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ANTHONY BARR

Electronically Filed
Aug 27 2020 10:29 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

Nevada Supreme Court
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

vs.

ANTONY BARR,
#8437104

Defendant.

Case No.:

Certificate of Mailing

I hereby certify that on the August 22, 2020, mailed the following client file, discovery, and filings to Appellant ANOTHONY BARR, Currently incarcerated in Nevada Department of Correction (NDOC) at Ely State Prison

1. Trial transcripts
2. Preliminary hearing transcript
3. Criminal complaint
4. Motion for Release on Own Recognizance or in the Alternative, Reduction of Bail
5. Amended criminal complaint
6. Information

- 1 7. State's First Supplemental Notice of Witnesses
- 2 8. State's Notice of Motion and Motion to Admit Preliminary Hearing Testimony
- 3 9. State's Second Supplemental Notice of Witnesses
- 4 10. State's Third Supplemental Notice of Witnesses
- 5 11. State's Fourth Supplemental Notice of Witnesses
- 6
- 7 12. Transcript of recorded interview of Sunny Cortner
- 8 13. Records from Texas of Robbery Causing Bodily Harm, Robbery Causing Bodily Injury,
- 9 Harassment of Public Servant, and Aggravated Robbery with a Deadly Weapon
- 10 14. Transcript of interview with Amie Carr
- 11
- 12 15. Transcript of interview with Mary Mones
- 13 16. Incident report by Henderson Ofc Karl Lippisch re. 07/31/2018, 08/06/2018)
- 14 17. Incident Recall from 10/02/2018 of (07/23/2018, 07/31/2018, 08/06/2018)
- 15 18. Transcript of interview with Jada Copeland
- 16 19. Transcript of interview with Vince Rotolo
- 17
- 18 20. Sunny Shay Carther's Witness Statement
- 19 21. Transcript of interview with Sunny Cortner
- 20 22. Transcript of interview with Claudia Benitez Ruacho
- 21 23. Meghan Zitzmann's witness statement
- 22 24. Det. Lippisch's Search warrant, application and affidavit of
- 23
- 24 25. Henderson Latent Prints/Impressions Report (09/24/2018, 11/21/2018)
- 25 26. Henderson Crime Scene Report (07/17/2018, 07/31/2018)
- 26 27. Henderson Latent Prints/Impressions Report (08/07/2018, 08/08/2018, 08/09/2018)
- 27
- 28 28. Field interview by Jeun Virsmontes (05/14/2018)

- 1 29. State's Notice of Intent to Seek Indictment
- 2 30. Henderson booking custody record and Declaration of Arrest (08/09/2018)
- 3 31. Henderson Crime Scene Report (07/23/2018, 07/31/2018, 08/06/2018)
- 4 32. Henderson Evidence Impound Report (07/31/2018)
- 5 33. Teller #3 12/29/16
- 6
- 7 34. Cash Settlement for July 17, 2018, July 23, 2018
- 8 35. Henderson Evidence Impound Report (07/17/2018, 07/23/2018)
- 9 36. Henderson Crime Scene Report (07/17/2018)
- 10 37. Henderson Money Accounting Report (07/17/2018)
- 11 38. LVMPD communication Center Event Search (04/25/2018)
- 12
- 13 39. Bank of the West Balance Report (07/31/2018)
- 14 40. Henderson Incident Report (07/17/2018)
- 15 41. head shots
- 16 42. Francesca McKaskle's Witness Statement/Eric Christian Blumensaadt's Witness Statement
- 17
- 18 43. Transcript of Allyson Santo Maura's interview
- 19 44. Transcript fo Kristi Hyde's interview
- 20 45. Nicholas Hunter's Witness Statement
- 21 46. Transcript of Nancy Couch's interview
- 22 47. Transcript of Richard Fireman's interview
- 23
- 24 48. Amie Carr's Witness Statement/Sunil Hanna's Witness Statement
- 25 49. Henderson Crime Scene Log for 07/23/2018, 07/31/2018, 08/06/2018
- 26 50. Transcript of interview with Victor Delcastillo
- 27 51. Presentencing Investigation Report
- 28

52. Henderson Incident Recall from 07/17/2018, 08/06/2018, and 08/09/2018)

53. US Bank photos

Case file was deposited in the United States mail in Las Vegas, Nevada in a sealed box
postage prepaid to

Mr. Anthony Barr
Inmate number 1212761
P.O. Box 650
Indian Springs, Nevada 89070-0650
22010 Cold Creek Road
Indian Springs, Nevada 89070

/s/Jeannie Hua, Esq.
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Attorney for Appellant
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CERTIFICATE OF SERVICE

I certify that on August 27, 2020 I served a copy of the Certificate of
Mailing by Electronic Transmission to

Alexander Chen
Chief Deputy District Attorney
Clark County District Attorney's Office
200 Lewis Ave.
Las Vegas, NV 89101

/s/Jeannie Hua
BY: -----