

Case No. 78341

**In the Supreme Court of Nevada**

In the Matter of the Estate of  
MILTON I. SCHWARTZ, deceased.

A. JONATHAN SCHWARTZ, Executor of  
the Estate of MILTON I. SCHWARTZ,

Appellant,

*vs.*

THE DR. MIRIAM AND SHELDON G.  
ADELSON EDUCATIONAL INSTITUTE,

Respondent.

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Elizabeth A. Brown  
Clerk of Supreme Court

**APPEAL**

from the Eighth Judicial District Court, Clark County  
The Honorable GLORIA J. STURMAN, District Judge  
District Court Case No. 07-P061300-E

**APPELLANT'S  
APPENDIX VOLUME 26  
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97	Reply in Support of Motion to Retax Costs Pursuant to NRS 18.110(4) and to Defer Award of Costs Until All Claims are Fully Adjudicated	01/04/19	24	5924–5941
35	Reporter's Transcript of Proceedings	10/08/14	6	1334–1376
98	Reporter's Transcription of Proceedings	01/10/19	24	5942–5993
114	Stipulation and Order Regarding Trial Transcripts	08/05/19	27	6596–6597
31	Supplement to Opposition to Motion for Partial Summary Judgment	07/02/14	6	1274–1280
61	Supplement to Opposition to Motion for Summary Judgment Regarding Breach of Contract and Countermotion for Advisory Jury	08/08/18	10	2387–2416
28	Supplement to Petition for Declaratory Relief to Include Remedies of Specific Performance and Mandatory Injunction	05/28/17	5	1159–1165
64	Supplement to the Estate's Motion for Reconsideration of: The Court's Order Granting Summary Judgment on the Estate's Claim for Breach of Oral Contract	08/14/18	11	2624–2646
60	Supplement to the Estate's Opposition to Motion for Partial Summary Judgment Regarding Fraud	08/08/18	10	2353–2386
105	The Adelson Campus' Motion to Re- Tax and Settle Costs	03/06/19	26	6479–6489

53	The Adelson Campus' Opposition to the Estate's Countermotion for Advisory Jury	07/23/18	9	2156–2161
66	The Adelson Campus' Opposition to the Estate's Motion for Reconsideration of the Court's Order Granting Summary Judgment on the Estate's Claim for Breach of Contract and Countermotion to Strike the 8/14/18 Declaration of Jonathan Schwartz and All Attached Exhibits in Support	08/16/18	12	2765–2792
93	The Adelson Campus' Opposition to the Estate's Motion to Retax Costs Pursuant to NRS 18.110(4) and to Defer Award of Costs Until All Claims are Fully Adjudicated	11/21/18	24	5789–5803
59	The Adelson Campus' Pre-Trial Memorandum	08/07/18	10	2275–2352
54	The Adelson Campus' Reply in Support of Motion for Partial Summary Judgment Regarding Fraud	08/02/18	9	2162–2177
55	The Adelson Campus' Reply in Support of Motion for Partial Summary Judgment Regarding Statute of Limitations	08/02/18	9	2178–2209
111	The Adelson Campus' Reply in Support of Motion to Re-Tax and Settle Costs	04/04/19	27	6547–6553
92	The Dr. Miriam and Sheldon G. Adelson Educational Institute's Opposition to the Estate's Motion for Post-Trial Relief from Judgment on Jury Verdict Entered October 4, 2018	11/21/18	23 24	5694–5750 5751–5788
95	The Dr. Miriam and Sheldon G. Adelson Educational Institute's Opposition to the Estate's Post-Trial	12/21/18	24	5817–5857



	Brief Regarding the Parties' Equitable Claims and for Entry of Judgment			
85	The Dr. Miriam and Sheldon G. Adelson Educational Institute's Verified Memorandum of Costs	10/11/18	19	4576–4579
71	The Estate's Motion for Judgment as a Matter of Law Regarding Construction of Will	09/03/18	18	4334–4341
89	The Estate's Motion for Post-Trial Relief from Judgment on Jury Verdict Entered October 4, 2018	10/22/18	21 22	5168–5250 5251–5455
63	The Estate's Motion for Reconsideration of: The Court's Order Granting Summary Judgment on the Estate's Claim for Breach of Oral Contract and Ex Parte Application for an Order Shortening Time	08/14/18	11	2539–2623
110	The Estate's Opposition to the Adelson Campus' Motion to Re-Tax and Settle Costs	03/25/19	27	6522–6546
57	The Estate's Pretrial Memorandum	08/06/18	9 10	2246–2250 2251–2263
58	The Estate's Pretrial Memorandum	08/06/18	10	2264–2274
94	The Estate's Reply to Adelson Campus's Opposition to Motion for Post-Trial Relief from Judgment on Jury Verdict Entered on October 4, 2018	12/21/18	24	5804–5816
96	The Estate's Response to the Adelson Campus' Post-Trial Brief on Outstanding Claims	12/21/18	24	5858–5923
32	Transcript for Motion for Summary Judgment	07/09/14	6	1281–1322
21	Transcript of Proceeding: Motion for Reconsideration	12/10/13	3	639–669
42	Transcript of Proceedings: Motion for Protective Order on Order Shortening Time	04/19/17	6	1465–1482

22	Transcription of Discovery Commissioner Hearing Held on January 29, 2014	01/29/14	3	670–680
136	Trial Exhibit 111		28	6868–6869
152	Trial Exhibit 1116A		29	7008
137	Trial Exhibit 112		28	6870
138	Trial Exhibit 113		28	6871
139	Trial Exhibit 114		28	6872
140	Trial Exhibit 115		28	6873
141	Trial Exhibit 118		28	6874–6876
142	Trial Exhibit 128		28	6877
143	Trial Exhibit 130		28	6878–6879
144	Trial Exhibit 134		28	6880–6882
145	Trial Exhibit 139		28	6683–6884
123	Trial Exhibit 14		27	6626–6628
146	Trial Exhibit 149		28	6885–6998
147	Trial Exhibit 158		28	6999
148	Trial Exhibit 159		28	7000
149	Trial Exhibit 162		28	7001
150	Trial Exhibit 165		29	7002
124	Trial Exhibit 17		27	6629–6638
125	Trial Exhibit 22		27	6639–6645
126	Trial Exhibit 28		27	6646–6647
118	Trial Exhibit 3		27	6607–6609
127	Trial Exhibit 38		27	6648–6649
151	Trial Exhibit 384		29	7003–7007
119	Trial Exhibit 4		27	6610–6611
128	Trial Exhibit 41		27	6650–6675
129	Trial Exhibit 43		27	6676–6679
130	Trial Exhibit 44		27	6680–6682
120	Trial Exhibit 5		27	6612–6620
131	Trial Exhibit 51		27	6683–6684
132	Trial Exhibit 52		27	6685–6686
133	Trial Exhibit 55		27	6687–6713
121	Trial Exhibit 6		27	6621
134	Trial Exhibit 61		27 28	6714–6750 6751–6799

135	Trial Exhibit 62		28	6800–6867
122	Trial Exhibit 9		27	6622–6625
69	Trial Transcripts (Rough Drafts)	09/03/18	12 13 14 15 16 17 18	2903–3000 3001–3250 3251–3500 3501–3750 3751–4000 4001–4250 4251–4304
76	Verdict Form	09/05/18	19	4513–4516
103	Verified Memorandum of Costs of A. Jonathan Schwartz, Executor of the Estate of Milton I. Schwartz	02/27/19	25	6111–6015

E-File Fee

Envelope Total: \$3.50

Party Responsible for Fees  
Payment Account  
Filing Attorney  
Transaction Response

Jonathan A Schwartz  
Credit Card - MAS  
Alexander LeVeque  
Payment Complete

Transaction Amount      \$3.50  
Transaction Id            4273663  
Order Id                    003456291-0

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**Case # 07P061300 - In the Matter of the Estate of Milton Schwartz (Judge St...****Envelope Information**

<b>Envelope Id</b> 3610751	<b>Submitted Date</b> 12/21/2018 1:18 PM PST	<b>Submitted User Name</b> rguastaferra@sdfnvlaw.com
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**Case Information**

<b>Location</b> Clark District Family Domestic	<b>Category</b> Probate	<b>Case Type</b> Probate - General Administration
<b>Case Initiation Date</b> 10/15/2007	<b>Case #</b> 07P061300	
<b>Assigned to Judge</b> Judge Sturman, Probate		

**Filings**

<b>Filing Type</b> EFileAndServe	<b>Filing Code</b> Response - RSPN (PRB)
<b>Filing Description</b> The Estate's Response to The Adelson Campus' Post-Trial Brief on Outstanding	
<b>Client Reference Number</b> 3217.0001	
<b>Filing Status</b> Accepted	<b>Accepted Date</b> 12/24/2018 8:25 AM PST

**Lead Document**

<b>File Name</b> tblr Schwart Response to Post Trial Brief.pdf	<b>Description</b> Response - RSPN (PRB)	<b>Security</b> Public Filed Document	<b>Download</b> Original File Court Copy
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**eService Details**

Status	Name	Firm	Served	Date Opened
Sent	"Alan D. Freer, Esq."		Yes	Not Opened
Sent	"Alexander G. LeVeque, Esq."		Yes	12/24/2018 10:40 AM PST
Sent	"J. Randall Jones, Esq."		Yes	Not Opened
Sent	"Renee Guastaferra, legal assistant"		Yes	Not Opened
Sent	"Sherry Keast, Paralegal"		Yes	12/24/2018 1:35 PM PST
Sent	"Thelma Lou Pickett, Secretary"		Yes	Not Opened
Sent	Erica Bennett		Yes	Not Opened
Sent	Joshua D. Carlson		Yes	Not Opened
Sent	Pamela Montgomery		Yes	12/21/2018 1:32 PM PST
Sent	Pat Stoppard		Yes	12/26/2018 11:16 AM PST

**Parties with No eService**

<b>Name</b> Milton I Schwartz	<b>Address</b>
<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Abigail R Schwartz	<b>Address</b> 9412 Greenham CIR Las Vegas Nevada 89117
<b>Name</b> The Dr Miriam and Sheldon G Adelson Educational Institute	<b>Address</b>
<b>Name</b> Parties Receiving Notice	<b>Address</b>

**Fees****Response - RSPN (PRB)**

<b>Description</b>	<b>Amount</b>
Filing Fee	\$0.00
<b>Filing Total:</b>	<b>\$0.00</b>

<b>Total Filing Fee</b>	<b>\$0.00</b>
<b>E-File Fee</b>	<b>\$3.50</b>
<b>Envelope Total:</b>	<b>\$3.50</b>

**APPX 000234**

Party Responsible for Fees  
Payment Account  
Filing Attorney  
Transaction Response

Milton I Schwartz  
Credit Card - MAS  
Alexander LeVaque  
Payment Complete

Transaction Amount  
Transaction Id  
Order Id

\$3.50  
4453426  
003610751-0

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**Case # 07P061300 - In the Matter of the Estate of Milton Schwartz (Judge St...****Envelope Information**

<b>Envelope Id</b> 3610791	<b>Submitted Date</b> 12/21/2018 1:24 PM PST	<b>Submitted User Name</b> rguastaferra@sdtvlaw.com
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**Case Information**

<b>Location</b> Clark District Family Domestic	<b>Category</b> Probate	<b>Case Type</b> Probate - General Administration
<b>Case Initiation Date</b> 10/15/2007	<b>Case #</b> 07P061300	
<b>Assigned to Judge</b> Judge Sturman, Probate		

**Filings**

<b>Filing Type</b> EFileAndServe	<b>Filing Code</b> Reply - RPLY (PRB)
<b>Filing Description</b> The Estate's Reply to Adelson Campus's Opposition to Motion for Post-Trial Relief from Judgment on Jury Verdict Entered on October 4, 2018	
<b>Client Reference Number</b> 3217.0001	
<b>Filing on Behalf of</b> Jonathan A Schwartz	
<b>Filing Status</b> Accepted	<b>Accepted Date</b> 12/21/2018 1:46 PM PST

**Lead Document**

<b>File Name</b> btfSchwart Reply Relief Jury Verdict.pdf	<b>Description</b> Reply - RPLY (PRB)	<b>Security</b> Public Filed Document	<b>Download</b> Original File Court Copy
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**eService Details**

Status	Name	Firm	Served	Date Opened
Sent	"Alan D. Freer, Esq."		Yes	1/4/2019 10:27 AM PST
Sent	"Alexander G. LeVeque, Esq."		Yes	12/24/2018 10:40 AM PST
Sent	"J. Randall Jones, Esq."		Yes	Not Opened
Sent	"Renee Guastaferra, legal assistant"		Yes	Not Opened
Sent	"Sherry Keast, Paralegal"		Yes	Not Opened
Sent	"Thelma Lou Pickett, Secretary"		Yes	Not Opened
Sent	Erica Bennett		Yes	12/26/2018 9:23 AM PST
Sent	Joshua D. Carlson		Yes	Not Opened
Sent	Pamela Montgomery		Yes	12/21/2018 1:33 PM PST
Sent	Pat Stoppard		Yes	12/26/2018 11:16 AM PST

**Parties with No eService**

<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Milton I Schwartz	<b>Address</b>
<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Abigail R Schwartz	<b>Address</b> 9412 Greenham C/R Las Vegas Nevada 89117
<b>Name</b> The Dr Miriam and Sheldon G Adelson Educational Institute	<b>Address</b>
<b>Name</b> Parties Receiving Notice	<b>Address</b>

**Fees****Reply - RPLY (PRB)**

<b>Description</b> Filing Fee	<b>Amount</b> \$0.00
<b>Filing Total: \$0.00</b>	

<b>Total Filing Fee</b>	<b>\$0.00</b>
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**APPX 000236**

		E-File Fee		\$3.50
		Envelope Total:		\$3.50
Party Responsible for Fees	Milton I Schwartz	Transaction Amount	\$3.50	
Payment Account	Credit Card - MAS	Transaction Id	4449845	
Filing Attorney	Alexander LeVaque	Order Id	003610791-0	
Transaction Response	Payment Complete			

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**Case # 07P061300 - In the Matter of the Estate of Milton Schwartz (Judge St...****Envelope Information**

<b>Envelope Id</b> 3655692	<b>Submitted Date</b> 1/4/2019 4:12 PM PST	<b>Submitted User Name</b> rguastaferrero@sdfnlaw.com
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**Case Information**

<b>Location</b> Clark District Family Domestic	<b>Category</b> Probate	<b>Case Type</b> Probate - General Administration
<b>Case Initiation Date</b> 10/15/2007	<b>Case #</b> 07P061300	
<b>Assigned to Judge</b> Judge Sturman, Probate		

**Filings**

<b>Filing Type</b> EFileAndServe	<b>Filing Code</b> Reply - RPLY (PRB)
<b>Filing Description</b> Reply in Support of Motion to Retax Costs Pursuant to NRS 18.110(4) and to Defer Award of costs Until All Claims are Fully Adjudicated	
<b>Client Reference Number</b> 3217.0001	
<b>Filing Status</b> Accepted	<b>Accepted Date</b> 1/7/2019 7:32 AM PST

**Lead Document**

<b>File Name</b> tbl Reply in Support of Motion to Retax.pdf	<b>Description</b> Reply - RPLY (PRB)	<b>Security</b> Public Filed Document	<b>Download</b> Original File Court Copy
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**eService Details**

Status	Name	Firm	Served	Date Opened
Sent	"Alan D. Freer, Esq."		Yes	1/4/2019 4:19 PM PST
Sent	"Alexander G. LeVeque, Esq."		Yes	Not Opened
Sent	"J. Randall Jones, Esq."		Yes	Not Opened
Sent	"Renee Guastaferrero, legal assistant"		Yes	Not Opened
Sent	"Sherry Keast, Paralegal"		Yes	Not Opened
Sent	"Thelma Lou Pickett, Secretary"		Yes	Not Opened
Sent	Erica Bennett		Yes	Not Opened
Sent	Joshua D. Carlson		Yes	1/4/2019 4:16 PM PST
Sent	Pamela Montgomery		Yes	1/7/2019 9:12 AM PST
Sent	Pat Stoppard		Yes	1/7/2019 3:18 PM PST

**Parties with No eService**

<b>Name</b> Milton I Schwartz	<b>Address</b>
<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Jonathan A Schwartz	<b>Address</b>
<b>Name</b> Abigail R Schwartz	<b>Address</b> 9412 Greenham CIR Las Vegas Nevada 89117
<b>Name</b> The Dr Miriam and Sheldon G Adelson Educational Institute	<b>Address</b>
<b>Name</b> Parties Receiving Notice	<b>Address</b>

**Fees****Reply - RPLY (PRB)**

Description	Amount
Filing Fee	\$0.00
<b>Filing Total:</b>	<b>\$0.00</b>

Total Filing Fee	\$0.00
E-File Fee	\$3.50
<b>Envelope Total:</b>	<b>\$3.50</b>

Party Responsible for Fees	Jonathan A Schwartz	Transaction Amount	\$3.50
Payment Account	Credit Card - MAS	Transaction Id	4503694
Filing Attorney	Alexander LeVeque	Order Id	003655692-0
Transaction Response	Payment Complete		

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# PROCESS SERVER FEES

APPX 000240

<u>Client</u>	<u>Trans Date</u>	<u>Tmkr</u>	<u>H P</u>	<u>Tcode/ Task Code</u>	<u>Rate</u>	<u>Amount</u>	<u>Ref #</u>
<b>Tcode 71 Processor fee.</b>							
3217.0001	02/25/2014	3	A	71		367.50 Processor fee (Service of Deposition Subpoenas - Numark Investigations, LLC; Invoice No. 14-1008). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	11/10/2015	3	A	71		200.00 Processor fee (Deposition Subpoena services for I. Steinberg & B Yerushalmi - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/02/2015	3	A	71		100.00 Processor fee (Service on Leah Stromberg - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/23/2016	3	A	71		605.00 Processor fee (Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/07/2016	3	A	71		440.00 Processor fee (Bullet Legal Service). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/02/2016	3	A	71		220.00 Processor fee (Service of Deposition Subpoenas - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/16/2016	3	A	71		510.00 Processor fee (Service of Deposition of Subpoenas for Dr. Miriam Adelson and Sheldon Adelson - Legal Process Service). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/16/2016	3	A	71		265.00 Processor fee (Service of Deposition of Subpoenas - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		-185.00 Processor fee (Credit of Process Server Fee for Service of Summons and Complaint - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		135.00 Processor fee (Trial Subpoena - Roberta Sabbath - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		195.00 Processor fee (Trial Subpoena - Sheldon Adelson and Dr. Miriam Adelson - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		100.00 Processor fee (Trial Subpoena - Paul Schiffman - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		135.00 Processor fee (Trial Subpoena - Carol Zucker - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		235.00 Processor fee (Process Server and Witness Fees - Trial Subpoena - Neville Pokroy - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/15/2018	3	A	71		185.00 Processor fee (Process Server Fees for Service of Summons and Compliant - Ali Hardjadinata - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/16/2018	3	A	71		135.00 Processor fee (Process Server and Witness Fees - Lenard Schwartzer - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/16/2018	3	A	71		235.00 Processor fee (Process Server and Witness Fees - Sam Ventura - Bullet Legal Services). Schwartz/A. Jonathan	ARCH

APPX 000241

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 71 Processor fee.							
3217.0001	08/16/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 135.00 Processor fee (Process Server and Witness Fees - Trial Subpoena - Mike Novick - Bullet Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	08/16/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 135.00 Processor fee (Process Server and Witness Fees - Trial Subpoena - Tamar Lubin-Saposhnick - Bullet Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	08/16/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 135.00 Processor fee (Process Server and Witness Fees - Trial Subpoena - Layne Rushforth, Esq. - Bullet Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	09/18/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 210.00 Processor fee (Process Server Fees for Service of Trial Subpoena - Paul Schiffman (New York) - Bullet Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	09/18/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 100.00 Processor fee (Process Server Fees for Service of Trial Subpoena - Rabbi Wyne - Bullet Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	09/18/2018	3	A	71		Milton Schwartz Rev. F.T. / Milton Schwartz Est. 135.00 Processor fee (Process Server Fees for Service of Trial Subpoena - Dorit Schwartz - Bullet Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
Total for Tcode 71					Billable	4,727.50 Processor fee.	

Solomon Duggins & Freer, Ltd.

9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

13782 006261

2/25/2014

PAY TO THE ORDER OF Numark Investigations, LLC

\$ 367.50

Three Hundred Sixty-Seven and 50/100\*\*\*\*\*

DOLLARS



Numark Investigations, LLC  
427 Bell Avenue  
Henderson, NV 89015

▲ TAMPER-RESISTANT TONER AREA ▲

Void after 90 days



MEMO

Invoice No. 14-1008

⑈013782⑈ ⑆122402311⑆

Solomon Duggins & Freer, Ltd.

Numark Investigations, LLC

2/25/2014

Process Server Fees - Service of Deposition Subpoe  
(Schwartz, A. Jonathan; 3217.0001)

13782

367.50

FSB - Operating (283 Invoice No. 14-1008

367.50

Solomon Duggins & Freer, Ltd.

Numark Investigations, LLC

2/25/2014

Process Server Fees - Service of Deposition Subpoe  
(Schwartz, A. Jonathan; 3217.0001)

13782

367.50

FSB - Operating (283 Invoice No. 14-1008

367.50

APPX 000243



006261

FILE COPY

SOLOMON DWIGGINS &amp; FREER, LTD.

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH ☐ OTHER: SOS Trust

Payee: Numark Investigations, LLC NOTE NEW ADDRESS  
427 Bell Avenue  
Henderson, NV 89015

Amt. \$ 367.50

Purpose: Process Server Fees - Service of Deposition Subpoenas

Charge: ☐ Firm  
☒ Client: Schwartz, Jonathon File No. 3217.0001  
Matter: Milton Schwartz Trust/Estate

Return to: Sherry

Other instructions: \_\_\_\_\_

Signature: [Signature] Date: 2/25/14

Posted to Client Account on: \_\_\_\_\_

ENTERED  
2/25/14  
JK

POSTED  
2/25/14  
JK

**NUMARK INVESTIGATIONS, LLC**

427 Bell Ave.  
 Henderson, NV 89015  
**Office: 702-293-0621**  
**Fax: 702-293-4255**

**Invoice**

**Number: 14 - 1008**  
**Date: 2/19/201**

**Bill To:**

Sherry Curtin-Keast  
 SOLOMON, DWIGGINS & FREER, Ltd.  
 9060 W. Cheyenne Ave.  
 Las Vegas, , NV, 89129

**Job For:**

JEFFREY P. LUSZECK

NUMARK's File Name/ #	CLIENT'S Case Name/ Number	Federal Tax ID Number		
3217.0001/ P06-1300	ESTATE OF MILTON I. SCHWARTZ	13-4286986		
Date:	Description:	Hrs/ Qty	Rate	Amount
2-18-2014	Served Legal Process on Steve Wessels, c/o Gail Valinoti, RA for HL Filmworks at 8824 Storm Cloud Ave., Las Vegas, NV 89129	1.00	\$45.00	\$45.00
2-18-2014	Served Legal Process on Haydon Lane, c/o Gail Valinoti, RA for HL Filmworks at 8824 Storm Cloud Ave., Las Vegas, NV 89129	1.00	\$22.50	\$22.50

**PAYABLE UPON RECEIPT, IF UNPAID AFTER 30 DAYS  
 A 5% LATE FEE WILL APPLY. IT'S A PLEASURE TO BE  
 OF SERVICE TO YOU**

Discount	\$0.00
Amount Paid	\$0.00
Amount Due	\$67.50
Total	\$67.50

APPX 000245



**NUMARK INVESTIGATIONS, LLC**

427 Bell Ave.

Henderson, NV 89015

Office: 702-293-0621

Fax: 702-293-4255

**Invoice**

Number: 14 - 1009

Date: 2/19/201

**Bill To:****Job For:**

Sherry Curtin-Keast  
 SOLOMON, DWIGGINS & FREER, Ltd.  
 9060 W. Cheyenne Ave.  
 Las Vegas, , NV, 89129

NUMARK's File Name/ #	CLIENT'S Case Name/ Number	Federal Tax ID Number
3217.0001/ P06-1300	ESTATE OF MILTON I. SCHWARTZ	13-4286986

Date:	Description:	Hrs/ Qty	Rate	Amount
2-19-2014	Served Legal Process on Elliott Klain, D.O. at Summit Anesthesia Consultants at 2931 Tenaya Way, Suite 102, Las Vegas, NV 89129, Felice Plotkin Surgery Scheduler accepted service	1.00	\$45.00	\$45.00
2-19-2014	RUSH SERVICE on above	1.00	\$30.00	\$30.00
2-19-2014	Served Legal Process on Lenard Schwartzer at 2850 S. Jones Blvd. Suite 1, Las Vegas, NV 89146, personally served.	1.00	\$45.00	\$45.00
2-19-2014	RUSH SERVICE on above	1.00	\$30.00	\$30.00
2-19-2014	Served Legal Process on Neville Pokroy at 500 S. Rancho Drive, Suite 12, Las Vegas, NV 89106, Alivia Westgarth, Administrator Assistant accepted service	1.00	\$45.00	\$45.00
2-19-2014	RUSH SERVICE on above	1.00	\$30.00	\$30.00

**PAYABLE UPON RECEIPT, IF UNPAID AFTER 30 DAYS  
 A 5% LATE FEE WILL APPLY. IT'S A PLEASURE TO BE  
 OF SERVICE TO YOU**

Discount	\$0.00
Amount Paid	\$0.00
Amount Due	\$225.00
Total	\$225.00

APPX 000246

**NUMARK INVESTIGATIONS, LLC**

427 Bell Ave.

Henderson, NV 89015

**Office: 702-293-0621****Fax: 702-293-4255****Invoice****Number: 14 - 1010****Date: 2/20/201****Bill To:**

Sherry Curtin-Keast  
 SOLOMON, DWIGGINS & FREER, Ltd.  
 9060 W. Cheyenne Ave.  
 Las Vegas, , NV, 89129

**Job For:**

NUMARK's File Name/ #	CLIENT'S Case Name/ Number	Federal Tax ID Number		
3217.0001/ P06-1300	ESTATE OF MILTON I. SCHWARTZ	13-4286986		
Date:	Description:	Hrs/ Qty	Rate	Amount
2-19-2014	Attempted Service on Professor Roberta Sabbath at UNLV English Department, CDC-323, 4505 Maryland Parkway, Las Vegas, NV 89154, only at office on Tuesdays and Thursdays from 11:15am - 12:45pm	1.00	\$0.00	\$0.00
2-19-2014	RUSH SERVE at above	1.00	\$30.00	\$30.00
2-20-2014	Served Legal Process onProfessor Roberta Sabbath at UNLV English Department, CDC-323, 4505 Maryland Parkway, Las Vegas, NV 89154, personally served.	1.00	\$45.00	\$45.00

**PAYABLE UPON RECEIPT, IF UNPAID AFTER 30 DAYS  
 A 5% LATE FEE WILL APPLY. IT'S A PLEASURE TO BE  
 OF SERVICE TO YOU**

Discount	\$0.00
Amount Paid	\$0.00
Amount Due	\$75.00
Total	\$75.00

**APPX 000247**

**Solomon Dwiggin & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483

FILE COPY

FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

16275

11/10/2015

PAY TO THE ORDER OF **Bullet Legal Services**

\$\*\*200.00

Two Hundred and 00/100\*\*\*\*\*

DOLLARS



**Bullet Legal Services**  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

PROTECTED AGAINST FRAUD

Void After 90 Days



MEMO Invoice No's. BRT-2015003829 BRT-2015003833

⑈016275⑈ ⑆12240231⑆

**Solomon Dwiggin & Freer, Ltd.**  
Bullet Legal Services

11/10/2015

16275

Service of subpoenas  
(Schwartz, A. Jonathan; 3217.0001)

200.00

FSB - Operating (283 Invoice No's. BRT-2015003829 BRT-201500383

200.00

**Solomon Dwiggin & Freer, Ltd.**  
Bullet Legal Services

11/10/2015

16275

Service of subpoenas  
(Schwartz, A. Jonathan; 3217.0001)

200.00

PAYMENT  
RECORD

FSB - Operating (283 Invoice No's. BRT-2015003829 BRT-201500383

200.00

APPX 000248



SOLOMON DWIGGINS & FREER

/xxx/ REG. ACCT.      / TRUST ACCT.      / PETTY CASH

Payee:	Bullet Legal Services	Amount \$200.00
	1930 Village Center Circle, #3-965	
	Lad Vegas, NV 89134	

Purpose: Deposition Subpoena services for I. Steinberg & B. Yerushalmi

Charge:    Firm  
  xx   Client: Jonathan Schwartz File No. 3217.0001  
 Matter: Estate of Milton Schwartz

Send to: Gretta McCall

Other instructions:

Signature \_\_\_\_\_ Date November 10, 2015

Posted to Client Account on:

11/10/15  
UNW

11/10/15  
New

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2015003829  
11/6/2015



Jeffrey Luszeck  
Solomon Diggins & Freer, Ltd.  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

MILTON I. SCHWARTZ,

Deceased.

Received: 11/4/2015 Served: 11/5/2015 12:53 pm NV: INDIVIDUAL PERSONAL  
To be served on: IRV STEINBERG

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
TOTAL CHARGED:			\$100.00
BALANCE DUE:			\$100.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

APPX 000250  
Page 1 / 1

Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**INVOICE**

Invoice #BRT-2015003833  
 11/9/2015



Jeffrey Luszeck  
 Solomon Dwiggin & Freer, Ltd.  
 9060 W. Cheyenne Ave.  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
 Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 11/5/2015 Served: 11/6/2015 2:01 pm NV: INDIVIDUAL PERSONAL ALT  
 To be served on: BENJAMIN YERUSHALMI

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
<b>TOTAL CHARGED:</b>			<b>\$100.00</b>
<b>BALANCE DUE:</b>			<b>\$100.00</b>

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000251** / 1

**Solomon Diggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483

**FILE COPY**

FIRST SECURITY B. OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

16352

12/2/2015

PAY TO THE ORDER OF **Bullet Legal Services**

**\$\*\*100.00**

One Hundred and 00/100\*\*\*\*\*

DOLLARS



**Bullet Legal Services**  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

PROTECTED AGAINST FRAUD

Void After 90 Days



MEMO Invoice No's. BRT-2015003834

⑈016352⑈ ⑆122402311⑆

**Solomon Diggins & Freer, Ltd.****Bullet Legal Services**

12/2/2015

16352

Service on Leah Stromberg  
(Schwartz, A. Jonathan; 3217.0001)

100.00

FSB - Operating (283 Invoice No's. BRT-2015003834

100.00

**Solomon Diggins & Freer, Ltd.****Bullet Legal Services**

12/2/2015

16352

Service on Leah Stromberg  
(Schwartz, A. Jonathan; 3217.0001)

100.00

PAYMENT  
RECORD

FSB - Operating (283 Invoice No's. BRT-2015003834

100.00

APPX 000252



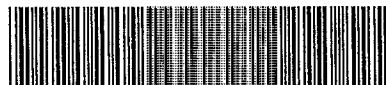




Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**INVOICE**

Invoice #BRT-2015003834  
 11/18/2015



Jeffrey Luszeck  
 Solomon Dwiggin & Freer, Ltd.  
 9060 W. Cheyenne Ave.  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
 Case Number: Clark 07P061300

**In the Matter of the Estate of**

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 11/5/2015 Non-Served: 11/9/2015 NON-SERVE - OTHER  
 To be served on: LEAH STROMBERG

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
TOTAL CHARGED:			\$100.00
<b>BALANCE DUE:</b>			<b>\$100.00</b>

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
 It was a pleasure working with you! TAX ID #26-1863283

**APPX 000254 1**

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Solomon Dwiggin & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

17275

6/16/2016

FILE COPY

PAY TO THE  
ORDER OF Legal Process Service

\$510.00

Five Hundred Ten and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Legal Process Service  
626 South Eighth Street  
Las Vegas, NV 89101-7005

Void After 90 Days

MEMO

Invoice#1604224 &amp; 1604222

⑈017275⑈ ⑆12240231⑆

**Solomon Dwiggin & Freer, Ltd.**

Legal Process Service

6/16/2016

17275

Service of Subpoena on Dr. Miriam Adelson & Sheld  
(Schwartz, A. Jonathan; 3217.0001)

510.00

FSB - Operating (283 Invoice#1604224 &amp; 1604222

510.00

**Solomon Dwiggin & Freer, Ltd.**

Legal Process Service

6/16/2016

17275

Service of Subpoena on Dr. Miriam Adelson & Sheld  
(Schwartz, A. Jonathan; 3217.0001)

510.00

PAYMENT  
RECORD

FSB - Operating (283 Invoice#1604224 &amp; 1604222

510.00

APPX 000255

Details on Back  
Intuit® CheckLock™ Secure Check

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT.    ☐ TRUST ACCT.    ☐ PETTY CASH

Payee: Legal Process Service Amt. \$ 510<sup>00</sup>

Purpose: Service of Depo Subpoenas - Dr Miriam Adelson  
Sheldon Adelson

Charge: ☐ Firm  
☐ Client: Schwartz File No. 3217.0001

Matter: litigation

Send to: Renee

Other instructions: \_\_\_\_\_

Signature [Signature] Date 6.16.16

Posted to Client Account on: \_\_\_\_\_

Legal Process Service  
 724 S. Eighth Street  
 LV NV 89101

INV	1604222	325.00
	1604224	185.00
		<u>510.00</u>

ENTERED  
 6/16/16  
 [Signature]

POSTED

6/16/16  
 [Signature]  
 APPX 000256



## Legal Process Service

Professional Service Since 1982

724 S. Eighth Street, Las Vegas, Nevada 89101-7005

Telephone (702) 471-7255 Fax (702) 471-7248

Tax ID - 88-0293775 State Lic. #604

www.LPSNV.com contact@LPSNV.com



Legal Process Service



Invoice # 1604224

Invoice Date: 06/15/2016

Insured:

Schwartz/3217.0001

Attention:

SHERRY KEAST

Solomon Dwiggins & Freer, Ltd.

Alexander G. Leveque, Esq.

Attention: Sherry Keast

9060 W. Cheyenne Ave.

Las Vegas, NV 89129

Service was accepted by Gate Guard Doug (male, 50-60 years, 210-250 lbs, 5'5"-5'8", white skin) at 901 Trophy Hills Drive, Las Vegas, NV 89134. Thank you, Josefina (6/9)

**THANK YOU FOR CHOOSING LPS!**

*the Estate of Milton I. Schwartz, Deceased.*

vs

Re:

**Sheldon G. Adelson**

Documents  
Served

or

Service

Provided

Amended Deposition Subpoena - Duces Tecum: Witness Fee Check - \$35.00

Court: District Court

County: Clark County,

Case No.: 07P061300

Dept. No.: 26/Probate

Your File Estate of Milton

Hearing Date 07/13/2016

Date Served: 06/08/2016

Time Served: 12:47 pm

Date	ServiceDescription	Service Fee	Date Paid	Check# / Auth #	Fee Paid
06/07/16	Witness Fee Check Advance + Fee	\$40.00			
06/08/16	2nd paper handling & Affidavit	\$55.00			
06/09/16	Certified Mailed (and Affidavit) to: 901 Trophy Hills Drive, Las Vegas, NV 89134	\$45.00			
06/09/16	Certified Mailed (and Affidavit) to: 3355 Las Vegas Boulevard, South Las Vegas, NV	\$45.00			
	Sub-Totals:	\$185.00		Total Paid:	
Terms: Payment is due in full upon receipt; and is not contingent upon client or insurance reimbursement. A past due fee of 15% will be assessed on all outstanding invoices of 30 days or more from the invoice date.					
Total Amount Due =					\$185.00

Please detach and return this section with your payment. Make checks payable to Legal Process Service

Solomon Dwiggins & Freer, Ltd.

Alexander G. Leveque, Esq.

9060 W. Cheyenne Ave.

Las Vegas, NV 89129

**We appreciate your business! Thank You!**

Remit Payment to:

Legal Process Service

724 South 8th Street

Las Vegas, NV 89101

Work Order # 1604224

Invoice Date: 06/15/2016

Client ID# A738

Total Amount Due = \$185.00

**APPX 000257**



## Legal Process Service

Professional Service Since 1982

724 S. Eighth Street, Las Vegas, Nevada 89101-7005

Telephone (702) 471-7255 Fax (702) 471-7248

Tax ID - 88-0293775 State Lic. #604

www.LPSNV.com contact@LPSNV.com



Legal Process Service



Invoice # 1604222

Invoice Date: 06/15/2016

Schwartz/3217.0001

SHERRY KEAST

Solomon Dwiggins & Freer, Ltd.

Alexander G. Leveque, Esq.

Attention: Sherry Keast

9060 W. Cheyenne Ave.

Las Vegas, NV 89129

Insured:

Attention:

Service was accepted by Gate Guard, Doug (male, 50-60 years, 5'5"-5'8", 210-250 lbs., white skin) at 901 Trophy Hills Drive Las Vegas NV 89134. Thank you, Josefina (6/9)

**THANK YOU FOR CHOOSING LPS!**

In the Matter of the Estate of Milton I. Schwartz Deceased

vs

Re:

Dr. Miriam Adelson

Documents

Served

or

Service

Provided

Amended Deposition Subpoena - Duces Tecum: Witness Fee Check - \$35.00

Court: District Court

County: Clark County,

Case No.: 07P061300

Dept. No.: 26/Probate

Your File Estate of Milton

Hearing Date 07/07/2016

Date Served: 06/08/2016

Time Served: 12:47 pm

Date	ServiceDescription	Service Fee	Date Paid	Check# / Auth #	Fee Paid
06/07/16	Special Handling -	\$55.00			
06/07/16	Witness Fee Check Advance + Fee	\$40.00			
06/08/16	Served c/o Gate Guard, Doug @ 901 Trophy Hills Drive Las Vegas NV 89134	\$85.00			
06/08/16	Posted @ 901 Trophy Hills Drive Las Vegas NV 89134 & Affidavit	\$55.00			
06/09/16	Certified Mailed (and Affidavit) to: 901 Trophy Hills Drive Las Vegas NV 89134	\$45.00			
06/09/16	Certified Mailed (and Affidavit) to: 3355 Las Vegas Boulevard South Las Vegas NV	\$45.00			
	Sub-Totals:	\$325.00		Total Paid:	
Terms: Payment is due in full upon receipt; and is not contingent upon client or insurance reimbursement. A past due fee of 15% will be assessed on all outstanding invoices of 30 days or more from the invoice date.					
Total Amount Due =				\$325.00	

Please detach and return this section with your payment. Make checks payable to Legal Process Service

Solomon Dwiggins & Freer, Ltd.

Alexander G. Leveque, Esq.

9060 W. Cheyenne Ave.

Las Vegas, NV 89129

**We appreciate your business! Thank You!**

Remit Payment to:

Legal Process Service

724 South 8th Street

Las Vegas, NV 89101

Work Order # 1604222

Invoice Date: 06/15/2016

Client ID# A738

Total Amount Due = \$325.00

**APPX 000258**

**Solomon Duggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483**FILE COPY**BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15764

8/15/2018

PAY TO THE  
ORDER OF

Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days



MEMO

Invoice #BRT-20180025538

⑈015764⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

8/15/2018

Invoice #BRT-20180025538  
(Schwartz, A. Jonathan; 3217.0001)

15764

135.00

BOG-Operating (6869 Invoice #BRT-20180025538

135.00

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

8/15/2018

Invoice #BRT-20180025538  
(Schwartz, A. Jonathan; 3217.0001)

15764

135.00

**PAYMENT  
RECORD**

BOG-Operating (6869 Invoice #BRT-20180025538

135.00

APPX 000259



Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002538  
7/30/2018



Alexander LeVeque  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 7/26/2018 Served: 7/28/2018 10:28 am NV: INDIVIDUAL PERSONAL  
To be served on: ROBERTA SABBATH

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
<b>TOTAL CHARGED:</b>			<b>\$135.00</b>
<b>BALANCE DUE:</b>			<b>\$135.00</b>

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000260**  
Page 1 / 1

**Solomon Duggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15765

8/15/2018

PAY TO THE  
ORDER OF

Bullet Legal Services

\$ \*\*195.00

One Hundred Ninety-Five and 00/100\*\*\*\*\*

DOLLARS



Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

A PROTECTED AGAINST FRAUD

Void after 90 days



MEMO

Invoice #BRT-20180025587

⑈015765⑈ ⑈122402366⑈

Solomon Duggins &amp; Freer, Ltd.

15765

Bullet Legal Services

8/15/2018

Invoice #BRT-20180025587  
(Schwartz, A. Jonathan; 3217.0001)

195.00

BOG-Operating (6869 Invoice #BRT-20180025587

195.00

Solomon Duggins &amp; Freer, Ltd.

15765

Bullet Legal Services

8/15/2018

Invoice #BRT-20180025587  
(Schwartz, A. Jonathan; 3217.0001)

195.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-20180025587

195.00

APPX 000261



Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**BATCH INVOICE**

Invoice #BRT-2018002587  
 8/5/2018



Alexander LeVeque  
 Solomon Duggins & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast

Case Number: Clark 07P061300  
 In the Matter of the Estate of

MILTON I. SCHWARTZ,

Deceased.  
 vs

Invoice covers Papers Served through 8/5/2018.

**ITEMIZED LISTING**

Job	Date Served	Servee	Quantity	Price	Amount	Amount Due
2018002587	8/1/2018	DR. MIRIAM ADELSON				\$135.00
		Expedite (8 hrs):	1.00	100.00	100.00	
		Fee Advanced by Bullet Legal Services	1.00	35.00	35.00	
2018002588	8/1/2018	SHELDON ADELSON				\$60.00
		Expedite Same Address:	1.00	25.00	25.00	
		Fee Advanced by Bullet Legal Services	1.00	35.00	35.00	
TOTAL CHARGED:					\$195.00	
TOTAL AMOUNT DUE						\$195.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
 It was a pleasure working with you! TAX ID #26-1863283

APPX 000262

**Solomon Duggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15766

8/15/2018

PAY TO THE  
ORDER OF

Bullet Legal Services

\$ \*\*100.00

One Hundred and 00/100

DOLLARS

19 PROTECTED AGAINST FRAUD 9



Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days



MEMO

Invoice #BRT-2018002558

⑈015766⑈ ⑈122402366⑈

Solomon Duggins &amp; Freer, Ltd.

15766

Bullet Legal Services

8/15/2018

Invoice #BRT-2018002558  
(Schwartz, A. Jonathan; 3217.0001)

100.00

BOG-Operating (6869 Invoice #BRT-2018002558

100.00

Solomon Duggins &amp; Freer, Ltd.

15766

Bullet Legal Services

8/15/2018

Invoice #BRT-2018002558  
(Schwartz, A. Jonathan; 3217.0001)

100.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002558

100.00

APPX 000263



Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**INVOICE**

Invoice #BRT-2018002558  
 8/1/2018



Alexander LeVeque  
 Solomon Dwiggin & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
**Case Number: Clark 07P061300**

**In the Matter of the Estate of**

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 7/30/2018 Non-Served: 7/30/2018 NON-SERVE - OTHER  
 To be served on: PAUL SCHIFFMAN

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
<b>TOTAL CHARGED:</b>			<b>\$100.00</b>

**BALANCE DUE:** **\$100.00**

**Comments pertaining to this invoice:**

7/30/2018 4:40 pm Attempted service was made at the address of 2012 Summer Cove Court, #101, Las Vegas, NV 89134. Katherine (white, female, 55 y/o, 5'7", 120 lbs., black hair, no glasses), residential owner, stated that the Schiffman's moved to New York approximately 2 years ago. No forwarding information was available.

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000264 1**

**Solomon Duggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15767

8/15/2018

PAY TO THE  
ORDER OF

Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

10 PROTECTED AGAINST FRAUD 9

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days

MEMO

Invoice #BRT-2018002541

⑈015767⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

8/15/2018

Invoice #BRT-2018002541  
(Schwartz, A. Jonathan; 3217.0001)

15767

135.00

BOG-Operating (6869 Invoice #BRT-2018002541

135.00

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

8/15/2018

Invoice #BRT-2018002541  
(Schwartz, A. Jonathan; 3217.0001)

15767

135.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002541

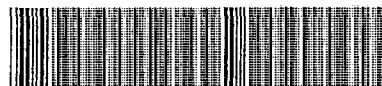
135.00

APPX 000265

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002541  
7/31/2018



Alexander LeVeque  
Solomon Dwigins & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

MILTON I. SCHWARTZ,

Deceased.

Received: 7/26/2018 Served: 7/30/2018 1:27 pm NV: INDIVIDUAL PERSONAL  
To be served on: CAROL ZUCKER

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
TOTAL CHARGED:			\$135.00
BALANCE DUE:			\$135.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000266**  
Page 1 / 1

Solomon Duggins &amp; Freer, Ltd.

9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15774

8/16/2018

PAY TO THE ORDER OF Bullet Legal Services

\$ \*\*235.00

Two Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days

MEMO

Invoice #BRT-20180025537

⑈015774⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

Invoice #BRT-20180025537  
(Schwartz, A. Jonathan; 3217.0001)

8/16/2018

15774

235.00

BOG-Operating (6869 Invoice #BRT-20180025537

235.00

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

Invoice #BRT-20180025537  
(Schwartz, A. Jonathan; 3217.0001)

8/16/2018

15774

235.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-20180025537

235.00

APPX 000267

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002537  
7/31/2018



Alexander LeVeque  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

MILTON I. SCHWARTZ,

Deceased.

Received: 7/26/2018 Served: 7/30/2018 4:43 pm NV: INDIVIDUAL PERSONAL ALT  
To be served on: DR. NEVILLE POKROY

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs): 653 Town Center Drive, LV, NV	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
Expedite Add'l. Address: 1525 Champion Hills Lane, LV, NV	1.00	100.00	100.00
TOTAL CHARGED:			\$235.00

**BALANCE DUE:** \$235.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
It was a pleasure working with you! TAX ID #26-1863283

**APPX 000268**

**Solomon Dwiggin & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483**FILE COPY****BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15775

8/16/2018

PAY TO THE ORDER OF Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

10 PROTECTED AGAINST FRAUD 9

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days



MEMO

Invoice #BRT-2018002539

⑈015775⑈ ⑈122402366⑈

**Solomon Dwiggin & Freer, Ltd.**

Bullet Legal Services

8/16/2018

15775

Invoice #BRT-2018002539  
(Schwartz, A. Jonathan; 3217.0001)

135.00

BOG-Operating (6869 Invoice #BRT-2018002539

135.00

**Solomon Dwiggin & Freer, Ltd.**

Bullet Legal Services

8/16/2018

15775

Invoice #BRT-2018002539  
(Schwartz, A. Jonathan; 3217.0001)

135.00

**PAYMENT  
RECORD**

BOG-Operating (6869 Invoice #BRT-2018002539

135.00

APPX 000269





Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

# INVOICE

Invoice #BRT-2018002539  
 8/9/2018



Alexander LeVeque  
 Solomon Dwiggin & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
 Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 7/26/2018 Served: 8/8/2018 1:09 pm NV: INDIVIDUAL PERSONAL  
 To be served on: LENARD SCHWARTZER

## ITEMIZED LISTING

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
<b>TOTAL CHARGED:</b>			<b>\$135.00</b>

**BALANCE DUE: \$135.00**

### Comments pertaining to this invoice:

7/27/2018 1:09 pm Attempted service was made at the address of 2850 S. Jones Boulevard, Suite 1, Las Vegas, NV 89146. Assistant, Angela (white, female, 45 y/o, 5'5", 170 lbs., blonde hair, no glasses) called the office of Alexander LeVeque and was informed that Alexander LeFeque would work out this issue with Lenard Schwartz.

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000270**  
 Page 1 / 1

**Solomon Dwiggin & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15776

FILE COPY

8/16/2018

PAY TO THE ORDER OF Bullet Legal Services

\$ \*\*235.00

Two Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

A PROTECTED AGAINST FRAUD

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days

MEMO

Invoice #BRT-2018002540

⑈015776⑈ ⑆122402366⑆

**Solomon Dwiggin & Freer, Ltd.**

15776

Bullet Legal Services

8/16/2018

Invoice #BRT-2018002540  
(Schwartz, A. Jonathan; 3217.0001)

235.00

BOG-Operating (6869 Invoice #BRT-2018002540

235.00

**Solomon Dwiggin & Freer, Ltd.**

15776

Bullet Legal Services

8/16/2018

Invoice #BRT-2018002540  
(Schwartz, A. Jonathan; 3217.0001)

235.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002540

235.00

APPX 000271

Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**INVOICE**

Invoice #BRT-2018002540  
 8/9/2018



Alexander LeVeque  
 Solomon Dwiggin & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
**Case Number: Clark 07P061300**

**In the Matter of the Estate of**

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 7/26/2018 Served: 8/8/2018 1:34 pm NV: INDIVIDUAL PERSONAL  
 To be served on: SAMUEL VENTURA

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs): 4431 S. Eastern Avenue, LV, NV	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
Expedite Addtl. Address: 3043 Red Arrow Dr., LV, NV	1.00	100.00	100.00
<b>TOTAL CHARGED:</b>			<b>\$235.00</b>
<b>BALANCE DUE:</b>			<b>\$235.00</b>

**Comments pertaining to this invoice:**

7/27/2018 2:25 pm Attempted service was made at the address of 4431 S. Eastern Avenue, Suite 2, Las Vegas, NV 89119. Staffer, Sandro (Hispanic, male, 60 y/o, 5'10", 180 lbs., grey hair, no glasses) stated that Samuel Ventura was out of the country and had not time for his return.

8/7/2018 6:32 am Attempted service was made at the address of 3043 Red Arrow Dr., Las Vegas, NV 89135. No response was received at the door. No activity was observed or heard. No vehicle was observed.

8/8/2018 1:34 pm Service was completed at 4431 S. Eastern Avenue, Suite 2, Las Vegas, NV 89119.

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000272**

Page 1 / 1

**Solomon Duggins & Freer, Ltd.**

9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15777 006291

FILE COPY

8/16/2018

PAY TO THE  
ORDER OF

Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100

DOLLARS



Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

PROTECTED AGAINST FRAUD

Void after 90 days



MEMO

Invoice #BRT-2018002643

015777 122402366

Solomon Duggins & Freer, Ltd.

Bullet Legal Services

8/16/2018

15777

Invoice #BRT-2018002643  
(Schwartz, A. Jonathan; 3217.0001)

135.00

BOG-Operating (6869 Invoice #BRT-2018002643

135.00

Solomon Duggins & Freer, Ltd.

Bullet Legal Services

8/16/2018

15777

Invoice #BRT-2018002643  
(Schwartz, A. Jonathan; 3217.0001)

135.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002643

135.00

APPX 000273



Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

# INVOICE

Invoice #BRT-2018002643  
 8/9/2018



Alexander LeVeque  
 Solomon Dwiggin & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
**Case Number: Clark 07P061300**

**In the Matter of the Estate of**

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 8/7/2018 Served: 8/8/2018 11:55 am NV: INDIVIDUAL PERSONAL  
 To be served on: MIKE NOVICK

## ITEMIZED LISTING

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
<b>TOTAL CHARGED:</b>			<b>\$135.00</b>

**BALANCE DUE:** **\$135.00**

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000274**  
 Page 1/1

**Solomon Dwiggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15778

8/16/2018

PAY TO THE ORDER OF Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

Void after 90 days

MEMO

Invoice #BRT-2018002642

⑈015778⑈ ⑈122402366⑈

Solomon Dwiggins &amp; Freer, Ltd.

15778

Bullet Legal Services

8/16/2018

Invoice #BRT-2018002642  
(Schwartz, A. Jonathan; 3217.0001)

135.00

BOG-Operating (6869 Invoice #BRT-2018002642

135.00

Solomon Dwiggins &amp; Freer, Ltd.

15778

Bullet Legal Services

8/16/2018

Invoice #BRT-2018002642  
(Schwartz, A. Jonathan; 3217.0001)

135.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002642

135.00

APPX 000275

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002642  
8/9/2018



Alexander LeVeque  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
**Case Number: Clark 07P061300**

**In the Matter of the Estate of**

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 8/7/2018 Served: 8/8/2018 12:24 pm NV: INDIVIDUAL PERSONAL  
To be served on: DR. TAMAR LUBIN-SAPOSHNICK

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
<b>TOTAL CHARGED:</b>			<b>\$135.00</b>
<b>BALANCE DUE:</b>			<b>\$135.00</b>

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.

It was a pleasure working with you! TAX ID #26-1863283

**APPX 000276**  
Page 1 / 1



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Solomon Duggins & Freer, Ltd.**  
 9060 W. Cheyenne Ave.  
 Las Vegas, NV 89129-8932  
 702-853-5483

BANK OF GEORGE  
 LAS VEGAS, NV 89148  
 94-236/1224

15927

9/18/2018

PAY TO THE ORDER OF Bullet Legal Services

\$ \*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Bullet Legal Services  
 1930 Village Center Circle #3-965  
 Las Vegas, NV 89134

Void after 90 days

MEMO Invoice #BRT-2018002744

⑈015927⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

9/18/2018

15927

Invoice #BRT-2018002744  
 (Schwartz, A. Jonathan; 3217.0001)

135.00

BOG-Operating (6869 Invoice #BRT-2018002744

135.00

Solomon Duggins &amp; Freer, Ltd.

Bullet Legal Services

9/18/2018

15927

Invoice #BRT-2018002744  
 (Schwartz, A. Jonathan; 3217.0001)

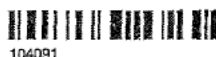
135.00

PAYMENT  
 RECORD

BOG-Operating (6869 Invoice #BRT-2018002744

135.00

APPX 000277



104091

Rev 2/14





☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH ☐ OTHER: Credit Card

Payee: Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134

Amt. \$135.00

Purpose: Process Server Fees for Service of Trial Subpoena-Dorit Schwartz

Invoice No.: BRK-2018002744

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: Sherry Carter East

Date: 09/18/2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 9/18/18  
BY: mv

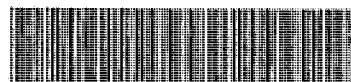
POSTED

9/18/18  
mv

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002744  
8/20/2018



Alexander LeVeque  
Solomon Dwigins & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

MILTON I. SCHWARTZ,

Deceased.

Received: 8/17/2018 Served: 8/20/2018 11:49 am NV: INDIVIDUAL PERSONAL  
To be served on: DORIT SCHWARTZ

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
TOTAL CHARGED:			\$135.00
BALANCE DUE:			\$135.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
It was a pleasure working with you! TAX ID #26-1863283

19

Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002575  
8/24/2018



Alexander LeVeque  
Solomon Duggins & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 7/30/2018 Served: 8/9/2018 3:45 pm NV: INDIVIDUAL PERSONAL  
To be served on: PAUL SCHIFFMAN

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
Out of Area Expedite (8 hr.): White Plains, NY	1.00	175.00	175.00
TOTAL CHARGED:			\$210.00
BALANCE DUE:			\$210.00

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
It was a pleasure working with you! TAX ID #26-1863283

9/18/2018

\$\*\*100.00

One Hundred and 00/100\*

DOLLARS

**PROTECTED AGAINST FRAUD**

**Bullet Legal Services**  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

**Void after 90 days**

MEMO Invoice #BRT-2018002644

015926 122402366

**Solomon Dwiggin & Freer, Ltd.**

## Bullet Legal Services

9/18/2018

Invoice #BRT-2018002644  
(Schwartz, A. Jonathan; 3217.0001)

15926

100.00

BOG-Operating (6869 Invoice #BRT-2018002644

100.00

**Solomon Dwiggin & Freer, Ltd.**

## Bullet Legal Services

9/18/2018

Invoice #BRT-2018002644  
(Schwartz, A. Jonathan; 3217.0001)

15926

100.00

BOG-Operating (6869 Invoice #BRT-2018002644

100.00

**APPX 000281**

Rev 2/14

006299

006295

006299



☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH ☐ OTHER: Credit Card

Payee: Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134

Amt. \$100.00

Purpose: Process Server Fees for Service of Trial Subpoena - Rabbi Wyne

Invoice No.: BRK-2018002644

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: Sherry C. Feinstein

Date: 09/18/2018

Posted to Client Account on: \_\_\_\_\_

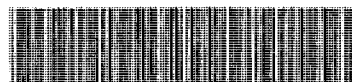
ENTERED ON 9/18/18  
mv

POSTED  
9/18/18  
mv

Bullet Legal Services  
 1930 Village Center Circle, #3-965  
 Las Vegas, NV 89134  
 Phone: (702) 823-1000  
 Fax: (702) 476-5810  
 26-1863283

**INVOICE**

Invoice #BRT-2018002644  
 8/23/2018



Alexander LeVeque  
 Solomon Dwiggin & Freer, Ltd.  
 9060 West Cheyenne Avenue  
 Las Vegas, NV 89129

Reference Number: 3217.0001  
 Your Contact: Sherry Keast  
 Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 8/7/2018 Non-Served: 8/9/2018 NON-SERVE - OTHER  
 To be served on: RABBI YITZCHAK WYNE

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
<b>TOTAL CHARGED:</b>			<b>\$100.00</b>
<b>BALANCE DUE:</b>			<b>\$100.00</b>

**Comments pertaining to this invoice:**

8/8/2018 12:32 pm Attempted service was made at the address of 9590 W. Sahara Ave., Las Vegas, NV 89117.  
 This is a commercial address. The door was locked. No lights were observed within.  
 8/9/2018 4:14 pm Attempted service was made at the address of 9590 W. Sahara Ave., Las Vegas, NV 89117.  
 Office Manager, Nancy (white, female, 50 y/o, sitting, black hair, no glasses), stated that Rabbi  
 Wyne was not in and did not have a set schedule.

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
 It was a pleasure working with you! TAX ID #26-1863283

**Solomon Duggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483BANK OF GEL  
LAS VEGAS, NV 89148  
94-236/1224

15927

9/18/2018

PAY TO THE ORDER OF Bullet Legal Services

\$\*\*135.00

One Hundred Thirty-Five and 00/100\*\*\*\*\*

DOLLARS

Bullet Legal Services  
1930 Village Center Circle #3-965  
Las Vegas, NV 89134

PROTECTED AGAINST FRAUD

Void after 90 days



MEMO

Invoice #BRT-2018002744

⑈015927⑈ ⑈122402366⑈

Solomon Duggins &amp; Freer, Ltd.

15927

Bullet Legal Services

9/18/2018

Invoice #BRT-2018002744  
(Schwartz, A. Jonathan; 3217.0001)

135.00

BOG-Operating (6869 Invoice #BRT-2018002744

135.00

Solomon Duggins &amp; Freer, Ltd.

15927

Bullet Legal Services

9/18/2018

Invoice #BRT-2018002744  
(Schwartz, A. Jonathan; 3217.0001)

135.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice #BRT-2018002744

135.00

APPX 000284



☒ REG. ACCT.☐ TRUST ACCT.☐ PETTY CASH☐ OTHER: Credit Card

Payee: Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134

Amt. \$135.00

Purpose: Process Server Fees for Service of Trial Subpoena-Dorit Schwartz

Invoice No.: BRK-2018002744

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: Sherry Carlton

Date: 09/18/2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 9/18/18  
BY: mv

POSTED

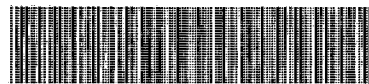
9/18/18  
mv



Bullet Legal Services  
1930 Village Center Circle, #3-965  
Las Vegas, NV 89134  
Phone: (702) 823-1000  
Fax: (702) 476-5810  
26-1863283

**INVOICE**

Invoice #BRT-2018002744  
8/20/2018



Alexander LeVeque  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

Reference Number: 3217.0001  
Your Contact: Sherry Keast  
Case Number: Clark 07P061300

In the Matter of the Estate of

**MILTON I. SCHWARTZ,**

**Deceased.**

Received: 8/17/2018 Served: 8/20/2018 11:49 am NV: INDIVIDUAL PERSONAL  
To be served on: DORIT SCHWARTZ

**ITEMIZED LISTING**

Line Item	Quantity	Price	Amount
Expedite (8 hrs):	1.00	100.00	100.00
Fee Advanced by Bullet Legal Services	1.00	35.00	35.00
<b>TOTAL CHARGED:</b>			<b>\$135.00</b>
<b>BALANCE DUE:</b>			<b>\$135.00</b>

Please enclose a copy of this invoice with your payment, or write the last four digits of the invoice number on your payment. We accept Visa and Mastercard. If payment has been made, please disregard this invoice.  
It was a pleasure working with you! TAX ID #26-1863283

# COURIER SERVICE - IN HOUSE

APPX 000287

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
<b>Tcode 72 Courier fee.</b>							
3217.0001	05/30/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/31/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/24/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/03/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/08/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/10/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/16/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/18/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	11/22/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	11/27/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/02/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/04/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/20/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/27/2013	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/14/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/27/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/31/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/04/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/07/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/12/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/13/2014	3	A	72	8.000	8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/14/2014	3	A	72	8.000	8.00 Courier fee.	ARCH

APPX 000288

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 72 Courier fee.							
3217.0001	02/18/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	02/19/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	02/26/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	02/28/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	03/03/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	03/10/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	03/18/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	03/26/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	03/27/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	04/07/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	04/11/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/19/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/20/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/23/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/28/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/29/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	05/30/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	07/03/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/28/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	09/04/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	10/06/2014	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH

APPX 000289

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 72 Courier fee.							
3217.0001	11/06/2014	3	A	72	8.000	Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	12/23/2014	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	12/24/2014	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	12/31/2014	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	02/19/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	02/26/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	03/02/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	03/04/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	03/09/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	03/10/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	04/09/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	06/29/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	10/29/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/04/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/05/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/06/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/10/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/16/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/18/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	11/30/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH
3217.0001	12/01/2015	3	A	72	8.000	Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. 8.00 Courier fee.	ARCH

APPX 000290

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
<b>Tcode 72 Courier fee.</b>							
3217.0001	01/29/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/03/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	04/21/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/03/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/06/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/07/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/08/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/14/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/21/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/07/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/08/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/11/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/22/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/28/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/12/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/17/2016	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/31/2017	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/06/2017	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	04/20/2017	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/19/2017	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/13/2017	3	A	72		8.00 Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/23/2018	3	A	72	8.000	8.00 Courier fee.	ARCH

APPX 000291

<u>Client</u>	<u>Trans Date</u>	<u>Tmkr</u>	<u>H P</u>	<u>Tcode/ Task Code</u>	<u>Rate</u>	<u>Amount</u>	<u>Ref #</u>
<b>Tcode 72 Courier fee.</b>							
3217.0001	06/29/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	07/10/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	07/13/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	07/16/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/08/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/08/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/13/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/14/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/22/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/23/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/27/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/27/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	08/29/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	09/04/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	09/06/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	09/14/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	10/03/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	10/09/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	10/31/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	11/19/2018	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH
3217.0001	01/07/2019	3	A	72	8.000	8.00 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee.	ARCH

APPX 000292

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 72 Courier fee.							
3217.0001	02/06/2019	3	P	72	8.000	8.00 Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee. Schwartz/A. Jonathan	670
3217.0001	02/14/2019	3	P	72	8.000	8.00 Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee. Schwartz/A. Jonathan	671
3217.0001	02/20/2019	3	P	72	8.000	8.00 Milton Schwartz Rev. F.T. / Milton Schwartz Est. Courier fee. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	672
Total for Tcode 72					Billable	872.00	Courier fee.
					Non-billable	8.00	
					Total	880.00	



Date 5/30/13 Time 9:13 am Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☒ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Name \_\_\_\_\_ Probate \_\_\_\_\_

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Documents for Hearing

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

**COMPLETED**  
5/30/13 PC

APPX 000294

Date 6/24/13 Time 10:18 am Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Maximiliano D. Couvillier, III Dept. 26  
300 South Fourth Street, 17<sup>th</sup> Floor

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Certificate of Service with Reply (Original returned to Thelma) (copies to Judge Sturman)

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input checked="" type="checkbox"/> Obtain Signature <i>Roe</i>	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver <i>Dept 26</i>	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

**COMPLETED**  
6/24/13 AC  
**APPX 000295**

Date 7/3/13 Time 11:43 am Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): ***Courtesy Copy of*** Opposition to Motion to Dismiss Executor's Petition for Declaratory Relief

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: ***Please and thank you.***

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

**COMPLETED**  
**APPX 000296**

Date 10/8/13 Time 2:22 pm Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name CC Treasurer's Office Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Acquire Receipt for CD and take to Dept 26 for CD

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input type="checkbox"/> Hand Deliver <i>Hand V55</i>	<input checked="" type="checkbox"/> Pick Up <i>after receipt</i>
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

**COMPLETED**  
10/8/13  
**APPX 000297**

Date 10/10/13 Time 1:23 pm Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ ☒ Other:

Name ***Jonathan Schwartz***

2293 Duneville Street  
 Las Vegas, NV 89146

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Deliver DVD

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: ***Please and thank you.***

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

**COMPLETED**

10/10/13 AC

APPX 000298



Date 10/18/13 Time 2:10 Secretary Susan Attorney ADF/SEH  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): Letter dtd 10/18/13 to judge Sturman

Special Instructions:

Hand deliver to Dept 26 - Judge Sturman

APPX-000299  
 AF 10-18-13

Date 11/22/13 Time 2:00 Secretary Susan Attorney JPL  
 File Number 32170001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lionel Sawyer + Collins*  
*300 A. 4th Street #1700*

Telephone 383-8888

- ☐ If unable to deliver or obtain signature: Return / Leave Documents  
☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*First Request for Production*  
*First Request for Interrogatories*

Special Instructions:

*Hand-deliver, have ROC signed*  
*& return ROC*

Please and Thank You.

**COMPLETED**  
 APPX 000300-13

Date 11/27/13 Time 9:49 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver - <i>Obtain receipt</i>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Demand for jury trial  
 Check # 13444 \$400.00*

Special Instructions:

*Hand-deliver to Clerk of Court @  
 RJC - Obtain receipt for payment.*

Please and Thank You.

**COMPLETED**  
**APRX 000301**



Date 12/2/13 Time 1:38 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

Ex Parte Application for OST  
Motion for Reconsideration

Special Instructions:

Hand-deliver to Dept 26  
Judge Sturman

Please and Thank You.

**COMPLETED**  
AF 12-2-13  
 APPX-000302

Date 12/4/13 Time 9:00 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Leonel Sawyer + Collins  
 300 S. 4th St. #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC(2)  
 Motion for Reconsideration  
 Ex parte Applicant for OST*

Special Instructions:

*Hand deliver, have ROC signed + return*

Please and Thank You.

COMPLETED  
 12/4/13 AC  
 APPX-000303

Date 12/20/13 Time 11:01 Secretary Susan Attorney JPL  
 File Number 32170001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Leon Sawyer & Collins  
 300 S. 4th St. #1700*

Telephone 383-8888

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Response to Request for Production of Docs  
 ROC*

Special Instructions:

*Have ROC signed & return to Sue*

Please and Thank You.

**COMPLETED**  
12/20/13 AC  
**APPX 000304**

Date 12/27/13 Time 9:17 Secretary Susan Attorney JPL  
 File Number 3247-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

Motion to Modify 11/12/13 Order

Special Instructions:

Please and Thank You.

COMPLETED  
 APPX 000305  
 AF 12-27-13

Date 12/27/13 Time 9:18 Secretary Susan Attorney JPL  
 File Number 3217-001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Leonel Sawyer & Collins  
 300 N. 4th St. #1700*

Telephone 383-8888

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC(2)  
 Motion to Modify 11/27/13 Order*

Special Instructions:

*Have ROC signed & return to Sec.*

Please and Thank You.

**COMPLETED**  
 APPX 000306 13

Date 1/14/14 Time 8:45 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): Letter dated 1/13/14

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APPX 000307  
 1/14/14



Date 1/27/14 Time 3:48 pm Secretary Thelma Lou Pickett Attorney ADFFile Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Max. Couvillier 2 Discovery Commissioner  
300 South Fourth Street, #1700

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): ROC with copy to DC

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input checked="" type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

*Notate a DC's eye*

**COMPLETED**  
1/27/14 AC  
**APPX 000308**

*Need this done ASAP  
back 6/4 300p*

Date 1/31/14 Time 12:12 pm Secretary Thelma Lou Pickett Attorney ADE  
File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☒ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Name Clark County Treasurer Richard at Discovery Office  
and/ or Jury Services (see statement)

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Pickup CD

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input checked="" type="checkbox"/> Obtain Signature <i>Receipt</i>	<input type="checkbox"/> Stipulation and order
<input type="checkbox"/> Hand Deliver	<input checked="" type="checkbox"/> Pick Up <i>OK</i>
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
 APPX 000309



Date 1/31/14 Time 3:04 pm Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☒ ~~Family Court – Deadline is 5:00 p.m. (601 South Pecos)~~  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Name **Jocelyn Galvan**  
**All-American Court Reporters**  
 1160 N. Town Center Drive, #300

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Receipt of Discovery Commissioner Hearing dated January 29, 2014

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: **Please and thank you.**

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
 APPX 000310

Date 2/4/14 Time 1:42 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver to Dept 26
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Reply to Opposition to Motion to Modify*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APR 1 2014  
 APPX 000311

Date 2/4/14 Time 1:43 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lucretia Davy & Collins*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): *Reply & Opposition to Motion to Modify ROC*

Special Instructions: *Have ROC signed & return*

Please and Thank You.

**COMPLETED**  
 APPX 000312/14

Date 2/4/14 Time 1:59 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

Letter dtd 2/4/14 to judge Sturman  
Order Denying Motion for reconsideration

Special Instructions:

Hand-deliver

Please and Thank You.

APPX 000313  
 AF 2-3-14

Date 2/7/14 Time 1:51 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lionel Sawyer + Collins*  
*300 S. 4th St. #1700*

Telephone 383-8888

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*2nd RO9S*  
*2nd RFPD*  
*ROC (2)*

Special Instructions:

*Have ROC signed + return*

Please and Thank You.

**COMPLETED**  
2/7/14 AC

APPX 000314

Date 2/12/14 Time 10:01 Secretary Susan Attorney \_\_\_\_\_  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lionel Sawyer + Collins  
 300 D. 4th St #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Report and Recommendation*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APPX 000315  
 AF 2-16-14

Date 2/12/14 Time 11:49 Secretary Susan Attorney JPL  
 File Number 3217001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <i>Discovery Commissioner</i>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions) <i>5th Fl.</i>

Document(s): *Report & Recommendation*

Special Instructions:

Please and Thank You.

**COMPLETED**  
*AF* **APEX 000316**

Date 2/13/14 Time 10:02 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Dept 26</u>	<input type="checkbox"/> Other (see special instructions)

Document(s):

Pick-up CD from Dept 26 check 13732

Special Instructions:

pay fee @ cashier's office first  
+ exchange receipt for CD

Please and Thank You.

**COMPLETED**  
**APPX 000317**  
3/10/14



Date 2/13/14 Time 1:41 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Leonel Sawyer + Collins  
 300 P. 4th St. #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC  
 Notices of Depo  
~~Notice of Depo~~*

~~*[Signature]*~~

Special Instructions:

*Have ROC signed + return.*

Please and Thank You.

**COMPLETED**  
 APR 18 2014  
 006336

Date 2/14/14 Time 10:13 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lonel Sawyer + Collins*  
*300 P. 4th St. #1700*

Telephone 383-8888

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC(2)*  
*Notices of Issuances of Subpoena Duces*  
*Tecum*

Special Instructions:

Please and Thank You.

**COMPLETED**  
*At 2-14-14*  
**APPX 000319**

Date 2/18/14 Time 9:34 Secretary Susan Attorney JRL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lindel Sawyer + Collins  
 300 D. 4th St. #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC  
 Notice of Amended Deposition Subpoena*

Special Instructions:

Please and Thank You.

**COMPLETED**  
2/18/14 AC

APPX 000320

Date 2/19/14 Time 12:00 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lucretia Sawyer + Collins  
 300 S. 4th St. #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*ROC (2)  
 Notices of Insurance / Amended Deposition  
 Notice to Vacate Depo (3) Subpoenas (4)*

Special Instructions:

Please and Thank You.

**COMPLETED**  
2/19/14 AC

APPX 000321

Date 2/26/14 Time 1:10 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>from Discovery</u>	<input type="checkbox"/> Other (see special instructions)

Document(s):

5th Floor  
Report + Recommendation

Special Instructions:

Please and Thank You.

**COMPLETED**  
AF 2-26-14  
**APPX-000322**

Date 2/28/14 Time 9:07 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lionel Sawyer + Collier  
 300 N. 4th St. #1700*

Telephone 383-8921

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Orders*

Special Instructions:

*Please pick-up*

Please and Thank You.

**COMPLETED**  
2/28/14 AC

APPX 000323

Date 3/3/14 Time 10:54 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): Order Regarding Deposit of Funds  
Order Martin; Motion to Modify 11/12/13 Order

Special Instructions:

Hand-deliver to Dept 26

Please and Thank You.

**COMPLETED**  
3/3/14 AC  
 APPX 000324

Date 3/18/14 Time 2:35 Secretary Susan Attorney ADF  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Jonathan Schwartz  
 2293 Durleville St.*

Telephone 349-7600

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Certified copy - Order Re: Deposit of  
 Funds in Blocked Account @ Morgan  
 Stanley*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APPX 000325-14



Date 2/26/14 Time 1:41 Secretary Susan Attorney JPL/ADF  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Jonathan Schwartz*  
*2293 Duranville St.*

Telephone 349-7600

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*2 CDs 6/12/07 #1*  
*Melton Int #1 Miriam 6/12/07*  
*" " #2 " "*

Special Instructions:

Please and Thank You.

**COMPLETED**  
**APPX 006326-12**

Date 3/27/14 Time 9:31 Secretary Susan Attorney ~~SP~~ ADF  
 File Number 347001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Jonathan Schwartz*  
*2293 Durleville*

Telephone 349-7600

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <i>DVDs</i>	<input type="checkbox"/> Other (see special instructions)

Document(s):

Special Instructions:

Please and Thank You.

**COMPLETED**  
**APPX 000327-14**

Date 4/7/14 Time 3:23 Secretary Susan Attorney JPL  
 File Number ~~321~~ 3217-001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): Status Report a Slip & Order Regarding  
Briefing Schedule

Special Instructions:

Please and Thank You.

COMPLETED  
 APPX 000328  
 4-7-14

Date 4/11/14 Time 9:57 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Dep't 26</u>	<input type="checkbox"/> Other (see special instructions)

Document(s):

Status Report & Atip/Order Re: Briefing Schedule

Special Instructions:

Please and Thank You.

**COMPLETED**  
4/11/14 Ac

APPX 000329

Date: 5-19-14 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: ADEFile No. 3217.1 Client Name: Schwartz Matter: Milton Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other Sklar Williams

410 S. Rampart, Suite 350☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

Special Instructions: Please pick up original Declaration of Fredric Berkley.

Thank you!

**COMPLETED**  
**APPX 000330**  
5-17-14

Date: 5.20.14 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: \_\_\_\_\_

File No. 3217.1 Client Name: Schwartz Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court - Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)

☒ Other \_\_\_\_\_

Davis Reporting 400 S. 7th St., Suite 400

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>DVDs</u>	<input type="checkbox"/> Other

Documents Attached:

Special Instructions:

Thank you!

**COMPLETED**  
5/29/14 AC

Date: 5.20.14 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: ADEFile No. 3217.1 Client Name: Schwartz Matter: Milton Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court - Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other Schwartz Offices

2293 Dunerville Street.☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

Special Instructions:

Please pick up Declaration from Susan Pacheco.

Thank you!

**COMPLETED**  
**APEX-000332**



Date: 5.20.14 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: \_\_\_\_\_

File No. 3217.1 Client Name: Schwartz Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other Sklar-Williams

410 S. Rampart Suite 350

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

Special Instructions:

*Pick up Declaration of Trial  
Berkley.*

Thank you!

**COMPLETED**  
5/20/14

APPX 000333



Date: 5.23.14 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: ADFFile No. 3217.1 Client Name: Schwartz Matter: Mis Trust

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other Susan Pacheco (Schwartz Offices)  
2293 Dunerville Street

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

Special Instructions: Please pick up original declarations from Susan Pacheco.

Thank you!

**COMPLETED**  
 APPX 000334

Date 5/28/14 Time 9:39 am Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Max Couvillier  
300 South Fourth Street, #1700

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): ROC Opp to MPSJ

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input checked="" type="checkbox"/> Obtain Signature <i>[Signature]</i>	<input type="checkbox"/> Stipulation and order
<input type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
**APPX 000335**

Date 5/28/14 Time 10:12 Secretary Susan Attorney JPL/ADF  
 File Number 3217-001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver to Dept 26
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Ex Parte Application to Exceed Page Limit  
 Opposition to Motion for Partial  
 Summary Judgment*

Special Instructions:

*Hand-deliver to Dept 26*

Please and Thank You.

**COMPLETED**  
 AF 5-28-14  
 APPX 000336

Date 5/28/14 Time 1:59 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <i>to Dept 26 - Judge Sturman</i>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Supplement to Petition for Declaratory Relief.*

Special Instructions:

*Hand-deliver*

Please and Thank You.

**COMPLETED**

*5/29/14 JPL*  
**APPX 000337**

Date: 5/29/14 Time: 9:30 Paralegal: SHERRY Attorney: \_\_\_\_\_

File No. 3127.1 Client Name: \_\_\_\_\_ Matter: Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other \_\_\_\_\_

Oasis 400 S. 7th St. Suite 400

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>DVDs</u>	<input type="checkbox"/> Other

Documents Attached:

Special Instructions:

Thank you!

**COMPLETED**  
5/29/14 AC

APPX 000338

Date: 5-29-14 Time: 1:10 pm Paralegal: SHERRY Attorney: AME

File No. 3217.1 Client Name: Schwartz Matter: Milton Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court - Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other Susan Pacheco

2293 Dunsmuir Street  
Las Vegas, NV 89146

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

Special Instructions:

Pick up original declaration of Rabbi Wyne

Thank you!

**COMPLETED**  
**APPX 000339**



Date 5/30/14 Time 11:18 am Secretary Thelma Lou Pickett Attorney ADE  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Susan Pacheco 2293 Duneville Street  
 Las Vegas, NV 89146

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Deliver Opp to MPSJ and diskette of same

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
5/30/14  
 APPX 000340

Date 7/3/14 Time 1:55 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Lionel Sawyer + Collins  
 300 S. 4th St. #1700*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Lta ata 7/3/14  
 Ex parte App to Exceed Page Limit*

Special Instructions:

Please and Thank You.

**COMPLETED**  
**APPX 000341111**



Date 7/3/14 Time 9:04 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☒ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): Supplement to Opposition  
to Motion for Partial Summary Judgment

Special Instructions:

Hand-deliver to judge Sturman

Please and Thank You.

**COMPLETED**  
7/3/14

Date 8/21/14 Time 1:20 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Black & Lobello*  
*10777 W. Twain 3rd Fl*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): *Status Report & SAO*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APPX-000343

Date 8/28/14 Time 8:57 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Letter dtd 8/28  
 Order denying Motion for summary judgment*

Special Instructions:

*Deliver to Dept 26*

Please and Thank You.

APPX 000344

AF 8-28-14

Date 9/4/14 Time 9:51 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd, South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Dept 26</u>	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Order Denying Motion for Summary Judgment.*

Special Instructions:

*\*allie gave the <sup>signed</sup> Order*

Please and Thank You.

COMPLETED  
 9/4/14  
 APPX-000345

Date 9/3/14 Time 4:30 pm Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name \_\_\_\_\_ Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Pick-up Order in Schwartz

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE –return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input type="checkbox"/> Hand Deliver	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: *Please and thank you.*

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

**COMPLETED**  
9/7/14 AC  
**APPX 000346**

Date 10/6/14 Time 9:59 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)

☒ Other:

*Black + Lobello*  
*10777 W. Twain #300*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s): *Opposition to Motion for Reconsideration*  
*ROC*

Special Instructions: *Have ROC signed + return to Sue*

Please and Thank You.

**COMPLETED**  
10/6/14 AC

APPX 000347

Date 10/16/14 Time 9:59 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver to Dept 26
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Opposition to Motion for  
Reconsideration*

Special Instructions:

*Deliver to Dept 26 - Judge Sturman*

Please and Thank You.

**COMPLETED**

APPX 000348

Date: 11-5-10 Time: \_\_\_\_\_ Paralegal: SHERRY Attorney: ALF/JR

File No. 32171 Client Name: Schwartz Matter: Schwartz & Lale

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ Probate Court - Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)

☒ Other

Black & Lobello

Max Counihan III, Esq.

10777 W. Twain Ave, #3

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copy(ies) (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature <u>ROG</u>	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input checked="" type="checkbox"/> Other

Documents Attached:

3rd RFP to Adelson Educational Institute

Special Instructions:

Thank you!

**COMPLETED**  
**APPX 1000349**



Date 12/23/14 Time 9:32 Secretary Susan Attorney JPL  
 File Number ~~3217-0001~~ File Name ~~Ben~~ Schwartz  
3217-0001

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Black + Lobello  
 10777 W. Twain Ave.*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Step / Order to Extend Discovery.*

Special Instructions:

Please and Thank You.

**COMPLETED**  
12/23/14 AR

APPX 000350

Date 12/22/14 Time 2:13 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

Stop / Order to Extend Discovery

Special Instructions:

Please and Thank You.

12/23- Per my t/c w/  
 Commissioner Buller,  
 she send directly to  
 Judge St. **COMPLETED**  
 APPX 000351  
 12-24-14

Date 2/18/15 Time 2:21 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Black + Lobello  
 10777 W. Twain Ave #3*

Telephone 869-8801

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*4th Request for Production of Documents  
 ROC*

Special Instructions:

*Have ROC signed + return*

Please and Thank You.

**COMPLETED**  
**APPX 000352 S**

Date 2/26 Time 11:08 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Black + Lobello*  
*10777 W. Twain Ave #300*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Roc*  
*Response to Adelson Campus RPD*

Special Instructions:

*Have Roc signed & return.*

Please and Thank You.

**COMPLETED**  
 APRX 000353  
 4/ 6-6-15

Date 3/2/15 Time 12:30 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

*Blach + Lobello  
 10777 W. Twain Ave. 3<sup>rd</sup> floor*

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*SAO for Protective Order*

Special Instructions:

Please and Thank You.

**COMPLETED**  
**APPX 0003545**

Date 3/4/15 Time 1:30 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*letter to judge Sturman dtd 3/4/15  
 Order Denying Motion for Reconsideration*

Special Instructions:

Please and Thank You.

COMPLETED  
 3/4/15

APPX 000355

Date 3/9/15 Time 9:31 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver to Dept 26
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Ltr dtd 3/9*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 5) 3/9/15

APPX 000356



Date 3/9/15 Time 3:11 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Order Denying, Motion for Reconsideration*

Special Instructions:

Please and Thank You.

**COMPLETED**

3/10/15

APPX 000357



Date 4/9/15 Time 1:24 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Dept 24</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

*Notice of Motion  
 Joint Motion to Continue Trial*

Special Instructions:

Please and Thank You.

**COMPLETED**  
 APPX 000358  
 APR 9 15

Date 6/29/15 Time 2:03 Secretary Susan Attorney JPL  
 File Number 3217-0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☒ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Deliver /return to office by \_\_\_\_\_

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy Copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain Signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Probate</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other (see special instructions)

Document(s):

Stip & Order to Extend Discovery

Special Instructions:

Please and Thank You.

**COMPLETED**  
3217-0001  
**APPX 000359**

Date: 10/29/15 Time: 1:45 pm Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other: Deliver to J. Randall Jones / Dave Blake  
@ 3800 Howard Hughes Pkwy 17th Floor

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by Erica Bennett

Date & Time Received 10/29/15 3:09 pm

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain __ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

5th Request For Production

Special Instructions:

needs to be done today. Have them sign  
R.O.C. Thanks!

Please & Thank You!

Completed by \_\_\_\_\_

Date \_\_\_\_\_

COMPLETED

APPX 000360

Date: 11/4/15 Time: 9:20 am Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: Estate of Milton Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other: DISCOVERY Commissioner

☒ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature <u>DC Bulla</u>	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached: Please obtain signature on OST. Refuse today if possible. Thank you.

Special Instructions:

Please & Thank You!

Completed by \_\_\_\_\_

COMPLETED  
Date 11-5-15  
AF

COMPLETED  
APPX 000361  
11/4/15

Date: 11/5/15 Time: 1:45pm Secretary: Gretta Attorney: JPL  
 File No. 3217.0001 Client Name: Schwartz Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other: DISCOVERY COMMISSIONER

☒ If unable to deliver or obtain signature: Return ☒ Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain __ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached: Please obtain signature on OST.  
Thank you

Special Instructions:

Please & Thank You!

Completed by \_\_\_\_\_ Date \_\_\_\_\_

COMPLETED  
11/5/15  
 APPX 000362



Date: 11/10/15 Time: 11:20am Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other: 3800 Howard Hughes Pkwy, 17th Floor

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached: 3rd Interrogatories

Special Instructions:

Please have sign R.O.C. Thank you.

Please & Thank You!

Completed by \_\_\_\_\_ Date 11/16/15

APPX 000363

Date: 11/9/15 Time: 4:05pm Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other: Discovery Commissioner

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input checked="" type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

**Documents Attached:**

**Special Instructions:**

**Please & Thank You!**

Completed by \_\_\_\_\_ Date \_\_\_\_\_

**COMPLETED**  
APPX 000364-15

Date: 11/16/15 Time: 9:15 am Secretary: Gretta Attorney: JPL  
 File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input checked="" type="checkbox"/> <u>Hand Deliver</u>
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature <u>Dept 26</u>	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

**Documents Attached:** Obtain Judge's signature. Pick up /  
Return when signed. THX! :)

**Special Instructions:**

**Please & Thank You!**

Completed by \_\_\_\_\_ Date 11/16/15  
 APPX 000365



Date: 11/17/15 Time: 4:45 Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain _____ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input checked="" type="checkbox"/> Courtesy copy <u>Discovery Commissioner</u>
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached: 11/17/15 Letter to Bulla

Special Instructions:

Please & Thank You!

Completed by \_\_\_\_\_ Date \_\_\_\_\_

COMPACTED  
APPX 000366

Date: 11/18/15 Time: 9:00am Secretary: Gretta Attorney: JPL

File No. 3217.0001 Client Name: Schwartz, J Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)

☒ Other: Kemp Jones, 3800 ~~North Range~~ Howard Hughes Pkwy  
17<sup>th</sup> Floor

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain __ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Stip+Order</u>	<input type="checkbox"/> Other

**Documents Attached:**

**Special Instructions:**

please pick -> this A.M.

**Please & Thank You!**

Completed by \_\_\_\_\_

Date \_\_\_\_\_

**COMPLETED**  
**APPX 000367-15**

Date: 11/18/15 Time: 1:50pm Secretary: Gretta Attorney: JPL  
 File No. 3217.0001 Client Name: Schwartz Matter: \_\_\_\_\_

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature <u>Discovery Commissioner</u>	<input type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached:

*Please leave for DC's signature  
 STO to extend discovery  
 Case NO. P061300*

Special Instructions:

Please & Thank You!

Completed by \_\_\_\_\_ Date \_\_\_\_\_

**COMPLETED**

AP 11-18-15

APPX 000368

Date: 12/1/15 Time: 2:45 pm Secretary: Gretta Attorney: SPL  
 File No. 3217.0001 Client Name: Schwartz Matter: Code NO P061300

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input checked="" type="checkbox"/> Leave with <u>Dept. 26</u>
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Discovery Comm.</u>	<input type="checkbox"/> Other

Documents Attached: Stip+Order to Extend Discovery

Special Instructions: @ Please see if in DC's "out/rejected box" if so deliver to Dept. 26 for signature. Also check Dept. 26 out box + our firm's attorney folder if not @ DC's office. THX.

Please & Thank You!

Completed by \_\_\_\_\_ Date \_\_\_\_\_

APPX 000369

Date: 12/1/15 Time: 4:30 pm Secretary: Gretta Attorney: JPL  
 File No. 3217.0001 Client Name: Schwartz, J Matter: Milton Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ Nevada Supreme Court Drop Box - Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

☐ If unable to deliver or obtain signature: Return / Leave Documents

Received by \_\_\_\_\_

Date & Time Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input checked="" type="checkbox"/> Obtain signature <u>Dept 26</u>	<input checked="" type="checkbox"/> Hand Deliver
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

Documents Attached: Sto for extension of discovery

Special Instructions: Please leave w/ Dept. 26. Return when signed.

Please & Thank You!

Completed by \_\_\_\_\_ Date \_\_\_\_\_

COMPLETED  
 12/2/15

APPX 000370

Date: 4/19/17 Time: PM Secretary: RLG Attorney: AGL

File No. 3217.0001 Client Name: Schwartz Matter: litigation

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ **Eighth Judicial Court** – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ **Family Court** – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:  
**Probate - 330 S. Third Street, 10<sup>th</sup> Floor**

- ☐ If unable to deliver or obtain signature: Return / Leave Documents

Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

- ☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain __ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input checked="" type="checkbox"/> Hand Deliver <i>to Clerk's</i>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

**Documents Attached:**

*Opposition to Motion for  
Protective Order +*

**Special Instructions:**

*3 copies*

*Op to be filed  
UNDER SEAL  
Return a file-stamped  
copy*

**Please and Thank You.**

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
8/4/2017 **APPX 000371**



Date: 5/19/17 Time: PM Secretary: RLG Attorney: AGL  
 File No. 3317.0001 Client Name: Schwartz Matter: litigation

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☒ **Eighth Judicial Court** – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ **Family Court** – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

**Probate - 330 S. Third Street, 10<sup>th</sup> Floor**

- ☐ If unable to deliver or obtain signature: Return / Leave Documents

Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

- ☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input checked="" type="checkbox"/> Hand Deliver <u>to Sept 26</u>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

**Documents Attached:**

SAO

**Special Instructions:**

drop box for signature

**Please and Thank You.**

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

COMPLETED  
5/19/17

APPX 000372

Date: 7/13/17 Time: PM Secretary: RLG Attorney: AGL

File No. 3217.1 Client Name: Schwartz Matter: Appeal

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ **Eighth Judicial Court** – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ **Family Court** – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

**Probate - 330 S. Third Street, 10<sup>th</sup> Floor**

- ☐ If unable to deliver or obtain signature: Return / Leave Documents

Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

- ☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input type="checkbox"/> Hand Deliver
<input checked="" type="checkbox"/> Pick Up <u>Declaration</u>	<input type="checkbox"/> Other

**Documents Attached:**

*by Randall Jones @ front desk*

**Special Instructions:**

*Today please*

*Kemp Jones  
3800 Howard Hughes Pkwy  
17th floor  
89181*

**Please and Thank You.**

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

**COMPLETED**  
5 7/13/17  
**APPX/000373**



Date: 5/23/18 Time: AM Secretary: RLG Attorney: AGL

File No. 3217.1 Client Name: Schwartz Matter: Litigation

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☐ Justice Court – Deadline is 5:00 p.m. (200 South 3rd Street)  
☐ **Eighth Judicial Court** – Deadline is 5:00 p.m. (200 Lewis Avenue)  
☐ **Family Court** – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:  
**Probate - 330 S. Third Street, 10<sup>th</sup> Floor**

- ☐ If unable to deliver or obtain signature: Return / Leave Documents

Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

- ☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain ___ certified copies (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with
<input type="checkbox"/> Have clerk issue	<input type="checkbox"/> Courtesy copy
<input type="checkbox"/> Execution/Notice/Order	<input type="checkbox"/> Stipulation/Order
<input type="checkbox"/> Obtain signature	<input checked="" type="checkbox"/> Hand Deliver <i>to Judge Sherman</i>
<input type="checkbox"/> Pick Up	<input type="checkbox"/> Other

**Documents Attached:**

*Courtesy copy  
Response to mtn to*

**Special Instructions:**

*Continue trial*

*This morning/  
please*

**Please and Thank You.**

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

*5/23/18* APPX 000374

Date 8/8/18 Time 12:15 pm Secretary Thelma Lou Pickett Attorney ADFFile Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name \_\_\_\_\_ Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Supplement to Opposition to Motion for Summary Judgment Regarding Breach of Contract and Countermotion for Advisory Jury

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

8/8/18  
 APPX 000375

Date 8/14/18 Time 10:19 am Secretary Thelma Lou Pickett Attorney ADFFile Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd. South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Opposition to Motion to Strike Jury Demand

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver Before Noon	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

COMPLETED  
N.L. 8/14/18

Date 8/14/18 Time 11:28 am Secretary Thelma Lou Pickett Attorney ADFFile Number 3217.0001File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd, South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Supplement to Opposition to MIL No.1

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver Before Noon	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_ Time Returned \_\_\_\_\_

COMPLETED  
 V.L.M. 8/14/18



Date 8/22/18 Time @3:00 Secretary Thelma Lou Pickett Attorney ADF  
 File Number 3217.0001 File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd, South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☒ Other:

Name Dept. 26, Court Room 10D (ADF)

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / ~~Leave~~ Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Copies of PowerPoint

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy(fee attached)
<input type="checkbox"/> File with clerk /	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

APPX 000378

Date 10/9/18 Time @3:00 Secretary Thelma Lou Pickett Attorney ADFFile Number 3217.0001File Name Schwartz

- ☐ U.S. District Court – Deadline is 4:00 p.m. (Federal Bldg. – 333 LV Blvd, South)  
☐ U.S. Bankruptcy Court – Deadline is 4:00 p.m. (Bankruptcy Bldg. – LV and Bridger)  
☒ Eighth Judicial Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Justice Court – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Nevada Supreme Court Drop Box – Deadline is 5:00 p.m. (200 Lewis Street)  
☐ Family Court – Deadline is 5:00 p.m. (601 South Pecos)  
☐ County Recorder – Deadline is 5:00 p.m. (500 So. Grand Central Pkwy.)  
☐ Other:

 Name 1. Cashiers Office, Fiscal Services 2. Dept. 26

Telephone \_\_\_\_\_

☐ If unable to deliver or obtain signature: Return / Leave Documents

☐ Received By \_\_\_\_\_

Time / Date Received \_\_\_\_\_

☐ Return to office no later than \_\_\_\_\_ a.m. / p.m.

Secretary will please number the steps in the order in which they are to be accomplished.

Document(s): Checks for Transcription of 10-04-18

Secretary will please number the steps in the order in which they are to be accomplished.

<input type="checkbox"/> Conform all copies	<input type="checkbox"/> Obtain certified copy (fee attached)
<input type="checkbox"/> Take to master calendar clerk	<input type="checkbox"/> Obtain photostatic copy (fee attached)
<input type="checkbox"/> File with clerk	<input type="checkbox"/> Record with recorder's office
<input type="checkbox"/> DO NOT FILE – return to secretary	<input type="checkbox"/> Leave with secretary / clerk for Judge
<input type="checkbox"/> Have clerk issue attached document	<input type="checkbox"/> Wait if necessary
<input type="checkbox"/> Obtain Signature	<input type="checkbox"/> Stipulation and order
<input checked="" type="checkbox"/> Hand Deliver to Cashier/Receipt to Dept. 26	<input type="checkbox"/> Pick Up
<input type="checkbox"/> Leave with receptionist / secretary	<input type="checkbox"/> Other (see special instructions)

Special Instructions / Runners Comments: Please and thank you.

Time out \_\_\_\_\_

Time Returned \_\_\_\_\_

 COMPLETED  
 10/10/18

# OUTSIDE PROFESSIONAL FEES

APPX 000380

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 73 Outside professional fee.							
3217.0001	06/08/2016	3	A	73		69.18 Outside professional fee (Centurion Discovery Inc.). Schwartz/A. Jonathan	ARCH
3217.0001	08/15/2016	3	A	73		405.70 Outside professional fee (Payment for Deposition - Jonathan Schwartz - Litigation Service). Schwartz/A. Jonathan	ARCH
3217.0001	08/15/2016	3	A	73		586.75 Outside professional fee (Videos of two Depositions - Litigation Services). Schwartz/A. Jonathan	ARCH
3217.0001	01/27/2017	3	A	73		3,660.00 Outside professional fee (Mediation fees - JAMS). Schwartz/A. Jonathan	ARCH
3217.0001	06/06/2018	3	A	73		457.00 Outside professional fee (Deposition Transcript - Discovery Legal Services, LLC). Schwartz/A. Jonathan	ARCH
3217.0001	06/26/2018	3	A	73		1,857.89 Outside professional fee (Fees for Deposition of Sheldon Adelson (Court Reporter, Videographer and Neutral Site for Deposition) - Discovery Legal Services). Schwartz/A. Jonathan	ARCH
3217.0001	09/05/2018	3	A	73		296.56 Outside professional fee (Outside Copy Service - Color Copy of Gala Commemorative Book and Binders for School's Exhibits - NRC Discovery). Schwartz/A. Jonathan	ARCH
3217.0001	09/05/2018	3	A	73		1,365.57 Outside professional fee (Outside Copy Service - 1 set of the School's Proposed Exhibits - NRC Discovery). Schwartz/A. Jonathan	ARCH
Total for Tcode 73					Billable	8,698.65 Outside professional fee.	



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

006400

**Solomon Dwiggins & Freer, Ltd.**

9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483

FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

17222

6/7/2016

PAY TO THE ORDER OF Centurion Discovery

\$\*\*69.18

Sixty-Nine and 18/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Centurion Discovery  
518 17th St. Ste. 925  
Denver, CO 80202

VOID AFTER 90 DAYS

MEMO

Invoice No. LV0616012

⑈017222⑈ ⑈12240231⑈

Solomon Dwiggins & Freer, Ltd.

Centurion Discovery

Outside Copy Service  
(Schwartz, A. Jonathan; 3217.0001)

6/7/2016

69.18

FSB - Operating (283 Invoice No. LV0616012

69.18

APPX 000382

006400

006400

006400



Centurion Discovery INC  
518 17th St. Suite 925  
Denver, CO 80202  
denversupport@centuriondiscovery.com  
centuriondiscovery.com

# Invoice

**BILL TO**

Solomon Diggins  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129

**SHIP TO**

Solomon Diggins  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
LV0616012	06/08/2016	\$69.18	07/08/2016	Net 30	

**P.O. NUMBER**

3217.0001

**SALES REP X**

KA

**USER NAME:**

Sherry

*Schwartz, Jonathan*

DATE	ITEM	AMOUNT
06/08/2016	Blowbacks BW, 640 @ \$0.10	64.00T

Thank you for your business!  
EIN # 46-1444870

SUBTOTAL	64.00
TAX (8.1%)	5.18
TOTAL	69.18
BALANCE DUE	<b>\$69.18</b>

Las Vegas Office:  
3900 Paradise RD #208  
Las Vegas NV 89169  
Phone: 702-685-7269

Corporate Office:  
518 17th St. Suite #925  
Denver CO 80202  
Office: 303-645-4555

Email: lasvegassupport@centuriondiscovery.com or denversupport@centuriondiscovery.com

**APPX 000383**

006402

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

Solomon Dwiggins & Freer, Ltd.  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483

FILE COPY

FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

17542

8/15/2016

PAY TO THE ORDER OF Litigation Services & Technologies NV LLC

\$405.70

Four Hundred Five and 70/100\*\*\*\*\* DOLLARS



Litigation Services & Technologies NV LLC  
3770 Howard Hughes Parkway Ste. 300  
Las Vegas, NV 89169

Void After 90 Days



MEMO Invoice No. 1084005, Job No. 322729

⑈017542⑈ ⑆12240231⑆



Solomon Dwiggins & Freer, Ltd.

Litigation Services & Technologies NV LLC

8/15/2016

17542

Transcript of Jonathan Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

405.70

FSB - Operating (283 Invoice No. 1084005, Job No. 322729

405.70

Solomon Dwiggins & Freer, Ltd.

Litigation Services & Technologies NV LLC

8/15/2016

17542

Transcript of Jonathan Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

405.70

PAYMENT  
RECORD

FSB - Operating (283 Invoice No. 1084005, Job No. 322729

405.70



10065 J108164 (12/15)



100651

APPX 000384

Rev 2/14

006402

006402

006402

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH

Payee: Litigation Services Amt. \$ 405.70

Purpose: payment for Depo - ~~for~~ Jonathan Schwartz

Charge: ☒ Firm Schwartz File No. 3217.0001

Matter: litigation

Send to: Renee

Other instructions: \_\_\_\_\_

Signature [Signature] Date 8.8.16

Posted to Client Account on: \_\_\_\_\_

ENTERED

8/15/16  
NM

POSTED

8/15/16  
NM

# INVOICE



**Litigation**  
SERVICES

3770 Howard Hughes Prkwy,  
Suite 300  
Las Vegas, NV 89169  
Phone: 800.330.1112  
LitigationServices.com

Alan D. Freer, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

<b>Invoice No.</b>	<b>Invoice Date</b>	<b>Job No.</b>
1084005	7/31/2016	322729
<b>Job Date</b>	<b>Case No.</b>	
7/28/2016		
<b>Case Name</b>		
In the Matter of the Estate of: Milton I. Schwartz		
<b>Payment Terms</b>		
Net 30		

One Certified Copy of the Video Deposition of:  
Jonathan Schwartz

405.70

**TOTAL DUE >>> \$405.70**

AFTER 8/30/2016 PAY \$446.27

Please note, disputes or refunds will not be honored or issued after 30 days

**Tax ID:** 27-5114755

Phone: 702- 853-5483 Fax:702-853-5485

*Please detach bottom portion and return with payment.*

Alan D. Freer, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

Job No. : 322729 BU ID : LV-CR

Case No. :

Case Name : In the Matter of the Estate of: Milton I.  
Schwartz

Invoice No. : 1084005 Invoice Date : 7/31/2016

**Total Due : \$ 405.70**

AFTER 8/30/2016 PAY \$446.27

## PAYMENT WITH CREDIT CARD



Cardholder's Name:

Card Number:

Exp. Date:

Phone#:

Billing Address:

Zip:

Card Security Code:

Amount to Charge:

Cardholder's Signature:

**APPX 000386**

Email:

Remit To: **Litigation Services and Technologies of  
Nevada, LLC  
P.O. Box 98813  
Las Vegas, NV 89193-8813**



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Solomon Diggins & Freer, Ltd.**  
 9060 W. Cheyenne Ave.  
 Las Vegas, NV 89129-8932  
 (702) 853-5483

**FILE COPY**

FIRST SECURITY BANK OF NEVADA  
 LAS VEGAS, NV 89129  
 94-231/1224

17543

8/15/2016

PAY TO THE ORDER OF Litigation Services & Technologies NV LLC

\$\*\*586.75

Five Hundred Eighty-Six and 75/100\*\*\*\*\* DOLLARS

10 PROTECTED AGAINST FRAUD

Litigation Services & Technologies NV LLC  
 3770 Howard Hughes Parkway Ste. 300  
 Las Vegas, NV 89169

Void After 90 Days

MEMO

Invoice No. 182176 &amp; 1083400, Job No. 322718 &amp; 3

⑈017543⑈ ⑆12240231⑆

Solomon Diggins &amp; Freer, Ltd.

17543

Litigation Services &amp; Technologies NV LLC

8/15/2016

Payment for two depositions  
 (Schwartz, A. Jonathan; 3217.0001)

586.75

FSB - Operating (283 Invoice No. 182176 &amp; 1083400, Job No. 322718

586.75

Solomon Diggins &amp; Freer, Ltd.

17543

Litigation Services &amp; Technologies NV LLC

8/15/2016

Payment for two depositions  
 (Schwartz, A. Jonathan; 3217.0001)

586.75

PAYMENT  
 RECORD

FSB - Operating (283 Invoice No. 182176 &amp; 1083400, Job No. 322718

586.75

APPX 000387

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH

Payee: Litigation Services Amt. \$ See below

Purpose: payment for two depositions

Charge: ☐ Firm ☐ Client: Schwartz File No. 3217.0001

Matter: litigation

Send to: Renee

Other instructions: \_\_\_\_\_

Signature [Signature] Date 8.8.16

Posted to Client Account on: \_\_\_\_\_

Litigation Services  
3770 Howard Hughes Pkwy  
#300  
Las Vegas NV 89169

ENTERED  
8/15/16  
MV

Invoice  
1082176 - Rushforth Depo

POSTED  
8/15/16  
253.60 MV

Invoice  
1083400 Rabbi Wyne depo

333.15  
586.75

# INVOICE



**Litigation**  
SERVICES

3770 Howard Hughes Prkwy.  
Suite 300  
Las Vegas, NV 89169  
Phone: 800.330.1112  
LitigationServices.com

Alex Leveque, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

<b>Invoice No.</b>	<b>Invoice Date</b>	<b>Job No.</b>
1082176	7/29/2016	322718
<b>Job Date</b>	<b>Case No.</b>	
7/14/2016		
<b>Case Name</b>		
In the Matter of the Estate of: Milton I. Schwartz		
<b>Payment Terms</b>		
Net 30		

One Certified Copy of the Expert/Video Deposition of:  
Layne Rushforth, Esq.

253.60

**TOTAL DUE >>> \$253.60**

AFTER 8/28/2016 PAY \$278.96

Please note, disputes or refunds will not be honored or issued after 30 days

**Tax ID:** 27-5114755

Phone: 702- 853-5483 Fax:702-853-5485

*Please detach bottom portion and return with payment.*

Alex Leveque, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

Job No. : 322718 BU ID : LV-CR

Case No. :

Case Name : In the Matter of the Estate of: Milton I. Schwartz

Invoice No. : 1082176 Invoice Date : 7/29/2016

**Total Due : \$ 253.60**

AFTER 8/28/2016 PAY \$278.96

## PAYMENT WITH CREDIT CARD



Cardholder's Name:

Card Number:

Exp. Date:

Phone#:

Billing Address:

Zip:

Card Security Code:

Amount to Charge:

Cardholder's Signature:

**APPX 000389**

Email:

Remit To: **Litigation Services and Technologies of Nevada, LLC**  
**P.O. Box 98813**  
**Las Vegas, NV 89193-8813**



# INVOICE



**Litigation**  
SERVICES

3770 Howard Hughes Pkwy,  
Suite 300  
Las Vegas, NV 89169  
Phone: 800.330.1112  
LitigationServices.com

Alex Leveque, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

Invoice No.	Invoice Date	Job No.
1083400	7/29/2016	325308
Job Date	Case No.	
7/25/2016		
Case Name		
In the Matter of the Estate of: Milton I. Schwartz		
Payment Terms		
Net 30		

One Certified Copy of the Video Deposition of:  
Rabbi Yitzchak Wyne

333.15

**TOTAL DUE >>> \$333.15**

AFTER 8/28/2016 PAY \$366.47

Please note, disputes or refunds will not be honored or issued after 30 days

**Tax ID:** 27-5114755

Phone: 702- 853-5483 Fax: 702-853-5485

*Please detach bottom portion and return with payment.*

Alex Leveque, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

Job No. : 325308 BU ID : LV-CR

Case No. :

Case Name : In the Matter of the Estate of: Milton I. Schwartz

Invoice No. : 1083400 Invoice Date : 7/29/2016

**Total Due : \$ 333.15**

AFTER 8/28/2016 PAY \$366.47

## PAYMENT WITH CREDIT CARD



Cardholder's Name:

Card Number:

Exp. Date:

Phone#:

Billing Address:

Zip:

Card Security Code:

Amount to Charge:

Cardholder's Signature:

**APPX 000390**

Email:

Remit To: **Litigation Services and Technologies of  
Nevada, LLC  
P.O. Box 98813  
Las Vegas, NV 89193-8813**

13329

**Solomon Dwiggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

1/27/2017

PAY TO THE ORDER OF **JAMS, Inc.**

**\$ 3,660.00**

Three Thousand Six Hundred Sixty and 00/100 \*\*\*\*\* DOLLARS

**JAMS, Inc.**  
File 1750  
1801 W. Olympic Blvd.  
Pasadena, CA 91199-1750

Void after 90 days

*[Signature]*

MEMO

Fee for Mediation 0003941476-260

⑈013329⑈ ⑆122402366⑆

⑈

Details on Back

Intuit® CheckLock™ Secure Check

13329

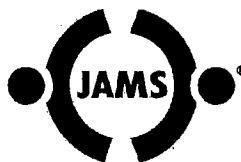
1/27/2017

Invoice No. 3941476-260/Reference No. 126000411  
(Schwartz/A. Jonathan; 3217.0001)

3,660.00

**Solomon Dwiggins & Freer, Ltd.**

**JAMS, Inc.**

**INVOICE**

Invoice Date  
01/25/17

Invoice Number  
0003941476-260

To: **Mark A. Solomon, Esq.**  
**Solomon Duggins & Freer, Ltd.**  
**9060 W. Cheyenne Ave/**  
**Las Vegas, NV 89129**

Reference #: **1260004111** DKH  
Billing Specialist: **Glenn Mason**  
Email: **gmason@jamsadr.com**  
Telephone: **(949) 224-4654**  
Employer ID: **68-0542699**

RE: **Estate of Schwartz, Milton I.**

Representing: **A. Jonathan Schwartz, Executor**

Neutral(s): **Floyd Hale Esq.**

Hearing Type: **Mediation**

Rep# 1

Date/ Time	Description	Hours	Rate/Hr.	Total Billed	Parties Billed	Your Share
03/08/17	Floyd Hale Esq.	7.00	495.00	3,465.00	2	1,732.50
10:00:00AM	Session Time					
01/25/17	Initial Non-Refundable Fee					195.00
				Fees		1,927.50
03/08/17	Floyd Hale Esq.			3,465.00	2	1,732.50
	Retainer Fees.					
	To be applied to reading, research, preparation, etc. NOTE: At the conclusion of the case, any unused portion of this retainer will be refunded.					
				Expenses/Retainers		1,732.50
				Total		\$ 3,660.00
				Outstanding Balance as of 01/25/17		\$ 3,660.00

Invoice total is based on the fee split agreed upon by all parties. If the case cancels or continues, fees are due per our cancellation and continuance policy. Please make checks payable to JAMS, Inc. Payment is due upon receipt.

Standard mail:  
P.O. Box 845402  
Los Angeles, CA 90084

Overnight mail:  
18881 Von Karman Ave. Suite 350  
Irvine, CA 92612

**Solomon Duggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15458

6/6/2018

PAY TO THE ORDER OF Discovery Legal Services, LLC

\$ \*\*457.00

Four Hundred Fifty-Seven and 00/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Discovery Legal Services, LLC  
470 Hidden Garden Place  
Henderson, NV 89012

Void after 90 days

MEMO

Invoice no. 1072

⑈015458⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

15458

Discovery Legal Services, LLC

6/6/2018

Deposition Transcript  
(Schwartz, A. Jonathan; 3217.0001)

457.00

BOG-Operating (6869 Invoice no. 1072

457.00

Solomon Duggins &amp; Freer, Ltd.

15458

Discovery Legal Services, LLC

6/6/2018

Deposition Transcript  
(Schwartz, A. Jonathan; 3217.0001)

457.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice no. 1072

457.00

APPX 000393



## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH

Payee: Discovery Legal Services LLC Amt. \$ 457.00

Purpose: payment for deposition transcript

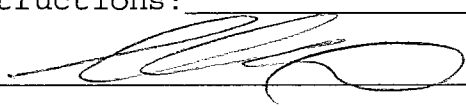
Charge: ☐ Firm

☐ Client: Jonathan Schwartz File No. 3217.0001

Matter: Est of Milton Schwartz

Send to: Renee

Other instructions: \_\_\_\_\_

Signature 

Date 6.1.18

Posted to Client Account on: \_\_\_\_\_

Discovery Legal Services LLC  
470 Hidden Garden Pl  
Henderson NV ~~891~~ 89012

ENTERED ON: 6/6/18  
BY: mv

POSTED  
6/6/18  
mv

**Discovery Legal Services LLC**

470 Hidden Garden Pl

Henderson, NV 89012

702-353-3110

carre@discoverylegal.net

**INVOICE****BILL TO**

Renee Guastaferrero

Solomon Dwiggin &amp; Freer,

LTD.

9060 West Cheyenne Avenue

Las Vegas, NV 89129

**INVOICE #** 1072**DATE** 05/31/2018**DUE DATE** 06/30/2018**TERMS** Net 30**CASE NAME**

Lloyd vs Gloeckner

**CASE NO.**

CV-0843016

**JOB DATE**

05/14/2018

DATE	ACTIVITY	QTY	RATE	AMOUNT
05/14/2018	<b>Deposition Services:Original and Certified Copy</b> Original and Certified Copy: Deposition of Michael Wadsworth	79	4.50	355.50
05/14/2018	<b>Deposition Services:Exhibits</b> Exhibits Scanned & Attached to Transcript	3	0.50	1.50
05/14/2018	<b>Deposition Services:Half Day Charge</b> Half Day Appearance Fee	1	100.00	100.00

Tax ID: 81-4848087

**BALANCE DUE****\$457.00**

THANK YOU FOR YOUR BUSINESS

**APPX 000395**

**Solomon Duggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15546

6/26/2018

PAY TO THE ORDER OF Discovery Legal Services, LLC

\$\*\*1,857.89

One Thousand Eight Hundred Fifty-Seven and 89/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Discovery Legal Services, LLC  
470 Hidden Garden Place  
Henderson, NV 89012

Void after 90 days

MEMO Invoice no. 1076

⑈015546⑈ ⑆122402366⑆

Solomon Duggins &amp; Freer, Ltd.

Discovery Legal Services, LLC

6/26/2018

15546

Fees for Deposition of Sheldon Adelson  
(Court Reporter, Videographer, and Neutral Site for D  
(Schwartz, A. Jonathan; 3217.0001)

1,857.89

BOG-Operating (6869 Invoice no. 1076

1,857.89

Solomon Duggins &amp; Freer, Ltd.

15546

Discovery Legal Services, LLC

6/26/2018

Fees for Deposition of Sheldon Adelson  
(Court Reporter, Videographer, and Neutral Site for D  
(Schwartz, A. Jonathan; 3217.0001)

1,857.89

PAYMENT  
RECORD

BOG-Operating (6869 Invoice no. 1076

1,857.89

APPX 000396



**Discovery Legal Services LLC**

470 Hidden Garden Pl  
Henderson, NV 89012  
702-353-3110  
carre@discoverylegal.net

**INVOICE****BILL TO**

Sherry J. Curtin-Keast,  
Paralegal  
Solomon Dwiggins & Freer,  
LTD.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89129

**INVOICE # 1076****DATE 06/11/2018****DUE DATE 07/11/2018****TERMS Net 30**

CASE NAME	CASE NO.	JOB DATE
Schwartz vs Adelson	07P061300	05/25/2018

DATE	ACTIVITY	QTY	RATE	AMOUNT
05/25/2018	<b>Deposition Services:Original and Certified Copy</b> Original and Certified Copy: Deposition of Sheldon Adelson	138	4.50	621.00
05/25/2018	<b>Deposition Services:Real Time</b> Real Time: No charge- complimentary	1	0.00	0.00
05/25/2018	<b>Deposition Services:Half Day Charge</b> Half Day Appearance Fee	1	100.00	100.00
05/25/2018	<b>Deposition Services:Video Setup</b> Video - First two hours	1	300.00	300.00
05/25/2018	<b>Deposition Services:Additional Video Hours</b> Add'l hours videographer	2	100.00	200.00
05/25/2018	<b>Deposition Services:Additional Video Hours</b> Video transcript sync	2.75	45.00	123.75
05/25/2018	<b>Deposition Services:Additional Video Hours</b> DVD Sync - video	1	10.00	10.00
05/25/2018	<b>Deposition Services:Local Delivery Charge</b> Local Delivery Charge - video	1	10.00	10.00
05/25/2018	<b>Deposition Services:Exhibits</b> Exhibits Scanned & Attached to Transcript	270	0.50	135.00
05/25/2018	<b>Deposition Services:Conference Room Fee</b> Conference Room Fees	1	358.14	358.14

Tax ID: 81-4848087

**BALANCE DUE****\$1,857.89****APPX 000397**

THANK YOU FOR YOUR BUSINESS



# TRANSCRIPTION FEES

APPX 000398

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
<b>Tcode 77 Transcription fees.</b>							
3217.0001	10/08/2013	3	A	77		55.00 Transcription fees (Clark County Treasurer's Office); transcript (CD) of 10/08/13 Hearing. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/31/2014	3	A	77		55.00 Transcription fees (CD of Hearing in Case 07P061300 - Clark County Treasurer's Office). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	02/05/2014	3	A	77		190.00 Transcription fees (Transcript of Hearing 01/29/14 (DC Hearing) - All American Court Reporters; Invoice No. 1017234). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/14/2014	3	A	77		598.60 Transcription fees (Neville Pokroy and Lenard Schwartz - Oasis Reporting Services; Invoice No. 13526). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/24/2014	3	A	77		232.65 Transcription fees (Deposition of A. Jonathan Schwartz - Oasis Reporting Services; Invoice No. 13598). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/27/2014	3	A	77		453.05 Transcription fees (Sabbath Deposition 3/5/14 - Oasis Reporting Services; Invoice No. 13636). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/31/2014	3	A	77		396.60 Transcription fees (Schiffman Deposition 3/11/2014 - Litigation Services & Technologies of Nevada, LLC; Invoice no. 952428). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/23/2014	3	A	77		264.13 Transcription fees (DVD transcription of Schiffman and Chaltiel - Oasis Reporting Services; Invoice No. 14228). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/04/2014	3	A	77		164.98 Transcription fees (DVDs of 06/12/2007 Milton Schwartz Interview - Oasis Reporting Services; Invoice No. 14365). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/18/2016	3	A	77		2,642.75 Transcription fees (Depositions for Tamar Lubin Saposhnik, Irving Steinberg, and Paul Schiffman - Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		1,167.71 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		795.74 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		348.26 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		715.61 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		496.05 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77		220.00 Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH

APPX 000399

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 77 Transcription fees.							
3217.0001	10/11/2016	3	A	77	849.31	Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77	504.46	Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/11/2016	3	A	77	1,028.28	Transcription fees for Milton Schwartz deposition (Oasis Reporting Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/20/2018	3	A	77	251.15	Transcription fees (Deposition Transcript - Certified - Litigation Services and Technologies of Nevada, LLC). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/27/2018	3	A	77	120.00	Transcription fees (CDs of hearing 08/15/18-08/16/18 of transcription - Clark County Treasurer). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/27/2018	3	A	77	980.18	Transcription fees (Transcripts of hearings 08/15/18-08/16/18 - Guardian ad Litem Friday Reporting & Transcription). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/28/2018	3	A	77	2,515.00	Transcription fees (Court Reporter Fees for Trial Appearance and Rough Transcripts - Discovery Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	09/11/2018	3	A	77	5,615.00	Transcription fees (Court Reporter Fees for Trial Appearance and Rough Transcripts August 27, 2018 through August 31, 2018 - Discovery Legal Services). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	09/11/2018	3	A	77	990.00	Transcription fees (Recorder and Transcriber Fees for Trial for August 20-September 04 2018/Case No. P061300 - Clark County Treasurer). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/09/2018	3	A	77	126.21	Transcription fees (Transcript of hearing 10/04/18 - Gal Friday Reporting & Transcription). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/24/2018	3	A	77	130.26	Transcription fees (Transcription Fees relating to 09/04/2018 Jury Instructions - The RecordXchange). Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
Total for Tcode 77					Billable	21,905.98	Transcription fees.

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**Solomon Dwiggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

**FIRST SECURITY BANK OF NEVADA**  
LAS VEGAS, NV 89129  
94-231/1224

**13210**

**10/8/2013**

**PAY TO THE ORDER OF Clark County Treasurer**

**\$\*\*55.00**

**Fifty-Five and 00/100\*\*\*\*\***

**Clark County Treasurer**  
500 S. Grand Central Pkwy 1st Floor  
P.O. Box 551220  
Las Vegas, NV 89115-1220

**Void after 90 days**

**MEMO: Transcript/CD of 10/08/13 Hrg. #P-061300**

**1013210111224023111**

**13210**

**Solomon Dwiggins & Freer, Ltd.**  
Clark County Treasurer

**10/8/2013**

**Case No. P-061300; Transcript/CD of 10/8/13 Hrg.**  
**File No. 3217.0001 Schwartz (Milton Schwartz Est.)**

**55.00**

**APPX 000401**

Intuit® CheckLock™ Secure Check Details on Back

## SOLOMON DWIGGINS &amp; FREER

/xxx/ REG. ACCT.    / TRUST ACCT.    / PETTY CASH

Payee: Clark County Treasurer's Office Amt. \$55.00

Purpose: transcript of hearing 10-08=-2013 (CD)

Charge: / Firm  
/xx/ Client: Schwartz File No. 3217.0001

Matter: Milton Schwartz Est.

Send to: \_\_\_\_\_

Other instructions: \_\_\_\_\_

Signature //Thelma\\ Date October 8, 2013

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 10/8/13  
BY: [Signature]

POSTED  
10/08/13

APPX 000402

## TRANSCRIBER'S BILLING INFORMATION

CASE #	P-061300		
CASE NAME:	ESTATE OF MILTON I SCHWARTZ		
HEARING DATES:	10/8/13		
DEPARTMENT #	XXVI		
ORDERED BY: FIRM: EMAIL:	Thelma on behalf of Atty. D. Freer, Esq. Solomon, Dwiggin & Freer tpickett@sdfnvlaw.com (702) 589-3518		
PAYABLE TO COUNTY:	Make check payable to: Clark County Treasurer County Tax ID#: 88-6000028 Include case number on check		
BILL AMOUNT:	1	CDs @ \$25 each =	\$25.00
	1	hours @ \$30 an hour recording fee =	\$30.00
		pages @	per page of trans. \$
	Total		\$55.00
PAYABLE TO OUTSIDE TRANSCRIBER:	Make check payable to: Clark County Treasurer		
BILL AMOUNT:		pages @	per page of trans
DATE PAID:			
	TRANSCRIPTS WILL NOT BE FILED OR RELEASED UNTIL PAYMENT IS RECEIVED		

**CLARK COUNTY COURTS  
TRANSCRIPTION PURCHASE  
RECEIPT OF PAYMENT**

No 10652

<b>DATE:</b> 1-31-14	<b>PURCHASER:</b> A. D. Freer SDFm Law	
<b>CASE NUMBER:</b> POL1300	<b>CASE NAME:</b> The Estate of Milton Schmitt	
<b>HEARING DATE:</b> 1-29-14	<b>DEPARTMENT:</b> Discovery	

ITEM DESCRIPTION	COST
1 CD 1/25-1	1.25-
1 hr recording of 1.50	1.50-
<b>TOTAL AMOUNT DUE</b>	2.75-

paid EN 1/31/14 C#13685

WHITE COPY - CASHIER'S OFFICE YELLOW COPY - TRANSCRIBER'S OFFICE PINK COPY - CUSTOMER

**Solomon Dwiggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483**FIRST SECURITY BANK OF NEVADA**LAS VEGAS, NV 89129  
94-231/1224

13685

1/31/2014

PAY TO THE ORDER OF Clark County Treasurer

\$\*\*55.00

Fifty-Five and 00/100\*\*\*\*\*

DOLLARS

Clark County Treasurer  
500 S. Grand Central Pkwy 1st Floor  
P.O. Box 551220  
Las Vegas, NV 89115-1220

▲ TAMPER RESISTANT TONER AREA ▲

Void after 90 days

MEMO

CD of hearing in Case 07P061300

⑈013685⑈ ⑆12240231⑆

Solomon Dwiggins &amp; Freer, Ltd.

Clark County Treasurer

1/31/2014

13685

CD of hearing in Case 07P061300  
(Schwartz, A. Jonathan; 3217.0001)

55.00

FSB - Operating (283) CD of hearing in Case 07P061300

55.00



## FILE COPY

SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASHPayee: Clark County Treasurer's Office Amt. \$55.00Purpose: copies of CD of hearing in Case 07P061300Charge: ☐ Firm  
☒ Client: Schwartz File No. 3217.0001Matter: Milton Schwartz Est.

Send to: \_\_\_\_\_

Other instructions: \_\_\_\_\_

Signature //Thelma\\ Date January 31, 2014

Posted to Client Account on: \_\_\_\_\_

A rectangular stamp with the word "ENTERED" in a bold, sans-serif font. Below it is the date "1/31/14" and the initials "JK" in a handwritten style.A rectangular stamp with the word "POSTED" in a bold, sans-serif font. Below it is the date "1/31/14" and the initials "JK" in a handwritten style.

## RECORDER'S CD and PER DIEM BILLING

CASE #	07P061300		
CASE NAME:	In the Matter of the Estate of Milton Schwartz		
HEARING DATE:	Jan. 29, 2014		
DEPARTMENT #	Discovery		
ORDERED BY:	Thelma Pickett for Alan D. Freer, Esq.		
FIRM:	Solomon Dwiggin & Freer		
Email:	tpickett@sdfnvlaw.com		
Phone/fax:	Phone # 589-3519 Fax 853-5485		
PAYABLE TO COUNTY:	Make check payable to: Clark County Treasurer County Tax ID#: 88-6000028 Include case number on check <u>Mailing Address:</u> Regional Justice Center Fiscal Services Attn: Kim Ockey 200 Lewis Ave. Las Vegas, NV 89155		
BILL AMOUNT:	1	CDs @ \$25 each	\$ 25.00
	1	hour @ \$30 an hour recording fee	\$ 30.00
	--	pages @ \$ per page of trans.	\$ 0.00
	Total		\$ 55.00
DATE PAID:			
	CD WILL NOT BE RELEASED UNTIL PAYMENT IS RECEIVED Please call 671-4507 to pay with your Visa/Mastercard credit card. Also can be paid at cashier next to Jury Services on the 3 <sup>rd</sup> floor of the RJC to get a receipt which can be exchanged for the CD in <b>Discovery chambers</b> on the 5 <sup>th</sup> floor.		

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13705

2/5/2014

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*[Signature]*

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Invoice No. 1082741

⑈013705⑈ ⑆122402311⑆

Solomon Dwiggins &amp; Freer, Ltd.

13705

All American Court Reporters

2/5/2014

Transcript of Hearing dated 1/29/14 (DC Hearing)  
(Schwartz/A. Jonathan; 3217.0001)

190.00

FSB - Operating (283 Invoice No. 1082741

190.00

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/xxx/ REG. ACCT.           TRUST ACCT.           PETTY CASH

Payee: All American Court Reporters Amt. \$190.00Purpose: transcript of hearing 01/29/2014 (DC Hearing)Charge:        Firm  
/xx/ Client: Schwartz File No. 3217.0001Matter: Milton Schwartz Est.

Send to: \_\_\_\_\_

Other instructions: \_\_\_\_\_

Signature        //Thelma\\ \_\_\_\_\_ Date: February 5, 2014

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FEB 5 11 14  
JK

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FEB 5 11 14  
JK

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9060 W. Cheyenne Avenue  
Las Vegas, NV 89129

Invoice No.	Invoice Date	Job No.
1082741	2/3/2014	1017234
Job Date	Case No.	
1/29/2014	07P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz, Deceased.		
Payment Terms		
Due upon receipt		

ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

Audio Transcription of Discovery Commissioner Hearing	128.00
Transcription Fee	50.00
E-Transcript Email	0.00
Shipping via UPS	12.00

**TOTAL DUE >>> \$190.00**

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**\*\*EXPEDITE\*\*EXPEDITE\*\***

Thelma Pickett requested transcription on Fri. 1/31/2014.



**Tax ID:** 88-0473546

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Las Vegas, NV 89129

Invoice No. : 1082741  
Invoice Date : 2/3/2014  
**Total Due : \$190.00**

Remit To: **All American Court Reporters**  
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**Las Vegas, NV 89144**

Job No. : 1017234  
BU ID : 3-VEGAS  
Case No. : 07P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz, Deceased.

**APPX 000410**

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13880 006429

3/14/2014

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\$598.60

Five Hundred Ninety-Eight and 60/100\*\*\*\*\*

DOLLARS



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Void after 90 days



MEMO

Invoice No. 13526

⑈013880⑈ ⑆122402311⑆

Solomon Diggins & Freer, Ltd.

Oasis Reporting Services

3/14/2014

13880

Deposition Transcripts of Neville Pokroy  
and Lenard Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

598.60

FSB - Operating (283 Invoice No. 13526

598.60

Solomon Diggins & Freer, Ltd.

Oasis Reporting Services

3/14/2014

13880

Deposition Transcripts of Neville Pokroy  
and Lenard Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

598.60

PAYMENT  
RECORD

FSB - Operating (283 Invoice No. 13526

598.60

APPX 000411

Docket 78341 Document 2020-04107

006429

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Payee: Oasis Reporting Services Amount \$598.60  
400 South Seventh Str4eet  
Suite 400, Box 7  
Las Vegas, NV 89101

Purpose: Deposition Transcripts of Neville Pokroy and Lenard Schwartzer

Charge: ☐ Firm  
☒ Client: Jonathan Schwartz File No. 3217.0001

Matter: Estate of Milton Schwartz

Send to: Susan Gerace

Other instructions: \_\_\_\_\_

Signature [Handwritten Signature] Date March 14, 2014

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3/14/14  
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Invoice No.	Invoice Date	Job No.
13526	3/11/2014	8969
Job Date	Case No.	
2/25/2014	P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz		
Payment Terms		
Due upon receipt		

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

Neville Pokroy, M.D.	28.00 Pages	133.00
Exhibit	52.00 Pages	28.60
Per Diem		165.00
Condensed Transcript With O&1 (\$10 Discount)		25.00
E-Bundle With O&1 (\$20 Discount)		30.00

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

Lenard E. Schwartz, Esq.	28.00 Pages	133.00
Exhibit	20.00 Pages	11.00
Condensed Transcript With O&1 (\$10 Discount)		25.00
E-Bundle With O&1 (\$20 Discount)		30.00
Local Delivery		18.00

**TOTAL DUE >>> \$598.60**

AFTER 4/10/2014 PAY \$658.46

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Invoice No. : 13526  
Invoice Date : 3/11/2014  
**Total Due : \$ 598.60**  
AFTER 4/10/2014 PAY \$658.46

Remit To: **Oasis Reporting Services, LLC**  
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Job No. : 8969  
BU ID : 2-DAVIS  
Case No. : P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz  
**APPX 000413**



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Invoice No. 13598

0013907001224023110

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Oasis Reporting Services

3/24/2014

Deposition Transcripts of A. Jonathan Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

232.65

13907

FSB - Operating (283 Invoice No. 13598

232.65

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3/24/2014

Deposition Transcripts of A. Jonathan Schwartz  
(Schwartz, A. Jonathan; 3217.0001)

232.65

13907

FSB - Operating (283 Invoice No. 13598

232.65

PAYMENT  
RECORD

APPX 000414



006432

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Payee: Oasis Reporting Services Amount \$232.65  
400 South Seventh Str4eet  
Suite 400, Box 7  
Las Vegas, NV 89101

Purpose: Deposition Transcripts of A. Jonathan Schwartz

Charge: ☐ Firm  
☒ Client: Jonathan Schwartz File No. 3217.0001

Matter: Estate of Milton Schwartz

Send to: Susan Gerace

Other instructions: \_\_\_\_\_

Signature *Susan Gerace* Date March 24, 2014

Posted to Client Account on: \_\_\_\_\_

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3/24/14  
JK

POSTED  
3/24/14  
JK

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Invoice No.	Invoice Date	Job No.
13598	3/21/2014	9107
Job Date	Case No.	
3/5/2014	P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz		
Payment Terms		
Due upon receipt		

## 1 CERTIFIED COPY OF TRANSCRIPT OF:

A. Jonathan Schwartz	36.00 Pages	117.00
Exhibit	23.00 Pages	12.65
Condensed Transcript With Certified Copy		35.00
E-Bundle With Certified Copy		50.00
Local Delivery		18.00
<b>TOTAL DUE &gt;&gt;&gt;</b>		<b>\$232.65</b>
AFTER 4/20/2014 PAY		\$255.92

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Invoice No. : 13598  
Invoice Date : 3/21/2014  
**Total Due : \$ 232.65**  
AFTER 4/20/2014 PAY \$255.92

Remit To: **Oasis Reporting Services, LLC**  
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Job No. : 9107  
BU ID : 1-MAIN  
Case No. : P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz  
**APPX 000416**

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13916

3/27/2014

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\$453.05

Four Hundred Fifty-Three and 05/100\*\*\*\*\*

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Invoice No. 13636

⑈013916⑈ ⑆122402311⑆

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Oasis Reporting Services

3/27/2014

13916

Transcript of Sabbath Deposition (3/5/2014)  
(Schwartz, A. Jonathan; 3217.0001)

453.05

FSB - Operating (283 Invoice No. 13636

453.05

FILE COPY

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASHPayee: Oasis Reporting Services Amt. \$453.05Purpose: transcript of Sabbath deposition (3/5/2014)Charge: ☐ Firm  
☒ Client: Schwartz File No. 3217.0001Matter: Milton Schwartz Est.Send to: Thelma

Other instructions: \_\_\_\_\_

Signature:  Date: March 26, 2014

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3/27/14  
JK POSTED  
3/27/14  
JK



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Invoice No.	Invoice Date	Job No.
13636	3/25/2014	8972
Job Date	Case No.	
3/5/2014	P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz		
Payment Terms		
Due upon receipt		

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

Roberta Sabbath, Ph.D.

Exhibit

Half-Day Per Diem

Condensed Transcript With O&I (\$10 Discount)

E-Bundle With O&I (\$20 Discount)

Local Delivery

55.00 Pages	261.25
16.00 Pages	8.80
	110.00
	25.00
	30.00
	18.00

**TOTAL DUE >>> \$453.05**

AFTER 4/24/2014 PAY \$498.36

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9060 West Cheyenne Avenue  
Las Vegas NV 89129

Invoice No. : 13636  
Invoice Date : 3/25/2014  
**Total Due : \$ 453.05**  
AFTER 4/24/2014 PAY \$498.36

Remit To: **Oasis Reporting Services, LLC**  
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**Suite 400, Box 7**  
**Las Vegas NV 89101**

Job No. : 8972  
BU ID : 2-DAVIS  
Case No. : P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz

APPX 000419

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94-231/1224

13933

3/31/2014

PAY TO THE ORDER OF Litigation Services & Technologies NV LLC

\$\*396.60

Three Hundred Ninety-Six and 60/100\*\*\*\*\*

DOLLARS

Litigation Services &amp; Technologies NV LLC

3770 Howard Hughes Parkway Ste. 300

Las Vegas, NV 89169

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MEMO Invoice No. 952428

⑈013933⑈ ⑈12240231⑈

Solomon Dwiggins &amp; Freer, Ltd.

13933

Litigation Services &amp; Technologies NV LLC

3/31/2014

Transcript of Schiffman Deposition (3/11/2014)  
(Schwartz, A. Jonathan; 3217.0001)

396.60

FSB - Operating (283 Invoice No. 952428

396.60

FILE COPY

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASHPayee: Litigation Services & Technologies of Nevada, LLC Amt. \$396.60Purpose: transcript of Schiffman deposition (3/11/2014)Charge: ☐ Firm  
☒ Client: Schwartz File No. 3217.0001Matter: Milton Schwartz Est.Send to: Thelma

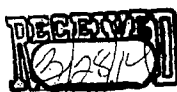
Other instructions: \_\_\_\_\_

Signature:  Date: March 28, 2014

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Invoice No.	Invoice Date	Job No.
952428	3/25/2014	203834
Job Date	Case No.	
3/11/2014		
Case Name		
In the Matter of the Estate of: Milton I. Schwartz		
Payment Terms		
Due upon receipt		

ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

Paul Schiffman

396.60

**TOTAL DUE >>> \$396.60**

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Job No. : 203834 BU ID : LV-CR  
Case No. :  
Case Name : In the Matter of the Estate of: Milton I. Schwartz

Invoice No. : 952428 Invoice Date : 3/25/2014

**Total Due : \$ 396.60**

AFTER 4/24/2014 PAY \$436.26

Remit To: **Litigation Services & Technologies of Nevada, LLC**  
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Amount to Charge: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

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14120

5/23/2014

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Two Hundred Sixty-Four and 13/100\*\*\*\*\*

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MEMO

Invoice No. 14228

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⑈014120⑈ ⑆122402311⑆

Solomon Dwiggs & Freer, Ltd.

Oasis Reporting Services

5/23/2014

14120

DVD Transcription of Schiffman and Chaltiel  
(Schwartz, A. Jonathan; 3217.0001)

264.13

FSB - Operating (283 Invoice No. 14228

264.13

APPX 000423

006441

## SOLOMON DWIGGINS &amp; FREER

/xxx/ REG. ACCT.    / TRUST ACCT.    / PETTY CASH

Payee: Oasis Reporting Services Amt. \$264.13

Purpose: DVD transcription of Schiffman and Chaltiel

Charge: / Firm  
/xx/ Client: Schwartz File No. 3217.0001

Matter: Milton Schwartz Est.

Send to: Thelma

Other instructions: \_\_\_\_\_

Signature  Date: May 23, 2014

Posted to Client Account on: \_\_\_\_\_



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# INVOICE

Invoice No.	Invoice Date	Job No.
14228	5/22/2014	9795
Job Date	Case No.	
5/14/2014	P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz		
Payment Terms		
Due upon receipt		

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

DVD Transcription of Victor Chaltiel Interview	6.00 Pages	40.50
2-Day Expedited Charge		36.48
Tape Transcription Hourly Charge		35.00

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

DVD Transcription of Paul Schiffman Interview	5.00 Pages	33.75
2-Day Expedited Charge		30.40
Tape Transcription Hourly Charge		35.00
Local Rush Same-Day Delivery		35.00
Local Delivery		18.00

<b>TOTAL DUE &gt;&gt;&gt;</b>	<b>\$264.13</b>
AFTER 6/21/2014 PAY	\$290.54

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West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Invoice No. : 14228  
Invoice Date : 5/22/2014  
**Total Due : \$ 264.13**  
AFTER 6/21/2014 PAY \$290.54

Remit To: **Oasis Reporting Services, LLC**  
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**Suite 400, Box 7**  
**Las Vegas NV 89101**

Job No. : 9795  
BU ID : 2-DAVIS  
Case No. : P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz  
**APPX 000425**



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Las Vegas NV 89129

Invoice No.	Invoice Date	Job No.
14365	6/3/2014	9925
Job Date	Case No.	
5/27/2014	P061300	
Case Name		
In the Matter of the Estate of Milton I. Schwartz		
Payment Terms		
Due upon receipt		

## ORIGINAL AND 1 CERTIFIED COPY OF TRANSCRIPT OF:

DVD Transcription of 6/12/07 Milton I. Schwartz Interview	6.00 Pages	40.50
2-Day Expedited Charge		36.48
Tape Transcription Hourly Charge		35.00
Local Rush Same-Day Delivery		35.00
Local Delivery		18.00
<b>TOTAL DUE &gt;&gt;&gt;</b>		<b>\$164.98</b>
AFTER 7/3/2014 PAY		\$181.48

PLEASE NOTE OUR NEW ADDRESS AS OF JANUARY 1, 2014.

There is never a charge for word index pages at Oasis Reporting Services, which can save you and your clients up to 18% compared to other firms charging per page for word indexes.

All invoices due upon receipt. Past-due invoices accrue interest at a rate of 1.5% per month. Thank you for your business.

Tax ID: 26-3403945

Phone: 702-853-5483 Fax: 702-853-5485

*Please detach bottom portion and return with payment.*

Alan D. Freer  
Solomon Diggins & Freer, Ltd.  
West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Invoice No. : 14365  
Invoice Date : 6/3/2014  
**Total Due : \$164.98**  
AFTER 7/3/2014 PAY \$181.48

Remit To: **Oasis Reporting Services, LLC**  
**400 South Seventh Street**  
**Suite 400, Box 7**  
**Las Vegas NV 89101**

Job No. : 9925  
BU ID : 2-DAVIS  
Case No. : P061300  
Case Name : In the Matter of the Estate of Milton I. Schwartz

**APPX 000427**

**Solomon Duggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483FIRST SECURITY BANK OF NEVADA  
LAS VEGAS, NV 89129  
94-231/1224

17418

7/18/2016

PAY TO THE ORDER OF Oasis Reporting Services

\$2,642.75

Two Thousand Six Hundred Forty-Two and 75/100\*\*\*\*\*

DOLLARS

Oasis Reporting Services  
400 S. Seventh Street  
Suite 400, Box 7  
Las Vegas, NV 89101

Void After 90 Days



MEMO

Invoice No. 22376, 22429 &amp; 22487

⑈017418⑈ ⑆122402311⑆ [REDACTED] ⑈

Solomon Duggins &amp; Freer, Ltd.

Oasis Reporting Services

7/18/2016

17418

Depositions - Transcripts  
(Schwartz, A. Jonathan; 3217.0001)

2,642.75

FSB - Operating (283 Invoice No. 22376, 22429 &amp; 22487

2,642.75

Solomon Duggins &amp; Freer, Ltd.

Oasis Reporting Services

7/18/2016

17418

Depositions - Transcripts  
(Schwartz, A. Jonathan; 3217.0001)

2,642.75

PAYMENT  
RECORD

FSB - Operating (283 Invoice No. 22376, 22429 &amp; 22487

2,642.75

APPX 000428

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT.    ☐ TRUST ACCT.    ☐ PETTY CASH

Payee: Oasis Reporting Services Amt. \$ see below

Purpose: depositions - transcripts

Charge: / Firm  
☒ Client: Schwartz File No. 3217.0001

Matter: Estate of Milton Schwartz

Send to: Renee

Other instructions: \_\_\_\_\_

Signature [Signature] Date 7.15.16

Posted to Client Account on: \_\_\_\_\_

Invoice 22376	Tamar Lubin Saposhnik	737.05
Invoice 22429	Irving Steinberg	967.45
Invoice 22487	Paul Schiffman	938.25
		<hr/>
		2,642.75

Oasis Reporting Services  
 400 S. Seventh Street  
 Suite 400, Box 7  
 Las Vegas NV 89101

7/18/16  
 nm

**POSTED**

APPX 000429





400 South Seventh Street  
Suite 400, Box 7  
Las Vegas, NV 89101

Tel. (702) 476-4500  
info@oasisreporting.com  
www.oasisreporting.com

# STATEMENT

Account No.	Date
F1835	7/8/2016

Current	30 Days	60 Days
\$3,839.90	\$0.00	\$815.21
90 Days	120 Days & Over	Total Due
\$0.00	\$0.00	<b>\$4,655.11</b>

Accounts Payable  
Solomon Dwiggin & Freer, Ltd.  
West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Page 1 of 1

Invoice Date	Invoice No.	Balance	Job Date	Witness	Case Name
4/14/2016	21420	815.21	3/30/2016	Anita Pomerantz	In the Matter of the Estate of Robert Reddy
6/16/2016	22241	1,197.15	5/23/2016	Jason M. Vita	Terry R. Grable v. Renewable Energy Electric, Inc.
6/24/2016	22376	737.05	6/9/2016	Tamar Lubin Saposhnik, Ph.D., Volume I	In the Matter of the Estate of Milton I. Schwartz
6/28/2016	22429	967.45	6/14/2016	Irving J. Steinberg	In the Matter of the Estate of Milton I. Schwartz
7/2/2016	22487	938.25	6/16/2016	Paul Schiffman	In the Matter of the Estate of Milton I. Schwartz

Tax ID: 26-3403945

Phone: 702-853-5483 Fax: 702-853-5485

*Please detach bottom portion and return with payment.*

Accounts Payable  
Solomon Dwiggin & Freer, Ltd.  
West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Account No. : F1835  
Date : 7/8/2016  
**Total Due : \$ 4,655.11**

Remit To: **Oasis Reporting Services, LLC**  
**400 South Seventh Street**  
**Suite 400, Box 7**  
**Las Vegas NV 89101**

APPX 000430

CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Solomon Diggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
(702) 853-5483**FIRST SECURITY BANK OF NEVADA**LAS VEGAS, NV 89129  
94-231/1224

17948

11/10/2016

PAY TO THE ORDER OF **Oasis Reporting Services**

\$6,125.42

Six Thousand One Hundred Twenty-Five and 42/100\*\*\*\*\*

DOLLARS

PROTECTED AGAINST FRAUD

Oasis Reporting Services  
400 S. Seventh Street  
Suite 400, Box 7  
Las Vegas, NV 89101

Void After 90 Days

MEMO Invoice No. 22581, 22667, 22696, 22698, 22700, 22

⑈017948⑈ ⑈12240231⑈

**Solomon Diggins & Freer, Ltd.**

17948

Oasis Reporting Services

11/10/2016

Original and 1 Certified Copy of Transcript of Weasle  
(Schwartz, A. Jonathan; 3217.0001)

6,125.42

FSB - Operating (283 Invoice No. 22581, 22667, 22696, 22698, 22700,

6,125.42

**Solomon Diggins & Freer, Ltd.**

17948

Oasis Reporting Services

11/10/2016

Original and 1 Certified Copy of Transcript of Weasle  
(Schwartz, A. Jonathan; 3217.0001)

6,125.42

PAYMENT  
RECORD

FSB - Operating (283 Invoice No. 22581, 22667, 22696, 22698, 22700,

6,125.42

## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH

Payee: Oasis Reporting Services Amt. \$ 6,125.42 <sup>1/4</sup>

Purpose: Milton Schwartz depos

Charge: ☐ Firm ☐ Client: Schwartz File No. 3217.0001

Matter: Est. of Milton Schwartz

Send to: Renee

Other instructions: \_\_\_\_\_

Signature [Signature] Date 11/9/14

Posted to Client Account on: \_\_\_\_\_

Oasis Reporting Services  
400 S Seventh St  
Suite 400, Box 7  
LV NV 89101

64'18.79

292.77 - minus

6125.42 Kloss

ENTERED

10/11/14

mn

POSTED

11/10/14

mn



400 South Seventh Street  
Suite 400, Box 7  
Las Vegas, NV 89101

Tel. (702) 476-4500  
info@oasisreporting.com  
www.oasisreporting.com

# STATEMENT

Account No.	Date
F1835	9/30/2016

Current	30 Days	60 Days
\$0.00	\$292.77	\$6,125.42
90 Days	120 Days & Over	Total Due
\$0.00	\$0.00	\$6,418.19

Accounts Payable  
Solomon Dwiggin & Freer, Ltd.  
West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Page 1 of 1

Invoice Date	Invoice No.	Balance	Job Date	Witness	Case Name
7/11/2016	22581	1,167.71	6/23/2016	Philip A. Kantor, Esq.	In the Matter of the Estate of Milton I. Schwartz
7/15/2016	22667	795.74	6/22/2016	Jill Hanlon	In the Matter of the Estate of Milton I. Schwartz
7/17/2016	22696	348.26	6/27/2016	Roni Amid	In the Matter of the Estate of Milton I. Schwartz
7/17/2016	22698	715.61	6/28/2016	Dorit Schwartz	In the Matter of the Estate of Milton I. Schwartz
7/17/2016	22700	496.05	6/29/2016	Thomas Spiegel	In the Matter of the Estate of Milton I. Schwartz
7/17/2016	22702	220.00	6/24/2016	Dorit Schwartz	In the Matter of the Estate of Milton I. Schwartz
7/21/2016	22735	849.31	6/30/2016	Benjamin Yerushalmi	In the Matter of the Estate of Milton I. Schwartz
7/26/2016	22802	504.46	7/11/2016	Samuel Ventura	In the Matter of the Estate of Milton I. Schwartz
7/27/2016	22816	1,028.28	7/6/2016	Ercy Rosen	In the Matter of the Estate of Milton I. Schwartz
		<del>292.77</del>			

Tax ID: 26-3403945

Phone: 702-853-5483 Fax: 702-853-5485

Please detach bottom portion and return with payment.

Accounts Payable  
Solomon Dwiggin & Freer, Ltd.  
West Cheyenne Professional Centre  
9060 West Cheyenne Avenue  
Las Vegas NV 89129

Account No. : F1835

Date : 9/30/2016

Total Due : \$ 6,418.19

\$ 6,125.42

Remit To: Oasis Reporting Services, LLC  
400 South Seventh Street  
Suite 400, Box 7  
Las Vegas NV 89101

APPX 000433

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Solomon Dwiggins & Freer, Ltd.  
906 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

FILE COPY

BANK OF GEORGE  
LAS VEGAS, NV 89148  
94-236/1224

15788

8/20/2018

PAY TO THE  
ORDER OF

Litigation Services & Technologies NV LLC

\$\*\*251.15

Two Hundred Fifty-One and 15/100\*\*\*\*\*

DOLLARS



Litigation Services & Technologies NV LLC  
3770 Howard Hughes Parkwy Ste. 300  
Las Vegas, NV 89169

PROTECTED AGAINST FRAUD

Void after 90 days



MEMO

Invoice No. 1250815

⑈015788⑈ ⑆122402366⑆

Solomon Dwiggins & Freer, Ltd.

15788

Litigation Services & Technologies NV LLC

8/20/2018

Invoice No. 1250815  
(Schwart, /A. Jonathan; 3217.0001)

251.15

BOG-Operating (6869 Invoice No. 1250815

251.15

Solomon Dwiggins & Freer, Ltd.

15788

Litigation Services & Technologies NV LLC

8/20/2018

Invoice No. 1250815  
(Schwart, /A. Jonathan; 3217.0001)

251.15

PAYMENT  
RECORD

BOG-Operating (6869 Invoice No. 1250815

251.15

APPX 000434

006452

006452

# INVOICE



**Litigation**  
SERVICES

Discovery | Depositions | Trial

3770 Howard Hughes Prkwy.  
Suite 300  
Las Vegas, NV 89169  
Phone: 800.330.1112  
LitigationServices.com

Jeffery P. Luszeck, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

<b>Invoice No.</b>	<b>Invoice Date</b>	<b>Job No.</b>
1250815	8/8/2018	239421
<b>Job Date</b>	<b>Case No.</b>	
3/6/2015		
<b>Case Name</b>		
In the Matter of the Estate of: Milton I. Schwartz		
<b>Payment Terms</b>		
Net 30		

## 1 CERTIFIED COPY OF TRANSCRIPT OF:

Susan Pacheco

251.15

**TOTAL DUE >>> \$251.15**

AFTER 9/7/2018 PAY \$276.27

Please note, disputes or refunds will not be honored or issued after 30 days

Tax ID: 27-5114755

Phone: 702- 853-5483 Fax:702-853-5485

*Please detach bottom portion and return with payment.*

Jeffery P. Luszeck, Esq.  
Solomon Dwiggin & Freer, Ltd.  
9060 West Cheyenne Avenue  
Las Vegas, NV 89117

Invoice No. : 1250815  
Invoice Date : 8/8/2018  
**Total Due : \$ 251.15**  
AFTER 9/7/2018 PAY \$276.27

Remit To: **Litigation Services and Technologies of  
Nevada, LLC  
P.O. Box 98813  
Las Vegas, NV 89193-8813**

Job No. : 239421  
BU ID : LV-CR  
Case No. :  
Case Name : In the Matter of the Estate of: Milton I. Schwartz  
**APPX 000435**

EIGHTH JUDICIAL DISTRICT COURT  
TRANSCRIPTION PURCHASE  
RECEIPT OF PAYMENT

20234

DATE: 8-27-18	PURCHASER: A.H. Freer	
CASE NUMBER: P 061300	CASE NAME: Estate of Milton	
HEARING DATE: 8-15-18 & 8-16-18	DEPARTMENT: 26 Schwartz	

ITEM DESCRIPTION	COST
3 NRS Recording fee at	120.00
\$46.00 per NR	
TOTAL AMOUNT DUE	120.00

Paid BY 8-27-18 CK# 15825

WHITE COPY - CASHIER'S OFFICE YELLOW COPY - TRANSCRIBER'S OFFICE PINK COPY - CUSTOMER

REV. 7/14



**Solomon Diggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15825

8/27/2018

PAY TO THE ORDER OF Clark County Treasurer

\$\*\*120.00

One Hundred Twenty and 00/100\*\*\*\*\* DOLLARS

PROTECTED AGAINST FRAUD

Clark County Treasurer  
500 S. Grand Central Pkwy 1st Floor  
P.O. Box 551220  
Las Vegas, NV 89115-1220

Void after 90 days

MEMO

CDs of hearings 08/15/18-08/16/18 for transcription

⑈015825⑈ ⑆122402366⑆

**Solomon Diggins & Freer, Ltd.**

15825

Clark County Treasurer

8/27/2018

CDs of hearings 08/15/18-08/16/18 for transcription  
(Schwartz, A. Jonathan; 3217.0001)

120.00

BOG-Operating (6869 CDs of hearings 08/15/18-08/16/18 for transcripti

120.00

**Solomon Diggins & Freer, Ltd.**

15825

Clark County Treasurer

8/27/2018

CDs of hearings 08/15/18-08/16/18 for transcription  
(Schwartz, A. Jonathan; 3217.0001)

120.00

PAYMENT  
RECORD

BOG-Operating (6869 CDs of hearings 08/15/18-08/16/18 for transcripti

120.00

APPX 000437



006456

006456

## RECORDER/TRANSCRIBER BILLING INFORMATION

DATE OF INVOICE: 8/27/18

CASE NO:	P-061300				
CASE NAME:	ESTATE OF MILTON I. SCHWARTZ				
HEARING DATE(S):	8/15/18 & 8/16/18				
DEPT. NO:	XXVI				
REQUESTOR/PAYOR:	Thelma on behalf of Atty. Freer				
FIRM NAME:	Solomon Dwiggins Freer				
PHONE/EMAIL:	(702) 589-3518//tpickett@sdfnlaw.com				
PAYABLE TO:	<b>MAKE CHECK PAYABLE TO:</b> Clark County Treasurer County Tax ID#: 88-6000028 (Include case number on check)  <b>MAILING ADDRESS:</b> Regional Justice Center, Fiscal Services Attn: Jennifer Garcia, 200 Lewis Avenue, Las Vegas, NV 89155  <b>PAY BY PHONE:</b> CASHIER AT (702) 671-4507				
BILL AMOUNT:		CDs/DVDs @ \$25 each =			
	3	Hours @ \$40 an hour recording fee			\$120.00
		Pages@		per page of trans.	
	Total:				\$120.00
PAYABLE TO OUTSIDE TRANSCRIBER:	Gal Friday Reporting & Transcription, Tracy A. Gegenheimer, 10180 W. Altadena Drive, Casa Grande, AZ 85194				
BILL AMOUNT:	138/76	pages @	\$5.01/\$3.80	per page of trans.	691.38/288.80
DATE PAID:					
	TRANSCRIPTS WILL NOT BE FILED OR RELEASED UNTIL PAYMENT IS RECEIVED				

**Solomon Duggins & Freer, Ltd.**9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15826

8/27/2018

PAY TO THE  
ORDER OF

Gal Friday Reporting &amp; Transcription

\$\*\*980.18

Nine Hundred Eighty and 18/100\*\*\*\*\*

DOLLARS

Gal Friday Reporting & Transcription  
10180 W. Altadena Drive  
Casa Grande, AZ 85194

PROTECTED AGAINST FRAUD

Void after 90 days



MEMO

Transcripts of hearings on 08/15/18-08/16/18

⑈015826⑈ ⑆122402366⑆

**Solomon Duggins & Freer, Ltd.**

15826

Gal Friday Reporting &amp; Transcription

8/27/2018

Transcripts of hearings on 08/15/18-08/16/18  
(Schwartz, A. Jonathan; 3217.0001)

980.18

BOG-Operating (6869 Transcripts of hearings on 08/15/18-08/16/18

980.18

**Solomon Duggins & Freer, Ltd.**

15826

Gal Friday Reporting &amp; Transcription

8/27/2018

Transcripts of hearings on 08/15/18-08/16/18  
(Schwartz, A. Jonathan; 3217.0001)

980.18

PAYMENT  
RECORD

BOG-Operating (6869 Transcripts of hearings on 08/15/18-08/16/18

980.18

APPX 000440

## SOLOMON DWIGGINS &amp; FREER

/xxx/ REG. ACCT.        TRUST ACCT.        PETTY CASH

Payee: Gal Friday Reporting & Transcription Amt. \$980.18

Purpose: transcripts of hearings 08/15-16/2018

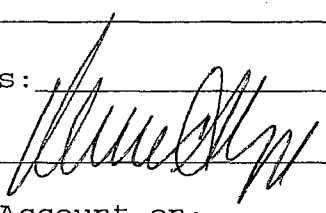
Charge:        Firm

/xx/ Client: Schwartz File No. 3217.0001

Matter: Milton Schwartz Est.

Send to: \_\_\_\_\_

Other instructions: \_\_\_\_\_

Signature  Date: August 27, 2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 8/27/18  
BY: mv

POSTED

8/27/18  
mv

**GAL FRIDAY REPORTING & TRANSCRIPTION****TRACY A. GEGENHEIMER***10180 W. Altadena Drive \* Casa Grande, AZ 85194**Phone: (623) 293-0249 \* E-mail: tracyg@galfridayrtinc.com**(Federal ID No. 71-0934521)***INVOICE**No. NV082418

August 24, 2018

Sent via e-mail to Kerry Esparza at [Esparzak@clarkcountycourts.us](mailto:Esparzak@clarkcountycourts.us)

TO: Alan D. Freer, Esq.  
 Solomon Dwiggin & Freer, Ltd.  
 9060 W. Cheyenne Avenue  
 Las Vegas, NV 89129

RE: Electronic Transcription

<u>Description</u>	<u>Pages</u>	<u>Rate</u>	<u>Amount</u>
<b>Case name:</b> In the Matter of the Estate of Milton Schwartz			
<b>Court name:</b> NV Eighth Judicial District, Dept. XXVI			
<b>Case No:</b> P-07-061300			
<b>Date:</b> August 15, 2018 Hearing	138	\$5.01/pg	\$691.38
August 16, 2018 Hearing	<u>76</u>	\$3.80/pg	<u>\$288.80</u>
Total:	<u>214</u>		<u>\$980.18</u>

Please make check payable to Gal Friday Reporting &amp; Transcription.

Thank you for allowing me to serve you.

**APPX 000442**

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9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

BANK OF GEORGIA  
LAS VEGAS, NV 89148  
94-236/1224

15847

FILE COPY

9/5/2018

PAY TO THE ORDER OF Discovery Legal Services, LLC

\$\*\*2,515.00

Two Thousand Five Hundred Fifteen and 00/100\*\*\*\*\* DOLLARS

PROTECTED AGAINST FRAUD

Discovery Legal Services, LLC  
470 Hidden Garden Place  
Henderson, NV 89012

Void after 90 days

MEMO Invoice no. 1087

⑈015847⑈ ⑈122402366⑈

Solomon Dwiggins &amp; Freer, Ltd.

15847

Discovery Legal Services, LLC

9/5/2018

Court Reporter Fees for Trial Appearance and  
Rough Transcripts  
(Schwartz, A. Jonathan; 3217.0001)

2,515.00

BOG-Operating (6869 Invoice no. 1087

2,515.00

Solomon Dwiggins &amp; Freer, Ltd.

15847

Discovery Legal Services, LLC

9/5/2018

Court Reporter Fees for Trial Appearance and  
Rough Transcripts  
(Schwartz, A. Jonathan; 3217.0001)

2,515.00

PAYMENT  
RECORD

BOG-Operating (6869 Invoice no. 1087

2,515.00

APPX 000443





☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH ☐ OTHER: Credit Card

Payee: Discovery Legal Services  
470 Hidden Garden Place  
Henderson, NV 89012

Amt. \$2,515.00

Purpose: Court Reporter Fees for Trial Appearance and Rough Transcripts

Invoice No.: 1087

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: [Signature] Date: 08/28/2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON 9/5/18  
BY: mm

POSTED

9/5/18  
mm

**Discovery Legal Services LLC**

470 Hidden Garden Pl

Henderson, NV 89012

702-353-3110

carre@discoverylegal.net

**INVOICE****BILL TO**

Solomon Diggins &amp; Freer,

LTD.

9060 West Cheyenne Avenue

Las Vegas, NV 89129

**INVOICE # 1087****DATE 08/25/2018****DUE DATE 08/28/2018****TERMS Due on receipt**

CASE NAME	CASE NO.	JOB DATE
Estate Of Milton I Schwartz	07P061300	Trial

DATE	ACTIVITY	QTY	RATE	AMOUNT
08/20/2018	<b>Minimum Appearance Fee</b> Minimum Appearance Fee	1	250.00	250.00
08/22/2018	<b>Minimum Appearance Fee</b> Minimum Appearance Fee	1	250.00	250.00
08/23/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	114	5.00	570.00
08/23/2018	<b>Court Reporting Services:Trial Services Day Charge</b> Court Reporter Appearance Fee	1	100.00	100.00
08/24/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	249	5.00	1,245.00
08/24/2018	<b>Court Reporting Services:Trial Services Day Charge</b> Court Reporter Appearance Fee	1	100.00	100.00

Tax ID: 81-4848087

**BALANCE DUE****\$2,515.00**

THANK YOU FOR YOUR BUSINESS

**APPX 000445**



CASH ONLY IF ALL CheckLock™ SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

**Solomon Dwiggins & Freer, Ltd.**  
9060 W. Cheyenne Ave.  
Las Vegas, NV 89129-8932  
702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15878

9/11/2018

PAY TO THE ORDER OF Discovery Legal Services, LLC \$\*\*5,615.00

Five Thousand Six Hundred Fifteen and 00/100\*\*\*\*\* DOLLARS

PROTECTED AGAINST FRAUD

Discovery Legal Services, LLC  
470 Hidden Garden Place  
Henderson, NV 89012

Void after 90 days

MEMO Invoice no. 11092

⑈015878⑈ ⑆122402366⑆

Solomon Dwiggins & Freer, Ltd. 15878  
Discovery Legal Services, LLC 9/11/2018  
Court Reporter Fees for Trial Appearance and  
Rough Transcripts 5,615.00  
(Schwartz, A. Jonathan; 3217.0001)

BOG-Operating (6869 Invoice no. 11092 5,615.00

Solomon Dwiggins & Freer, Ltd. 15878  
Discovery Legal Services, LLC 9/11/2018  
Court Reporter Fees for Trial Appearance and  
Rough Transcripts 5,615.00  
(Schwartz, A. Jonathan; 3217.0001)

BOG-Operating (6869 Invoice no. 11092 5,615.00

APPX 000446



☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH ☐ OTHER: Credit Card

Payee: Discovery Legal Services  
470 Hidden Garden Place  
Henderson, NV 89012

Amt. \$5,615.00

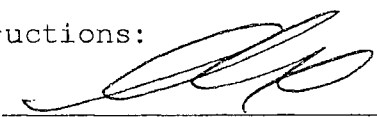
Purpose: Court Reporter Fees for Trial Appearance and Rough Transcripts  
August 27, 2018 through August 31, 2018

Invoice No.: 1092

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: 

Date: 09/06/2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 9/11/18  
BY: mv

POSTED

9/11/18  
mv

**Discovery Legal Services LLC**

470 Hidden Garden Pl

Henderson, NV 89012

702-353-3110

carre@discoverylegal.net

**INVOICE****BILL TO**

Mr. Alan D. Freer

Solomon Dwiggins &amp; Freer,

LTD.

9060 West Cheyenne Avenue

Las Vegas, NV 89129

**INVOICE #** 1092**DATE** 09/04/2018**DUE DATE** 09/04/2018**TERMS** Due on receipt**CASE NAME****CASE NO.****JOB DATE**

Estate of Milton I. Schwartz

07P061300

Trial

DATE	ACTIVITY	QTY	RATE	AMOUNT
08/27/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	248	5.00	1,240.00
08/28/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	174	5.00	870.00
08/29/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	198	5.00	990.00
08/30/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	186	5.00	930.00
08/31/2018	<b>Court Reporting Services:Real Time For Trial</b> Real Time for Trial Includes Daily Rough	217	5.00	1,085.00
08/31/2018	<b>Court Reporting Services:Trial Services Day Charge</b> Court Reporter Appearance Fee- 8/27 - 8/31	5	100.00	500.00

Tax ID: 81-4848087

**BALANCE DUE****\$5,615.00**

THANK YOU FOR YOUR BUSINESS

**APPX 000448**

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702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

15893

9/13/2018

PAY TO THE ORDER OF Clark County Treasurer \$\*\*990.00

Nine Hundred Ninety and 00/100\*\*\*\*\*

PROTECTED AGAINST FRAUD

Clark County Treasurer  
500 S. Grand Central Pkwy 1st Floor  
P.O. Box 551220  
Las Vegas, NV 89115-1220

Void after 90 days

MEMO Recorder & Transcription of 08/20-09/04/18 Hearing;

⑈015893⑈ ⑆122402366⑆

Solomon Dwiggins &amp; Freer, Ltd.

15893

Clark County Treasurer

9/13/2018

Recorder & Transcription of 08/20-09/04/18  
Case No. P061300  
(Schwartz, A. Jonathan; 3217.0001)

990.00

BOG-Operating (6869 Recorder &amp; Transcription of 08/20-09/04/18 Hear

990.00

Solomon Dwiggins &amp; Freer, Ltd.

15893

Clark County Treasurer

9/13/2018

Recorder & Transcription of 08/20-09/04/18  
Case No. P061300  
(Schwartz, A. Jonathan; 3217.0001)

990.00

PAYMENT  
RECORD

BOG-Operating (6869 Recorder &amp; Transcription of 08/20-09/04/18 Hear

990.00

APPX 00044


☒ REG. ACCT.

☐ TRUST ACCT.

☐ PETTY CASH

☐ OTHER: Credit Card

Payee: Clark County Treasurer  
Regional Justice Center, Fiscal Services  
Attn: Jennifer Garcia  
200 Lewis Avenue  
Las Vegas, Nevada 89155

Amt. ~~\$1,090.00~~ 990.00

Purpose: Recorder/Transcriber Fees for Trial (08/20/2018-09/04/2018)

Invoice No.: Case No. P061300

Charge: 3217.0001 Schwartz, A. Jonathan  
Estate of Milton I. Schwartz

Return to: Sherry

Other instructions:

Signature: [Signature]

Date: 09/06/2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON: 9/11/18  
 BY: mm

POSTED

9/11/18  
mm

EIGHTH JUDICIAL DISTRICT COURT  
TRANSCRIPTION PURCHASE  
RECEIPT OF PAYMENT

20305

DATE: 9/6/18	PURCHASER: FLEET & LEVINE SOLICITOR DISTRICT COURT
CASE NUMBER: 9061300	CASE NAME: Estate of Milton Schwartz
HEARING DATE: 8/20/18 to 9/4/18	DEPARTMENT: 26

ITEM DESCRIPTION	COST
24.75/hrs @ \$40/hr recording fee	990.00
TOTAL AMOUNT DUE	990.00

*Paid* *By* 9-19-18 CK# 15593

WHITE COPY - CASHIER'S OFFICE YELLOW COPY - TRANSCRIBER'S OFFICE PINK COPY - CUSTOMER

REV. 7/14

RECEIVED

SEP 19 2018

DISTRICT COURT

**AMENDED RECORDER/TRANSCRIBER BILLING INFORMATION****DATE OF INVOICE: 9/6/18**

<b>CASE NO:</b>	P061300			FINANCE
<b>CASE NAME:</b>	In the Matter of the Estate of Milton Schwartz			
<b>HEARING DATE(S):</b>	(RECORDING FEE) TRIAL DATES FROM 8/20/18 TO 9/4/18			
<b>DEPT. NO:</b>	XXVI			
<b>REQUESTOR/PAYOR:</b>	Sherry on behalf of Trial Counsel (Freer & Leveque)			
<b>FIRM NAME:</b>	Solomon Dwiggins Freer			
<b>PHONE/EMAIL:</b>	(702) 853-5483//Skeast@sdfnvlaw.com			
<b>PAYABLE TO:</b>	<b>MAKE CHECK PAYABLE TO:</b> Clark County Treasurer County Tax ID#: 88-6000028 (Include case number on check)  <b>MAILING ADDRESS:</b> Regional Justice Center, Fiscal Services Attn: Jennifer Garcia, 200 Lewis Avenue, Las Vegas, NV 89155  <b>PAY BY PHONE:</b> CASHIER AT (702) 671-4507			
<b>BILL AMOUNT:</b>		CDs/DVDs @ \$25 each =		
	24.75	Hours @ \$40 an hour recording fee		\$990.00
		Pages@	per page of trans.	
	Total: 49.5 hrs equals 1,980 and one half is			\$990.00
	S990.00			
<b>PAYABLE TO OUTSIDE TRANSCRIBER:</b>				
<b>BILL AMOUNT:</b>		pages @	per page of trans.	
<b>DATE PAID:</b>				
TRANSCRIPTS WILL NOT BE FILED OR RELEASED UNTIL PAYMENT IS RECEIVED				

APPX 000452



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702-853-5483

**BANK OF GEORGE**  
LAS VEGAS, NV 89148  
94-236/1224

16033

10/9/2018

PAY TO THE  
ORDER OF

Gal Friday Reporting & Transcription

\$\*\*126.21

One Hundred Twenty-Six and 21/100\*\*\*\*\*

DOLLARS

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Gal Friday Reporting & Transcription  
10180 W. Altadena Drive  
Casa Grande, AZ 85194

VOID after 90 days

MEMO

Transcript of hearing on 10/04/2018

⑈016033⑈ ⑈122102166⑈

**Solomon Dwiggins & Freer, Ltd.**

Gal Friday Reporting & Transcription

10/9/2018

16033

Transcript of hearing on 10/04/2018  
(Schwartz, A. Jonathan; 3217.0001)

126.21

BOG-Operating (6869 Transcript of hearing on 10/04/2018

126.21

APPX 000453



## SOLOMON DWIGGINS &amp; FREER

☒ REG. ACCT. ☐ TRUST ACCT. ☐ PETTY CASH

Payee: Gal Friday Reporting & Transcription Amt. \$126.21

Purpose: transcript of hearing 10/04/2018

Charge: ☐ Firm

☒ Client: Schwartz File No. 3217.0001

Matter: Milton Schwartz Est.

Send to: Thelma

Other instructions: \_\_\_\_\_

Signature //Thelma Lou Pickett\\ Date: October 8, 2018

Posted to Client Account on: \_\_\_\_\_

ENTERED ON 10/09/18  
BY: mm

POSTED 10/09/18  
mm

## RECORDER/TRANSCRIBER BILLING INFORMATION

DATE OF INVOICE: 10/8/18

CASE NO:	07P061300				
CASE NAME:	ESTATE OF MILTON SCHWARTZ				
HEARING DATE(S):	10/4/18				
DEPT. NO:	XXVI				
REQUESTOR/PAYOR: FIRM NAME: PHONE/EMAIL:	Thelma on behalf of Atty. Freer Solomon Dwiggin Freer (702) 589-3518//tpickett@sdfnvlaw.com; afreer@sdfnvlaw.com				
PAYABLE TO:	<b><u>MAKE CHECK PAYABLE TO:</u></b> Clark County Treasurer County Tax ID#: 88-6000028 (Include case number on check)  <b><u>MAILING ADDRESS:</u></b> Regional Justice Center, Fiscal Services Attn: Jennifer Garcia, 200 Lewis Avenue, Las Vegas, NV 89155  <b><u>PAY BY PHONE:</u></b> CASHIER AT (702) 671-4507				
BILL AMOUNT:		CDs/DVDs @ \$25 each =			
	1	Hours @ \$40 an hour recording fee			\$40.00
		Pages@		per page of trans.	
	Total:				\$40.00
PAYABLE TO OUTSIDE TRANSCRIBER:	Gal Friday Reporting & Transcription, Tracy A. Gegenheimer, 10180 W. Altadena Drive, Casa Grande, AZ 85194				
BILL AMOUNT:	21	pages @	\$6.01	per page of trans.	\$126.21 ✓
DATE PAID:					
TRANSCRIPTS WILL NOT BE FILED OR RELEASED UNTIL PAYMENT IS RECEIVED					

TheRecordXchange  
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Scottsdale, AZ 85260



The Record Xchange  
Take Charge!

# Invoice

No: 13-001277  
Completed Date: 10/24/2018

Customer	Provider
Sherry Curtin-Keast  skeast@sdfnlaw.com	Valori Weber

Case Information	Dates
Jurisdictions: 8th Judicial District Court, NV (Las Vegas) Case Number: 07P061300 196923757 Appeal Number: N/A Presiding Officer: Gloria Sturman	Date Submitted: 10/24/2018 01:39 pm Requested Delivery Date: Due Date: 10/26/2018

Item(s)	Description	Quantity	Unit Price	Extended
Transcript - Hearing Date: 09/04/2018	ITMO the Estate of Milton Schwartz // Case no. 07P061300 // Hearing held on September 4, 2018 // deposit	26	\$5.01	\$130.26

Sub-Total :	\$130.26
Processing Fee :	\$0.00
Total :	\$130.26
Paid :	\$501.00
Refund Due :	\$370.74

accounting@trxchange.com • (800) 406-1290 • www.trxchange.com

For items associated with the sale of transcript:

I certify that the transcript fees/format used comply with Court requirements. /s/ Valori Weber

APPX 000456

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Scottsdale, AZ 85260



The Record Xchange  
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# Order

No: 13-001277

Customer	Provider
Sherry Curtin-Keast  skeast@sdfnlaw.com	Valori Weber

Case Information	Dates
Jurisdictions: 8th Judicial District Court, NV (Las Vegas) Case Number: 07P061300 196923757 Appeal Number: N/A Presiding Officer: Gloria Sturman	Date Submitted: 10/18/2018 01:31 pm Requested Delivery Date: Due Date: 10/26/2018

Item(s)	Description	Quantity	Unit Price	Extended
Transcript - Hearing Date: 09/04/2018	ITMO the Estate of Milton Schwartz // Case no. 07P061300 // Hearing held on September 4, 2018 // deposit	100	\$5.01	\$501.00

Any amounts displayed on this Order are estimates only until this order is complete and has been invoiced.

An Order may not be considered valid, and assigned a due date, until a deposit or the required paperwork is received and approved by the Provider. If the Provider agrees to accept the Order without a deposit, the Customer will be responsible for paying agreed charges upon completion, irrespective of any payment arrangement that might exist between the Customer and his/her client(s).

The estimated cost does not represent the final cost of the Order. Estimated costs are based on the length of the proceeding(s), the requested turnaround time and other factors. When the transcript is completed, the final page count will determine the actual cost, which may be higher or lower than the estimated cost.

Once an order has been accepted by the Provider, a fee may be incurred for cancellation. Send a message to your Provider with any questions regarding cancellation.

Sub-Total :	\$501.00
Processing Fee :	\$0.00
Total :	\$501.00
Paid :	\$501.00

**WESTLAW LEGAL RESEARCH**

**APPX 000458**

<u>Client</u>	<u>Trans Date</u>	<u>Tmkr</u>	<u>H P</u>	<u>Tcode/ Task Code</u>	<u>Rate</u>	<u>Amount</u>		<u>Ref #</u>
<b>Tcode 82 Westlaw online legal research.</b>								
3217.0001	05/31/2013	3	A	82	2.000	1,176.82	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/30/2013	3	A	82	2.000	279.72	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/31/2013	3	A	82	2.000	252.56	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/31/2013	3	A	82	2.000	45.34	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	11/30/2013	3	A	82	2.000	87.52	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/31/2013	3	A	82	2.000	166.58	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/31/2014	3	A	82	2.000	87.20	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	04/30/2014	3	A	82	2.000	55.02	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/31/2014	3	A	82	1.000	1,309.08	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/30/2014	3	A	82	2.000	30.60	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/31/2014	3	A	82	2.000	554.96	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	09/30/2014	3	A	82	2.000	52.64	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	03/31/2015	3	A	82	3.000	34.05	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	10/30/2015	3	A	82	3.000	83.01	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	12/31/2015	3	A	82	3.000	4.30	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	01/31/2016	3	A	82		7.88	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	06/30/2016	3	A	82		412.21	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/29/2016	3	A	82		8.09	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	08/31/2016	3	A	82		550.56	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	04/28/2017	3	A	82		153.61	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	05/31/2017	3	A	82		119.25	Westlaw online legal research. Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est.	ARCH
3217.0001	07/31/2017	3	A	82		140.78	Westlaw online legal research.	ARCH

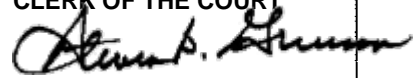
**APPX 000459**

Client	Trans Date	Tmkr	H P	Tcode/ Task Code	Rate	Amount	Ref #
Tcode 82 Westlaw online legal research.							
3217.0001	05/31/2018	3	A	82	5.000	7.27 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	06/30/2018	3	A	82	5.000	19.62 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	07/31/2018	3	A	82	5.000	743.75 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	08/31/2018	3	A	82	5.000	993.02 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	09/30/2018	3	A	82	5.000	176.20 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	10/31/2018	3	A	82	5.000	763.99 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	12/31/2018	3	A	82	5.000	294.02 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
3217.0001	01/31/2019	3	A	82	5.000	240.53 Schwartz/A. Jonathan Milton Schwartz Rev. F.T. / Milton Schwartz Est. Westlaw online legal research.	ARCH
Total for Tcode 82					Billable	8,730.93	Westlaw online legal research.
					Non-billable	119.25	
					Total	8,850.18	

105

105





1 J. Randall Jones, Esq. (#1927)  
2 Joshua D. Carlson, Esq. (#11781)  
3 KEMP, JONES & COULTHARD, LLP  
3800 Howard Hughes Parkway, 17th Floor  
4 Las Vegas, Nevada 89169  
Telephone: (702) 385-6000  
5 Facsimile: (702) 385-6001  
*Attorneys for The Dr. Miriam and*  
*Sheldon G. Adelson Educational Institute*

6  
7 **DISTRICT COURT**  
8 **CLARK COUNTY, NEVADA**

9 In the Matter of the Estate of  
10 MILTON I. SCHWARTZ,  
11 Deceased.

Case No.: 07-P-061300  
Dept. No.: 26/Probate

12 **THE ADELSON CAMPUS' MOTION TO RE-**  
13 **TAX AND SETTLE COSTS**

14 Hearing Date:

15 Hearing Time:

16  
17 The Dr. Miriam and Sheldon G. Adelson Educational Institute (the "Adelson Campus" or the  
18 "School") by and through its counsel, hereby submits its Motion to Re-Tax and Settle Costs.  
19

20 ///

21  
22  
23 ///

1 This Motion is made and based upon the following Points and Authorities, any exhibits attached  
 2 thereto, the pleadings and papers on file herein, the oral argument of counsel, and such other or further  
 3 information as this Honorable Court may request.

4 DATED this 6<sup>th</sup> day of March, 2019.

5 KEMP, JONES & COULTHARD, LLP

6 

7 J. Randall Jones, Esq. (#1927)  
 8 Joshua D. Carlson, Esq. (#11781)  
 3800 Howard Hughes Parkway, 17<sup>th</sup> Floor  
 Las Vegas, Nevada 89169  
 Attorneys for The Dr. Miriam and  
 Sheldon G. Adelson Educational Institute

10 **NOTICE OF MOTION**

11 PLEASE TAKE NOTICE that the undersigned counsel will appear at the Clark County  
 12 Courthouse, Eighth Judicial District Court, Las Vegas, Nevada, on the \_\_\_\_\_ day of  
 13 \_\_\_\_\_, 2019, at \_\_\_\_\_ m., in Department 26, or as soon thereafter as counsel  
 14 may be heard, to bring this MOTION TO RE-TAX AND SETTLE COSTS on for hearing.

15 DATED this 6<sup>th</sup> day of March, 2019.

16 KEMP, JONES & COULTHARD, LLP

17 

18 J. Randall Jones, Esq. (#1927)  
 19 Joshua D. Carlson, Esq. (#11781)  
 3800 Howard Hughes Parkway, 17<sup>th</sup> Floor  
 Las Vegas, Nevada 89169  
 Attorneys for The Dr. Miriam and  
 Sheldon G. Adelson Educational Institute

## MEMORANDUM OF POINTS AND AUTHORITIES

### I.

#### INTRODUCTION

After several years of litigation, extensive motion practice, and a jury trial spanning nearly three weeks during which the primary issue being tried was the alleged existence of an enforceable naming rights agreement and whether the School breached the alleged naming rights agreement, the jury returned a verdict in favor of the School finding that Milton Schwartz did not have an enforceable naming rights agreement. Thereafter, the Judgment on the Jury Verdict was entered in the School's favor that the Estate take nothing by way of its claims for breach of contract, specific performance and injunctive relief.

The Court also recently ruled on the Parties' remaining equitable claims. Specially, the Court granted the Estate's claims for bequest void for mistake and construction of will and ordered that the Estate did not have to pay the \$500,000 bequest in Milton Schwartz's Will (the "Bequest") to the School. However, the Court also denied the Estate's equitable claims for rescission of *inter vivos* gifts in the amount of \$2,830,523.72, including prejudgment interest, and promissory estoppel claim seeking to require the School to be named after Milton Schwartz. *See* Estate's Post-Trial Brief, filed on November 16, 2018 at 18-19.

Based on the Jury Verdict and the Court's recent post-trial decisions on the Parties' equitable claims, the School does not owe, and thus will not pay any of the \$2.8 million in total requested damages and interest sought by the Estate. Further, the School shall continue, in perpetuity, to be named and known as The Dr. Miriam and Sheldon G. Adelson Educational Institute. The value of prevailing on the naming rights claim cannot be denied. Had the Estate prevailed it would have been a clear and unequivocal breach of the written naming rights agreement the Adelsons entered into with the School, and subjected the School to an existential threat of not only losing the future patronage of the Adelsons, which testimony revealed to be approximately \$5,000,000 per year in deficient funding, but also rescission of the of \$100,000,000 plus that the Adelsons have already given in consideration for the naming rights contract. It would seem the height of hypocrisy for the School to argue against this point, since this was one of the very claims that the School made — sans an enforceable naming rights

1 agreement — that it lost in this case. Accordingly, as it is undeniable the School is the “prevailing  
 2 party” in this litigation and the party entitled to recover its costs under NRS 18.020, the Estate’s request  
 3 to recover its costs should be denied in its entirety. Even if the Court finds the Estate is the prevailing  
 4 party, which it obviously is not, the Estate failed present evidence to support the reasonableness of the  
 5 costs its claims were necessarily incurred and, for many categories, fails to provide back-up for many  
 6 of its purported costs. Consequently, should the Court conclude the Estate is the prevailing party, the  
 7 Estate’s costs must be *reduced* by \$18,940.

## 8 II.

### 9 LEGAL ARGUMENT

#### 10 A. The Adelson Campus, Not the Estate, is Entitled to Recover Its Costs Pursuant to Nevada 11 Law Because It is Clearly the Prevailing Party at Trial.

12 A party need not succeed on every issue in order to be a prevailing party so long as the action  
 13 has proceeded to judgment. *See Bentley v. State, Office of State Engineer*, 2016 WL 3856572, at \*11  
 14 (Nev. 2016) (citing *Las Vegas Metro. Police Dep’t v. Blackjack Bonding, Inc.*, 131 Nev. Adv. Op. 10,  
 15 343 P.3d 608, 615 (2015)). The term “prevailing party” “is broadly construed so as to encompass  
 16 plaintiffs, counterclaimants, and defendants”. *Valley Electric Ass’n v. Overfield*, 121 Nev. 7, 10, 106  
 17 P.3d 1198, 1200 (2005) (internal quotations omitted). A party can prevail under NRS Chapter 18 if  
 18 they succeed on any substantial aspect of the case. *See id.* A party is a prevailing party “when actual  
 19 relief on the merits of his claim materially alters the legal relationship between the parties by modifying  
 20 the defendant’s behavior in a way that directly benefits the plaintiff.” *McMillen v. Clark County*,  
 21 214CV00780APGPAL, 2016 WL 8735673, at \*3 (D. Nev. Sept. 23, 2016) (citing *Farrar v. Hobby*,  
 22 506 U.S. 103, 111-12 (1992)).

23 As the Court is aware, whether an enforceable naming rights contract existed was the most  
 24 significant issue in this litigation, encompassing the vast majority of both Parties’ time and attention  
 25 during litigation and trial. Judgment was entered in the School’s favor on this issue and against the  
 26 Estate on its related claims for breach of contract, specific performance and injunctive relief. *See*  
 27 Judgment on the Jury Verdict, entered on October 5, 2018. Additionally, rather than being ordered to  
 28 pay the requested \$2,830,523.72 in lifetime gifts, other alleged damages, and prejudgment interest the

1 Estate requested as part of its equitable claims, the Court ordered that the School pay nothing. Though  
 2 the Estate does not have to pay the Bequest to the School, this limited victory did not materially alter  
 3 the parties' legal relationship like the finding in the School's favor that Milton Schwartz did not have  
 4 an enforceable naming rights agreement. In fact, the School would not even have benefited directly  
 5 from the Bequest, as it was directed exclusively to scholarships for Jewish students. On the other hand,  
 6 the relief the School obtained alters the legal relationship of the parties in addition to avoiding  
 7 significant monetary liability.

8 Moreover, unlike the School's defeat of the Estate's contract and rescission claims, the Estate's  
 9 limited victory has not modified the School's behavior in any way that significantly benefits the Estate.  
 10 *See McMillen v. Clark County*, 214CV00780APGPAL, 2016 WL 8735673, at \*3 (D. Nev. Sept. 23,  
 11 2016).

12 Accordingly, the School as the "prevailing party" in this action is entitled to recover its costs,  
 13 while the Estate's requests for costs must be denied in its entirety.

14 **B. The Estate Cannot Recover Unsupported, Unreasonable, and Unnecessary Costs**

15 Assuming *arguendo*, the Court determines that the Estate is the "prevailing party", then the  
 16 costs the Estate seeks to recover must be re-taxed. A prevailing party is entitled to recover only such  
 17 costs as are reasonably, necessarily and actually incurred in litigation. *See NRS 18.020; NRS 18.005;*  
 18 *Cadle Co. v. Woods & Erickson, LLP*, 131 Nev. Adv. Op. 15, 345 P.3d 1049, 1054 (2015); *Bobby*  
 19 *Berosini, Ltd. v. People for the Ethical Treatment of Animals*, 114 Nev. 1348, 1352, 971 P.2d 383, 385-  
 20 86 (1998) (citing *Gibellini v. Klindt*, 110 Nev. 1201, 1206, 885 P.2d 540, 543 (1994)). While the  
 21 determination of allowable costs is within the sound discretion of the trial court, "statutes permitting  
 22 the recovery of costs are to be strictly construed because they are in derogation of the common law."  
 23 *Berosini*, 114 Nev. at 1352, 971 P.2d at 385. The prevailing party must provide sufficient  
 24 documentation that the costs were reasonable. *See Village Builders 96 v. U.S. Laboratories*, 121 Nev.  
 25 261, 277, 112 P.3d 1082, 1093 (2005). ("[D]ocumentation is precisely what is required under Nevada  
 26 law to ensure that the costs awarded are only those costs actually incurred.").

27 In addition to the issues with the Estate's purported costs detailed below, the Estate failed to  
 28 differentiate the costs which were reasonably, necessarily, and actually incurred in litigation for claims

1 and defenses that the Estate asserts it prevailed upon. It would be inequitable for this Court to award  
2 fees to the Estate for claims and defenses for which the Estate did not prevail. Without sufficient  
3 evidence before this court justifying such costs as reasonable and necessarily incurred in connection  
4 with its claims and defenses, the Estate's request for such costs must be denied in its entirety.

5 **1. Mediation Fees – (Outside Professional Fees)**

6 The Estate seeks to recover \$3,660.00 in mediation fees. *See* APPX 392. Interestingly, the  
7 Estate complains in its own Motion to Retax the School's Costs that the School should not recover its  
8 share of mediation fees for a mediation that occurred more than one year before trial. *See* Estate's  
9 Motion to Retax at 10:12. Further, mediation costs are not permitted to be recoverable within NRS  
10 18.005. Consequently, the Estate cannot recover its mediation costs.

11 **2. Videotaped deposition of Sheldon Adelson and deposition transcript costs for the**  
12 **Estate's experts - (Outside professional fees)**

13 The Estate seeks to recover \$1,857.89 in outside professional fees for the videotaped deposition  
14 of Sheldon Adelson. However, NRS 18.005(2) does not permit an award of costs incurred for  
15 videotaped depositions at all. This is especially true where the Estate did not play the video deposition  
16 at trial. Additionally the Estate seeks to recover \$586.75 for the transcript costs for the depositions of  
17 its experts Layne Rushforth, Esq. and Rabbi Wyne. As the Court is aware, both of these "expert"  
18 witnesses were precluded from testifying as experts at trial. Thus, the recovery of the cost of their  
19 deposition transcripts would be completely inappropriate in light of the witnesses' inability to serve as  
20 experts at the time of trial.

21 As such, the \$1,857.89 in outside professional fees for the videotaped deposition of Sheldon  
22 Adelson and \$586.75 for the transcript costs for the depositions of retained experts Layne Rushforth,  
23 Esq. and Rabbi Wyne must be rejected.

24 **3. Processor fees**

25 The Estate seeks to recover \$4,727.50 in processor fees for the service of deposition and trial  
26 subpoenas. Notably, the Estate appears to have paid for expedited service in almost every instance. As  
27 such, the Estate should not be permitted to recover \$1,920 in costs resulting from unnecessary expedited  
28 service charges, especially without any explanation as to why expediting these services was necessary.

While NRS 18.005(4) permits an award of witness fees paid for a witness at trial, Nevada law limits an award of such fees to \$25 per witness per day plus mileage. *See Zelavin v. Tonopah Belmont Dev. Co.*, 39 Nev. 1, 149 P. 188 (1915) (witness fees are paid based on statutorily allowed amounts for subpoenaing a witness to testify); *Hanchett v. Humphrey*, 93 F. 895 (1899); *see also* NRS 50.225(1)(a) (establishing witness fee as \$25 per day). Additionally, witness fees are only recoverable provided the witness was sworn and testified. *See* NRS 18.110(2). The Estate seeks to recover witness and processor fees for trial subpoenas for witnesses that were never called by the Estate at trial including:

Witness	Amount
Carol Zucker	\$135
Dr. Neville Pokroy	\$235
Mike Novick	\$135
Layne Rushforth, Esq.*	\$135
Dorit Schwartz	\$135
<b>Total</b>	<b>\$775</b>

\* Witness designated as an expert by the Estate but, precluded from testifying as an expert at trial pursuant to motion in limine ruling by the Court.

The Estate also seeks to recover the cost to serve trial subpoenas on Paul Schiffman. However, Mr. Schiffman lives in New York, thus the trial subpoena that the Estate served on Mr. Schiffman was ineffective under Nevada law and cannot be a recoverable expense in this matter. Thus, the \$310 in processor fees (dated August 15, 2018 and September 18, 2018) to serve Mr. Schiffman should also be deducted from amounts recoverable by the Estate. Finally, the Estate should not be permitted to recover \$510 in process server fees (APPX256) to serve Dr. Miriam Adelson with deposition subpoenas when Dr. Adelson was never actually deposed in the matter. Therefore, the Estate's request to recover processor fees should be reduced in total by \$3,515.

**4. Several of the costs claimed by Estate's counsel are lacking documentary support.**

Without the underlying back-up documentation, it is impossible to determine whether these expenses were actually or necessarily incurred, and an award of costs related to them would be improper. *Cadle Co. v. Woods & Erickson, LLP*, 131 Nev. Adv. Op. 15, 345 P.3d 1049, 1054 (2015) ("Without evidence to determine whether a cost was reasonable and necessary, a district court may not award costs.") (emphasis added). Without any back up documentation it impossible to determine if the costs claimed were actually incurred or adequately challenge any such amounts.

*a. Westlaw Legal Research*

The Estate seeks to recover \$8,730.93 in Westlaw research costs but provides only the total cost of the research that appears to have been done during a particular month. *See* Appx 459-460. The Estate provides no supporting information about how the firm is charged by Westlaw for using its services (*i.e.* flat rate, hourly, per search charge, etc...) and how the firm charges its clients for legal research. The purported Westlaw summary of charges is also completely devoid of information regarding what legal issues were being researched, and void of evidence that the research was reasonable and necessary to the litigation. Without the underlying back-up information it is impossible to determine whether these costs were actually or necessarily incurred. Accordingly, the request for costs associated with legal research should be denied in its entirety.

*b. Travel Expenses (Parking)*

The Estate seeks \$768.40 in courthouse parking fees. *See* APPX45-75. However, the Estate is missing back-up supporting the following alleged parking costs:

Parking Date	Cost
10/9/13	\$14
1/1/14	\$16
1/29/14	\$6
2/11/14	\$12
7/9/14	\$14
6/5/15	\$6
8/3/16	\$10
10/20/16	\$6
8/31/18	\$24
9/6/18	\$24
<b>Total</b>	<b>\$132</b>

The Estate also double billed for a parking charge on August 28, 2018 for \$24. Therefore, the Estate's travel expense (parking) charges should, at a minimum, be reduced by \$156.

*c. Courier Fees*

The Estate also seeks to recover \$882 in courier fees. Yet, the Estate is missing back-up documentation for the following courier costs:

Courier Date	Cost
5/31/13	\$8
10/16/13	\$8



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Las Vegas, Nevada 89169  
Tel: (702) 385-6000 • Fax: (702) 385-6001  
kjc@kempjones.com

1	3/10/14	\$8
2	11/6/14	\$8
3	12/24/14	\$8
4	12/31/14	\$8
5	2/19/15	\$8
6	3/10/15	\$8
7	11/10/15	\$8
8	11/30/15	\$8
9	3/3/16	\$8
10	4/21/16	\$8
11	6/3/16	\$8
12	6/6/16	\$8
13	6/7/16	\$8
14	6/8/16	\$8
15	6/14/16	\$8
16	6/21/16	\$8
17	7/7/16	\$8
18	7/8/16	\$8
19	7/11/16	\$8
20	7/22/16	\$8
21	7/28/16	\$8
22	10/12/16	\$8
23	10/17/16	\$8
24	1/31/17	\$8
25	3/6/17	\$8
26	4/20/17	\$8
27	6/29/18	\$8
28	7/10/18	\$8
	7/13/18	\$8
	7/16/18	\$8
	8/13/18	\$8
	8/14/18	\$8
	8/22/18	\$8
	8/23/18	\$8
	8/29/18	\$8
	9/4/18	\$8
	9/6/18	\$8
	9/14/18	\$8
	10/3/18	\$8
	10/31/18	\$8
	11/19/18	\$8
	1/7/19	\$8
	2/6/19	\$8
	2/14/19	\$8
	2/20/19	\$8
	<b>Total</b>	<b>\$376</b>

1 The Estate also double billed the courier charges on August 8, 2018 and August 27, 2018. *See*  
 2 APPX292. Thus, the Estate's courier charges should, at a minimum, be reduced by \$392.

3 *d. Long distance charges*

4 The Estate seeks \$41.45 in long distance telephone charges, but has provided no supporting  
 5 material. *See Bobby Berosini, Ltd.*, 114 Nev. at 1352, 971 P.2d at 386; APPX12-13. Therefore, this  
 6 charge must also be rejected.

7 **III.**

8 **CONCLUSION**

9 As the School is the prevailing party its costs are recoverable under NRS 18.020. For all the  
 10 reasons setforth above, the School respectfully requests that this Court award the School its costs  
 11 totaling of **\$94,758.51**, which are properly documented in its verified memorandum of costs filed on  
 12 October 11, 2018. As alternative relief, should the Court find the Estate to be the prevailing party, the  
 13 School requests the Estate's costs be reduced by \$18,940 due to the Estate's failure to sufficiently  
 14 support the costs as required by the Nevada Supreme Court, or otherwise not recoverable per statute.

15 DATED this 6<sup>th</sup> day of March, 2019.

16 Respectfully Submitted,

17 KEMP, JONES & COULTHARD, LLP

18 

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 23 Las Vegas, Nevada 89169  
 24 *Attorneys for The Dr. Miriam and*  
 25 *Sheldon G. Adelson Educational Institute*  
 26  
 27  
 28

**CERTIFICATE OF SERVICE**

I hereby certify that on the 16<sup>th</sup> day of March, 2019, I served a true and correct copy of **THE ADELSON CAMPUS' MOTION TO RE-TAX AND SETTLE COSTS** via the Eighth Judicial District Court's CM/ECF electronic filing system, addressed to all parties on the e-service list.



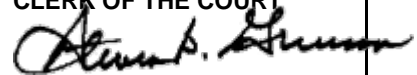
An employee of Kemp, Jones & Coulthard, LLP

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14 *Attorneys for A. Jonathan Schwartz,*  
15 *Executor of the Estate of Milton I. Schwartz*

16 DISTRICT COURT  
CLARK COUNTY, NEVADA

17 IN THE MATTER OF THE ESTATE OF:	Case No. 07-P061300-E
18 MILTON I. SCHWARTZ,	Dep't No. 26/Probate
19 DECEASED.	

20  
21 **NOTICE OF APPEAL**

22 Please take notice that A. Jonathan Schwartz, Executor of the  
23 Estate of Milton I. Schwartz, hereby appeals to the Supreme Court of  
24 Nevada from:

- 25 1. All judgments and orders in this case;
- 26 2. "Judgment on A. Jonathan Schwartz's Petition for Declaratory  
27 Relief," entered on February 20, 2019, (Exhibit A); "Order Denying the  
28 Estate's Motion for Post-Trial Relief from Judgment on Jury Verdict

1 Entered on October 4, 2018,” entered on February 20, 2019, notice of entry  
2 of which was served electronically on February 20, 2019, (Exhibit B);  
3 “Judgment on A. Jonathan Schwartz’s, Executor of the Estate of Milton I.  
4 Schwartz, Claims for Promissory Estoppel and Revocation of Gift and  
5 Constructive Trust,” entered on February 20, 2019, notice of entry of  
6 which was served electronically on February 21, 2019 (Exhibit C); and

7 3. All ruling and interlocutory orders made appealable by any of  
8 the foregoing.

9 Dated this 8th day of March, 2019.

10 LEWIS ROCA ROTHGERBER CHRISTIE LLP

11  
12 By: /s/Abraham G. Smith

13 DANIEL F. POLSENBERG (SBN 2376)  
14 JOEL D. HENRIOD (SBN 8492)  
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20 *Attorneys for A. Jonathan Schwartz,*  
21 *Executor of the Estate of Milton I. Schwartz*

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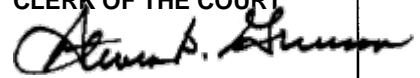
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# EXHIBIT A

# EXHIBIT A





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*Attorneys for A. Jonathan Schwartz,  
Executor of the Estate of Milton I. Schwartz*

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

In the Matter of the Estate of:

MILTON I. SCHWARTZ,

Deceased.

Case No.: P-07-061300-E  
Dept.: 26/Probate


**JUDGMENT ON A. JONATHAN SCHWARTZ'S PETITION FOR DECLARATORY  
RELIEF**

A. Jonathan Schwartz's Petition for Declaratory Relief (the "Petition"), brought on behalf of the Estate of Milton I. Schwartz, came on for trial before the Court, Honorable Gloria Sturman, District Judge, presiding. After considering all evidence admitted at trial and the jury's verdict, the Court hereby

**FINDS AND DECLARES** that Milton I. Schwartz would have never made the \$500,000 bequest to the Milton I. Schwartz Hebrew Academy pursuant to Section 2.3 of his Last Will and Testament had Milton I. Schwartz known that he did not have a legally enforceable naming rights agreement with the school; the Court further

1 **FINDS AND DECLARES** that Milton I. Schwartz intended that the bequest go to a school  
2 that bore his name in perpetuity; the Court further

3 **FINDS AND DECLARES** that absent an enforceable naming rights agreement that applies  
4 to each of the inter vivos gifts, this Court cannot rescind Milton I. Schwartz's lifetime gifts; it is  
5 therefore


6 **ORDERED, ADJUDGED AND DECREED** that A. Jonathan Schwartz's Petition is  
7 **GRANTED** in part and **DENIED** in part. The Petition is granted with respect the First Claim for  
8 Relief (construction of will) and the Third Claim for Relief (bequest void for mistake). ~~The Petition~~  
9 ~~is denied with respect to the Fourth Claim for Relief (offset of bequest under will) as moot and with~~  
10 ~~respect to the Sixth Claim for Relief (revocation of gift and constructive trust) and this denied claim~~  
11 ~~is dismissed on the merits with prejudice; it is further~~ 

12 **ORDERED, ADJUDGED AND DECREED** that the FIVE HUNDRED THOUSAND  
13 DOLLARS (\$500,000.00) deposited with the Court, and all interest accrued thereon if any, shall be  
14 distributed to A. Jonathan Schwartz, Executor of the Estate of Milton I. Schwartz; it is further

15 **ORDERED, ADJUDGED AND DECREED** that the Executor shall hold the FIVE  
16 HUNDRED THOUSAND DOLLARS (\$500,000.00) until further order of this Court.

17 Dated this 18<sup>th</sup> day of February, 2019.

  
DISTRICT COURT JUDGE

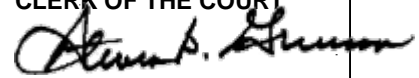
18 Submitted by:   
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28 *Executor of the Estate of Milton I. Schwartz*

# EXHIBIT B

# EXHIBIT B



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*Attorneys for The Dr. Miriam and*  
5 *Sheldon G. Adelson Educational Institute*

6  
7 **DISTRICT COURT**  
8 **CLARK COUNTY, NEVADA**

9 In the Matter of the Estate of

10 MILTON I. SCHWARTZ,

11 Deceased.

Case No.: 07-P-061300

Dept. No.: 26/Probate

12 **NOTICE OF ENTRY OF ORDER DENYING**  
13 **THE ESTATE'S MOTION FOR POST-TRIAL**  
14 **RELIEF FROM JUDGMENT ON JURY**  
15 **VERDICT ENTERED ON OCTOBER 4, 2018**

16 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that an ORDER DENYING  
17 THE ESTATE'S MOTION FOR POST-TRIAL RELIEF FROM JUDGMENT ON JURY VERDICT  
18 ENTERED ON OCTOBER 4, 2018 was entered in the above-captioned case on February 20, 2019. A  
19 copy of said Order is attached hereto.

20 KEMP, JONES & COULTHARD, LLP

21 /s/ Joshua D. Carlson

22 J. Randall Jones, Esq., Bar No. 3927

23 Joshua D. Carlson, Esq. Bar No. 11781

3800 Howard Hughes Parkway, 17<sup>th</sup> Floor

Las Vegas, Nevada 89169

24 *Attorneys for The Dr. Miriam and Sheldon G. Adelson*  
25 *Educational Institute*

**CERTIFICATE OF SERVICE**

I hereby certify that on the 20<sup>th</sup> day of February, 2019, the foregoing **NOTICE OF ENTRY OF ORDER DENYING THE ESTATE'S MOTION FOR POST-TRIAL RELIEF FROM JUDGMENT ON JURY VERDICT ENTERED ON OCTOBER 4, 2018** was served on the person(s) listed on the E-Service list via the court's Electronic Service.

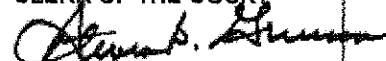
/s/ Pamela Montgomery

An employee of Kemp, Jones & Coulthard, LLP

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Electronically Filed  
2/20/2019 10:58 AM  
Steven D. Grierson  
CLERK OF THE COURT



1 J. Randall Jones, Esq. (#1927)  
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5 Sheldon G. Adelson Educational Institute

6  
7 **DISTRICT COURT**

8 **CLARK COUNTY, NEVADA**

9 In the Matter of the Estate of  
10 MILTON I. SCHWARTZ,  
11 Deceased.

Case No.: 07-P-061300  
Dept. No.: 26/Probate

12 **ORDER DENYING THE ESTATE'S**  
13 **MOTION FOR POST-TRIAL RELIEF FROM**  
14 **JUDGMENT ON JURY VERDICT ENTERED**  
15 **ON OCTOBER 4, 2018**

Date of Hearing: January 10, 2019  
Time of Hearing: 9:30 a.m.

16 THIS MATTER having come before the Court on January 10, 2019, the DR. MIRIAM  
17 AND SHELDON G. ADELSON EDUCATIONAL INSTITUTE ("Adelson Campus") having  
18 appeared by and through its counsel of record, KEMP, JONES & COULTHARD, LLP, and A.  
19 JONATHAN SCHWARTZ, EXECUTOR OF THE ESTATE OF MILTON I. SCHWARTZ (the  
20 "Estate"), having appeared by and through his counsel of record, SOLOMON DWIGGINS &  
21 FREER, LTD., on the Estate's Motion for Post-Trial Relief from Judgment on Jury Verdict Entered  
22 on October 4, 2018. The Court having reviewed and considered the papers and pleadings on file  
23 herein, and having heard the arguments of counsel, with good cause appearing and there being no  
24 just cause for delay,

25  
26 ///

1 Accordingly, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the Estate's  
 2 Motion for Post-Trial Relief from Judgment on Jury Verdict Entered on October 4, 2018 is hereby  
 3 DENIED.

4 IT IS SO ORDERED.

5 DATED this 18<sup>th</sup> day of February, 2019.

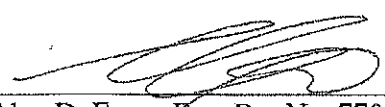
6  
 7   
 8 DISTRICT COURT JUDGE


9 Approved as to Form and Content By:

Respectfully Submitted By:

10 SOLOMON DWIGGINS & FREER, LTD.

KEMP, JONES & COULTHARD, LLP

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 12 Alan D. Freer, Esq. Bar No. 7706  
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 15 Las Vegas, Nevada 89129  
 16 Attorneys for A. Jonathan Schwartz, Executor  
 17 of the Estate of Milton I. Schwartz

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 22 Las Vegas, Nevada 89169  
 23 Attorneys for The Dr. Miriam and  
 24 Sheldon G. Adelson Educational Institute