

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

2 2019 JUL 19 AM 10:08

3
4 ANTONIO LEE MIXON,

5 Appellant,

6 vs.

7 STATE OF NEVADA,

8 Respondent.

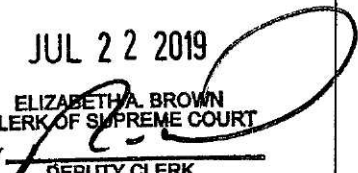
) Supreme Court No.: 78900

) District Court Case No.: C-17-327439-1

) Department No.: XVII

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11 **FILED**

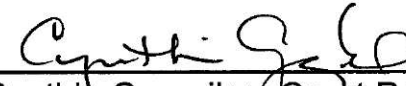
JUL 22 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY  DEPUTY CLERK

12 **CERTIFICATE OF SERVICE**

13 I, Cynthia Georgilas, certify that I am the Court Recorder for the Eighth
14 Judicial District Court, Clark County, Nevada; that on the 11th day of July, 2019, I
15 filed via electronically and emailed/served a copy of the transcript(s) of hearing(s)
16 dated 12/5/17, 12/12/17, 1/2/18, 1/4/18, 2/8/18, 3/15/18, 3/29/18, 4/5/18, 4/6/18,
17 6/5/18, 6/19/18, 8/30/18, 10/11/18, 10/25/18, 11/20/18, 12/11/18, 1/8/19, 3/5/19,
18 4/30/19, and 5/21/19, on the following: Jason Gunnell, Esq. and Chelsea Kallas,
19 Esq., Attorney General's Office; Jennifer Garcia, District Attorney's Office, Ashley
20 Sisolak, Esq. and Tegan Machnich, Esq., Public Defender's Office; Carrie Connolly,
21 Public Defender's Office; and, Heather Ungermann.

22 Dated this 19th day of July, 2019.

23
24 
Cynthia Georgilas, Court Recorder
Eighth Judicial District Court, Dept. XVII

25 **RECEIVED**

JUL 22 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
DEPUTY CLERK