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FILED

SEP 04 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
BY *J. Henderick*
DEPUTY CLERK

SUPREME COURT OF NEVADA

STATE OF NEVADA) Case No. C-17323614-1, from
Plaintiff) Dept. XVII, Clark County, 8TH JUDICIAL DISTRICT
v.) NOTICE OF APPEAL
MATTHEW HOUSTON) PURSUANT TO LAW
Defendant)

MOTION TO PROCEED IN FORMA PAUPERIS

Date of Hearing:

Time of Hearing:

"ORAL ARGUMENT REQUESTED, most respectfully."

COMES Now, Defendant MATTHEW Houston, in
forma pauperis proceeding pro se and in propria
personam, moves this Honorable Court for an ORDER

Granting him permission to Appeal his wrongful
conviction in Case No. C-17323614-1, as result

of malicious prosecution, ineffective Aid of Counsel,

illegal incarceration, numerous civil rights violations,

numerous constitutional rights violations at ~~the~~ both

the State and Federal levels, violations of the

Americans with Disabilities Act of 1991,

Violations of the Prisoner Litigation Reform Act

and furthermore but not limited to the AR 740.

rules and regulations of grievance procedure. 19-37049

RECEIVED

SEP 04 2019

ELIZABETH A. BROWN
CLERK OF SUPREME COURT
DEPUTY CLERK

1 As the primary point and authority of this motion,
2 respectfully take notice of the included "DECLARATION-
3 EXHIBIT "A"
4

5 This Motion, and Complaint(s) and Notice of
6 Appeal Pursuant To Law is made based on
7 all papers and pleadings on file and in mail
8 in transition to and with the Clerk of the
9 Court(s) which are hereby incorporated by this
10 reference, the Points and Authorities herein, and
11 included Declaration of Defendant i.e. Notice of
Appeal Pursuant To Law.

12 Dated; this 19th day of August, 2019. By. *Matthew Tabor*
13 MATTHEW HOUSTON No. 1210652. Defendant / In Propria
14 Persona, non-combatant, sovereign Veteran of the
15 United States Navy, underwater welder and Graduate
16 of Divers Institute of Technology in Seattle, Washington.
17 Graduate of Maquoketa High School in Maquoketa,
18 Iowa. Student of Law at UNLV Boyd's School
19 of Law, Student of Law at CSM, Las Vegas, Nevada.
20 Diplomat and Representative of the Honorable
21 Phil Taborg of the jurisdiction of Jackson County,
22 Iowa. Volunteer with Nevada Department of Vocational
23 Rehabilitation For The Blind And Visually Impaired,
24 Survivor of ONE, OCTOBER. Survivor of
25 BP/TRANSOCEAN DISASTER OF 2012 GULF OF MEXICO
26 Oil Spill. Advocate, for the survival of humanity,
27 Representative of the forces of GOOD on Earth,
28 Immortal Spirit after September 30th, 2016 on the
29 sacred grounds upon which Mandalay Bay Casino
30 and Convention Center was constructed.
31

DECLARATION
EXHIBIT A

Year Of Our Lord
2019
This 19th day of
August.

1 Matthew Houston, No. 120652
2 P.O. Box 208 (T.L.V.C.C.)
3 Indian Springs, NV 89070-0208

4
5 TO THE SUPREME COURT OF NEVADA,
6 OFFICE OF THE CLERK ATTN: R WUNSCHE
7 ELIZABETH A. BROWAL, CLERK
8 201 SOUTH CARSON ST, SUITE 201
9 CARSON CITY, NV 89701-4702

10
11 Hello,

12
13 My name is Matthew Houston, and I am
14 being illegally incarcerated at Three Lakes Valley
15 Conservation Camp, between Southern Desert
16 Correctional Center and High Desert State
17 Prison down here in Indian Springs, NV. I
18 am visually impaired and neurologically disabled
19 from traumatic brain injury. Having acquired
20 knowledge of the law and claiming my right
21 to ~~sovereignty~~ sovereignty, I am having
22 extreme difficulty in properly filing my legal
23 work, complaints and petitions in my advocacy
24 for other disabled veterans, prisoners of war, etc.

25 I request contact information ~~and~~ for
26 whatever group is responsible for investigating
27 wrongful convictions and malicious prosecutions
28 which would be the equivalent of a Board
29 Of Judicial Review. My being refused medical
30 treatment by Justice of the Peace De La Garza
31 down here has caused too much emotional
32 distress and other damages. With the court
33 ignoring my educational merits and service to
34 PAGE NO. this State and this Nation, and other States,
1 35 my illegal incarceration has been further continued

→ O → DECLARATION (EXHIBIT "A")

8/19/19

N 1 to 5 months of inmate overstay, past my granted
N 2 release date of March 31st, 2019. My levels of

N 3 pain and suffering as result of this is unbearable,

N 4 and who is to say the prison will even release

N 5 me before expiration of sentence April 27th, 2020.

N 6 I have no write ups and zero disciplinary, and the

N 7 Division of Probation and Parole was ordered by the

N 8 Board of Parole to have me released 3/31/2019,

N 9 Since I not only meet, but exceed their standards

N 10 as set forth in NRS 208. I really do not know

N 11 how this corruption exists in 'justice' these days.

N 12 Also included in this letter is my "Appeal of

N 13 Conviction, Case No. C-17-323614-1". Please

N 14 have this filed, and if there's anything

N 15 that needs corrected please inform me of

N 16 necessary modifications to meet

N 17 procedural requirements. we have No Law

N 18 Library here at T.L.V.C.C., ~~so~~ so your

N 19 help in this matter is especially appreciated,

N 20 and helping me further my development of a

N 21 facility dedicated towards the rehabilitation of

N 22 ex-felons and veterans with disabilities in the

N 23 pursuit of Life, Liberty, Property and the Pursuit

N 24 of Happiness, sponsored by State of Nevada Dept-

N 25 of Rehabilitation ~~for~~ The Other Vocational Rehabilitation

N 26 for The Blind And Visually Impaired, and

N 27 Counselor Scott Cool, of United States Army. I

N 28 begoth of Thou to ~~please~~ send me their ^{address} contact as well.

N 29 I signed my contract with United States Navy

N 30 June 6th, 2002 SWIP DATE without access of

N 31 DD-W2 ~~free~~ due to clearance issues, ~~but~~

N 32 regardless of that, my Oath To Defend The

N 33 United States Constitution will NEVER be

N 34 obstructed by any man or machine so help me God.

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2 34

1 DECLARATION (EXHIBIT "A")

2 Previously mentioned "Board of Judicial
3 Review" maybe titled/referred to as "Judicial
4 Review Committee" here in Nevada, again, I
5 am not sure of their correct title and contact
6 info. I also respectfully request accurate
7 contact info. to State Bar Association. I
8 can only remember its off of Cr. Charleston
9 in Las Vegas. God bless y'all.

10

11 REQUEST FOR (PRELIMINARY) ORDER OF →
12 INJUNCTION AND TEMPORARY
13 RESTRAINING ORDER OF PROTECTION

14 This ORDER(S) is requested pursuant
15 to all filed documents and documents in
16 transition to both the State and
17 Federal Courts of the 9th Circuit of
18 the United States of America, so help
19 me God. - ~~Matthew Houston #1210652-8/26/2019~~

20 DECLARATION OF PENALTY OF PERJURY 2019

21 UNDER LAW: This is self-explanatory. Houston

22 ~8/26/2019

23 CERTIFICATE OF SERVICE BY MAILING

24 I, Matthew Houston, hereby certify, pursuant
25 to NRCP 5(b) that on this 26th day of August,
26 2019, I mailed a true and correct copy of the
27 foregoing "NOTICE OF APPEAL PURSUANT TO LAW"
28 and "Declaration / EXHIBIT A" by placing
29 Document(s) in a sealed ~~expedited~~ pre-postage
30 paid envelope and deposited said envelope in ~~the~~
31 said envelope in the United States Mail

32 addressed to the following: DATED: this 26th day of August, 2019
33 SUPREME COURT OF THE STATE OF NEVADA

PAGE No.: 334 Office of the Clerk - Elizabeth A. Brown MATTHEW Houston #1210652
334 201 S. CARSON ST #201 - CARSON CITY, NV 89701 Advocate / In Propria Personam
334 PO BOX 2018 - TRUCKEE - INDIAN SPRINGS
IN FORMA PAUPERIS NV-8901