

1 IN THE SUPREME COURT OF THE STATE OF NEVADA

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4 PATRICIA ANTHONY and  
5 WILLIAM ANTHONY

Electronically Filed  
Apr 16 2020 11:21 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

6 Appellant,

SUPREME COURT CASE NO.: 79284

7 CASE NO.: CV17-00843

8 vs.

DEPT. NO.: 8

9 FEDERAL NATIONAL MORTGAGE  
10 ASSOCIATION,

11 Respondent.  
12 \_\_\_\_\_/

13 **CERTIFICATE OF SERVICE BY MAIL, EMAIL AND EFLEX**

14 Pursuant to Nevada Rule of Civil Procedure 5(b), I certify that on the 16th  
15 day of April, 2020 I deposited for mailing in the United States Post Office in  
16 Reno, Nevada, with postage thereon fully prepaid, a true copy of the within  
17 **APPELLANTS' OPENING BRIEF** addressed as follows:  
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19  
20 Darren Brenner, Esq.  
21 Akerman, LLP  
22 1635 Village Center Circle  
23 Suite 200  
24 Las Vegas, Nv 89134

25 In addition on the 16th day of April, 2020, I emailed a copy of the Brief to  
26 the following.

27 Darren Brenner, Esq.  
28 Akerman, LLP  
darren.brenner@akerman.com

1 A copy of this Notice is also served upon Ackerman, LLP through the  
2 court's Eflex System.  
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6 /s/ Dolores Stigall  
7 Dolores Stigall  
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