

IN THE SUPREME COURT OF THE STATE OF NEVADA

SASHA WILLIAMS,
Appellant,

v.

THE STATE OF NEVADA,
Respondent.

)
)
)
)
)
)

Case No. 78769

Electronically Filed
Oct 16 2019 01:50 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

RESPONDENT'S APPENDIX

LANCE J. HENDRON, ESQ.
Nevada Bar #011151
625 South Eighth Street
Las Vegas, Nevada 89101
(702) 758-5858

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar # 001565
Regional Justice Center
200 Lewis Avenue
Post Office Box 552212
Las Vegas, Nevada 89155-2212
(702) 671-2500
State of Nevada

AARON D. FORD
Nevada Attorney General
Nevada Bar #007704
100 North Carson Street
Carson City, Nevada 89701-4717
(775) 684-1265

Counsel for Appellant

Counsel for Respondent

INDEX

<u>Document</u>	<u>Page No.</u>
Amended Judgment of Conviction, filed 6/11/19.....	13-15
District Court Minutes of 4/13/16	
Entry of Plea.....	10
Indictment, filed 2/13/13.....	1-9
Judgment of Conviction, filed 4/10/19	11-12

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on October 16, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

LANCE J. HENDRON, ESQ.
Counsel for Appellant

KAREN MISHLER
Deputy District Attorney

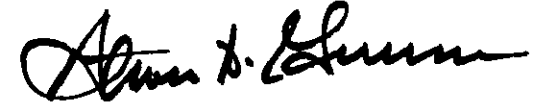
BY /s/ E.Davis
Employee, District Attorney's Office

KM/Briana Stutz/ed

1 **IND**

2 STEVEN B. WOLFSON
3 Clark County District Attorney
4 Nevada Bar #001565
5 MARC DIGIACOMO
6 Chief Deputy District Attorney
7 Nevada Bar #006955
8 200 Lewis Avenue
9 Las Vegas, Nevada 89155-2212
10 (702) 671-2500
11 Attorney for Plaintiff

Electronically Filed
02/13/2013 12:11:24 PM



CLERK OF THE COURT

DISTRICT COURT
CLARK COUNTY, NEVADA

10 THE STATE OF NEVADA,

11 Plaintiff,

12 -vs-

13 MAURICE MANUEL SIMS, #2684920
14 SASHA WILLIAMS, #2865547
15 BRANDON JEROME RANGE, aka
16 Brandon J. Range, #1969959
17 DARON MORRIS, #2797197

Defendant(s).

CASE NO: C-13-287414-2

DEPT NO: III

INDICTMENT

18 STATE OF NEVADA }
19 COUNTY OF CLARK } ss.

20 The Defendant(s) above named, MAURICE MANUEL SIMS, SASHA WILLIAMS,
21 BRANDON JEROME RANGE, aka, Brandon J. Range, DARON MORRIS, accused by the
22 Clark County Grand Jury of the crime(s) of CONSPIRACY TO COMMIT BATTERY
23 (Gross Misdemeanor – NRS 199.480, 200.481); BATTERY WITH A DEADLY WEAPON
24 (Category B Felony – NRS 200.481); CONSPIRACY TO COMMIT BURGLARY (Gross
25 Misdemeanor - NRS 199.480, 205.060); BURGLARY WHILE IN POSSESSION OF A
26 FIREARM (Category B Felony - NRS 205.060); CONSPIRACY TO COMMIT ROBBERY
27 (Category B Felony - NRS 199.480, 200.380); ROBBERY WITH USE OF A DEADLY
28 WEAPON (Category B Felony - NRS 200.380, 193.165); CONSPIRACY TO COMMIT

1 MURDER (Category B Felony - NRS 199.480, 200.010); MURDER WITH USE OF A
2 DEADLY WEAPON (Category A Felony - NRS 200.010, 200.030, 193.165); ATTEMPT
3 MURDER WITH USE OF A DEADLY WEAPON (Category B Felony - NRS 200.010,
4 200.030, 193.330, 193.165); and POSSESSION OF FIREARM BY EX-FELON (Category
5 B Felony - NRS 202.360), committed at and within the County of Clark, State of Nevada, on
6 or between January 4, 2013 and January 8, 2013 as follows:

7 COUNT 1 - CONSPIRACY TO COMMIT BATTERY

8 Defendants MAURICE MANUEL SIMS and DARON MORRIS, did, on or about the
9 4th day of January, 2013, then and there meet with each other and between themselves, and
10 each of them with the other, wilfully and unlawfully conspire and agree to commit a crime,
11 to-wit: battery and/or battery with a deadly weapon, and in furtherance of said conspiracy,
12 Defendants did commit the acts as set forth in Count 2, said acts being incorporated by this
13 reference as though fully set forth herein.

14 COUNT 2 – BATTERY WITH A DEADLY WEAPON

15 Defendants MAURICE MANUEL SIMS and DARON MORRIS, did, on or about the
16 4th day of January, 2013, then and there wilfully and unlawfully use force or violence upon
17 the person of another, to-wit: KENNETH SCOTT by striking the said KENNETH SCOTT
18 with a deadly weapon, to-wit: a firearm, the defendants being responsible under the
19 following theories of criminal liability, to-wit: 1) by directly committing the acts constituting
20 the offense; and/or 2) by aiding and abetting each other by Defendant MAURICE MANUEL
21 SIMS calling Defendant DARON MORRIS to the scene, thereafter by Defendant DARON
22 MORRIS handing a firearm to Defendant MAURICE MANUEL SIMS, thereafter
23 Defendant MAURICE MANUEL SIMS striking the said KENNETH SCOTT with the
24 firearm, the defendants counseling and encouraging and acting in concert throughout; and/or
25 3) by a conspiracy to commit battery and/or battery with a deadly weapon.

26 ///

27 ///

28 ///

1 COUNT 3 - CONSPIRACY TO COMMIT BURGLARY

2 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
3 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
4 day of January, 2013, then and there meet with each other and between themselves, and each
5 of them with the other, wilfully and unlawfully conspire and agree to commit a crime, to-wit:
6 burglary, and in furtherance of said conspiracy, Defendants did commit the acts as set forth
7 in Count 4, said acts being incorporated by this reference as though fully set forth herein.

8 COUNT 4 - BURGLARY WHILE IN POSSESSION OF A FIREARM

9 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
10 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the
11 8th day of January, 2013, then and there wilfully, unlawfully, and feloniously enter, while in
12 possession of a firearm, with intent to commit theft and/or a felony, to-wit: robbery, that
13 certain building occupied by LAURICE BRIGHTMAN and/or ANTHONY ANDERSON
14 and/or EVIN RUSSELL, located at 370 East Harmon Avenue, Apartment No. P-102 thereof,
15 Las Vegas, Clark County, Nevada, the Defendants did possess and/or gain possession of a
16 deadly weapon consisting of a firearm during the commission of the crime and/or before
17 leaving the structure, the Defendants being criminally liable under one or more of the
18 following principles of criminal liability, to-wit: (1) by directly committing this crime;
19 and/or (2) by aiding or abetting in the commission of this crime, with the intent that this
20 crime be committed, by providing counsel and/or encouragement and by entering into a
21 course of conduct whereby the Defendants entered the residence, three of them possessing a
22 firearm; and/or (3) pursuant to a conspiracy to commit this crime.

23 COUNT 5 - CONSPIRACY TO COMMIT ROBBERY

24 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
25 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
26 day of January, 2013, then and there meet with each other and between themselves, and each

27 ///

28 ///

1 of them with the other, wilfully, unlawfully, and feloniously conspire and agree to commit a
2 crime, to-wit: robbery, and in furtherance of said conspiracy, Defendants did commit the
3 acts as set forth in Counts 6 through 8, said acts being incorporated by this reference as
4 though fully set forth herein.

5 COUNT 6 - ROBBERY WITH USE OF A DEADLY WEAPON

6 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
7 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
8 day of January, 2013, then and there wilfully, unlawfully, and feloniously take personal
9 property, to-wit: a television, a Sony PlayStation, a MacBook Pro, cellular telephones,
10 jewelry and/or U.S. currency, from the person of LAURICE BRIGHTMAN, or in his
11 presence, by means of force or violence or fear of injury to, and without the consent and
12 against the will of the said LAURICE BRIGHTMAN, said Defendants using a deadly
13 weapon, to-wit: a firearm, during the commission of said crime, the Defendants being
14 criminally liable under one or more of the following principles of criminal liability, to-wit:
15 (1) by directly committing this crime; and/or (2) by aiding or abetting in the commission of
16 this crime, with the intent that this crime be committed, by providing counsel and/or
17 encouragement and by entering into a course of conduct whereby one or more of the co-
18 conspirators demanded money from the said LAURICE BRIGHTMAN and/or took said
19 property, three of the co-conspirators possessing a firearm; and/or (3) pursuant to a
20 conspiracy to commit this crime.

21 COUNT 7 - ROBBERY WITH USE OF A DEADLY WEAPON

22 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
23 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
24 day of January, 2013, then and there wilfully, unlawfully, and feloniously take personal
25 property, to-wit: a television, a Sony PlayStation, a MacBook Pro, cellular telephones,
26 jewelry and/or U.S. currency, from the person of ANTHONY ANDERSON, or in his
27 presence, by means of force or violence or fear of injury to, and without the consent and
28 against the will of the said ANTHONY ANDERSON, said Defendants using a deadly

1 weapon, to-wit: a firearm, during the commission of said crime, the Defendants being
2 criminally liable under one or more of the following principles of criminal liability, to-wit:
3 (1) by directly committing this crime; and/or (2) by aiding or abetting in the commission of
4 this crime, with the intent that this crime be committed, by providing counsel and/or
5 encouragement and by entering into a course of conduct whereby one or more of the co-
6 conspirators demanded money from the said ANTHONY ANDERSON and/or took said
7 property, three of the co-conspirators possessing a firearm; and/or (3) pursuant to a
8 conspiracy to commit this crime.

9 COUNT 8 - ROBBERY WITH USE OF A DEADLY WEAPON

10 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
11 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
12 day of January, 2013, then and there wilfully, unlawfully, and feloniously take personal
13 property, to-wit: a television, a Sony PlayStation, a MacBook Pro, cellular telephones,
14 jewelry and/or U.S. currency, from the person of EVIN RUSSELL, or in his presence, by
15 means of force or violence or fear of injury to, and without the consent and against the will
16 of the said EVIN RUSSELL, said Defendants using a deadly weapon, to-wit: a firearm,
17 during the commission of said crime, the Defendants being criminally liable under one or
18 more of the following principles of criminal liability, to-wit: (1) by directly committing this
19 crime; and/or (2) by aiding or abetting in the commission of this crime, with the intent that
20 this crime be committed, by providing counsel and/or encouragement and by entering into a
21 course of conduct whereby one or more of the co-conspirators demanded money from the
22 said EVIN RUSSELL and/or took said property, three of the co-conspirators possessing a
23 firearm; and/or (3) pursuant to a conspiracy to commit this crime.

24 ///

25 ///

26 ///

27 ///

28 ///

1 COUNT 9 - CONSPIRACY TO COMMIT MURDER

2 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
3 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
4 day of January, 2013, then and there meet with each other and between themselves, and each
5 of them with the other, wilfully, unlawfully, and feloniously conspire and agree to commit a
6 crime, to-wit: murder, and in furtherance of said conspiracy, Defendants did commit the acts
7 as set forth in Counts 10 through 12, said acts being incorporated by this reference as though
8 fully set forth herein.

9 COUNT 10 - MURDER WITH USE OF A DEADLY WEAPON

10 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
11 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
12 day of January, 2013, then and there wilfully, feloniously, without authority of law, and with
13 premeditation and deliberation, and with malice aforethought, kill ANTHONY
14 ANDERSON, a human being, by shooting at and into the body of the said ANTHONY
15 ANDERSON, with a deadly weapon, to-wit: firearm, the Defendants being criminally liable
16 under one or more of the following principles of criminal liability, to-wit: (1) by directly
17 committing this crime; and/or (2) by aiding or abetting in the commission of this crime, with
18 the intent that this crime be committed, by providing counsel and/or encouragement and by
19 entering into a course of conduct whereby one of the co-conspirators shot at and into the
20 body of the said ANTHONY ANDERSON while the other co-conspirators stood nearby
21 and/or acted as lookouts; and/or (3) pursuant to a conspiracy to commit this crime.

22 COUNT 11 - MURDER WITH USE OF A DEADLY WEAPON

23 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
24 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
25 day of January, 2013, then and there wilfully, feloniously, without authority of law, and with
26 premeditation and deliberation, and with malice aforethought, kill EVIN RUSSELL, a
27 human being, by shooting at and into the body of the said EVIN RUSSELL, with a deadly
28 weapon, to-wit: firearm, the Defendants being criminally liable under one or more of the

1 following principles of criminal liability, to-wit: (1) by directly committing this crime;
2 and/or (2) by aiding or abetting in the commission of this crime, with the intent that this
3 crime be committed, by providing counsel and/or encouragement and by entering into a
4 course of conduct whereby one of the co-conspirators shot at and into the body of the said
5 EVIN RUSSELL while the other co-conspirators stood nearby and/or acted as lookouts;
6 and/or (3) pursuant to a conspiracy to commit this crime.

7 COUNT 12 - ATTEMPT MURDER WITH USE OF A DEADLY WEAPON

8 Defendants MAURICE MANUEL SIMS, SASHA WILLIAMS, BRANDON
9 JEROME RANGE, aka Brandon J. Range and DARON MORRIS, did, on or about the 8th
10 day of January, 2013, then and there, without authority of law, and malice aforethought,
11 willfully and feloniously attempt to kill LAURICE BRIGHTMAN, a human being, by
12 shooting at and into the body of the said LAURICE BRIGHTMAN, with a deadly weapon,
13 to-wit: a firearm, the Defendants being criminally liable under one or more of the following
14 principles of criminal liability, to-wit: (1) by directly committing this crime; and/or (2) by
15 aiding or abetting in the commission of this crime, with the intent that this crime be
16 committed, by providing counsel and/or encouragement and by entering into a course of
17 conduct whereby one of the co-conspirators shot at and into the body of the said LAURICE
18 BRIGHTMAN while the other co-conspirators stood nearby and/or acted as lookouts; and/or
19 (3) pursuant to a conspiracy to commit murder.

20 COUNT 13 - POSSESSION OF FIREARM BY EX-FELON

21 Defendant MAURICE MANUEL SIMS, did, on or between the 4th day and the 8th
22 day of January, 2013, then and there wilfully, unlawfully, and feloniously own or have in his
23 possession, or under his control, a weapon, to-wit: firearm, the said Defendant being an ex-
24 felon, having in 2009, been convicted of Attempt Grand Larceny From the Person, in Case
25 No. C250644A, in the Eighth Judicial District Court, Clark County a felony under the laws
26 of the State of Nevada.

27 ///

28 ///

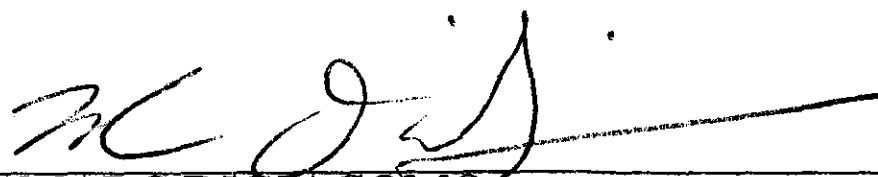
1 COUNT 14 - POSSESSION OF FIREARM BY EX-FELON

2 Defendant BRANDON JEROME RANGE, aka, Brandon J. Range, did, on or about
3 the 8th day of January, 2013, then and there wilfully, unlawfully, and feloniously own or
4 have in his possession, or under his control, a weapon, to-wit: firearm, the said Defendant
5 being an ex-felon, having in 2006, been convicted of Conspiracy to Commit Robbery and
6 Robbery, in Case No. C214982 and/or having in 2009, been convicted of Attempt Burglary,
7 in Case No. C251043, all felonies in the Eighth Judicial District Court, Clark County a
8 felony under the laws of the State of Nevada.

9 DATED this 12th day of February, 2013.

10
11 STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

12
13
14 BY


15 MARC DIGIACOMO
Chief Deputy District Attorney
Nevada Bar #006955

16
17 ENDORSEMENT: A True Bill

18
19 
20 Foreperson, Clark County Grand Jury

1 Names of witnesses testifying before the Grand Jury:

2 BRIGHTMAN, LAURICE, c/o CCDA, 200 Lewis Ave, LV, NV

3 GAVIN, LISA, CC CORONER'S OFFICE

4 JENSEN, BARRY, LVMPD# 3662

5 MATZKE, BRAD, c/o CCDA, 200 Lewis Ave, LV, NV

6 SCOTT, KENNETH, JR., 2101 W WARM SPRINGS RD #3718, HENDERSON NV 89104

7 WILDEMANN, MARTIN, LVMPD# 3516

8
9 Additional witnesses known to the District Attorney at time of filing the Indictment:

10 BUNN, CHRISTOPHER, LVMPD# 4407

11 CUSTODIAN OF RECORDS, CCDC

12 CUSTODIAN OF RECORDS, LVMPD COMMUNICATIONS

13 CUSTODIAN OF RECORDS, LVMPD RECORDS

14 TOLBERT, VENNIE, 629 W 129TH PLACE, CHICAGO, IL, 60628

15 WILLIAMS, TOD, LVMPD# 3811

16
17
18
19
20
21
22
23
24
25
26
27 12AGJ110A-D/13F00482A-D/ed/GJ
28 LVMPD EV# 1301084025
(TK11)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

April 13, 2016

C-13-287414-2 State of Nevada
vs
Sasha Williams

April 13, 2016 10:30 AM Entry of Plea

HEARD BY: Herndon, Douglas W.

COURTROOM: RJC Courtroom 16C

COURT CLERK: Deborah Miller

RECORDER: Sara Richardson

PARTIES Marc DiGiacomo, Deputy District Attorney, present on behalf of the State.
PRESENT: Pamela Weckerly, Deputy District Attorney, present on behalf of the State.
Defendant Williams present, in custody, represented by Gary Guymon, Esq.
Defendant Range present, in custody, represented by Alzora Jackson, Deputy Special
Public Defender. and Michael Hyte, Deputy Special Public Defender.

JOURNAL ENTRIES

Parties requested Guilty Plea Agreement and Plea Transcript be filed under seal. COURT SO ORDERED, noting documents may only be disclosed to counsel of remaining defendants in the case. . NEGOTIATIONS are as contained in the Guilty Plea Agreement FILED IN OPEN COURT. DEFT. WILLIAMS ARRAIGNED AND PLED GUILTY TO COUNT 5 - CONSPIRACY TO COMMIT ROBBERY (F), COUNT 6 - ROBBERY WITH USE OF A DEADLY WEAPON (F), COUNT 7 - ROBBERY WITH USE OF A DEADLY WEAPON (F), and COUNT 8 - ROBBERY WITH USE OF A DEADLY WEAPON (F). Court ACCEPTED plea, and, ORDERED, matter SET for Status Check. COURT FURTHER ORDERED, Jackson v Denno Hearing and trial dates VACATED.

CUSTODY

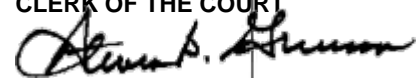
11/29/16 9:00 AM STATUS CHECK: SENTENCING

PRINT DATE: 04/14/2016

Page 1 of 1

Minutes Date: April 13, 2016

RA 000010



1 AJOC

2 DISTRICT COURT

3 CLARK COUNTY, NEVADA

4 THE STATE OF NEVADA,

5 Plaintiff,

CASE NO. C-13-287414-2

7 -vs-

DEPT. NO. III

8 SASHA WILLIAMS
9 #2865547

10 Defendant.

11 JUDGMENT OF CONVICTION

12 (PLEA OF GUILTY)

13 The Defendant appeared before the Court with counsel and entered a plea of guilty to the
14 crimes of COUNT 5 – CONSPIRACY TO COMMIT ROBBERY (Category B Felony) in
15 violation of NRS 202.360; and COUNTS 6, 7 and 8 – ROBBERY WITH USE OF A DEADLY
16 WEAPON (Category B Felony) in violation of NRS 200.380, 193.165; thereafter, on the 3rd day
17 of April, 2019, the Defendant was present in Court with counsel GARY GUYMON, ESQ., and
18 LANCE HENDRON, ESQ., and good cause appearing,
19

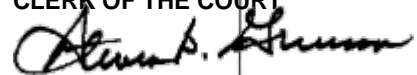
20 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offenses and, in addition
21 to the \$25.00 Administrative Assessment Fee, \$250.00 Fine, \$5,000.00 Restitution to Victims of
22 Crime payable jointly and severally with Co-Defendants and \$150.00 DNA Analysis Fee
23 including testing to determine genetic markers plus \$3.00 DNA Analysis Fee, the Defendant is
24 sentenced to the Nevada Department of Corrections (NDC) as follows: **COUNT 5** – a
25 MAXIMUM of SEVENTY-TWO (72) MONTHS with a MINIMUM parole eligibility of
26 TWENTY-FOUR (24) MONTHS; **COUNT 6** – a MAXIMUM of ONE HUNDRED EIGHTY
27
28

RA 000011

1 (180) MONTHS with a MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a
2 CONSECUTIVE term of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM
3 parole eligibility of FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon,
4 AGGREGATE TOTAL of THREE HUNDRED SIXTY (360) MONTHS MAXIMUM with a
5 MINIMUM PAROLE ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONSECUTIVE to
6 COUNT 5; **COUNT 7** – a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS with a
7 MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a CONSECUTIVE term
8 of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole eligibility of
9 FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon, AGGREGATE TOTAL of
10 THREE HUNDRED SIXTY (360) MONTHS MAXIMUM with a MINIMUM PAROLE
11 ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONCURRENT with COUNT 5; **COUNT**
12 **8** – a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole
13 eligibility of FORTY-EIGHT (48) MONTHS plus a CONSECUTIVE term of ONE
14 HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole eligibility of FORTY-
15 EIGHT (48) MONTHS for the Use of a Deadly Weapon, AGGREGATE TOTAL of THREE
16 HUNDRED SIXTY (360) MONTHS MAXIMUM with a MINIMUM PAROLE
17 ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONCURRENT with COUNT 5; with ONE
18 THOUSAND FOUR HUNDRED NINETY-NINE (1,499) DAYS credit for time served. The
19 AGGREGATE TOTAL sentence is FOUR HUNDRED THIRTY-TWO (432) MONTHS
20 MAXIMUM with a MINIMUM PAROLE ELIGIBILITY OF ONE HUNDRED TWENTY
21 (120) MONTHS.
22
23
24
25

26 DATED this 4th day of April, 2019.

27
28 
DOUGLAS W. HERNDON
DISTRICT COURT JUDGE



AJOC

DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

SASHA WILLIAMS
#2865547

Defendant.

CASE NO. C-13-287414-2

DEPT. NO. III

AMENDED JUDGMENT OF CONVICTION
(PLEA OF GUILTY)

The Defendant appeared before the Court with counsel and entered a plea of guilty to the crimes of COUNT 5 – CONSPIRACY TO COMMIT ROBBERY (Category B Felony) in violation of NRS 202.360; and COUNTS 6, 7 and 8 – ROBBERY WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.380, 193.165; thereafter, on the 3rd day of April, 2019, the Defendant was present in Court with counsel GARY GUYMON, ESQ., and LANCE HENDRON, ESQ., and good cause appearing,

THE DEFENDANT IS HEREBY ADJUDGED guilty of said offenses and, in addition to the \$25.00 Administrative Assessment Fee, \$250.00 Fine, \$5,000.00 Restitution to Victims of Crime payable jointly and severally with Co-Defendants and \$150.00 DNA Analysis Fee including testing to determine genetic markers plus \$3.00 DNA Analysis Fee, the Defendant is sentenced to the Nevada Department of Corrections (NDC) as follows: **COUNT 5** – a MAXIMUM of SEVENTY-TWO (72) MONTHS with a MINIMUM parole eligibility of TWENTY-FOUR (24) MONTHS; **COUNT 6** – a MAXIMUM of ONE HUNDRED EIGHTY

<input type="checkbox"/> Nolle Prosequi (before trial)	<input type="checkbox"/> Bench (Non-Jury) Trial
<input type="checkbox"/> Dismissed (after diversion)	<input type="checkbox"/> Dismissed (during trial)
<input type="checkbox"/> Dismissed (before trial)	<input type="checkbox"/> Acquittal
<input type="checkbox"/> Guilty Plea with Sent. (before trial)	<input type="checkbox"/> Guilty Plea with Sent. (during trial)
<input type="checkbox"/> Transferred (before/during trial)	<input type="checkbox"/> Conviction
<input type="checkbox"/> Other Manner of Disposition	



RA 000013

1 (180) MONTHS with a MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a
2 CONSECUTIVE term of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM
3 parole eligibility of FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon,
4 AGGREGATE TOTAL of THREE HUNDRED SIXTY (360) MONTHS MAXIMUM with a
5 MINIMUM PAROLE ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONSECUTIVE to
6 COUNT 5; **COUNT 7** – a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS with a
7 MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a CONSECUTIVE term
8 of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole eligibility of
9 FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon, AGGREGATE TOTAL of
10 THREE HUNDRED SIXTY (360) MONTHS MAXIMUM with a MINIMUM PAROLE
11 ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONCURRENT with COUNT 5; **COUNT**
12 **8** – a MAXIMUM of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole
13 eligibility of FORTY-EIGHT (48) MONTHS plus a CONSECUTIVE term of ONE
14 HUNDRED EIGHTY (180) MONTHS with a MINIMUM parole eligibility of FORTY-
15 EIGHT (48) MONTHS for the Use of a Deadly Weapon, AGGREGATE TOTAL of THREE
16 HUNDRED SIXTY (360) MONTHS MAXIMUM with a MINIMUM PAROLE
17 ELIGIBILITY OF NINETY-SIX (96) MONTHS, CONCURRENT with COUNT 5; with ONE
18 THOUSAND FOUR HUNDRED NINETY-NINE (1,499) DAYS credit for time served as of
19 the original sentencing date of April 3, 2019. The AGGREGATE TOTAL sentence is FOUR
20 HUNDRED THIRTY-TWO (432) MONTHS MAXIMUM with a MINIMUM PAROLE
21 ELIGIBILITY OF ONE HUNDRED TWENTY (120) MONTHS.
22

23
24
25
26
27
28
THEREAFTER, the Court was notified on May 10, 2019, by the Nevada Department of
Prisons, that the incident dates of the offenses in the instant case predated the legislative
change in NRS 176.035 regarding aggregate sentencing.

1 THEREFORE, THE COURT NOW ORDERS, that the Judgment of Conviction will be
2 amended to eliminate the aggregate sentencing pronouncements and the Defendant is
3 sentenced to the Nevada Department of Corrections (NDC) as follows: **COUNT 5** – a
4 MAXIMUM of SEVENTY-TWO (72) MONTHS with a MINIMUM parole eligibility of
5 TWENTY-FOUR (24) MONTHS; **COUNT 6** – a MAXIMUM of ONE HUNDRED EIGHTY
6 (180) MONTHS with a MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a
7 CONSECUTIVE term of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM
8 parole eligibility of FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon,
9 CONSECUTIVE to COUNT 5; **COUNT 7** – a MAXIMUM of ONE HUNDRED EIGHTY
10 (180) MONTHS with a MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a
11 CONSECUTIVE term of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM
12 parole eligibility of FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon,
13 CONCURRENT with COUNT 5; **COUNT 8** – a MAXIMUM of ONE HUNDRED EIGHTY
14 (180) MONTHS with a MINIMUM parole eligibility of FORTY-EIGHT (48) MONTHS plus a
15 CONSECUTIVE term of ONE HUNDRED EIGHTY (180) MONTHS with a MINIMUM
16 parole eligibility of FORTY-EIGHT (48) MONTHS for the Use of a Deadly Weapon,
17 CONCURRENT with COUNT 5; with ONE THOUSAND FOUR HUNDRED NINETY-
18 NINE (1,499) DAYS credit for time served as of the original sentencing date of April 3, 2019.
19
20
21
22

23
24 DATED this 10 day of June, 2019.

25
26 
27 DOUGLAS W. HERNDON
28 DISTRICT COURT JUDGE