

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

Electronically Filed  
Mar 12 2019 04:05 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

DAMIEN PHILLIPS,	)	SUPREME COURT NO. 78270
	)	
Appellant,	)	
	)	
vs.	)	<b>APPEAL</b>
	)	
STATE OF NEVADA,	)	
	)	
Respondent.	)	
	)	DISTRICT COURT NO. C-18-335500-1
	)	
	)	

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**COPY OF TRANSCRIPT REQUEST TO MC INTOSH**

SANDRA L. STEWART  
Attorney at Law  
Nevada Bar No.: 6834  
140 Rancho Maria Street  
Las Vegas, Nevada 89148  
(702) 363-4656  
Attorneys for Appellant



**SANDRA L. STEWART**  
Attorney at Law  
Nevada Bar No. 6834  
140 Rancho Maria Street  
Las Vegas, Nevada 89148  
(702) 363-4656

Attorney for DAMIEN PHILLIPS

**DISTRICT COURT**  
**CLARK COUNTY, NEVADA**

STATE OF NEVADA,

Plaintiff,

v.

DAMIEN ALEXANDER PHILLIPS,

Defendant.

DISTRICT COURT NO.: - C-18-335500-1

JUSTICE COURT NO.: - 18CRH001555-1

SUPREME COURT NO.: - TBD

**DAMIEN PHILLIPS REQUEST FOR FULL  
TRANSCRIPTS OF JUSTICE COURT  
PROCEEDINGS TO:**

**SHAWNA MC INTOSH**

**TO: COURT REPORTER, SHAWNA MC INTOSH**

DAMIEN PHILLIPS requests preparation of a transcript of the full proceedings  
(including opening statements, closing arguments, full voir dire, and the reading of the jury  
instructions) before the JUSTICE COURT as follows:

DATE	JUDGE	PORTION	ORIGINAL PLUS <sup>1</sup>
09-04-18	GIBSON	ALL	2

I hereby certify that on this date I ordered the transcripts from the court reporter named  
above.

....

<sup>1</sup> Original to be filed with the district court, and original certificate of service to be filed with the Nevada  
Supreme Court. NRAP 9(b).

1 Service of the transcripts upon requesting counsel may be made as follows:

2 By e-mail to: nvatt@icloud.com

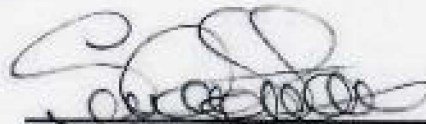
3 By FAX to: Sandra Stewart, Esq. @ 702-736-7429

4 By Mail to: Sandra Stewart, Esq. at address on letterhead

5 Service **may not be made** by placing a copy of the transcript in any attorney bins at  
6 the courthouse, as these bins are accessible to anyone, and transcripts left in these bins are  
7 often lost.

8 I further certify that the defendant is indigent and therefore exempt from paying a  
9 deposit. A copy of the district court's order directing that these transcripts be prepared  
10 is attached.

11 Dated this 31st day of January, 2019.

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14 SANDRA L. STEWART  
15 Attorney for DAMIEN PHILLIPS  
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28

*Steven D. Grierson*

1 **SANDRA L. STEWART**

2 Attorney at Law

3 Nevada Bar No. 6834

4 140 Rancho Maria Street

5 Las Vegas, Nevada 89148

6 (702) 363-4656

7 Attorney for DAMIEN ALEXANDER PHILLIPS

8 **DISTRICT COURT**  
9 **CLARK COUNTY, NEVADA**

10 **STATE OF NEVADA,**

11 **Plaintiff,**

12 **v.**

13 **DAMIEN ALEXANDER PHILLIPS,**

14 **Defendant.**

DISTRICT COURT NO.: - C-18-335500-1

JUSTICE COURT NO.: - 18 CR11001555-1

SUPREME COURT NO.: - TBD

**ORDER APPOINTING APPELLATE  
COUNSEL.**

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16  
17 The district court having determined that DAMIEN ALEXANDER PHILLIPS wishes to  
18 appeal from his judgment of conviction, that he is indigent, and good cause appearing therefor.

19 **IT IS HEREBY ORDERED AS FOLLOWS:**

- 20 1. **SANDRA L. STEWART, Esq.** be, and hereby is, appointed as counsel to  
21 represent DAMIEN ALEXANDER PHILLIPS at the appellate level;
- 22 2. The clerk of the Eighth District Judicial Court shall provide a copy of the entire  
23 court file to Ms. Stewart; and
- 24 3. All requested transcripts shall be prepared and served on Ms. Stewart.

25 Dated this 29<sup>th</sup> day of January, 2019.

26  
27 *Valerie Adair*  
28 Hon. VALERIE ADAIR  
Judge, Eighth Judicial District Court



1 **CERTIFICATE OF SERVICE**

2 I hereby certify that on January 31, 2019, I served a copy of the:  
3 **DAMIEN PHILLIPS REQUEST FOR FULL TRANSCRIPTS OF JUSTICE COURT**  
4 **PROCEEDINGS TO:**

5 **SHAWNA MC INTOSH**

6 by mailing a copy via first class mail, postage thereon fully prepaid, to the following:

7 **SHAWNA MC INTOSH, COURT REPORTER**  
8 **HENDERSON JUSTICE COURT**  
9 243 WATER STREET  
10 DEPT. 3, CTRM. 1  
11 HENDERSON, NV 89015

12 and by e-filing the document with the Eighth Judicial District Court via Wiznet, thereby  
13 providing access to a copy to all other interested parties, including but not limited to, the  
14 following:

15 **STEVEN B. WOLFSON, ESQ.**  
16 **CLARK COUNTY DISTRICT ATTORNEY**  
17 200 LEWIS AVENUE  
18 LAS VEGAS, NV 89155-2212

19   
20 **SANDRA L. STEWART**