE WITH THE DETENTION RESPONSE TEAM. HE GAVE VANISE AN ADMONISHMENT TO COMPLY WITH ALL INSTRUCTIONS. HE INSTRUCTED VANISE TO PLACE HIS HANDS THROUGH THE FOOD SLOT. VANISE REFUSED BY STATING "NO." SERGEANT DAVIS ASKED VANISE IF HE UNDERSTOOD. VANISE SAID "NO I DON'T." SERGEANT DAVIS REPEATED HIS INSTRUCTIONS SEVERAL TIMES, BUT VANISE CONTINUED TO VERBALLY REFUSE TO COMPLY.

I THEN COULD HEAR VANISE'S TONE OF VOICE BECOME HOSTILE AND THREATENING. SERGEANT DAVIS GAVE VANISE ANOTHER OPPORTUNITY TO COMPLY. VANISE STATED, SEVERAL TIMES, "NO", "COME ON," "LET'S GO THEN." HIS TONE WAS VERY THREATENING AND SOUNDED LIKE A CHALLENGE. THE DOOR WAS OPENED BY SERGEANT DAVIS AND THE DRT MEMBERS QUICKLY ENTERED THE CELL. I COULD HEAR THEM ORDERING VANISE TO GET ON THE GROUND. I HEARD THE SCUFFLE LAST FOR APPROXIMATELY TWO MINUTES. VANISE WAS TOLD NUMEROUS TIMES TO "STOP RESISTING."

SERGEANT DAVIS THEN CALLED CENTRAL CONTROL AND REQUESTED AN

REPORTING OFFICER	I.D. #	SECOND OFF.	I.D. #	APPROVING SUPERVISOR	RANK
D. CARDY 1453	PC-1453			[signature]	SGT

Vanisi WCSO00758

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF'S OFFICE

WASHOE COUNTY SHERIFF'S OFFICE
911 PARR BLVD.
RENO, NV 89512-1000

TYPE OF REPORT
OFFENSE ☐ ARREST ☐ INCIDENT ☒

CHARGE(S) USE OF COMPULSIVE TERMINATING.

CASE NUMBER

COMPLAINANT'S NAME: D. CARRY

COMPLAINANT'S ADDRESS | CITY | STATE

LIST SUSPECT(S) IF KNOWN

S-1 SUSPECT(S): VANISI, SIAOSI | S-2 SUSPECT(S) | S-3 SUSPECT(S)

EMT TO RESUSCITATE. AN EMT (STACY) AND A NURSE ARRIVED WITHIN SECONDS. I COULD HEAR DEPUTIES CONTINUE TO ORDER VANISE TO COMPLY.

ONCE THEY APPARENTLY HAD VANISE SAFELY UNDER CONTROL, THEY REMOVED HIM FROM THE CELL AND TOOK HIM TO THE INFIRMARY FOR MEDICAL TREATMENT.

WHILE VANISE WAS AT THE INFIRMARY, DEPUTY N. ROGERS #86 TOOK CSI PHOTOGRAPHS OF THE CELL. DEPUTY F. EUBANKS #1550 THEN CONDUCTED A SEARCH AND REMOVED THE PROPERTY FROM THE CELL.

AT APPROXIMATELY 0050 HOURS, DRT RETURNED TO THE UNIT WITH VANISI. THEY TOOK HIM TO A NEWLY ASSIGNED CELL (A4). SERGEANT DAVIS THEN GAVE VANISE MORE INSTRUCTIONS TO COMPLY. THEY PLACED VANISE IN THE CELL AND REMOVED THE RESTRAINTS.

I CONTINUED TO LISTEN OVER THE INTERCOM FOR ANY STATEMENTS. INMATE MARZETTA, ANDRE (BK# 2052710 97) WAS YELLING TO VANISE. HE TOLD VANISE "YOU KNOW THEY WANTED TO DO THAT." VANISE RESPONDED BY STATING "THAT'S WHY I BEHAVE THE WAY I DO." "TO GET IT OVER WITH."

VANISE YELLED FOR SEVERAL MINUTES. HE WAS MAKING HOWLING SOUNDS.

VANISE QUIETED DOWN AFTER SEVERAL MINUTES. I HEARD NO OTHER COMMENTS BY VANISE UNTIL BREAKFAST. WHEN I SERVED HIS FOOD AT 0450 HOURS, VANISE WAS SWOLLEN, BUT DID NOT COMPLAIN OF FURTHER INJURIES.

REPORTING OFFICER	I.D. #	SECOND OFF.	I.D. #	APPROVING SUPERVISOR
D. CARRY 1453	RENO 3			381

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REL. TO: _____ DATE: _____ BY: _____

Copies ☐ Drives ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ Other ☐

CONFIDENTIAL ☐ Y ☑ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 1 OF 2
CHARGE(S)/TYPE OF INCIDENT: Informational/ Medical	CASE NUMBER: 3967-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriff's office/ Detention	ADDRESS, CITY, STATE, ZIP: 911 Parr blvd Reno Nv. 98512

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi SSN: [redacted]	SUBJECT 2: N\A SSN: N\A DOB: N\A

On 03/21/98 @ about 1030 hrs, Sgt Bassett instructed deputies Brokaw, Cassio and myself to stand by while medical staff assessed I/M Vanisi. This was due to a physical altercation with DRT on 03/20/98 in housing unit 5 cell A3.

This medical evaluation was conducted by nurse Lainie Cody (see copy of evaluation). Upon completion of exam I/M Vanisi was given two Tylenol tablets and a sealed bag of ice. No further.

EXTRA COPIES TO: DETECTIVES☐ DA☐ CNU☐ P&P☐ FBI☐ SOCIAL SERVICES_____☐ OTHER_____☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
C Schindler	1288			KRB	1025

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REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

COPY - ORIGINAL SENT TO BOOKING

INTERDISCIPLINARY PROGRESS NOTES

Patient Name Vanisi Siaosi I.D. # _____ Institution _____

DATE	TIME	NOTES	S
3/31/98	1000	Pt Vanisi was assessed as to his physical condition following an incident earlier in the night. He was found to have:	
		(1) dried blood but no apparent injury to his (R) ear.	
		(2) a moderate amount of swelling to (R) temple & cheek.	
		(3) (R) eye was completely swollen shut with heavy bruising	
		(4) all of his nose was swollen with some bruising but no bleeding at the time.	
		(5) lower lip was swollen with a horizontal cut about 1-1½" long. Some dried blood was present.	
		(6) moderate scrape on (R) shoulder & over (R) breast.	
		(7) minor scratches over back at shoulder height with several others across the spine.	
		* Pt refused stitches to lip last night (Moody RN)	

SVanisi-WCSO00127

WCSO00127

00000036

AA05558

Date: 3-Apr-98 16:18
From: CSCHINDL @WASHOE (Schindler, Clay)
To: BUPTAIN,BWILLIAM,BZIRKLE,CBANKS,CSCHINDL,CSTHOMAS,DBAILEY,DKAUMANS,DP/
EDOSH,EFREDRIC,GLARRAME,JBOWEN,JCOSSIO,JELLIS,JGASTON,JIVESON,JSMALL,
JWORMING,KBASSETT,KKRUSH,LLCOOPER,MBELLO,MBROKAW,MHALEY,MMILLS,PJONES
PKELLER,PLONGSHO,RBOWLIN,RDAVIS,RDROSE,SKELLER,SKULL,TLARIVIE
Subject: vanisi
Importance: HIGH

Greetings Boys and Girls

While working in the shu today (04-03-98), I had an opportunity to chat with Vanisi about how well his eye had healed. Vanisi said, " yea it's healed right up now I'm ready for round two. This time I'm going to win." Vanisi then stated," I would rather take a thousand beatings, than deal with this place." I asked, why would you want to take beatings?, Vanisi said, " because you guys are fun to play with."

[redacted]

It goes without saying, whenever we deal with this guy, use upmost officer safety, and document all dealings with him. That's it for now.

stay safe
The U-MAN

Glen Wlaxton
ext. # 297

Stephanie Humphrey
[redacted]

[redacted]

CONFIDENTIAL

WCPD09141

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person SHERIFF

OP. No. NV016000

Case Number: 4620-98

OFFENSE FACE SHEET

VICTIM NAME:	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
HOUSING UNIT 5	05/19/98	0900 HRS.	05/19/98	1350 HRS.

OFFENSE CODE:	TITLE: INFORMATIONAL	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand does, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☐ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S)	ADDITIONAL SUSPECT(S)	ADDITIONAL WITNESS(ES)	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST
YES ☐ NO ☐	YES ☐ NO ☐	YES ☐ NO ☐	

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
S. KULL	0672		022	

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RETURN REL. TO _____ DATE _____ BY _____

WCPD09135

CONFIDENTIAL ☐ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF'S OFFICE

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE____ OF ____
CHARGE(S)/TYPE OF INCIDENT: INFORMATIONAL	CASE NUMBER: 4620-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐	ADDRESS, CITY, STATE, ZIP:

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: VANISI, SAIOSI #14630198 SSN: [redacted] DOB: [redacted]	SUBJECT 2: SSN: DOB:

On May 19, 1998 at approximately 0900 hrs, I/M Borchfield, Clifford #263051297 approached Deputy Iveson #1491 and myself and told us that I/M Vanisi has been yelling at him and threatening to hurt his family and his attorney. Borchfield states that Vanisi has his attorney's and possibly his family's phone number. When I asked him how he attained this, he said that he listens in when he makes his phone calls. Borchfield said that it has gotten so bad that one of them needed to be moved. We told him that we could move him to D-wing. He then said that he liked his cell and did not want to move. He said he would like to wait until tomorrow to see what his attorney has to say. He feels he may be getting out soon. We told him we would not take action at this time, but that he needed to tell us if he has any further problems.

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES_____ ☐ OTHER_____ ☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
S. KULL	0672				022

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REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

Date: 28-May-98 21:40
From: PBECKER @WASHOE (Becker, Pamala)
To: ADAUSE,CSANTOR,CVINGER,DCOX,DHOOD,KKLUM,NHENSON,PKELLER,PSTREIT,RCALDWEL,
RCARNEY,RMEHRMOF
Subject: I/M [redacted] TIER TIME

I/M VANISI did not receive his tier time for 05-28-98. We ran out of time, plus he did not ask until after 1900 hours to even get on the list. He would have been next.

P. Becker

Vau 1s1WCSO01167

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☐ Incident SHERIFF Case Number: 4834-98
OR No. NV016000

OFFENSE FACE SHEET

VICTIM NAME: WASHOE COUNTY	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
BALTES, P. 1641						

R.P. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
HOUSE 05 CELL A-10	06-08-98	2200 -	06-11-98	2200

OFFENSE CODE:	TITLE: LOSS OF TIER TIME	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence
☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business
☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouses/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises
☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry
Window: ☐ Non Movable ☐ Sliding ☐ Crank Type ☐ Double Hung ☐ Louvered or ☐ Wind-Wing
Door: ☐ Single Swing ☐ Double Swing ☐ Siding ☐ Overhead ☐ Garage ☐ Other_____
Other: ☐ Floor ☐ Roof ☐ Wall ☐ Already On ☐ Premises ☐ Unknown ☐ Basement

Means of Attack
☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry
☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry
☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Cut Padlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other_____

Alarms
☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the notes report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____
CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☒ CLOSED: For Any Other Reason: INFORMATION.

ADDITIONAL VICTIM(S) YES ☐ NO ☐	ADDITIONAL SUSPECT(S) YES ☐ NO ☐	ADDITIONAL WITNESS(ES) YES ☐ NO ☐	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
BALTES, P.	1641		1625	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED
RETURN REL. TO _____ DATE _____ BY _____

WCPD09132

CONFIDENTIAL ☐ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☐	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 2
CHARGE(S)/TYPE OF INCIDENT: LOSS OF TIER TIME	CASE NUMBER: 4834-98
COMPLAINANT ☐ VICTIM ☐ INMATE ☐ WASHOE COUNTY	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD RENO, NV 89512
LIST SUSPECT(S) IF KNOWN	
SUBJECT 1: VANISI, SIAOSI 14630198 S[redacted]	SUBJECT 2: CHILDS, TERRY [redacted] SSN[redacted] DOB: [redacted]

On 06-08-98 I was assigned to house 05. While escorting the meds nurse around, I looked through the door into A-wing and I saw Inmate (I/M) Vanisi sliding a piece of paper through the crack in the door to I/M Childs in cell A-10. I then saw Vanisi take a pencil and slide it under the door to Childs.

I told Vanisi to lock it down. After he was in his cell, I asked Dep. Thims #1568 in the tower how much tier time Vanisi had left. Dep. Thims told me Vanisi had approximately three minutes left. I have warned Vanisi before about passing items to other inmates. I informed I/M Vanisi that he would lose his tier time for the next day.

I went up to cell A-10 and asked I/M Childs to give me the paper that had been passed to him. Childs gave me the paper and the pencil. Childs told me that Vanisi was showing him how to spell a word because he was dyslexic. I verbally warned Childs that passing anything to another inmate was prohibited.

No further incidents occurred the rest of the shift.

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES ☐ OTHER ☐

REPORTING DEPUTY	COMM #	SECOND DEPUTY	COMM #	APPROVING SUPERVISOR	COMM #
BALTES, P.	1641				625

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

Date: 20-Jun-98 14:08
From: JMCAVAY @WASHOE (McAvay Sr., John)
To: CVINGER
Copies-to: ADAUSE
Subject: cc: [redacted]

Just a note to let you know that Vanisi did not get to go to the yard yesterday because the floor deputies were unable to get D.R.T. to escort him to the yard. Today (06/20/98), he asked to go to the yard after he was let out for tier time. The floor deputies , again called for D.R.T. to escort him there and when they arrived at 1340 hrs., he then refused.

Vanisi WCSO01171

ate: 23-Jun-98 22:54
rom: EQUINLAN @WASHOE (Quinlan, Eric)
o: ADAUSE,CSANTOR,CVINGER,DCOX,DHOOD,KKLUM,NHENSON,PKELLER,PSTREIT,RCALDWEL,
RCARNEY,RMEHRMOF
ubject: Vanisi SIA081 #[redacted]

According to day shift, I/M Vanisi refused his tier time twice. At approximately 2120 hrs Vanisi asked for his tier time. Deputy Glass told him no and that he had had two chances earlier in the day. Day shift logged it in Vanisi's Permanent Log, Tier Time log and Sergeant Haney was notified.

Deputy Quinlan #1681

COPY-ORIGINAL SENT TO BOOKING

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☐ Other SHERIFF Case Number: 5056-98

OR No. NV016000

OFFENSE FACE SHEET

VICTIM NAME: Washoe County						FIRST NAME IF CRIME AGAINST BUSINESS:	
VICTIM'S RESIDENCE/ADDRESS:						RESIDENCE PHONE:	
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):						BUSINESS PHONE:	
SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (☐) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER			SSN	DOB
SPECIFY EXTENT OF INJURY:			OCCUPATION:			WORK HOURS:	
REPORTING PERSON LAST NAME, FIRST MIDDLE: D.Gill			SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE / BUSINESS PHONE
RP. RESIDENCE ADDRESS:			BUSINESS ADDRESS:				
LOCATION OF OCCURRENCE: H.U 5, Cell # A-4			DATE OCCURRED 7/02/98	TIME OCCURRED 2025	DATE REPORTED 7/02/98	TIME REPORTED 2140	
OFFENSE CODE:	TITLE: Suicidal Inmate		OFFENSE CODE:	TITLE:			
OFFENSE CODE:	TITLE:		OFFENSE CODE:	TITLE:			

CRIME ANALYSIS CHECK (☐) WHERE APPLICABLE

Residence	Business				Public Premises
☐ House	☐ Bank	☐ Sporting Goods/Guns	☐ Warehouses/Storage Unit	☐ Office Building	☐ Street/Highway/Alley
☐ Apartment/Condo	☐ Bicycle Sales/Vehicle	☐ Manufacturing Firm	☐ Medical Office	☐ Pawn Shop/Second Hand	☐ School
☐ Motel/Hotel Room	☐ Construction Site	☐ Drug Store	☐ Laundromat/Cleaners	☐ Fenced Storage	☐ Park/Playground
☐ Duplex/Fourplex	☐ Bar	☐ Coin Operated Machines	☐ Box Car	☐ Liquor Store	☐ Parking Lot
☐ Mobile Home	☐ Phone Booth	☐ Longhaul Trailer	☐ Restaurant/Fast Foods	☐ Theater/Drive-In	☐ Public Building
☐ Garage	☐ Casino	☐ Supermarket	☐ Gas Station/Garage	☐ Convenience Store	☐ Church
☐ Driveway	☐ Retail Store	☐ Motel/Hotel	☐ Other_____		☐ Hospital
☐ Other					☐ Parking Garage
					☐ Other_____

Point of Entry			Means of Attack	Loc of Entry	Method of Entry		Alarms
Window	Door	Other	☐ Firearm	☐ Front	☐ Unlocked/Open	☐ Cut Padlock	☐ None
☐ Non Movable	☐ Single Swing	☐ Floor	☐ Knife	☐ Rear	☐ Pried	☐ Removed	☐ Ringer
☐ Sliding	☐ Double Swing	☐ Roof	☐ Physical/No	☐ Side	☐ Broke Glass	☐ Explosive	☐ Silent
☐ Crank Type	☐ Siding	☐ Wall	☐ Weapon	☐ Roof	☐ Channel Locks	☐ Vehicle Force	☐ Silent/Ringer
☐ Double Hung	☐ Overhead	☐ Already On	☐ Other_____	☐ Force	☐ Pass Key Slip Lock	☐ Unknown	☐ Not Set
☐ Louvered or	☐ Garage	☐ Premises	☐ Pry Tool	☐ No Force	☐ Body Force	☐ Other_____	☐ Dypassed
☐ Wind-Wing	☐ Other_____	☐ Unknown	☐ Screwdriver	☐ Attp Force			☐ Disabled
		☐ Basement					

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That, I, of the City of County of State of do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand dues, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ _____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☐ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S)	ADDITIONAL SUSPECT(S)	ADDITIONAL WITNESS(ES)	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST
YES ☐ NO ☒	YES ☐ NO ☒	YES ☐ NO ☒	

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
D.Gill 1677	1677	[illegible]	1082	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

CONFIDENTIAL ☒ Y ☐ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 4
CHARGE(S)/TYPE OF INCIDENT: Suicidal Inmate	CASE NUMBER: 5056-98
COMPLAINANT ☒ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd, Reno, NV.

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi BK #14630198 SS[redacted]	SUBJECT 2: SSN: DOB:

Inmate Adams, Larry Bk #110410698
Soc [redacted]

Inmate Borchfield, Clifford Bk #263051297
Soc [redacted]

Inmate Chapman, Mark Bk #42500398
[redacted]

Inmate Gilman, Brian Bk #109030698
Soc [redacted]

On 7/02/98 Deputy Eubanks # 1550 and I were assigned to Housing Unit Five, in the Tower. At 2025 hours while locking Inmate Adams down , I heard yelling coming from A-wing. I looked out the window and saw Inmate Adams yelling and flipping off someone in cells A-3, A-4 or A-5. I could not make out what Inmate Adams was saying so I asked Inmate Adams through his cell speaker what was going on. Inmate Adams said, " That crazy mother fucker in A-4 is talking crazy". I asked him what he said and Inmate Adams said, "Vanisi was telling me how he did not like the way I was talking and out of know were started talking about eating pencils to kill himself". Inmate Adams said " that dude is wacked, he's always talking crazy and shit".

I notified Deputy Uptain # 1548 and Deputy Ivers #1551, who were working on the floor, that Inmate Vanisi was talking about suicide. I tried to reach Sgt. Brown # 590 over the telephone to tell him what was going on, but could not get a hold of him. Deputy Uptain contacted him over the radio, and when Sgt. Brown called the floor Deputy Uptain informed him what had happened.

Sgt. Brown responded to Housing Unit Five, he along with Deputy Uptain and Deputy Ivers went into A-wing. Sgt. Brown questioned Inmate Vanisi. After Sgt. Brown talked with Inmate Vanisi he told me to talk to the rest of the inmates in A-wing to see if they heard anything. The following was said:

Inmate Borchfield, in A-1, said that earlier today at the end of his tier time, he heard Vanisi say, "If I don't get my snack I'll jump off the tier". Inmate Adams said again how Inmate Vanisi would " eat pencils to kill himself".

Inmate Chapman, in A-7, said Inmate Vanisi said, " when I get to the yard, I will take care of it and end it".

CONFIDENTIAL ☑ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☑	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 3 OF 4
CHARGE(S)/TYPE OF INCIDENT: Suicidal Inmate	CASE NUMBER: 5056-98
COMPLAINANT ☑ VICTIM ☐ INMATE ☐ Washoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd, Reno, NV.

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi BK #14630198 SS[redacted] [redacted]	SUBJECT 2: SSN: DOB:

Everyone else in A-wing said they did not hear anything.

Charge Nurse Bill Lohmeyer talked to Inmate Borchfield and Inmate Gilman. By talking to these inmates Charge Nurse Bill Lohmeyer thought that Inmate Vanisi needed a psychological evaluation. Bill Loymeyer said that Inmate Vanisi needed to go into a suicide watch cell in the Infirmary.

At 2345 hours the D.R.T team arrived to Housing Unit Five to escort Inmate Vanisi to the Infirmary. The D.R.T team members that arrived were Sgt. La Riviere # 904, Deputy Uptain # 1548, Deputy Jones # 1292, Deputy Bello # 1345, Deputy Zirkle # 1484, Deputy Larramendy # 1543 and Deputy Fredrickson # 1395 with K-9 Rico. Lt. Wellems # 37 also responded to observe. Sgt. La Riviere, Deputy Jones, Deputy Uptain and Deputy Bello, who was on the video camera, entered A-wing. Sgt. La Riviere told Inmate Vanisi that they were going to move him to the Infirmary. Inmate Vanisi was hand cuffed through the food slot and escorted by Deputy Jones and Deputy Uptain. Inmate Vanisi was taken out of his cell and taken to the Infirmary and into cell # SW-1. Deputy Jones was controlling inmate Vanisi's right arm with his left hand on his upper arm. Deputy Uptain was controlling Inmate Vanisi's left arm with his right hand on his upper arm. The rest of the D.R.T team followed behind.

Deputy Jones and Deputy Uptain took off Inmate Vanisi's pants with his help. Deputy Zirkle took Inmate Vanisi's socks off. Deputy Kaumans # 611 kicked the clothes out of the cell. Deputy Jones told Inmate Vanisi to kneel down and place his chest on the bunk and cross his feet. Deputy Zirkle put his foot between Inmate Vanisi's feet. Deputy Jones unhand cuffed Inmate Vanisi and Deputy Uptain took the left side of Vanisi's shirt off. Deputy Jones took the right side of Vanisi's shirt off. Deputy Jones told him Inmate Vanisi to stay where he was and to not move until everyone left the cell. The D.R.T team exited the cell and the door was shut with out incident. Inmate Vanisi put on a canvas suit which was already placed in the cell by Deputy Kaumans, who was assigned in the Infirmary.

CONFIDENTIAL ☒ Y ☐ N

CONTINUATION REPORT

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 4 OF 4
CHARGE(S)/TYPE OF INCIDENT: Suicidal Inmate	CASE NUMBER: 5056-98
COMPLAINANT ☒ VICTIM ☐ INMATE ☐ Vashoe County Sheriffs Office	ADDRESS, CITY, STATE, ZIP: 911 Parr Blvd, Reno, NV.

LIST SUSPECT(S) IF KNOWN

SUBJECT 1: Vanisi, Siaosi BK #14630198 SSN: [redacted]	SUBJECT 2: SSN: DOB:

51

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES _____ ☐ OTHER _____ ☐

REPORTING DEPUTY	COME #	SECOND DEPUTY	COME #	APPROVING SUPERVISOR	COME #
D.Gill	16/71677				1089

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

Van1s1WCSO00813

☐ Crime ☐ Stolen Vehicle ☐ Deceased Person ☒ Incident

SHERIFF

Case Number: 5267-98

OR No. NV016000

OFFENSE FACE SHEET

VICTIM NAME: W.C.S.O.	FIRST NAME IF CRIME AGAINST BUSINESS:
VICTIM'S RESIDENCE/ADDRESS:	RESIDENCE PHONE:
VICTIM'S BUSINESS ADDRESS (IF STUDENT, NAME OF SCHOOL):	BUSINESS PHONE:

SEX	RACE	AGE	IF VICTIM WAS INJURED, INDICATE CASUALTY DISPOSITION CHECK (✓) APPROPRIATE BOX ☐ WMC ☐ SMRMC ☐ TAKEN HOME ☐ CORONER ☐ REFUSED AID ☐ OTHER_____	SSN	DOB

SPECIFY EXTENT OF INJURY:	OCCUPATION:	WORK HOURS:

REPORTING PERSON LAST NAME, FIRST MIDDLE:	SEX	RACE	AGE	DATE OF BIRTH	RESIDENCE PHONE	BUSINESS PHONE
J. ELLIS						

RP. RESIDENCE ADDRESS:	BUSINESS ADDRESS:

LOCATION OF OCCURRENCE:	DATE OCCURRED	TIME OCCURRED	DATE REPORTED	TIME REPORTED
WCDF TO NSP	07/22/98	1600	07/22/98	2200

OFFENSE CODE:	TITLE: TRANSPORT TO N.S.P.	OFFENSE CODE:	TITLE:
OFFENSE CODE:	TITLE:	OFFENSE CODE:	TITLE:

CRIME ANALYSIS CHECK (✓) WHERE APPLICABLE

Residence

☐ House
☐ Apartment/Condo
☐ Motel/Hotel Room
☐ Duplex/Fourplex
☐ Mobile Home
☐ Garage
☐ Driveway
☐ Other_____

Business

☐ Bank
☐ Bicycle Sales/Vehicle
☐ Construction Site
☐ Bar
☐ Phone Booth
☐ Casino
☐ Retail Store
☐ Sporting Goods/Guns
☐ Manufacturing Firm
☐ Drug Store
☐ Coin Operated Machines
☐ Longhaul Trailer
☐ Supermarket
☐ Motel/Hotel
☐ Warehouse/Storage Unit
☐ Medical Office
☐ Laundromat/Cleaners
☐ Box Car
☐ Restaurant/Fast Foods
☐ Gas Station/Garage
☐ Other_____
☐ Office Building
☐ Pawn Shop/Second Hand
☐ Fenced Storage
☐ Liquor Store
☐ Theater/Drive-In
☐ Convenience Store

Public Premises

☐ Street/Highway/Alley
☐ School
☐ Park/Playground
☐ Parking Lot
☐ Public Building
☐ Church
☐ Hospital
☐ Parking Garage
☐ Other_____

Point of Entry

Window
☐ Non Movable
☐ Sliding
☐ Crank Type
☐ Double Hung
☐ Louvered or
☐ Wind-Wing

Door
☐ Single Swing
☐ Double Swing
☐ Siding
☐ Overhead
☐ Garage
☐ Other_____

Other
☐ Floor
☐ Roof
☐ Wall
☐ Already On
☐ Premises
☐ Unknown
☐ Basement

Means of Attack

☐ Firearm
☐ Knife
☐ Physical/No
☐ Weapon
☐ Other_____
☐ Pry Tool
☐ Screwdriver

Loc of Entry

☐ Front
☐ Rear
☐ Side
☐ Roof
☐ Force
☐ No Force
☐ Attp Force

Method of Entry

☐ Unlocked/Open
☐ Pried
☐ Broke Glass
☐ Channel Locks
☐ Pass Key Slip Lock
☐ Body Force
☐ Pick/Bedlock
☐ Removed
☐ Explosive
☐ Vehicle Force
☐ Unknown
☐ Other

Alarms

☐ None
☐ Ringer
☐ Silent
☐ Silent/Ringer
☐ Not Set
☐ Bypassed
☐ Disabled

VEHICLE - IF CRIME AGAINST VICTIM'S VEHICLE OR INCIDENT OCCURRED IN A VEHICLE, COMPLETE THE FOLLOWING BOXES

☐ AUTO ☐ MOTORCYCLE ☐ BOAT ☐ TRUCK ☐ OTHER_____	MAKE	MODEL	YEAR	LICENSE NO/REGISTRATION	STATE	YEAR	COLOR(S)

STOLEN VEHICLE

LIST ACCESSORIES:	ODOMETER READING:	VEHICLE IDENTIFICATION NO.:

RELEASE AND WAIVER/NULL NO._____

Know all persons by these presents: That I, _____ of the City of _____ County of _____ State of _____ do by these presents, for myself, my heirs, executors, administrators or assigns, release each every and all duly appointed Peace Officers of a city, county of city and county of any State of the United States of America, or of the Washoe County Sheriff's Office of the State of Nevada from any claim action, demand does, sum of money, controversies, trespasses, judgments, executions, claims and demands whatsoever, in law or in equity. I ever had or now have or which I, or my heirs, executors, administrators or assigns, hereafter can, shall or may have against any Peace Officer, for upon or by reason of any matter, cause, or thing whatsoever, a result of said Peace Officer or Peace Officers recovering, holding, storing, or conveying, the above described vehicle, pursuant to the stolen report which I have this day made.

NARRATIVE: "SEE REPORT CONTINUATION"

EXTRA COPIES: ☐ Detectives ☐ DA ☐ CA ☐ P&P ☐ Social Services ☐ ____ ☐ _____

CASE DISPOSITION: ☐ OPEN: Pending Further Investigation ☐ OPEN: Warrant Requested ☐ CLOSED: By Arrest ☒ CLOSED: For Any Other Reason:

ADDITIONAL VICTIM(S)	ADDITIONAL SUSPECT(S)	ADDITIONAL WITNESS(ES)	IF YES, UTILIZE ADDITIONAL PERSONS SUPPLEMENT LIST
YES ☐ NO ☒	YES ☐ NO ☒	YES ☐ NO ☒	

REPORT PREPARED BY:	COMM #	APPROVED BY:	COMM #	LOSS RECOVERED OR CLAIMED:
J. ELLIS	1359	T. Young	1216	

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY. SECONDARY DISSEMINATION TO NON CRIMINAL JUSTICE AGENCIES IS PROHIBITED

RETURN REL. TO _____ DATE _____ BY _____

Vanisi WCSO00814

CONFIDENTIAL ☐ Y ☒ N

CONTINUATION REPORT

WASHOE COUNTY SHERIFF

TYPE OF REPORT OFFENSE ☐ ARREST ☐ INCIDENT ☒	WASHOE COUNTY SHERIFF'S OFFICE 911 PARR BLVD. RENO, NV 89512-1000 PAGE 2 OF 3
CHARGE(S)/TYPE OF INCIDENT: TRANSPORT TO N.S.P.	CASE NUMBER: 5267-98
COMPLAINANT ☒ VICTIM ☐ INMATE ☐ WCSO	ADDRESS, CITY, STATE, ZIP: 911 PARR BLVD. RENO, NV. 89512

LIST SUBJECT(S) IF KNOWN

SUBJECT 1: VANISI, SIAOSI #14630198 SSN: [redacted] DOB: [redacted]	SUBJECT 2: SSN: DOB:

On 07/22/98 Sergeant LaRiviere #904, and Deputies Jones #1292, Uptain #1548 and I transported I/M Vanisi from the Washoe County Detention Facility to N.S.P. for safe keeping. The incident was videoed by Deputy Banks #1287 from the time that we first made contact with I/M Vanisi to when we placed him in the car to be transported. After being placed in the car Deputy Jones recorded on audio tape from the time we left the W.C.D.F. until we arrived at N.S.P. While in route to N.S.P. we passed a 10-50 involving a truck and a motorcycle. Sergeant LaRiviere and Deputy Uptain stopped to render aid until Carson City S.O. came on scene. The rear car then caught up with us and we continued on to N.S.P. We then relinquished custody of I/M Vanisi to the Prison Guards that came out to greet the vehicles. Both the video tape and audio tape were booked into evidence.

No further details.

EXTRA COPIES TO: DETECTIVES ☐ DA ☐ CNU ☐ P&P ☐ FBI ☐ SOCIAL SERVICES _____ ☐ OTHER _____ ☐

REPORTING DEPUTY J. ELLIS COMM # 1359	SECOND DEPUTY COMM #	APPROVING SUPERVISOR T. Young COMM # 1216

DISSEMINATION IS RESTRICTED TO CRIMINAL JUSTICE AGENCIES ONLY, SECONDARY DISSEMINATION TO NON-CRIMINAL AGENCIES IS PROHIBITED.

REL. TO: _____ DATE: _____ BY: _____

S-10B Revised 1/96

SVanisi-NDOCIFILE00192

ADMINISTRATIVE SEGREGATION

NOTICE OF CLASSIFICATION HEARING

THIS NOTICE SHOULD BE GIVEN AT LEAST TWENTY-FOUR (24) HOURS PRIOR TO THE ADMINISTRATIVE SEGREGATION MEETING.

INMATE'S NAME: VANISI, SIAOSI NUMBER: 58497 DATE 7-22-98

You have been moved to a lock-up area of NSP
(Institution)

You will appear before an Administrative Segregation Classification Committee on:
7-27-98 9am NSP unit 12
(Date) (Approximate time) (location)

REASON: You are an SK from Washoe County Jail High profile who has threatened to kill any officer - NOT med. cleared

PROVISIONS

1. You may have the assistance of inmate substitute counsel or a staff member in preparing for the meeting. The substitute counsel or staff member may attend the meeting with you. You shall be expected to be responsible for your own presentation except in those situations where assistance is necessary to an adequate presentation of your case due to your illiteracy, complexity of the issues involved, or other reason deemed sufficient by the Committee.

INMATE SUBSTITUTE COUNSEL/STAFF ASSISTANCE REQUESTED: (X) YES ( ) NO
NAME: To be named

2. You may present witnesses and written statements to the Committee and you or your substitute counsel/staff member assisting may ask questions of persons participating in the meeting unless doing so would be redundant, irrelevant, or unduly hazardous to the institution's security or correctional goals. Witnesses may be excluded if their testimony is irrelevant, redundant or otherwise unnecessary or would jeopardize security.

WITNESSES REQUESTED: (X) YES ( ) NO

NAMES: Siaosi Vanisi

3. In the event that the Committee is concerned with your alleged involvement in an incident for which you could face criminal charges, you have the right to remain silent at the meeting and to know that anything you say at the meeting may be used against you in a criminal prosecution.

4. In addition to the specific reasons for which the meeting is being conducted, the Committee may consider your past and present institutional attitude, adjustment and record and criminal record.

5. This Notice is only required at the initial Administrative Segregation Classification Committee Hearing. Subsequent hearings, if required, are set forth by Departmental regulations.

6. If the Warden/Designee has reasonable cause to believe that you are an immediate danger to yourself or to others or to the security of the institution, he may place you in Administrative Segregation prior to an Administrative Segregation meeting. In such an event, the meeting shall be held within three (3) working days after you are placed in Segregation. This period may be extended by special approval of the Warden. You shall be notified, in writing, of any such extensions and the reasons therefor.

Warden/Designee 07-22-98 Date/Time 745 Inmates Signature Siaosi Vanisi Date/Time 7-22-98

cc: I-File - Original
Inmate - Copy
Custody - Copy

DOP 2003 (1/95).

NDOCIFILE00192

00000051

AA05573

I. INTRASYSTEM TRANSFER SCREENING. TO BE COMPLETED BY RECEIVING INSTITUTION (ACA 3-4344)

INQUIRE:	YES	NO	COMMENTS (INCLUDE MEDICATIONS)
A. Any medical problems?	___	✓	
B. Any dental problems?	___	✓	
C. Any mental health problems?	___	✓	

OBSERVE:	NORMAL	ABNORMAL (DESCRIBE)
A. Behavior	✓	
B. General Appearance	✓	
C. Body (deformities)	✓	
D. Evidence of trauma (If no trauma, mark normal)	✓	

DISPOSITION (Circle One):

A. General population
B. General population with prompt referral to health service
C. Emergency referral to health care service. Must see nurse/provider within 24 hours. Appointment Date _____

COMPLETED BY B. Hawkins DATE 7-22-98 INSTITUTION NSP

II. EXIT EXAMINATION (ACA 3-4348)
DIRECTIONS: Send photocopy of part II to release counselor. Block out part I if it contains any confidential information.

Check all that apply:

A. ___Gate medications ordered

B. ___Reviewed importance of medication, need for follow-up treatment

C. ___Appears in good health

D. ___Appears in poor health, given referral to prison provider or physician/community agency

Referred to: _____

___Copies of appropriate medical records provided

E. ___Referred for further mental health care in prison or community.

Referred to: _____

F. ___Exit Testing Blood Drawn _____ DATE

COMPLETED BY _____ DATE _____ INSTITUTION _____

==========

NEVADA DEPARTMENT OF PRISONS

TRANSFER/EXIT EXAMINATION

VANISI, SIAOSI
58479

DOP 2509 (10/94)

MEMORANDUM

To: VANISI FILE

From: MIKE SPECCHIO
Public Defender

Re: NSP

Date: 7/31/98

I received a call from Dave Stanton, DDA, he received a call from the NSP regarding Vanisi.

Apparently he is acting very strange and bizarre.

He is:

1. wearing a hand-made mask
2. drawing tattoos on his arms
3. he is talking gibberish
4. he is pissing off every guard and inmate with whom he has had contact
5. some inmates have indicated they want to kill him
6. he is speaking in strange language
7. he is saying bizarre things
8. he talks ALL THE TIME and in a very loud voice about things no one understands
9. etc., etc., etc.

Apparently the State is NOW concerned about his mental status.

I told Stanton:

1. **I would ask the Court to move him back here**
2. **I would seek an Order that we(each) get a copy of any evaluation they have done on Vanisi (Stanton appears confident the prison has done some evaluation)**
3. **Allow the Court to have him evaluated for the record**

This thing will keep getting more bizarre until we can finalize it!

cc: Crystal
Laura
File(s)

Nevada Department of Prisons
Mental Status Examination

New #63376

Inmate Name: SVANISI NDOP # 58497
Clinician's Name: [illegible] Date: 8/30/98

A

		Slight or Occas.	Marked or Repeated
Appearance	1. Physically unkempt, unclean 2. Clothing disheveled, dirty 3. Clothing atypical, unusual, bizarre 4. Unusual physical characteristics		

Comments Re appearance:

B — BEHAVIOR

Posture	5. Slumped 6. Rigid, tense 7. Atypical, inappropriate		
Facial Expression Suggests	8. Anxiety, fear, apprehension 9. Depression, sadness 10. Anger, hostility 11. Decreased variability of expression 12. Bizarreness, inappropriateness		
General Body Movements	13. Accelerated, increased speed 14. Decreased, slowed 15. Atypical, peculiar, inappropriate 16. Restlessness, fidgety		
Amplitude & Quality of Speech	17. Increased, loud 18. Decreased, slowed 19. Atypical quality, slurring, stammer		
Clinician-Patient Relationship	20. Domineering 21. Submissive, overly compliant 22. Provocative 23. Suspicious 25. Uncooperative		

Comments Re Behavior: NORMAL STATE

C — Feeling (Affect & Mood)

	25. Inappropriate to thought content 26. Increased lability of affect Predominant Mood is: 27. Blunted, absent, unvarying 28. Euphoria, elation 29. Anger, hostility 30. Fear, anxiety, apprehension 31. Depression, sadness SLIGHT		✓

Comments Re Feeling:

D

		Slight or Occas.	Marked or Repeated
Perception	32. Illusions 33. Auditory hallucinations 34. Visual hallucinations 35. Other type of hallucinations		

Comments Re Perception:

E — THINKING

Intellectual Functioning	36. Impaired level of consciousness 37. Impaired attention span 38. Impaired abstract thinking 39. Impaired calculation ability 40. Impaired intelligence		
Orientation	41. Disoriented to person 42. Disoriented to place 43. Disoriented to time		
Insight	44. Difficulty in acknowledging the presence of psychological problems 45. Mostly blames others or circumstances for problems	✓	
Judgment	46. Impaired ability to manage daily living activities 47. Impaired ability to make reasonable life decisions		
Memory	48. Impaired immediate recall 49. Impaired recent memory 50. Impaired remote memory		
Thought Content	51. Obsessions 52. Compulsions 53. Phobias 54. Derealization, depersonalization 55. Suicidal ideation 56. Homicidal ideation 57. Delusions 58. Ideas of reference 59. Ideas of influence	✓	
Stream of Thought (as manifested by speech)	60. Associational disturbance 61. Thought flow decreased, slowed 62. Thought flow increased		

Comments Re Thinking: WANTS AN ANATOMY TEXT SO THAT HE "CAN CONTROL & REACTION" MY NERVOUS SYSTEM. BETTER THAN HE CAN NOW. NOT A REALITY CONCEPT IN THE WAY HE WAS DISCUSSING IT. EVEN THOUGH HE IS STILL IN A STABLE MOOD STATE AT PRESENT, HE STILL HAS SOME MANIC-

Notation Symbols: ✓ = Determination Made — Hx = History: Described but not demonstrated ND = No Data and cannot be inferred

DOP 6630 10/95

SVanisi NDOC Med00539

NDOCMED00539

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AA05577

2nd week

NO ATTEMPT TO FAKE MENTAL ILLNESS. WANTED TO PLEASE ME IN ORDER TO TALK MORE.

Nevada Department of Prisons
Mental Status Examination

Inmate Name: VANISI, SIAOSI NDOP # 58497
Clinician's Name: [illegible] Date: 8/2/98

A

		Slight or Occas.	Marked or Repeated
Appearance	1. Physically unkempt, unclean		
	2. Clothing disheveled, dirty		
	3. Clothing atypical, unusual, bizarre		
	4. Unusual physical characteristics	✓	✓

Comments Re appearance: STILL HAD MASK ON (FOREHEAD), ONLY 1 (MAYBE TATTOO, T SHIRT WAS MODIFIED TO SHOULDER TIES + SYMBOL WITH HOLE

B

Posture	5. Slumped		
	6. Rigid, tense		
	7. Atypical, inappropriate		
Facial Expression Suggests	8. Anxiety, fear, apprehension		
	9. Depression, sadness EXPRESSIVE	✓	
	10. Anger, hostility	✓	
	11. Decreased variability of expression		
	12. Bizarreness, inappropriateness		
General Body Movements	13. Accelerated, increased speed		
	14. Decreased, slowed		
	15. Atypical, peculiar, inappropriate		
	16. Restlessness, fidgety		
Amplitude & Quality of Speech	17. Increased, loud		
	18. Decreased, slowed		
	19. Atypical quality, slurring, stammer		
Clinician-Patient Relationship	20. Domineering		
	21. Submissive, overly compliant		
	22. Provocative		
	23. Suspicious		
	25. Uncooperative		

BEHAVIOR

NORMAL THIS MOMENT (SLIGHT LIPS SMACK)
NORMAL THIS MOMENT, LOUD
ENJOYS TALKING, COOPERATIVE

Comments Re Behavior: STILL SOME PRESSURED SPEECH, BUT OTHERWISE NORMAL (ALERT, TALKATIVE)

C

Feeling (Affect & Mood)	25. Inappropriate to thought content	✓	
	26. Increased lability of affect		
	Predominant Mood is:		
	27. Blunted, absent, unvarying		
	28. Euphoria, elation MILD TODAY	✓	
	29. Anger, hostility	✓	
	30. Fear, anxiety, apprehension	✓	
	31. Depression, sadness		

Comments Re Feeling: HE CALMED DOWN ENOUGH YESTERDAY TO ACCEPT A STATE T.V. (WAS OFF WHEN I VISITED HIM)

D

		Slight or Occas.	Marked or Repeated
Perception	32. Illusions		
	33. Auditory hallucinations		
	34. Visual hallucinations		
	35. Other type of hallucinations		

Comments Re Perception: STATES THAT HE ONLY HAS VISUAL HALLUCINATIONS WHEN SMOKING MARIJUANA (LIKE OTHERS DO ON ACID)

E

Intellectual Functioning	36. Impaired level of consciousness		
	37. Impaired attention span		
	38. Impaired abstract thinking EXCELLENT		
	39. Impaired calculation ability REMEMBERS NAMES EAS.		
	40. Impaired intelligence		
Orientation	41. Disoriented to person		
	42. Disoriented to place PERFECT		
	43. Disoriented to time		
Insight	44. Difficulty in acknowledging the presence of psychological problems INTERESTED IN WHAT PSYCHOLOGIST ABOUT HIM		
	45. Mostly blames others or circumstances for problems ANALYZE		
Judgment	46. Impaired ability to manage daily living activities SINGS LOUDLY & TAKE WALL (AS A DRUM) TWICE GOT OUTSIDE NAKED		✓
	47. Impaired ability to make reasonable life decisions POUNDS		✓
Memory	48. Impaired immediate recall		
	49. Impaired recent memory excellent		
	50. Impaired remote memory		
Thought Content	51. Obsessions		
	52. Compulsions		
	53. Phobias		
	54. Derealization, depersonalization		
	55. Suicidal ideation		
	56. Homicidal ideation NONE		
	57. Delusions		
	58. Ideas of reference		
	59. Ideas of influence		
Stream of Thought (as manifested by speech)	60. Associational disturbance		
	61. Thought flow decreased, slowed		
	62. Thought flow increased	✓	

THINKING

Comments Re Thinking: HE AGREES TO ACCEPT SOME MILD PSYCHOTROPIC MEDICATION. WILL RECOMMEND SOME FAMILY LIKE LITHIUM

Notation Symbols:
✓ = Determination Made
Hx = History: Described but not demonstrated
ND = No Data and cannot be inferred

DOP 2630 10/96

NDOCMED00540

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AA05578

SVanisi-NDOCIFILE00253

NEVADA DEPARTMENT OF PRISONS
CODE OF PENAL DISCIPLINE
DISCIPLINARY FORM II
"SUMMARY OF HEARING OFFICER'S INQUIRY AND DISPOSITION"

1. INMATE INFORMATION (PRINT)

LAST NAME: VANISI FIRST NAME: SIAOSI ID#: 58492 CURRENT LOCATION: 12D10A

2. HEARING INFORMATION (PRINT)

DATE OF HEARING: 8-10-98 TIME OF HEARING: 11:05AM

NAME OF HEARING OFFICER: SGT. T. ROBERTS TITLE: SGT.

DATE OF SERVICE OF NOTICE OF CHARGES: 8-10-98

IF LATE, PROVIDE EXPLANATION OF EXCEPTIONAL CIRCUMSTANCES:

3. CHARGES AND PLEAS

COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY
I 64	☐	☒	III	☐	☐	V	☐	☐	VII	☐	☐
II	☐	☐	IV	☐	☐	VI	☐	☐	VIII	☐	☐

4. STATEMENT OF INMATE

5. HEARING OFFICER ACTION

COUNT/CHARGE	REDUCE TO:	DISMISS	RESOLVE	REFER	COUNT/CHARGE	REDUCE TO:	DISMISS	RESOLVE	REFER
I 64	☒ M7	☐	☒	☐	V	☐	☐	☐	☐
II	☐	☐	☐	☐	VI	☐	☐	☐	☐
III	☐	☐	☐	☐	VII	☐	☐	☐	☐
IV	☐	☐	☐	☐	VIII	☐	☐	☐	☐

6. RESULTS OF INFORMAL, SUMMARY HEARING

COUNT	SANCTION	COUNT	SANCTION
I	RESTITUTION FOR STATE PROPERTY		
II	VERBAL REARIMAND	VI	
III		VII	
IV		VIII	

7. EVIDENCE RELIED UPON; COMMENTS

C/O's REPORT

8. ADVISEMENT TO DISCIPLINARY COMMITTEE

COUNSEL SUBSTITUTE REQUESTED: ☐ YES ☒ NO WITNESSES REQUESTED: ☐ YES ☒ NO NCIS RECORD UPDATED: DATE: _____ BY NAME: _____

NAME	NUMBER	LOCATION	NAME	NUMBER	LOCATION

9. SIGNATURES AND RECEIPT

HEARING OFFICER: SGT. T. Roberts DATE: 8-10-98 TIME: 11:05 AM

INMATE: Siaosi Vanisi (Refusal to sign should be noted)

10. DISTRIBUTION INSTRUCTIONS

ORIGINAL - DISCIPLINARY COMMITTEE
COPY - INMATE
COPY - CHARGING EMPLOYEE

DOP #3018 (04/93)

NDOCIFILE00253

SVanisi-NDOCIFILE00254

NEVADA DEPARTMENT OF PRISONS
CODE OF PENAL DISCIPLINE
DISCIPLINARY FORM I
"NOTICE OF CHARGES"

ENTERED 8-10-98

1. INMATE INFORMATION (PRINT)

LAST NAME: VANISI FIRST NAME: SIAOSE

ID#: 58497 CURRENT LOCATION: UNIT 12 D 10

2. VIOLATION INFORMATION (PRINT)

CHARGING EMPLOYEE NAME: William Barnet TITLE: Sr. Correctional Officer

DATE OF INCIDENT: August 4, 1998 DATE CHARGES WRITTEN: August 4, 1998

EVIDENCE COLLECTED: ☐ YES ☑ NO EVIDENCE HELD BY:

CHARGES: (List by Number Only; Definitions are listed on reverse side of this form.)

I [6-4] II [ ] III [ ] IV [ ] V [ ]

VI [ ] VII [ ] VIII [ ]

3. REPORT OF VIOLATION: (If additional space is required, use and attach supplemental pages, DOP 3016)

ON AUGUST 4, 1998, OFFICER IRWIN AND THIS OFFICER WENT INTO CELL D10 TO ROLL UP INMATE VANISI'S PROPERTY AS HE HAD LEFT FOR WASHOE COUNTY JAIL. ONE STATE TOWEL HAD BEEN TORN UP AND WE DISPOSED OF THE TORN TOWEL. INMATE VANISI HAD DESTROYED STATE PROPERTY

4. SIGNATURE OF CHARGING EMPLOYEE AND SUPERVISOR

SIGNATURE OF CHARGING EMPLOYEE: William Barnet

SIGNATURE OF SHIFT SUPERVISOR: [illegible] 8/6/98

(Denotes Review/Approval of Completed Notice; Confirms Initiation of Record in NCIS)

5. SERVICE OF NOTICE (To Be Completed by Hearing Officer)

DATE OF SERVICE: 8-10-98 TIME OF SERVICE: 11:05AM

PRINTED NAME OF HEARING OFFICER: SGT. T. ROBERTS

SIGNATURE OF HEARING OFFICER: SGT. T. [illegible]

INMATE SIGNATURE: Siaosi Vanisi

(Signature indicates receipt of notice only, it is not a plea; refusal to sign should be noted.)

6. DISTRIBUTION INSTRUCTIONS

ORIGINAL - CHAIRMAN OF DISCIPLINARY COMMITTEE
COPY - INMATE
COPY - CHARGING EMPLOYEE

SVanisi-NDOCIFILE00249

NEVADA DEPARTMENT OF PRISONS
CODE OF PENAL DISCIPLINE
DISCIPLINARY FORM III
"SUMMARY OF DISCIPLINARY HEARING"

1. INMATE INFORMATION (PRINT)

LAST NAME: Vanisi FIRST NAME: Sioasi

ID#: 58497 CURRENT LOCATION: U-12 AB LOCATION OF DISCIPLINARY VIOLATION IF DIFFERENT THAN CURRENT LOCATION: U-12 AB

2. HEARING INFORMATION (PRINT)

DATE OF HEARING: 8-21-98 TIME OF HEARING: 10:30 (am)

IF HEARING IS LATE, EXPLAIN CIRCUMSTANCES OF THE DELAY:

INMATE DEFENDANT PRESENT: [X] YES [ ] REFUSED [ ] REMOVED FOR BEHAVIOR

COUNSEL SUBSTITUTE: REQUESTED [ ] YES APPROVED [X] YES [ ] NO NAME: Dashello #: 44819

CHARGING EMPLOYEE NAME: Patrick Connolly TITLE: Cor Officer

STAT FORFEITURE POSSIBLE: [ ] YES [X] NO SK POTENTIAL CATEGORY: [ ] A [ ] B [ ] C

PROCEEDINGS RECORDED: [X] YES [ ] NO

INMATE CAUTIONED REGARDING POSSIBLE CRIMINAL CHARGES AND RIGHT TO REMAIN SILENT [X] YES [ ] N/A

3. CHARGES AND PLEAS

COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	NEGOTIATION REQUESTED	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	NEGOTIATION REQUESTED
I 6-1	[X]	[ ]	[ ]	V	[ ]	[ ]	[ ]
II NT36	[ ]	[X]	[ ]	VI	[ ]	[ ]	[ ]
III	[ ]	[ ]	[ ]	VII	[ ]	[ ]	[ ]
IV	[ ]	[ ]	[ ]	VIII	[ ]	[ ]	[ ]

4. WITNESS INFORMATION

NAME	ID# OR TITLE	APPROVED YES/NO	REASON FOR DENIAL: RELEVANCY	REASON FOR DENIAL: REDUNDANCY	REASON FOR DENIAL: OTHER EXPLAIN BELOW
		[ ] [ ]	[ ]	[ ]	[ ]
		[ ] [ ]	[ ]	[ ]	[ ]
		[ ] [ ]	[ ]	[ ]	[ ]
		[ ] [ ]	[ ]	[ ]	[ ]

COMMENTS:

CHARGING EMPLOYEE TESTIMONY [ ] YES [X] N/A [X] WAIVED

5. INMATE STATEMENT

I do recall the earlier incident w/ 8% McBran. I was having some anxiety and had been ordered not to pound on wall so I made a stress opener. I didn't know it would become hard. I feel it was harmless. Shouldn't be regarded as contraband. If I had known the severity of this to be brought before a formal hearing. From this date I haven't done this again. I realize the problem - will not do this again.

DOP #3019 (04/93)

NDOCIFILE00249

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Vanisi, Sioasi S[redacted]497

SVanisi-NDOCIFILE00250

6. PRISON PRESENTATION

Report to cell admittance. Did make (2) paint/hard balls in his cell. Was ordered not to make another one, but did make the second. Such item is regarded as contraband and not allowed period.

EVIDENCE RELIED UPON:

CONFIDENTIAL INFORMATION (CI) CHECKLIST (BOTH A & B MUST BY "YES" TO RELY ON CI)

A. CI RELIABLE: ☐ YES ☐ NO ☒ N/A

CHECK AT LEAST ONE BOX BELOW

☐ INVESTIGATING OFFICER TESTIFIES PERSONALLY AS TO THE TRUTHFULNESS OF THE CONFIDENTIAL INFORMATION IN HIS REPORT

☐ CORROBORATING TESTIMONY

☐ DISCIPLINARY CHAIR HAS FIRST HAND KNOWLEDGE OF SOURCE AND SOURCE HAS BEEN RELIABLE IN PAST

☐ IN-CAMERA REVIEW OF DOCUMENTS; FOUND RELIABLE

B. STATEMENT BY PRISON OFFICIAL: SAFETY PREVENTS DISCLOSURE OF CI ☐ YES ☐ NO

7. FINDINGS

COUNT/CHARGE	REDUCE TO:	GUILTY	NOT GUILTY	DISMISS	COUNT/CHARGE	REDUCE TO:	GUILTY	NOT GUILTY	DISMISS
I B-1	☐	☒	☐	☐	V	☐	☐	☐	☐
II NRS 96	☐	☒	☐	☐	VI	☐	☐	☐	☐
III	☐	☐	☐	☐	VII	☐	☐	☐	☐
IV	☐	☐	☐	☐	VIII	☐	☐	☐	☐

OTHER; SPECIFY:

8. SANCTIONS

	SANCTION	# OF DAYS	BEGIN DATE	END DATE
A.	15 day Susp Sent	15, Susp for 90 day clear		
B.				
C.				
D.				
E.				

STAT FORFEITURE REFERRAL: ☐ YES ☒ NO SK RECOMMENDED CATEGORY: ☐ A ☐ B ☐ C

ADMINISTRATIVE ASSESSMENT AMOUNT: $

OTHER; SPECIFY:

9. ANCILLARY INFORMATION/INSTRUCTIONS

- REFER TO PAROLE BOARD AS VIOLATION OF PAROLE: ☐ YES ☒ NO
- POST DISCIPLINARY CLASSIFICATION: ☒ YES ☐ NO DATE: 9/9/
- DISC/SEG SANCTION REQUIRES REVIEW BY DIRECTOR: ☐ YES ☒ NO
- NCIS RECORD COMPLETED; DATE: BY WHOM:

10. SIGNATURE OF COMMITTEE

CHAIRMAN: D. MANN (PRINTED NAME) (SIGNATURE)

MEMBER: R. Martinez (PRINTED NAME) R. Martinez (SIGNATURE)

MEMBER: G. FAIR (PRINTED NAME) (SIGNATURE)

11. DISTRIBUTION INSTRUCTIONS

ORIGINAL - I-FILE COPY - INMATE COPY - CHARGING EMPLOYEE

DOP #3019 (01/99)

NDOCIFILE00250

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AA05582

SUanisi-NDOCIFILE00251

NEVADA DEPARTMENT OF PRISONS
CODE OF PENAL DISCIPLINE
DISCIPLINARY FORM II
"SUMMARY OF HEARING OFFICER'S INQUIRY AND DISPOSITION"

FILED 8-18-98

1. INMATE INFORMATION (PRINT)

LAST NAME: Vanisi FIRST NAME: Siosi ID#: 58497 CURRENT LOCATION: 12D10A

2. HEARING INFORMATION (PRINT)

DATE OF HEARING: 8-18-98 TIME OF HEARING: 10:30AM

NAME OF HEARING OFFICER: SGT. T. ROBERTS TITLE: SGT.

DATE OF SERVICE OF NOTICE OF CHARGES: 8-18-98

IF LATE, PROVIDE EXPLANATION OF EXCEPTIONAL CIRCUMSTANCES:

3. CHARGES AND PLEAS

COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY	COUNT/CHARGE	PLEA GUILTY	PLEA NOT GUILTY
I 61	☒	☐	III	☐	☐	V	☐	☐	VII	☐	☐
II MJOG	☐	☒	IV	☐	☐	VI	☐	☐	VIII	☐	☐

4. STATEMENT OF INMATE

SAME FOR COMMITTEE

5. HEARING OFFICER ACTION

COUNT/CHARGE	REDUCE TO:	DISMISS	RESOLVE	REFER	COUNT/CHARGE	REDUCE TO:	DISMISS	RESOLVE	REFER
I 61	☐	☐	☐	☒	V	☐	☐	☐	☐
II MJOG	☐	☐	☐	☒	VI	☐	☐	☐	☐
III	☐	☐	☐	☐	VII	☐	☐	☐	☐
IV	☐	☐	☐	☐	VIII	☐	☐	☐	☐

6. RESULTS OF INFORMAL, SUMMARY HEARING

COUNT	SANCTION	COUNT	SANCTION
I	REFER	V	
II	REFER	VI	
III		VII	
IV		VIII	

7. EVIDENCE RELIED UPON; COMMENTS

%'S REPORT (N.O.C.)

8. ADVISEMENT TO DISCIPLINARY COMMITTEE

COUNSEL SUBSTITUTE REQUESTED: ☒ YES ☐ NO WITNESSES REQUESTED: ☒ YES ☐ NO NCIS RECORD UPDATED: DATE: BY WHOM:

NAME	NUMBER	LOCATION	NAME	NUMBER	LOCATION
TO BE NAMED			TO BE NAMED		

9. SIGNATURES AND RECEIPT

HEARING OFFICER: SGT. T. Roberts DATE: 8-18-98 TIME: 10:30 AM

INMATE: Siosi Vanisi (Refusal to sign shows no notice)

10. DISTRIBUTION INSTRUCTIONS

ORIGINAL - DISCIPLINARY COMMITTEE
COPY - INMATE
COPY - CHARGING EMPLOYEE

DOP #3010 (04/93)

NDOCIFILE00251

00000061

AA05583

SVanisi-NDOCIFILE00252

NEVADA DEPARTMENT OF PRISONS
CODE OF PENAL DISCIPLINE
DISCIPLINARY FORM I
"NOTICE OF CHARGES"

1. INMATE INFORMATION (PRINT)

LAST NAME: VANISI FIRST NAME: SIOASI

ID#: 58497 CURRENT LOCATION: UNIT 10A

2. VIOLATION INFORMATION (PRINT)

CHARGING EMPLOYEE NAME: PATRICK CONNOLLY TITLE: CORRECTIONAL OFFICER

DATE OF INCIDENT: AUG 13, 1998 DATE CHARGES WRITTEN: AUG 13, 1998

EVIDENCE COLLECTED: [X] YES [ ] NO EVIDENCE HELD BY: EVIDENCE #9

CHARGES: (List by Number Only; Definitions are listed on reverse side of this form.)

I [ ] II [ ] III [ ] IV [ ] V [ ]

VI [ ] VII [ ] VIII [ ]

3. REPORT OF VIOLATION: (If additional space is required, use and attach supplemental pages, DOP 3018)

ON AUGUST 13, 1998 THIS REPORTING OFFICER WAS ASSIGNED TO UNIT-12 AT NEVADA STATE PRISON. AT APPROXIMATELY 10:25AM I WAS CONDUCTING A ROUTINE CELL SEARCH ON D-10A BELONGING TO INMATE VANISI, S #58497. THIS OFFICER FOUND ONE HANDBALL MADE FROM COMPACTED TOILET PAPER. THE BALL WAS THE SIZE OF A SOFTBALL AND EXTREMELY HARD. ON AUGUST 1, 1998 SGT MCBEAN REMOVED THE SAME SIZE BALL FROM INMATE VANISI, S #58497 HOUSED AND GAVE HIM A DIRECT ORDER NOT TO MAKE ANOTHER ONE. THE ABOVE EVIDENCE WAS REMOVED FROM THE CELL AND PLACED IN EVIDENCE LOCKER #9.

4. SIGNATURE OF CHARGING EMPLOYEE AND SUPERVISOR

SIGNATURE OF CHARGING EMPLOYEE:

SIGNATURE OF SHIFT SUPERVISOR:

(Denotes Review/Approval of Completed Notice; Confirms Initiation of Record in NOIS)

5. SERVICE OF NOTICE (To Be Completed by Hearing Officer)

DATE OF SERVICE: 8-18-98 TIME OF SERVICE: 10:30AM

PRINTED NAME OF HEARING OFFICER: SGT. T. ROBERTS

SIGNATURE OF HEARING OFFICER: SGT. T. ROBERTS

INMATE SIGNATURE: Siaosi Vanisi

(Signature indicates receipt of notice only, it is not a plea; refusal to sign should be noted.)

6. DISTRIBUTION INSTRUCTIONS

ORIGINAL - CHAIRMAN OF DISCIPLINARY COMMITTEE
COPY - INMATE
COPY - CHARGING EMPLOYEE

Nevada Department of Prisons
Mental Status Examination

Inmate Name: Sassi VANUI NDOP # 58497
Clinician's Name: [illegible] Date: 8/30/98

A

		Slight or Occas.	Marked or Repeated
Appearance	1. Physically unkempt, unclean 2. Clothing disheveled, dirty 3. Clothing atypical, unusual, bizarre 4. Unusual physical characteristics		

Comments Re appearance:

B (BEHAVIOR)

Posture	5. Slumped 6. Rigid, tense 7. Atypical, inappropriate		
Facial Expression Suggests	8. Anxiety, fear, apprehension 9. Depression, sadness 10. Anger, hostility 11. Decreased variability of expression 12. Bizarreness, inappropriateness		
General Body Movements	13. Accelerated, increased speed 14. Decreased, slowed 15. Atypical, peculiar, inappropriate 16. Restlessness, fidgety		
Amplitude & Quality of Speech	17. Increased, loud 18. Decreased, slowed 19. Atypical quality, slurring, stammer		
Clinician-Patient Relationship	20. Domineering 21. Submissive, overly compliant 22. Provocative 23. Suspicious 25. Uncooperative		

Comments Re Behavior: MINIMAL STATE

C

[illegible]	25. Inappropriate to thought content 26. Increased lability of affect Predominant Mood is: 27. Blunted, absent, unvarying 28. Euphoria, elation 29. Anger, hostility 30. Fear, anxiety, apprehension 31. Depression, sadness SLIGHT		✓

Comments Re Feeling:

D

		Slight or Occas.	Marked or Repeated
Perception	32. Illusions 33. Auditory hallucinations 34. Visual hallucinations 35. Other type of hallucinations		

Comments Re Perception:

E (THINKING)

Intellectual Functioning	36. Impaired level of consciousness 37. Impaired attention span 38. Impaired abstract thinking 39. Impaired calculation ability 40. Impaired intelligence		
Orientation	41. Disoriented to person 42. Disoriented to place 43. Disoriented to time		
Insight	44. Difficulty in acknowledging the presence of psychological problems 45. Mostly blames others or circumstances for problems	✓	
Judgment	46. Impaired ability to manage daily living activities 47. Impaired ability to make reasonable life decisions		
Memory	48. Impaired immediate recall 49. Impaired recent memory 50. Impaired remote memory		
Thought Content	51. Obsessions 52. Compulsions 53. Phobias 54. Derealization, depersonalization 55. Suicidal ideation 56. Homicidal ideation 57. Delusions 58. Ideas of reference 59. Ideas of influence	✓	
Stream of Thought (as manifested by speech)	60. Associational disturbance 61. Thought flow decreased, slowed 62. Thought flow increased		

Comments Re Thinking: WANTS AN ANATOMY TEXT SO THAT HE "CAN CONTROL 2 REALITY" NO NERVOUS SYSTEM CAN. NOW BETTER THAN HE CONCEPT IN THE WAY HE WAS DISCUSSING IT. EVEN THOUGH HE IS STILL IN A STABLE MOOD STATE AT PRESENT, HE STILL HAS SOME MANIC-NON REALISTIC ASPIRATIONS.

Rotation Symbols: ✓ = Determination Made — Hx = History: Described but not demonstrated — ND = No Data and cannot be inferred

DCP 2030 10/96

SVanisi-NDOCIFILE00263

NEVADA STATE PRISON
INMATE TRANSFER FORM

INMATE NAME: Vanisi Siaosi DATE: 9-2-98

NDOP#: 58497

YOU ARE BEING TRANSFERRED FROM THIS INSTITUTION AND YOUR PROPERTY IS NOW BEING INVENTORIED AND SEALED. YOUR TRANSPORTATION WILL COMMENCE WITHIN 24 HOURS AND YOU ARE NOT ALLOWED TO HAVE ANYTHING ON YOUR PERSON OTHER THAN A COPY OF YOUR INVENTORY AT THE TIME OF TRANSFER. AT THIS TIME. STAFF HAS INVENTORIED ALL OF YOUR PROPERTY. THIS DOCUMENT INDICATES THAT YOU HAVE NO UNINVENTORIED PROPERTY REMAINING. IF YOU APPEAR FOR TRANSPORTATION WITH ANY PROPERTY SUCH AS WALLETS. WATCHES. HATS. KEYS. CHAINS. OR ANY OTHER ITEMS. WE WILL ASSUME IT IS NOT YOURS AND IT WILL BE DISPOSED OF AS ITEMS OF CONTRABAND.

INMATE SIGNATURE DATE

STAFF WITNESS DATE 9-3-98