

78230

FILED

1 CASE NO. CR-FP-18-2614

2 DEPT. NO. 2

2019 MAR -5 AM 10:03

ELKO CO DISTRICT COURT

CLERK \_\_\_\_\_ DEPUTY JP

3  
4  
5 IN THE FOURTH JUDICIAL DISTRICT COURT  
6 IN AND FOR THE COUNTY OF ELKO, STATE OF NEVADA NO.  
7

8 THE STATE OF NEVADA,

9 Appellant,

10 vs.

REQUEST FOR NO ROUGH

DRAFT TRANSCRIPT

11  
12 KIMBERLY MARIE NYE,

13 Respondent.

14 TO: COURT REPORTER OR COURT RECORDER:

15 The State of Nevada, Appellant named above, DOES NOT request preparation of a  
16 rough draft transcript of the evidentiary hearing held on February 14, 2019 in the Fourth  
17 Judicial District Court Dept. 2, since the Appellant has already received the transcripts from  
18 the Court Reporter.

19 The arguments made at the hearing were not transcribed and the Appellant has not  
20 sought that they be transcribed.

21 I recognize that I must personally serve a copy of this form on the court reporter or  
22 court recorder and opposing counsel.

23 Dated: March 4, 2019.

24  
25 TYLER J. INGRAM  
Elko County District Attorney

26  
27 By: Chad B. Thompson  
CHAD B. THOMPSON  
Chief Criminal Deputy District Attorney  
State Bar Number: 10248

28  
RECEIVED

MAR 08 2019

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
DEPUTY CLERK

Amended NRS 238B.030

SSN Does Appear

SSN Does Not Appear an

19-10581

1 CERTIFICATE OF SERVICE

2  
3 I hereby certify, pursuant to the provisions of NRCP 5(b), that I am an employee of the  
4 Elko County District Attorney's Office, and that on the 5<sup>th</sup> day of March, 2019, I served  
5 the foregoing Request for No Rough Draft Transcripts by mailing, faxing or delivering or  
6 causing to be mailed, faxed or delivered, a copy of said document to the following:

7 By hand-delivering to:

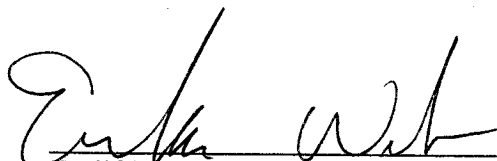
8  
9 THE HONORABLE ALVIN R. KACIN  
10 DISTRICT JUDGE  
11 ELKO COUNTY COURTHOUSE  
ELKO, NV 89801

12 By mailing to:

13 DAVID D. LOREMAN  
14 ATTORNEY AT LAW  
445 5TH STREET, SUITE 210  
15 ELKO, NV 89801

16 TRACIE K. LINDEMAN  
17 CLERK OF THE SUPREME COURT  
18 SUPREME COURT BUILDING  
CAPITOL COMPLEX  
19 CARSON CITY, NV 89701

20 THE HONORABLE AARON FORD  
21 ATTORNEY GENERAL  
100 N. CARSON STREET  
22 CARSON CITY, NV 89701-4717

23  
24   
25 ERIKA WEBER  
26 CASEWORKER  
27

28 DA# F-18-00921