

IN THE SUPREME COURT OF THE STATE OF NEVADA

STEVEN TURNER,
Appellant,

v.

THE STATE OF NEVADA,
Respondent.

Electronically Filed
Mar 06 2019 09:32 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

CASE NO: 76465

MOTION FOR ENLARGEMENT OF TIME

COMES NOW the State of Nevada, by STEVEN B. WOLFSON, Clark County District Attorney, through his Deputy District Attorney, JOHN NIMAN, and moves this Court for an enlargement of time within which to file Respondent's Answering Brief. This motion is based on the following memorandum and all papers and pleadings on file herein.

Dated this 6th day of March, 2019.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY /s/ John Niman
JOHN NIMAN
Deputy District Attorney
Nevada Bar #014408
Office of the Clark County District Attorney

MEMORANDUM

I, JOHN NIMAN, am a duly licensed attorney in the State of Nevada and am employed by the Clark County District Attorney's Office.

This Court may extend time to file a Respondent's Answering Brief upon a showing of good cause. NRAP 31(b)(3). The State herein makes its first request for an enlargement of time. Respondent's Answering Brief is currently due March 6, 2019. The State requests thirty (30) additional days to include April 5, 2019, within which to file Respondent's Answering Brief. If granted, the new filing date for the State's Answering Brief would be April 5, 2019.

This is an appeal from a conviction for multiple felonies following a ten-day jury trial. Appellant's Opening Brief raises five (5) complicated issues, supported by an eleven-volume Appendix, that require a thorough examination of the record and of related case law. Therefore, the State hereby makes this first request to extend time to allow additional time to review the appellate record and thoroughly brief Appellant's claims for this Court. This motion is made in good faith and not for the purposes of undue delay.

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Dated this 6th day of March, 2019.

Respectfully submitted,

STEVEN B. WOLFSON
Clark County District Attorney
Nevada Bar #001565

BY */s/ John Niman*

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CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on March 6, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

AARON D. FORD
Nevada Attorney General

DARIN IMLAY
Deputy Public Defender

JOHN NIMAN
Deputy District Attorney

BY */s/ E. Davis*

Employee,
Clark County District Attorney's Office