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2 **IN THE SUPREME COURT OF THE STATE OF NEVADA**

3 SASHA WILLIAMS,

4 Appellant,

5 vs.

6 THE STATE OF NEVADA,

7 Respondent.

**Supreme Court No. 78769**

District Court Case No. C287414

Electronically Filed  
Jun 03 2019 01:13 p.m.

**DOCKETING STATEMENT  
CRIMINAL APPEALS**

Elizabeth A. Brown  
Clerk of Supreme Court

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9 **GENERAL INFORMATION**

10 1. Judicial District: 8<sup>th</sup> Judicial District of Nevada

11 County: Clark

12 Judge: The Honorable Douglas W. Herndon

13 District Ct. Case No: C287414

14 2. If the defendant was given a sentence,

15 (a) what is the sentence?: COUNT 5 - to a MINIMUM of TWENTY-FOUR (24)  
16 MONTHS and a MAXIMUM of SEVENTY-TWO (72) MONTHS in the Nevada  
17 Department of Corrections (NDC); COUNT 6 - to a MINIMUM of FORTY-EIGHT (48)  
18 MONTHS and a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS in the Nevada  
19 Department of Corrections (NDC), plus a CONSECUTIVE term of a MINIMUM of  
20 FORTY-EIGHT (48) MONTHS and a MAXIMUM of ONE HUNDRED EIGHTY (180)  
21 MONTHS, for an AGGREGATE TOTAL of a MINIMUM of NINETY-SIX (96) MONTHS  
22 and a MAXIMUM of THREE HUNDRED SIXTY (360) MONTHS, CONSECUTIVE to  
23 COUNT 5; COUNT 7 - to a MINIMUM of FORTY-EIGHT (48) MONTHS and a  
24 MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS in the Nevada Department of  
25 Corrections (NDC), plus a CONSECUTIVE term of a MINIMUM of FORTY-EIGHT (48)  
26 MONTHS and a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS, for an  
27 AGGREGATE TOTAL of a MINIMUM of NINETY-SIX (96) MONTHS and a MAXIMUM  
28 of THREE HUNDRED SIXTY (360) MONTHS, CONCURRENT to COUNT 5; COUNT 8

- to a MINIMUM of FORTY-EIGHT (48) MONTHS and a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS in the Nevada Department of Corrections (NDC), plus a CONSECUTIVE term of a MINIMUM of FORTY-EIGHT (48) MONTHS and a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS, for an AGGREGATE TOTAL of a MINIMUM of NINETY-SIX (96) MONTHS and a MAXIMUM of THREE HUNDRED SIXTY (360) MONTHS, CONCURRENT to COUNT 5; with ONE THOUSAND FOUR HUNDRED NINETY-NINE (1,499) DAYS credit for time served.

(b) has the sentence been stayed pending appeal? No

(c) was the defendant admitted to bail pending appeal? No

3. Was counsel in the district court appointed X or retained \_\_\_\_?

**4. Attorney filing this docketing statement:**

Attorney: Lance J. Hendron, Esq.

Telephone: (702) 758-5858

Firm: Lance J. Hendron, Attorney at Law, LLC

Address: 625 S. Eighth St., Las Vegas, NV 89101

Client(s): Sascha Williams

5. Is appellate counsel appointed X or retained \_\_\_\_?

**6. Attorney(s) representing respondent(s):**

Attorney: Steven B. Wolfson

Telephone: 702.671.2500

Firm: Clark County District Attorney

Address: 200 Lewis Ave., Las Vegas, NV 89101

Client(s): The State of Nevada

**7. Nature of disposition below:**

____	Judgment after bench trial	____	Grant of pretrial habeas
____	Judgment after jury verdict	____	Grand of motion to suppress evidence
<u>X</u>	Judgment upon guilty plea	____	Post-conviction habeas (NRS ch. 34)
____	Grant of pretrial motion to dismiss	____	grant ____ denial

☐ Parole/probation revocation      ☐ Other disposition (specify):

☐ Motion for new trial

☐ grant      ☐ denial

☐ Motion to withdraw guilty plea

☐ grant      ☐ denial

8. **Does this appeal raise issues concerning any of the following:**

☐ death sentence      ☐ juvenile offender

☐ life sentence      ☐ pretrial proceedings

9. **Expedited appeals:** The court may decide to expedite the appellate process in this matter. Are you in favor of proceeding in such manner?

☒ Yes      ☐ No

10. **Pending and prior proceedings in this court.** List the case name and docket number of all appeals or original proceedings presently or previously pending before this court which are related to this appeal (e.g., separate appeals by co-defendants, appeal after post-conviction proceedings):      None.

11. **Pending and prior proceedings in other courts.** List the case name, number and court of all pending and prior proceedings in other courts that are related to this appeal (e.g., habeas corpus proceedings in state or federal court, bifurcated proceedings against co-defendants):      State v. Maurice Manuel Sims (Case No. C-13-287414-1); State v. Brandon J. Range (Case No. C-13-287414-3); and Daron Morris (Case No. C-13-287414-4). Before the Honorable Douglas Herndon, Eighth Judicial District Court, Department III.

State v. Maurice Manuel Sims (Case No. 13F00482A); State v. Brandon J. Range (Case No. 13F00482C); State v. Da Ron Morris (Case No. 13F00482D). Before the Honorable Eric Goodman, Las Vegas Justice Court, Clark County, Department 11.

12. **Nature of action.** Briefly describe the nature of the action and the result below:  
Appellant pled guilty to one count Conspiracy to Commit Robbery and three counts of Robbery with Use of a Deadly Weapon on April 3, 2019. Appellant was sentenced on April 10, 2019.

13. **Issues on appeal.** State specifically all issues in this appeal: The district court abused its discretion regarding the time of imprisonment imposed against Appellant; The district court did not provide Appellant an opportunity to examine victim speakers at the time of sentencing.

14. **Constitutional issues:** If the State is not a party and if this appeal challenges the constitutionality of a statute or municipal ordinance, have you notified the clerk of this court and the attorney general in accordance with NRAP 44 and NRS 30.130?

☒ N/A

☐ Yes

☐ No

If not, explain: N/A.

15. **Assignment to the Court of Appeals or retention in the Supreme Court.** Briefly set forth whether the matter is presumptively retained by the Supreme Court or assigned to the Court of Appeals under NRAP 17 and cite the subparagraph(s) of the Rule under which the matter falls. If appellant believes that the Supreme Court should retain the case despite its presumptive assignment to the Court of Appeals, identify the specific issue(s) or circumstance(s) that warrant retaining the case, and include an explanation of their importance of significance: This case is assigned to the Court of Appeals under NRAP 17(b)(2).

16. **Issues of first impression or of public interest.** Does this appeal present a substantial legal issue of first impression in this jurisdiction or one affecting an important public interest?

First impression: ☐ Yes ☒ No

Public interest: ☐ Yes ☒ No

17. **Length of trial.** If this action proceeded to trial or evidentiary hearing in the district court, how many days did the trial or evidentiary hearing last?

\_\_\_\_\_ Days N/A.

18. **Oral argument.** Would you object to the submission of this appeal for disposition without oral argument?

X  Yes \_\_\_\_\_ No

#### **TIMELINESS OF NOTICE OF APPEAL**

19. Date district court announced decision, sentence or order appealed from: Judgment of Conviction was entered on April 10, 2019.

20. Date of entry of written judgment or order appealed from: A Judgment of Conviction was entered on April 10, 2019.

(a) If no written judgment or order was filed in the district court, explain the basis for seeking appellate review: N/A.

21. If this appeal is from an order granting or denying a petition for a writ of habeas corpus, indicate the date written notice of entry of judgment or order was served by the district court.

(a) Was service by delivery \_\_\_\_\_ or by mail \_\_\_\_\_ (N/A)

22. If time for filing the notice of appeal was tolled by a post judgment motion,

(a) Specify the type of motion, and the date of filing of the motion: N/A.

(b) Date of entry of written order resolving motion: N/A.

23. Date notice of appeal filed: May 8, 2019.

24. Specify statute or rule governing the time limit for filing the notice of appeal, e.g., NRAP 4(b), NRS 34.560, NRS 34.575, NRS 177.015(2), or other: NRAP 4(b)(1)(A).

**SUBSTANTIVE APPEALABILITY**

25. Specify statute, rule or other authority that grants this court jurisdiction to review from:

NRS 177.015(1)(b)	_____	NRS 34.560	_____
NRS 177.015(1)(c)	_____	NRS 34.575(1)	_____
NRS 177.015(2)	_____	NRS 34.560(2)	_____
NRS 177.015(3)	<u>This provision applies</u>	Other (specify)	_____
NRS 177.055	_____		

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**VERIFICATION**

**I certify that the information provided in this docketing statement is true and complete to the best of my knowledge, information and belief.**

Sascha Williams  
Name of Appellant

June 3, 2019  
Date

Lance J. Hendron  
Name of Counsel of Record

  
Signature of Counsel of Record

**CERTIFICATE OF SERVICE**

I certify on the \_\_\_\_ day of \_\_\_\_\_ 2019, I served a copy of this completed docketing statement upon all counsel of record:

\_\_\_\_ By personally serving it upon him/her; or  
X By mailing it by first class mail with sufficient postage prepaid to the following address(es):

Steven B. Wolfson  
Clark County District Attorney  
200 Lewis Avenue  
Las Vegas, NV 89101

DATED this 3<sup>rd</sup> day of June, 2019.

LANCE J. HENDRON,  
ATTORNEY AT LAW, LLC

By: /s/ Lance Hendron  
Lance J. Hendron, Esq.  
Nevada Bar No. 011151  
625 S. Eighth St.  
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702.758.5858  
Attorney for Appellant