

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

LEONARD WOODS

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed  
Mar 16 2020 08:19 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

CASE NO: 78816

**MOTION FOR ENLARGEMENT OF TIME**

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy, KAREN MISHLER, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This Motion is based on the following memorandum, declaration of counsel and all papers and pleadings on file herein.

Dated this 16<sup>th</sup> day of March, 2020.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

BY /s/ Karen Mishler  
KAREN MISHLER  
Deputy District Attorney  
Nevada Bar #013730  
Office of the Clark County District Attorney

## **MEMORANDUM**

I, KAREN MISHLER, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

Respondent's Answering Brief is currently due March 16, 2020. This is a Direct Appeal of a Judgment of Conviction following an eight-day jury trial. This Court may extend time to file a Respondent's Answering Brief upon a showing of good cause. NRAP 31(b)(3).

The State herein makes its first request for an enlargement of time. The State requests thirty (30) additional days to include April 15, 2020, within which to file Respondent's Answering Brief. Appellant has had substantial time to identify and brief numerous issues in the instant appeal. Respondent respectfully requests additional time to adequately prepare and file an adequate response to all of Appellant's claims in the extensive Opening Brief with a ten-volume Appendix following the eight-day jury trial. If granted, the new filing date for the State's Answering Brief would be due on April 15, 2020. This motion is made in good faith and not for the purposes of undue delay.

I declare under penalty of perjury that the factual representations set forth in the foregoing memorandum are true and correct.

Dated this 16<sup>th</sup> day of March, 2020.

Respectfully submitted,

STEVEN B. WOLFSON  
Clark County District Attorney  
Nevada Bar #001565

BY */s/ Karen Mishler*

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## **CERTIFICATE OF SERVICE**

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 16, 2020. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD  
Nevada Attorney General

DEBORAH L. WESTBROOK  
Deputy Public Defender

KAREN MISHLER  
Deputy District Attorney

BY /s/ E. Davis

Employee,  
Clark County District Attorney's Office

KM/Brianna Stutz/ed