Steven D. Grierson CLERK OF THE COURT **REOT** 1. LANCE J. HENDRON, ESQ. 2 Nevada Bar No. 11151 LANCE J. HENDRON, ATTORNEY AT LAW, LLC 625 S. Eighth Street 3 Electronically Filed Las Vegas, NV 89101 May 24 2019 01:55 p.m. Office: (702) 758-5858 • Facsimile: (702) 387-0034 4 Elizabeth A. Brown E-mail: lance@ghlawnv.com Clerk of Supreme Court 5 **Attorney for Defendant** 6 DISTRICT COURT 7 **CLARK COUNTY, NEVADA** 8 THE STATE OF NEVADA, 9 Plaintiff. CASE NO. C-13-287414-2 10 DEPT. NO. III v. 11 SASHA WILLIAMS, 12 #2865547 13 Defendant. 14 15 APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS 16 TO: Jill Jacoby, Court Recorder 17 District Court, Department No. III 18 Appellant requests preparation, at State expense, of a transcript of the 19 proceedings before the District Court, as follows: 20 Judge or officer hearing the proceeding: Douglas W. Herndon. 21 22 Date or dates of proceeding: 04/03/2019. 23 Portion of the transcript requested: All transcripts from above Court 24 proceedings regarding Sentencing, all transcripts to include word index. 25 Number of copies required: Two. 26 27 28

Electronically Filed 5/24/2019 11:56 AM

I hereby certify that on this date I ordered this transcript from the court recorder named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the 24 day of May, 2019.

Respectfully submitted,

LANCE J. HENDRON, ATTORNEY ATLAW, LLC

/s/ L. Hendron

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Attorney for Defendant, Sasha Williams

CERTIFICATE OF ELECTRONIC SERVICE

I hereby certify that service of the above foregoing was made this 24 day of May, 2019, by Electronic Filing to:

District Attorney's Office E-Mail Address:

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<u>/s/ Mary Minter</u>
Mary Minter, an Employee of
Lance J. Hendron, Attorney at Law, LLC