

EIGHTH JUDICIAL DISTRICT COURT CLERK OF THE COURT

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE, 3rd FI. LAS VEGAS, NEVADA 89155-1160 (702) 671-4554 Electronically Filed May 14 2019 03:51 p.m. Elizabeth A. Brown Clerk of Supreme Court

Anntoinette Naumec-Miller Court Division Administrator

Steven D. Grierson Clerk of the Court

May 14, 2019

Elizabeth A. Brown Clerk of the Court 201 South Carson Street, Suite 201 Carson City, Nevada 89701-4702

RE: STATE OF NEVADA vs. LUIS CASTRO
S.C. CASE: 78643
D.C. CASE: C-16-314092-1

Dear Ms. Brown:

On April 30, 2019 our office submitted a Notice of Appeal packet for the above referenced case noting that the minutes from May 3, 2016 were not included. The minutes have now been completed and are enclosed. Please contact our office at (702) 671-0512 if you have any questions.

Sincerely,

STEVEN D. GRIERSON, CLERK OF THE COURT

Heather Ungering

Heather Ungermann, Deputy Clerk

DISTRICT COURT **CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 03, 2016

C-16-314092-1

State of Nevada

LUIS CASTRO

May 03, 2016

9:00 AM

Request

HEARD BY:

Earley, Kerry

COURTROOM: RJC Courtroom 16B

COURT CLERK: Phyllis Irby

RECORDER:

REPORTER:

Loree Murray

PARTIES

PRESENT:

Geller, Warren J. Attorney Miceli, Michael J. Attorney State of Nevada Plaintiff Sudano, Michelle L. Attorney

JOURNAL ENTRIES

- DEFT NOT PRESENT. Mr. Miceli present on behalf of Mr. Fumo's office. Mr. Geller advised the Court he just submitted a Substitution of Attorney to Mr. Fumo's office which was signed but not filed as of yet. Mr. Geller requested to orally substitute in on the matter. COURT SO ORDERED MOTION GRANTED. Mr. Geller is Attorney of Record.

The State advised this is the State's Motion to move the trial date, the other three Deft's have a trial date of 10/03/16. All Deft's have waived their trial dates, including this Deft as well, therefore, the State requested to put all Deft's on the same trial date. COURT ORDERED, TRIAL DATE VACATED & RESET.

CUSTODY

9-27-16 9:00 AM CALENDAR CALL (DEPT. IV)

10-03-19 10:30 AM JURY TRIAL (DEPT. IV)

PRINT DATE: 05/14/2019 Page 1 of 1 Minutes Date: May 03, 2016