

*Steven D. Grierson*

**FILED**

AUG 21 2019

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
BY *E. A. Brown*  
DEPUTY CLERK

1 NONA TOBIN, AN INDIVIDUAL  
2 2664 Olivia Heights Avenue  
3 Henderson NV 89052  
4 (702) 465-2199  
5 nonatobin@gmail.com  
6 In Proper Person

IN THE SUPREME COURT OF THE STATE OF NEVADA

7 NONA TOBIN, AS TRUSTEE OF THE  
8 GORDON B. HANSEN TRUST, DATED  
9 8/22/08; AND NONA TOBIN, AN  
10 INDIVIDUAL

Appellants

vs.

11 JOEL A. STOKES and SANDRA STOKES AS  
12 TRUSTEE OF THE JIMJACK  
13 IRREVOCABLE TRUST; YUEN K. LEE, AN  
14 INDIVIDUAL D/B/A MANAGER, F.  
15 BONDURANT, LLC; SUN CITY ANTHEM  
16 COMMUNITY ASSOCIATION, INC.; AND  
17 NATIONSTAR MORTGAGE, LLC,

Respondents

Supreme Court Case: 79295

District Court Case: A-15-720032-C  
Consolidated with: A-16-730078-C

**NOTICE OF TRANSCRIPTS  
REQUESTED FOR APPEAL**

18 I, NONA TOBIN, requested preparation of transcripts of the proceedings before the  
19 district court, as follows: Between June 26, 2019-July 8, 2019, I requested, paid for and  
20 expedited transcripts that have been delivered and filed by the Court:

21 On July 8, 2019, transcripts of the following proceedings were filed into the case by  
22 the Court:

23 April 27, 2017 All Pending Motions

24 April 23, 2019 All Pending Motions

**RECEIVED**

AUG 20 2019

ELIZABETH A. BROWN  
CLERK OF SUPREME COURT  
DEPUTY CLERK

19-35007

1 On July 16, 2019, transcripts of the following proceedings were filed into the case by  
2 the Court:

3 May 25, 2017	All Pending Motions
4 January 10, 2019	All Pending Motions
5 March 26, 2019	All Pending Motions
6 April 25, 2019	Pre-trial Conference
7 May 21, 2019	Status Check – Settlement Documents
8 May 29, 2019	All Pending Motions
9 June 3, 2019	Calendar Call
10 June 5, 2019	Bench Trial - Day 1

11 On July 19, 2019, transcripts of the following proceedings were filed into the case by  
12 the Court:

13 April 25, 2019	Amended Transcript of Proceedings of Pretrial 14 Conference to Correct Attorney Name Only
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### 15 CERTIFICATION

16 I, NONA TOBIN, certify that on July 22, 2019, I requested the following additional  
17 transcripts on a non-expedited basis using the Court's form. See Exhibit 1.

18 I will pay for them when they are ready as instructed by the Court Recorder. It is expected  
19 that the Court will file these into the case on or about August 22, 2019:

20 June 6, 2019	Bench Trial - Day 2
21 May 23, 2017	Corporate Counsel Status Check
22 March 28, 2017	All Pending Motions
23 December 20, 2016	Nona Tobin's Pro Se Motion To Intervene into A-15-720032-C
24 September 29, 2016	Nona Tobin and Steve Hansen's Motion to Intervene into A-16-730078-C

1  
2 Dated this 14th day of August, 2019,

3   
4

5 NONA TOBIN, AN INDIVIDUAL  
6 2664 Olivia Heights Avenue  
7 Henderson NV 89052  
8 Office: (702) 465-2199  
9 nonatobin@gmail.com  
10 *In Proper Person*

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CERTIFICATE OF SERVICE

11 I, Nona Tobin, hereby certify that the foregoing and pursuant  
12 to NRCp 5(b), I on this the 14th day of August, 2019, I served via the Clark County  
13 electronic filing system a true and correct copy of the foregoing to all parties listed in the Odyssey  
14 eFileNV service contact list:  
15

16   
17

18 Nona Tobin  
19  
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EXHIBIT "1"

EXHIBIT "1"

<input type="checkbox"/> <b>FOR OFFICE USE ONLY</b>
FILED:
PAGES:
RF:
BILLED:
COMMENTS:

<b>DATE OF REQUEST:</b>
July 22, 2019
[DEPT. 31]



JOANNA S. KISHNER  
DISTRICT COURT JUDGE  
DEPARTMENT XXXI  
FAX: (702) 366-1412

**EIGHTH JUDICIAL DISTRICT COURT**  
REGIONAL JUSTICE CENTER  
200 LEWIS AVENUE  
LAS VEGAS, NEVADA 89155

SANDRA HARRELL  
COURT RECORDER  
(702) 671-0897  
harrells@clarkcountycourts.us

## TRANSCRIPT & CD ORDER FORM

**NAME OF CASE:** Jimijack Irrevocable Trust vs. Bank of America

**CASE #** A-15-720032-C consolidated with A-16-730078-C

**DATE(S) OF PROCEEDING:** 6/6/19; 5/23/17; 3/28/17; 12/20/16; 9/29/16;

REQUEST FOR:	<input checked="" type="checkbox"/> <b>TRANSCRIPT**</b>	If applicable, include jury voir dire?	YES <input type="checkbox"/>
	<input type="checkbox"/> <b>CD</b>		NO <input type="checkbox"/>

**REQUESTING ATTORNEY:** Nona Tobin, Pro Se *nona Hi*

**FIRM NAME:** n/a

**PHONE:** (702) 465-2199

**CONTACT PERSON:** Nona Tobin

**EMAIL(S):** nonatobin@gmail.com

(please include any and all emails for additional contacts regarding this transcript)

**DESIRED DUE DATE:\*\*** 6/6/19 is highest priority. Please do it first and file without waiting for the others, and tell me if this is better accomplished by putting it on a separate form.

**Fee Rates:**

- Recording fee is \$40 per hour.\*
- CD's (audio/video recordings) are \$2 per CD plus \$40/hour recording fee.\*

• **TRANSCRIPT RATES: (PLEASE SELECT)**

- ☐ **Standard rate:** \$3.80 per page plus \$40/hour recording fee.\*\*
- Expedited rates:**
- ☐ Within 24 hours \$8.03 per page plus \$40/hour recording fee.\*
- ☐ Within 48 hours \$6.01 per page plus \$40/hour recording fee.\*
- ☐ Within 4 days \$5.01 per page plus \$40/hour recording fee.\*

\*\$30 per hour recording fee if recording was prior to 10/1/15.

**\*\*Please be advised that 30 days is permitted to complete all transcripts unless it is an expedited request, paid at the expedited rate. If you wish to have the transcript completed by a certain date, we will try to accommodate your request; however, it cannot be guaranteed.**

Thank you.



Nona Tobin &lt;nonatobin@gmail.com&gt;

**RE: Transcripts to the Supreme Court**

1 message

**Harrell, Sandra** <HarrellS@clarkcountycourts.us>  
To: Nona Tobin <nonatobin@gmail.com>

Thu, Aug 15, 2019 at 6:22 PM

Yes, they give you a certain amount of time to file the request for transcripts – that request then comes to me – then the Supreme Court provides a due date (usually 45 days after the request) for me to get the requests completed and transcripts filed. I then provide an affidavit and certificate of service to the Supreme Court notifying them that all requested transcripts have been filed. I just looked up the Supreme Court case and the request isn't listed yet, and no due date yet for my part of it. It does take a bit of time. The only thing I am allowed to file with the Supreme Court is my compliance certificate before the due date. I'm not allowed to file electronically to the Supreme Court either. I have to walk over to Supreme Court building at 408 E. Clark and hand file or send to Reno via the U.S. mail. Your transcript due date on the last request is Aug 23 (Friday) in the afternoon. I will be out of town, but will be back on Monday the 26<sup>th</sup>. I will send you the invoice on that Monday the 26<sup>th</sup>. There is no additional fees for anything that I have already filed. The Supreme Court has access to all those filed transcripts that have been filed in District Court – it's not another filing. Hope this answers some of your questions.

Thanks, Sandy

Sandra Harrell  
Court Recorder to the  
Honorable Joanna S. Kishner  
District Court – Dept. XXXI

702-671-0897

harrells@clarkcountycourts.us

**From:** Nona Tobin [mailto:nonatobin@gmail.com]  
**Sent:** Thursday, August 15, 2019 7:30 AM  
**To:** Harrell, Sandra  
**Subject:** Transcripts to the Supreme Court

I received instructions from the Supreme Court to file a request for transcripts form within 14 days that were going to be used on appeal. Since I had already requested them on your form, I filed the attached "Notice of Transcripts Requested for Appeal" into Case #720032. I will mail this notice to the Supreme court in Carson City today for case 79295 since they do not allow a Pro Se to file electronically into the Supreme Court.

AUG 20 2019

"Upon receiving a transcript the party who requested it must file a copy of the transcript in this court. NRAP9(b)(1)(B)"

Since I can't file electronically, will you file the pending order into both Courts?

Will you also file with the Supreme Court the ones I already ordered that were filed into A720032 on 7/8/19, 7/16/19 and 7/19/19? If there is an additional fee, I will pay it with the invoice for the 7/22/19 order.

Thanks for your help.

**Nona Tobin**

**(702) 465-2199**

*Never doubt that a small group of thoughtful, committed citizens can change the world; indeed, it's the only thing that ever has. -Margaret Mead*