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IN THE SUPREME COURT OF THE STATE OF NEVADA

REPUBLIC SILVER STATE DISPOSAL, INC., A  
NEVADA CORPORATION,

Appellant,

vs.

ANDREW M. CASH, M.D.; ANDREW M. CASH,  
M.D., P.C., A/K/A ANDREW MILLER CASH,  
M.D., P.C.; AND DESERT INSTITUTE OF  
SPINE CARE, LLC, A NEVADA LIMITED  
LIABILITY COMPANY,

Respondents.

Supreme Court No. 78572

District Court Case No. 19-738123

Electronically Filed

Jul 29 2019 11:58 a.m.

Elizabeth A. Brown

REQUEST FOR TRANSCRIPT OF  
PROCEEDINGS

TO: KIMBERLY FARKAS, Court Reporter for Eight Judicial District Court Dept.

30

Appellant requests preparation of a transcript of the proceedings before the  
district court, as follows:

Judge or Officer hearing the proceeding: Judge Jerry A. Wiese II

Specific individual dates of proceedings for which transcripts are being requested:

March 4, 2019 hearing on All Pending Motions, March 11, 2019 hearing on All

Pending Motions and April 3, 2019 Motion for Reconsideration

Specific portions of transcript being requested: entire transcript

Number of copies required: 1

I hereby certify that on the 29<sup>th</sup> day of July, 2019 I ordered the transcripts listed  
above from the court reporter named above. The transcript for the April 3, 2019  
hearing has already been completed and provided. Ms. Farkas indicated that the

1 March 4, 2019 and March 11, 2019 transcripts will be prepared and her fee will be  
2 paid in full upon completion of the same.

3 Dated this 29<sup>th</sup> day of July, 2019.  
4

5 BARRON & PRUITT, LLP

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8 DAVID BARRON, ESQ.

9 Nevada Bar No. 142

10 JOHN BARRON, ESQ.

11 Nevada Bar No. 14029

12 3890 West Ann Road

13 North Las Vegas, Nevada 89031

14 *Attorneys for Appellant*

15 *Republic Silver State Disposal, Inc.*  
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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 29<sup>th</sup> day of July, 2019, I served a copy of the foregoing **REQUEST FOR TRANSCRIPT OF PROCEEDINGS** upon all counsel of record:

☒ US MAIL: by mailing it by first class mail with sufficient postage prepaid to the following address(es):

☐ BY FAX: by transmitting the document(s) listed above via facsimile transmission to the fax number(s) set forth below.

☐ BY HAND-DELIVERY: by hand-delivering the document(s) listed above to the address(es) set forth below.

☐ BY EMAIL: by emailing the document(s) listed above to the email address(es) set forth below.

☐ BY ELECTRONIC SERVICE: by electronically serving the document(s) listed above with the Eighth Judicial District Court's WizNet system upon the following:

Robert C. McBride, Esq.  
Heather S. Hall, Esq.  
CARROLL, KELLY, TROTTER, FRANZEN, McBRIDE & PEABODY  
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Las Vegas, Nevada 89113  
*Attorney for Respondents*

/s/ MaryAnn Dillard  
An Employee of BARRON & PRUITT, LLP