

IN THE SUPREME COURT OF THE STATE OF NEVADA

2019 NOV 27 AM 8:30

JANE DOE I-V,

Appellant,

vs.

WESTERN PROPERTY HOLDINGS,
LLC, LA FUENTE, INC., CHEETAHS
GENTLEMEN'S CLUB,

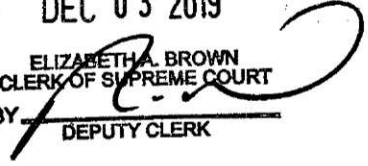
Respondents.

Case No.: 78078

District Court Case No.: A-14-709851-C

FILED

DEC 03 2019

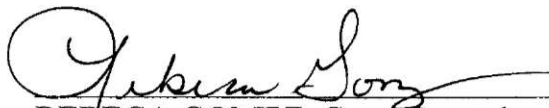
ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY  DEPUTY CLERK

MOTION FOR EXTENSION OF TIME TO FILE TRANSCRIPTS

COMES NOW, REBECA GOMEZ, Court Recorder/Transcriber, Eighth Judicial District Court, Department IV, hereby respectfully moves this Court for an Order granting her an extension of THIRTY (30) days in which to file the transcript for the hearing requested in the above-entitled case and transmit to this Court.

This motion is made and based on the Affidavit of Rebeca Gomez attached hereto and is made in good faith and not to delay justice.

DATED this 27th day of November, 2019.



REBECA GOMEZ, Court Recorder
Eighth Judicial District Court
Dept. IV

200 Lewis Avenue
Las Vegas, NV 89155

(702) 671-4302

DEC 02 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
DEPUTY CLERK

19-48928

1 **AFFIDAVIT OF REBECA GOMEZ**

2 STATE OF NEVADA)
3) ss.
4 COUNTY OF CLARK)


2019 NOV 27 AM 8:30

5 I, REBECA GOMEZ, being first duly sworn, hereby deposes and says:


6 1. That your affiant is the Court Recorder / Transcriber in Department IV of the
7 Eighth Judicial District Court, and as such is responsible for the preparation of the transcripts
8 in Supreme Court Case No. 78078 / District Court Case No. A-14-709851-C, Jane Doe I-V
9 vs. Western Property Holdings, LLC, La Fuente, Inc., Cheetahs Gentlemen's Club,
10 Respondent.

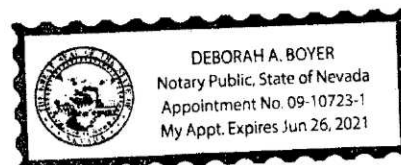
11 2. That this request was electronically filed on October 7th, 2019 and was
12 completed and invoiced for on October 24th, 2019 and has not been paid by Bighorn Law;
13 therefore it has not been filed in District Court and I have not filed the Certificate of Service
14 with this Court.

15 4. Therefore, affiant respectfully requests that this Court enter an order granting
16 an extension of time for said transcripts to be filed, on or about December 27th, 2019.

17
18 
19 REBECA GOMEZ
20 Court Recorder, Department IV

21 SUBSCRIBED AND SWORN to
22 before me this 27th day of November, 2019

23 
24 Notary Public



1 **CERTIFICATE OF SERVICE**

2 I hereby certify that I am an employee of the Eighth Judicial District Court,
3 Department IV, and that on this day I served a copy of the Motion for Extension of Time to
4 File Transcript and Affidavit in the above-entitled case to the following:

5 **U.S. MAIL**

6 Supreme Court of Nevada
7 201 South Carson Street, Suite 201
8 Carson City, NV 89701-4702


8 **EMAIL**

9 Kimball Jones, Esq.
10 kimball@bighornlaw.com

11 Doreen Spears Hartwell, Esq.
12 doreen@hartwellthalacker.com

13 Dean R. Fuchs, Esq.
14 d.fuchs@swtwlaw.com

15
16 DATED this 27th day of November, 2019

17
18
19
20
21 
22 REBECA GOMEZ, Court Recorder
23 Eighth Judicial District Court
24 Dept. IV
25 200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-4302