Exhibit 1

Exhibit 1

Case No. 18-trt-00001-1e 7 Dept. No. II 3 MAR 2 1 2019 4 5 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATES 6 IN AND FOR STOREY COUNTY LANCE GILMAN, 8 9 Plaintiff(s), VS. 10 SAM TOLL, 11 Defendant(s). 12 13] 4 5 ORDER GRANTING STAY OF DISCOVERY 16 Presently before the Court is Defendant's MOTION FOR STAY OF DISCOVERY 17 PENDING PETITION FOR WRIT OF PROHIBITION OR MANDAMUS TO THE 18 NEVADA SUPREME COURT ("the Motion") filed on March 11, 2019. 19 On March 18, 2019, the Defendant filed his Petition for Writ of Prohibition or 20 Mandamus with the Nevada Supreme Court in Docket No. 78333. 21 Pursuant to a March 14, 2019 Order Shortening Time, the Plaintiff was required to file 22 an opposition to the Motion by March 18, 2019 at 5:00 p.m. No timely opposition was filed. Pursuant to FJDCR 15(5) failure of an opposing party to file a memorandum of points and 23 authorities in opposition to any motion within the time permitted shall constitute a consent 24 to the granting of the motion. 25 /// 26 /// 27 /// 28

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Good cause appearing, IT IS ORDERED that the Motion is GRANTED. Discovery in this matter is stayed pending a ruling by the Nevada Supreme Court on the Defendant's March 18, 2019 Petition for Writ of Prohibition or Mandamus in Docket No. 78333.

Dated this 21 of March 2019.

DISTRICT COURT JUDGE

JOHN L. MARSHALL Nevada State Bar No. 6733 570 Marsh Avenue Reno, Nevada 89509 Telephone: (775) 303-4882 johnladuemarshall@gmail.com

Electronically Filed Apr 02 2019 11:25 a.m. Elizabeth A. Brown Clerk of Supreme Court

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IN THE SUPREME COURT OF THE STATE OF NEVADA

SAM TOLL,

Petitioner,

VS.

THE FIRST JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA, IN AND FOR STOREY COUNTY, AND THE HONORABLE JAMES WILSON JR., DISTRICT JUDGE,

Case No. 78333

D.C. Case No 18-trt-00001

Respondents,

and

LANCE GILMAN,

Real Party in Interest,

NOTICE OF ENTRY OF ORDER IN DISTRICT COURT GRANTING STAY OF DISCOVERY

PLEASE TAKE NOTICE: On March 21, 2019, the District Court has entered an Order Granting Stay of Discovery in the underlying matter, a true and correct copy if which is attached hereto as Exhibit 1.

Respectfully submitted April 2, 2019:

JOHN L. MARSHALL

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CERTIFICATE OF SERVICE

Pursuant to NRCP 25(c), I certify that on the date indicated below, I
caused service to be completed by:
personally delivering;
delivery via Reno/Carson Messenger Service;
sending via Federal Express (or other overnight delivery service);
X depositing for mailing in the U.S. mail, with sufficient postage
affixed thereto; or,
X delivery via electronic means (fax, eflex, NEF, etc.)
a true and correct copy of the foregoing pleading addressed to:
GUS W. FLANGAS JESSICA K. PETERSON Flangas Dalacas Law Group 3275 South Jones Blvd. Suite 105 Las Vegas, NV 89146 702-307-9500 F - 702-382-9452
The First Jud. Dist. Ct Storey County Honorable James E Wilson Jr. 26 S. B St. Virginia City, NV 89440 775-847-0969
By: Dated: 4/2/2019 Luke Busby