IN THE SUPREME COURT OF THE STATE OF NEVADA

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ANTONIO MIXON,

Appellant,

VS.

Electronically Filed Jul 15 2019 01:35 p.m. Elizabeth A. Brown Clerk of Supreme Court Case No. 78900

THE STATE OF NEVADA,

Respondent.

<u>APPELLANT'S MOTION FOR EXTENSION OF TIME</u>

Comes Now Appellant ANTONIO MIXON, by and through Chief Deputy Public Defender HOWARD S. BROOKS, and moves for a forty-five (45) day extension of time from Monday, July 15, 2019, through and including Thursday, August 29, 2019, within which to file the Fast Track Statement in this case. This Motion is based upon the attached Declaration of counsel.

DATED this 15 day of July, 2019.

DARIN F. IMLAY CLARK COUNTY PUBLIC DEFENDER

By <u>/s/ Howard S. Brooks</u> HOWARD S. BROOKS, #3374 Deputy Public Defender 309 So. Third Street, Suite #226 Las Vegas, Nevada 89155-2610 (702) 455-4685

DECLARATION OF HOWARD S. BROOKS

1. I am an attorney licensed to practice law in the State of Nevada; I am a deputy public defender assigned to handle the appeal of this matter; I am familiar with the procedural history of this case.

2. Our office filed the Notice of Appeal in this matter on May 23, 2019. This case is governed by the provisions of NRAP 3C, which require the Appellant to file a Fast Track Statement 40 days after the filing of the Notice of Appeal. Accordingly, the instant Fast Track Statement is due to be filed no later than Monday, July 15, 2019.

3. The bulk of the transcripts in this case were filed on Thursday, July 11, 2019. Appellate staff compiled the Appendix and Batestamped the transcripts the same day the transcripts were filed.

4. Declarant received a copy of the appendix on Friday, July 12, 2019.

5. Accordingly, an extension of forty-five days is requested to allow sufficient time to review the record and finalize the Fast Track Statement.

6. This Motion for Extension is made in good faith and not for the purpose of delay.

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I declare under penalty of perjury that the foregoing is true and correct.

EXECUTED on the 15 day of July, 2019.

<u>/s/ Howard S. Brooks</u> HOWARD S. BROOKS

CERTIFICATE OF SERVICE

I hereby certify that this document was filed electronically with the Nevada Supreme Court on the 15 day of July, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD HOWARD S. BROOKS STEVEN S. OWENS

I further certify that I served a copy of this document by

mailing a true and correct copy thereof, postage pre-paid, addressed to:

ANTONIO MIXON NDOC No. 1019828 c/o High Desert State Prison P.O. Box 650 Indian Springs, NV 89070

> BY <u>/s/ Carrie M. Connolly</u> Employee, Clark County Public Defender's Office