

NOASC
BEN NADIG
Nevada State Bar No. 9876
LAW OFFICE OF BENJAMIN NADIG, CHTD.
228 South Fourth Street, Third Floor
Las Vegas, NV 89101
P: (702) 545-7592
F: (702) 382-6903

Attorney for Jason Bolden

Electronically Filed
Oct 01 2019 09:50 a.m.
Elizabeth A. Brown
Clerk of Supreme Court

IN THE EIGHTH JUDICIAL DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

Case No. C-18-334635-1
Dep't No. II

vs.

JASON BOLDEN, #1891927,

Defendant.

NOTICE OF APPEAL

Notice is hereby given that Jason Bolden, defendant in the above-entitled action, appeals to the Supreme Court of Nevada from the Judgment of Conviction filed August 27, 2019.

DATED this 24 of September, 2019.

/s/ Ben Nadig

BEN NADIG
Nevada State Bar No. 9876
LAW OFFICE OF BENJAMIN NADIG, CHTD.
228 South Fourth Street, Third Floor
Las Vegas, NV 89101
Attorney for Jason Bolden

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

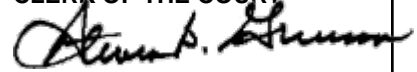
I hereby certify that I am a person competent to serve papers, that I am not a party to the above-entitled action, and that on the 24 of September, 2019, I served the foregoing document on:

Steven B. Wolfson, Esq.	200 Lewis Avenue
Steven S. Owens, Esq.	Las Vegas, NV 89155
Clark County District Attorney's Office	Via email: motions@clarkcountyda.com

/s/ Ashton Lindsay
AN EMPLOYEE OF THE
LAW OFFICE OF BENJAMIN NADIG, CHTD.

AFFIRMATION

Pursuant to NRS 239B.030, this document contains no social security numbers.	
<u>/s/ Ben Nadig</u>	<u>09-24-19</u>
Ben Nadig, Esq.	Date



ASTA
BEN NADIG
Nevada State Bar No. 9876
LAW OFFICE OF BENJAMIN NADIG, CHTD.
228 South Fourth Street, Third Floor
Las Vegas, NV 89101
P: (702) 545-7592
F: (702) 382-6903

Attorney for Jason Bolden

IN THE EIGHTH JUDICIAL DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

Case No.
Dep't No.

C-18-334635-1
II

vs.

JASON BOLDEN, #1891927,

Defendant.

CASE APPEAL STATEMENT

- 1) Name of appellant filing this case appeal statement:** Jason Bolden
- 2) Identify the judge issuing the decision, judgment, or order appealed from:**
Richard Scotti, Department II, Eighth Judicial District Court
- 3) Identify each appellant and the name and address of counsel for each appellant:** Appellant Jason Bolden; Counsel Ben Nadig, Law Office of Benjamin Nadig, 228 South Fourth Street, Third Floor, Las Vegas, NV 89101.
- 4) Identify each respondent and the name and address of appellate counsel for each:** Respondent State of Nevada, Counsel Steven B. Wolfson, Esq., Clark County District Attorney, 200 Lewis Ave., Las Vegas, NV 89155; Aaron D. Ford, Esq., Nevada State Attorney General, 100 N. Carson St., Carson City, NV 89701
- 5) Indicate whether any attorney identified above in response to question 3 or 4 is not licensed to practice law in Nevada and, if so, whether the district court granted that attorney permission to appear under SCR 42 (attach a copy of any district court order granting such permission):** No

- 1 **6) Indicate whether appellant was represented by appointed or retained**
2 **counsel in the district court:** Appointed
- 3 **7) Indicate whether appellant is represented by appointed or retained counsel**
4 **on appeal:** Appointed
- 5 **8) Indicate whether appellant was granted leave to proceed in forma pauperis,**
6 **and the date of entry of the district court order granting such leave:** Indigency
7 determination and appointment of counsel granted 1/3/2019
- 8 **9) Indicate the date the proceedings commenced in the district court (e.g., date**
9 **complaint, indictment, information, or petition was filed):** 12/6/2018
- 10 **10) Provide a brief description of the nature of the action and result in the**
11 **district court, including the type of judgment or order being appealed and**
12 **the relief granted by the district court:** Judgment of conviction following jury trial
13 on charges of attempt murder with use of a deadly weapon; discharging firearm at or
14 into occupied structure, vehicle, aircraft, or watercraft; battery with use of a deadly
15 weapon; and ownership or possession of firearm by prohibited person.
- 16 **11) Indicate whether the case has previously been the subject of an appeal to or**
17 **original writ proceeding in the Supreme Court and, if so, the caption and**
18 **Supreme Court docket number of the prior proceeding:** No
- 19 **12) Indicate whether this appeal involves child custody or visitation:** No
- 20 **13) If this is a civil case, indicate whether this appeal involves the possibility of**
21 **settlement:** N/A

22
23 DATED this 24 of September, 2019.

24
25 /s/ Ben Nadig

BEN NADIG

Nevada State Bar No. 9876

LAW OFFICE OF BENJAMIN NADIG, CHTD.

228 South Fourth Street, Third Floor

Las Vegas, NV 89101

Attorney for Jason Bolden

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

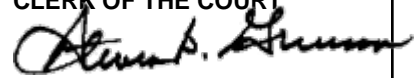
I hereby certify that I am a person competent to serve papers, that I am not a party to the above-entitled action, and that on August 12, 2019, I served the foregoing document on:

Steven B. Wolfson, Esq.	200 Lewis Avenue
Steven S. Owens, Esq.	Las Vegas, NV 89155
Clark County District Attorney's Office	Via email: motions@clarkcountyda.com

/s/ Ashton Lindsay
AN EMPLOYEE OF THE
LAW OFFICE OF BENJAMIN NADIG, CHTD.

AFFIRMATION

Pursuant to NRS 239B.030, this document contains no social security numbers.	
<u>/s/ Ben Nadig</u>	<u>08-12-2019</u>
Ben Nadig, Esq.	Date



REQT

BEN NADIG

Nevada State Bar No. 9876

LAW OFFICE OF BENJAMIN NADIG, CHTD.

228 South Fourth Street, Third Floor

Las Vegas, NV 89101

P: (702) 545-7592

F: (702) 382-6903

Attorney for Jason Bolden

IN THE EIGHTH JUDICIAL DISTRICT COURT

CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

vs.

JASON BOLDEN, #1891927,

Defendant.

Case No.

C-18-334635-1

Dep't No.

II

REQUEST FOR TRANSCRIPTS

TO: Dalyne Easley
Court Recorder
Department II
Eighth Judicial District Court
200 Lewis Ave.
Las Vegas, NV 89155

Please take notice that Jason Bolden, the Defendant in the above-entitled case, by and through appointed counsel Ben Nadig, and having been found indigent, requests the preparation of transcripts of the proceedings held in the Eighth Judicial District Court, as follows:

JUDGE: Hon. Richard Scotti, Department II

DATES: May 28, 2019 (Trial); May 29, 2019 (Trial); May 30, 2019 (Trial);
January 31, 2019 (Trial); July 23, 2019 (Sentencing).

PORTIONS: All, including voir dire examination, opening statements, closing arguments, and reading of jury instructions.

COPIES: 3 (1 original, 2 to counsel, certificate of service with Nevada Supreme Court pursuant to NRAP 9(c)(2)).

This notice requests a transcript of only those portions of the district court proceedings that counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present. Voir dire examination of jurors, opening statements, and closing arguments of trial counsel, and the reading of jury instructions shall not be transcribed unless specifically requested above.

I certify that the Defendant is indigent and exempt from paying a deposit for the production of these transcripts.

DATED this 24 of September, 2019.

/s/ Ben Nadig

BEN NADIG

Nevada State Bar No. 9876

LAW OFFICE OF BENJAMIN NADIG, CHTD.

228 South Fourth Street, Third Floor

Las Vegas, NV 89101

Attorney for Jason Bolden

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

I hereby certify that I am a person competent to serve papers, that I am not a party to the above-entitled action, and that on the 24 of September, 2019, I served the foregoing document on:

Dalyne Easley Court Recorder Eighth Judicial District Court	District Court Department II 200 Lewis Avenue Las Vegas, NV 89155 Via fax: (702) 671-4317
Steven B. Wolfson, Esq. Steven S. Owens, Esq. Clark County District Attorney's Office	200 Lewis Avenue Las Vegas, NV 89155 Via email: motions@clarkcountynvda.com

/s/ Ashton Lindsay
AN EMPLOYEE OF THE
LAW OFFICE OF BENJAMIN NADIG, CHTD.

AFFIRMATION

Pursuant to NRS 239B.030, this document contains no social security numbers.	
<u>/s/ Ben Nadig</u>	<u>08-12-2019</u>
Ben Nadig, Esq.	Date

EIGHTH JUDICIAL DISTRICT COURT

CASE SUMMARY
CASE NO. C-18-334635-1

State of Nevada
vs
Jason Bolen

§ Location: Department 2
§ Judicial Officer: Scotti, Richard F.
§ Filed on: 09/05/2018
§ Case Number History:
§ Cross-Reference Case Number: C334635
§ Defendant's Scope ID #: 1891927
§ ITAG Case ID: 2106473
§ Lower Court Case # Root: 18F12217
§ Lower Court Case Number: 18F12217X

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Felony/Gross Misdemeanor
1. OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON <i>Filed As:</i> ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	202.360.1 F	F 12/6/2018	07/01/2018	Case Status:	09/05/2018 Open
2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON	200.010	F	07/01/2018		
5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT <i>Filed As:</i> OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON	202.285.1b F	F 12/6/2018	07/01/2018		
6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	202.285.1b	F	07/01/2018		
12. BATTERY WITH USE OF A DEADLY WEAPON <i>Filed As:</i> DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT	200.481.2e1 F	F 12/6/2018	07/01/2018		
13. BATTERY WITH USE OF A DEADLY WEAPON	200.481.2e1	F	07/01/2018		

Warrants

Material Witness Warrant - Coleman, Brandi (Judicial Officer: Adair, Valerie)
06/06/2019 4:43 PM Quashed
05/24/2019 11:02 AM Active Material Witness Warrant
Fine: \$0
Bond: \$10,000.00 Any

CASE SUMMARY

CASE NO. C-18-334635-1

Bonds






Surety #SV10-4992984 \$10,000.00
 6/3/2019 Active
 6/5/2019 Entered in Error
 Counts:

Surety #SV10-4992984 \$10,000.00
 6/3/2019 Active
 6/5/2019 Entered in Error
 Counts: 1, 10, 11, 12, 13, 2, 3, 4, 5, 6, 7, 8, 9

Surety #SV25-4992984 \$10,000.00
 6/11/2019 Exonerated
 5/31/2019 Active
 Counts:


















DATE	CASE ASSIGNMENT
	Current Case Assignment Case Number C-18-334635-1 Court Department 2 Date Assigned 06/04/2019 Judicial Officer Scotti, Richard F.

PARTY INFORMATION		
Defendant	Bolen, Jason J	<i>Lead Attorneys</i> Nadig, Benjamin J. <i>Retained</i> 702-545-7592(W)
Plaintiff	State of Nevada	Wolfson, Steven B 702-671-2700(W)


DATE	EVENTS & ORDERS OF THE COURT	INDEX
	<u>EVENTS</u>	
09/05/2018	 Motion Filed By: Plaintiff State of Nevada <i>Notice of Motion and Motion for Leave to Amend Information by Affidavit</i>	
12/06/2018	 Information Party: Plaintiff State of Nevada <i>Information</i>	
01/14/2019	 Notice of Witnesses and/or Expert Witnesses Filed By: Plaintiff State of Nevada <i>State's Notice of Expert Witnesses</i>	
01/23/2019	 Order to Release Medical Records Filed By: Plaintiff State of Nevada <i>Order Releasing Certified Medical Records and Authorization for Related Witness Testimony</i>	
01/23/2019	 Ex Parte Motion Filed By: Plaintiff State of Nevada <i>Ex Parte Motion for Release of Certified Medical Records and Authorization for Related</i>	


CASE SUMMARY
CASE NO. C-18-334635-1


Witness Testimony


01/23/2019	 Ex Parte Motion Filed By: Plaintiff State of Nevada <i>Ex Parte Motion for an Order Shortening Time on State's Motion to Admit Prior Testimony</i>
01/23/2019	 Notice of Motion Filed By: Plaintiff State of Nevada <i>State's Notice of Motion and Motion to Use Reported Testimony and Admit Transcript of Preliminary Hearing Testimony of Mohammed Kaweese on an Order Shortening Time</i>
01/23/2019	 Order Filed By: Plaintiff State of Nevada <i>Order Shortening Time</i>
01/28/2019	 Notice of Witnesses and/or Expert Witnesses Filed By: Plaintiff State of Nevada <i>State's Notice of Witnesses [NRS 174.234(1)(a)]</i>
05/24/2019	 Order Filed By: Plaintiff State of Nevada <i>Order Requiring Material Witness to Post Bail or be Committed to Custody</i>
05/24/2019	 Ex Parte Application <i>EX PARTE APPLICATION FOR ORDER REQUIRING MATERIAL WITNESS TO POST BAIL</i>
05/24/2019	 Warrant <i>WARRANT OF ARREST FOR MATERIAL WITNESS</i>
05/28/2019	 Amended Information
05/28/2019	 Jury List
05/29/2019	 Amended Information <i>Second Amended Information</i>
05/30/2019	 Amended Jury List
05/30/2019	 Instructions to the Jury
05/30/2019	 Verdict
05/30/2019	 Verdict
05/31/2019	 Amended Information <i>Third Amended Information</i>
05/31/2019	 Instructions to the Jury
06/03/2019	 Bench Warrant Return Filed By: Defendant Bolen, Jason J <i>Re: Material Witness Brandi Coleman</i>


CASE SUMMARY
CASE NO. C-18-334635-1


06/03/2019  Bail Bond
RE; Material Witness Brandi Coleman SV10-4992984 amount \$10,000.00


06/25/2019  PSI


06/26/2019  Bond
"Bond exonerated; bonding company notified via mail", # SV10-4992984 Material Witness Brandi Coleman

07/01/2019  PSI - Victim Impact Statements

08/27/2019  Judgment of Conviction
Judgment of Conviction

09/24/2019  Case Appeal Statement
Filed By: Defendant Bolen, Jason J
Case Appeal Statement

09/24/2019  Notice of Appeal (criminal)
Party: Defendant Bolen, Jason J
Notice of Appeal

09/24/2019  Request
Filed by: Defendant Bolen, Jason J
Request for Transcripts

DISPOSITIONS

05/28/2019 **Disposition** (Judicial Officer: Adair, Valerie)
13. BATTERY WITH USE OF A DEADLY WEAPON
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

05/29/2019 **Disposition** (Judicial Officer: Adair, Valerie)
2. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

3. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

4. ATTEMPT MURDER WITH USE OF A DEADLY WEAPON
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

5. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

6. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT
Amended Information Filed/Charges Not Addressed
PCN: Sequence:

CASE SUMMARY

CASE NO. C-18-334635-1

7. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

8. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

9. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

10. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

11. DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

12. BATTERY WITH USE OF A DEADLY WEAPON

Amended Information Filed/Charges Not Addressed

PCN: Sequence:

HEARINGS

09/18/2018



Motion for Leave (9:30 AM) (Judicial Officer: Adair, Valerie)

09/18/2018, 10/30/2018

State's Motion for Leave to Amend Information by Affidavit

MINUTES

Matter Continued;

Hearing Set;

Journal Entry Details:

COURT ORDERED, MOTION GRANTED as UNOPPOSED and CONTINUED the matter for argument. NIC 11/13/18 9:30 AM INITIAL ARRAIGNMENT;

Matter Continued;

Hearing Set;

Journal Entry Details:

Court noted that Mr. Nadig was served the motion but did not file an opposition adding that he was currently in a misdemeanor trial and not present. COURT ORDERED, MATTER CONTINUED to allow Mr. Nadig to respond to the motion in writing. CONTINUED TO: 10/30/18 9:30 AM;

SCHEDULED HEARINGS



Initial Arraignment (11/13/2018 at 9:30 AM) (Judicial Officer: Adair, Valerie)

11/13/2018, 12/06/2018

11/13/2018



Initial Arraignment (9:30 AM) (Judicial Officer: Adair, Valerie)

11/13/2018, 12/06/2018

MINUTES

Matter Continued;

Plea Entered;

Journal Entry Details:

Court verified that the Information was filed in the case. Mr. Nadig requested to preserve the

CASE SUMMARY

CASE NO. C-18-334635-1

right to file a Motion to Dismiss. Court GRANTED his request. DEFT. BOLDEN ARRAIGNED, PLED NOT GUILTY, and INVOKED the 60-DAY RULE. COURT ORDERED, matter set for trial. Upon inquiry of the Court, the Deft. stated that he was working in Oklahoma for the next month and would return when the job has been completed. Argument regarding possibly remanding the Deft. into custody. Court advised parties that it would not remand the Deft. and ORDERED the Deft. to stay away from all victims, have no contact with gang member and stay out of trouble. Court further directed the Deft. to also have no contact with his minor child unless the child is under the care of the Deft's mother. Court confirmed with the Deft. that he understood the conditions. Court SET trial date and a hearing date for the Motion to Dismiss. NIC 1/31/19 9:30 AM MOTION TO DISMISS 1/31/19 9:30 AM CALENDAR CALL 2/4/19 9:30 AM JURY TRIAL;

Matter Continued;

Plea Entered;

Journal Entry Details:

Ms. Cannizarro, standing in for Mr. Scarborough, stated that she did not have the Indictment. Mr. Nadig stated that he wasn't able to contact the Deft. and requested time to have him appear adding that he should be out of custody. Ms. Cannizarro made not objection. NIC CONTINUED TO: 12/6/18 9:30 AM;

SCHEDULED HEARINGS

Motion to Dismiss (01/31/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)

Calendar Call (01/31/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)


CANCELED Jury Trial (02/04/2019 at 9:30 AM) (Judicial Officer: Adair, Valerie)

Vacated

01/31/2019 **Motion to Dismiss** (9:30 AM) (Judicial Officer: Adair, Valerie)
Off Calendar;

01/31/2019 **Calendar Call** (9:30 AM) (Judicial Officer: Adair, Valerie)
Matter Heard;

01/31/2019 **Motion** (9:30 AM) (Judicial Officer: Adair, Valerie)
State's Motion to Use Reported Testimony and Admit Transcript of Preliminary Hearing Testimony of Mohammed Kaweesi On an OST
Off Calendar;

01/31/2019  **All Pending Motions** (9:30 AM) (Judicial Officer: Adair, Valerie)
Matter Heard;
Journal Entry Details:
MOTION TO DISMISS... STATE'S MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPT OF PRELIMINARY HEARING TESTIMONY OF MOHAMMED KAWEESI...CALENDAR CALL Mr. Nadig stated that the Deft. was working out of state and requested his presence be waived. He further stated that he spoke with Mr. Scarborough and advised him that he would not be ready for trial. Mr. Scarborough made no objection to waiving the Deft's presence or continuing the trial date. Court WAIVED the Deft's presence and SET a new trial date. As to the Motion to Dismiss, Mr. Nadig stated that he had been in trial and will file the motion. Court will take the matter off calendar adding that it can be placed back on calendar when the motion is filed. As to the State's Motion, Mr. Nadig stated that it may be moot until the next court date. Mr. Scarborough stated he did not want to withdraw the motion and would do a revised affidavit if needed. Court directed him to place the motion back on calendar. Mr. Nadig stated that he would file an acknowledgment of the new trial date with the Deft. NIC 5/23/19 9:30 AM CALENDAR CALL 5/28/19 9:30 AM JURY TRIAL;

02/04/2019 **CANCELED Jury Trial** (9:30 AM) (Judicial Officer: Adair, Valerie)
Vacated

05/23/2019 **Calendar Call** (9:30 AM) (Judicial Officer: Adair, Valerie)
Referred;

05/23/2019 **Motion** (9:30 AM) (Judicial Officer: Adair, Valerie)
OST - Renewed Motion to Use Reported Testimony and Admit Transcripts of Preliminary Hearing Testimony of Bryson Martinez

CASE SUMMARY

CASE NO. C-18-334635-1

Granted;

05/23/2019



All Pending Motions (9:30 AM) (Judicial Officer: Adair, Valerie)

Matter Heard;

Journal Entry Details:

OST - RENEWED MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPTS OF PRELIMINARY HEARING TESTIMONY OF BRYSON MARTINEZ ... CALENDAR CALL Mr. Nadig announced ready and noted no opposition to reading Mr. Martinez's transcript. COURT ORDERED, motion GRANTED. Court noted the warrant was signed and must be quashed if the trial is continued. Upon Court's inquiry, counsel advised trial will take 3 - 4 days and have 7 - 9 witnesses. COURT FURTHER ORDERED, matter REFERRED to overflow. NIC 5/24/19 8:30 AM OVERFLOW;

05/24/2019



Overflow (8:30 AM) (Judicial Officer: Jones, David M)

3 - 4 DAYS // 7 - 9 WITNESSES // J. SCARBOROUGH // B. NADIG

Matter Heard;

Journal Entry Details:

Defendant present, out of custody. Upon Court's inquiry, counsel advised they are ready for trial. COURT ORDERED, matter SET for Trial in Department 2. NIC 05/28/19 9:00 AM JURY TRIAL (DEPT 2) ;

05/28/2019

CANCELED Jury Trial (9:00 AM) (Judicial Officer: Adair, Valerie)

Vacated

05/28/2019



Jury Trial (9:15 AM) (Judicial Officer: Scotti, Richard F.)

05/28/2019-05/30/2019

Trial Continues;

Trial Continues;

Verdict;

Journal Entry Details:

OUTSIDE THE PRESENCE OF THE JURY: Counsel stipulated to jury instructions. JURY PRESENT: Court instructed the jury. Closing arguments by counsel. At the hour of 12:24 p.m. the jury retired to deliberate. At the hour of 4:05 p.m., the jury returned with a verdict as follows: COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRYSON MARTINEZ)- GUILTY COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRANDI COLEMAN)- GUILTY COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (SANYLEH BOLEN)- GUILTY COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY COUNT 12- BATTERY WITH DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY At the hour of 4:31 p.m. the jury retired to deliberate regarding the bifurcated charge of Ownership or Possession of Firearm by Prohibited Person. At the hour of 4:57 p.m., the jury returned with a verdict as follows: COUNT 1- OWNERSHIP OR POSSESSION BY PROHIBITED PERSON- GUILTY 7/9/19 9:00 AM SENTENCING;

Trial Continues;

Trial Continues;

Verdict;

Journal Entry Details:

OUTSIDE THE PRESENCE OF THE JURY: Arguments by counsel regarding exhibits. Exhibits presented (see worksheet). Mr. Scarborough made an offer of proof regarding exhibits not admitted. JURY PRESENT: Testimony presented (see worksheet). OUTSIDE THE PRESENCE OF THE JURY: Court advised Defendant of his right not to testify. Instructions settled. CONTINUED TO: 5/30/19 10:30 AM;

Trial Continues;

CASE SUMMARY

CASE NO. C-18-334635-1

Trial Continues;

Verdict;

Journal Entry Details:

Amended Information FILED IN OPEN COURT. OUTSIDE THE PRESENCE OF POTENTIAL JURY. Colloquy regarding trial schedule. POTENTIAL JURY PRESENT. Voir Dire Oath given. Voir Dire began. CONFERENCE AT BENCH. Peremptory Challenges exercised. Jury SELECTED and SWORN. CONFERENCE AT BENCH. OUTSIDE THE PRESENCE OF THE JURY. Colloquy regarding transcripts to be read as witness testimony. JURY PRESENT. Clerk read Information to the Jury. Opening Statement by the State. CONFERENCE AT BENCH. Opening Statement by counsel. Testimony and exhibits presented. (See worksheets) CONFERENCE AT BENCH. COURT ORDERED, matter CONTINUED. NIC CONTINUED TO: 5/29/19 11:00 AM;

06/06/2019



Bench Warrant Return (9:30 AM) (Judicial Officer: Adair, Valerie)

Re: Material Witness Brandi Coleman

Matter Heard;

Journal Entry Details:

Defendant advised Ms. Coleman bonded out. State advised Ms. Coleman was picked up the day after the verdict, noting the warrant should have been quashed. COURT ORDERED BOND, if any for Brandi Coleman ONLY, EXONERATED. CUSTODY;

07/09/2019



Sentencing (9:00 AM) (Judicial Officer: Scotti, Richard F.)

07/09/2019, 07/23/2019

Matter Continued;

Defendant Sentenced;

Journal Entry Details:

Arguments by counsel and statement by Defendant. Sworn victim impact statement by Brandi Coleman. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$3.00 DNA Collection fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, WAIVED as previously taken and restitution in the amount of \$10,319.46 pursuant to the Pre-Sentence Investigation Report; Deft. SENTENCED as follows: COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the Nevada Department of Corrections (NDC), for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC. COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNT 1; COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1 and 2; COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1, 2 and 3; Counts 1-4 to run CONSECUTIVE, for an AGGREGATE TOTAL of a MINIMUM of TWENTY-EIGHT (28) YEARS and a MAXIMUM of ONE HUNDRED SIXTY (160) YEARS in the NDC. COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5; COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5 and 6; COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2)

CASE SUMMARY

CASE NO. C-18-334635-1

YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6 and 7; COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, and 8; COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8 and 9; COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, and 10; COUNT 12- BATTERY WITH USE OF A DEADLY WEAPON - to a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11; COUNT 13- OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, 11, and 12. Deft. to receive EIGHTY-SEVEN (87) DAYS credit for time served. BOND, if any, EXONERATED. NDC CLERK'S NOTE: Subsequent to the hearing, COURT ORDERED Count 12 to follow the PSI recommendation of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11 the above minute order has been amended to reflect as such.;

Matter Continued;

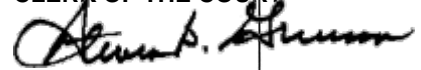
Defendant Sentenced;

Journal Entry Details:

Mr. Nadig stated he needed to discuss things with his client and requested a continuance. Mr. Scarborough stated the State was ready to proceed, however had no objection to Mr. Nadig's request. COURT ORDERED, matter CONTINUED. CONTINUED TO: 7/23/19 8:30 AM;

07/09/2019

CANCELED Sentencing (9:30 AM) (Judicial Officer: Adair, Valerie)
Vacated - On in Error



JOC

DISTRICT COURT
CLARK COUNTY, NEVADA

THE STATE OF NEVADA,

Plaintiff,

-vs-

JASON J. BOLDEN
aka Jason Jerome Bolen
#1891927

Defendant.

CASE NO. C-18-334635-1

DEPT. NO. II

JUDGMENT OF CONVICTION
(JURY TRIAL)

The Defendant previously entered a plea of not guilty to the crimes of COUNTS 1, 2, 3, & 4 – ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.010, 200.030, 193.330, 193.165; COUNTS 5, 6, 7, 8, 9, 10, & 11 – DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, OR WATERCRAFT (Category B Felony) in violation of NRS 202.285; COUNT 12 – BATTERY WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.481; and COUNT 13 – OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON (Category B Felony) in violation of NRS 202.360; and the matter having been tried before a jury and the Defendant having been found guilty of the crimes of COUNTS 1, 2, 3, & 4 – ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (Category B Felony) in violation

1 of NRS 200.010, 200.030, 193.330, 193.165; COUNTS 5, 6, 7, 8, 9, 10, & 11 –
2 DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT,
3 OR WATERCRAFT (Category B Felony) in violation of NRS 202.285; COUNT 12 – BATTERY
4 WITH USE OF A DEADLY WEAPON (Category B Felony) in violation of NRS 200.481; and
5 COUNT 13 – OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON
6 (Category B Felony) in violation of NRS 202.360, thereafter, on the 23rd day of July, 2019, the
7 Defendant was present in court for sentencing with counsel BENJAMIN J. NADIG ESQ., and
8 good cause appearing,
9

10 THE DEFENDANT IS HEREBY ADJUDGED guilty of said offense(s) and, in addition to
11 the \$25.00 Administrative Assessment Fee and \$10,319.46 Restitution plus \$3.00 DNA
12 Collection Fee, the Defendant is SENTENCED to the Nevada Department of Corrections (NDC)
13 as follows: **COUNT 1** – a MAXIMUM of TWENTY (20) YEARS with a MINIMUM parole eligibility
14 of FOUR (4) YEARS, plus a CONSECUTIVE term of TWENTY (20) YEARS with a MINIMUM
15 parole eligibility of THREE (3) YEARS for the Use of a Deadly Weapon; **COUNT 2** – a
16 MAXIMUM of TWENTY (20) YEARS with a MINIMUM parole eligibility of FOUR (4) YEARS,
17 plus a CONSECUTIVE term of TWENTY (20) YEARS with a MINIMUM parole eligibility of
18 THREE (3) YEARS for the Use of a Deadly Weapon, CONSECUTIVE to COUNT 1; **COUNT 3** –
19 a MAXIMUM of TWENTY (20) YEARS with a MINIMUM parole eligibility of FOUR (4) YEARS,
20 plus a CONSECUTIVE term of TWENTY (20) YEARS with a MINIMUM parole eligibility of
21 THREE (3) YEARS for the Use of a Deadly Weapon; CONSECUTIVE to COUNTS 1 & 2;
22 **COUNT 4** – a MAXIMUM of TWENTY (20) YEARS with a MINIMUM parole eligibility of FOUR
23 (4) YEARS, plus a CONSECUTIVE term of TWENTY (20) YEARS with a MINIMUM parole
24 eligibility of THREE (3) YEARS for the Use of a Deadly Weapon, CONSECUTIVE to COUNTS
25 1, 2, & 3; **COUNT 5** – a MAXIMUM of SIX (6) YEARS with a MINIMUM parole eligibility of TWO
26 (2) YEARS; **COUNT 6** – a MAXIMUM of SIX (6) YEARS with a MINIMUM parole eligibility of
27
28

1 TWO (2) YEARS, CONCURRENT with COUNT 5; **COUNT 7** – a MAXIMUM of SIX (6) YEARS
2 with a MINIMUM parole eligibility of TWO (2) YEARS, CONCURRENT with COUNTS 5 & 6;
3 **COUNT 8** – a MAXIMUM of SIX (6) YEARS with a MINIMUM parole eligibility of TWO (2)
4 YEARS, CONCURRENT with COUNTS 5, 6, & 7; **COUNT 9** – a MAXIMUM of SIX (6) YEARS
5 with a MINIMUM parole eligibility of TWO (2) YEARS, CONCURRENT with COUNTS 5, 6, 7, &
6 8; **COUNT 10** – a MAXIMUM of SIX (6) YEARS with a MINIMUM parole eligibility of TWO (2)
7 YEARS, CONCURRENT with COUNTS 5, 6, 7, 8, & 9; **COUNT 11** – a MAXIMUM of SIX (6)
8 YEARS with a MINIMUM parole eligibility of TWO (2) YEARS, CONCURRENT with COUNTS 5,
9 6, 7, 8, 9, & 10; **COUNT 12** – a MAXIMUM of TEN (10) YEARS with a MINIMUM parole
10 eligibility of THREE (3) YEARS, CONCURRENT with COUNTS 5, 6, 7, 8, 9, 10, & 11; and
11 **COUNT 13** – a MAXIMUM of SIX (6) YEARS with a MINIMUM parole eligibility of TWO (2)
12 YEARS, CONCURRENT with COUNTS 5, 6, 7, 8, 9, 10, 11, & 12; with EIGHTY-SEVEN (87)
13 DAYS credit for time served. The AGGREGATE TOTAL sentence is ONE THOUSAND NINE
14 HUNDRED TWENTY (1,920) MONTHS MAXIMUM with a MINIMUM PAROLE ELIGIBILITY OF
15 THREE HUNDRED THIRTY-SIX (336) MONTHS. As the \$150.00 DNA Analysis Fee and
16 Genetic Testing have been previously imposed, the Fee and Testing in the current case are
17 WAIVED.
18
19

20 DATED this 27 day of August, 2019.

21
22 
23 RICHARD F. SCOTTI
24 DISTRICT COURT JUDGE
25
26
27
28

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

September 18, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

September 18, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Chen, Alexander G. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Court noted that Mr. Nadig was served the motion but did not file an opposition adding that he was currently in a misdemeanor trial and not present. COURT ORDERED, MATTER CONTINUED to allow Mr. Nadig to respond to the motion in writing.

CONTINUED TO: 10/30/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

October 30, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

October 30, 2018 9:30 AM Motion for Leave

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- COURT ORDERED, MOTION GRANTED as UNOPPOSED and CONTINUED the matter for argument.

NIC

11/13/18 9:30 AM INITIAL ARRAIGNMENT

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

November 13, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

November 13, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Cannizzaro, Nicole J. Attorney
 Nadig, Benjamin J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Ms. Cannizarro, standing in for Mr. Scarborough, stated that she did not have the Indictment. Mr. Nadig stated that he wasn't able to contact the Deft. and requested time to have him appear adding that he should be out of custody. Ms. Cannizarro made not objection.

NIC

CONTINUED TO: 12/6/18 9:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

December 06, 2018

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

December 06, 2018 9:30 AM Initial Arraignment

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Court verified that the Information was filed in the case. Mr. Nadig requested to preserve the right to file a Motion to Dismiss. Court GRANTED his request.

DEFT. BOLDEN ARRAIGNED, PLED NOT GUILTY, and INVOKED the 60-DAY RULE. COURT ORDERED, matter set for trial.

Upon inquiry of the Court, the Deft. stated that he was working in Oklahoma for the next month and would return when the job has been completed. Argument regarding possibly remanding the Deft. into custody. Court advised parties that it would not remand the Deft. and ORDERED the Deft. to stay away from all victims, have no contact with gang member and stay out of trouble. Court further directed the Deft. to also have no contact with his minor child unless the child is under the care of the Deft's mother. Court confirmed with the Deft. that he understood the conditions. Court SET trial date and a hearing date for the Motion to Dismiss.

NIC

1/31/19 9:30 AM MOTION TO DISMISS

1/31/19 9:30 AM CALENDAR CALL

2/4/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

January 31, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

January 31, 2019 9:30 AM All Pending Motions

HEARD BY: Adair, Valerie **COURTROOM:** RJC Courtroom 11C

COURT CLERK: Jill Chambers

RECORDER: Susan Schofield

REPORTER:

PARTIES

PRESENT: Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- MOTION TO DISMISS... STATE'S MOTION TO USE REPORTED TESTIMONY AND ADMIT
TRANSCRIPT OF PRELIMINARY HEARING TESTIMONY OF MOHAMMED
KAWEESI...CALENDAR CALL

Mr. Nadig stated that the Deft. was working out of state and requested his presence be waived. He further stated that he spoke with Mr. Scarborough and advised him that he would not be ready for trial. Mr. Scarborough made no objection to waiving the Deft's presence or continuing the trial date. Court WAIVED the Deft's presence and SET a new trial date.

As to the Motion to Dismiss, Mr. Nadig stated that he had been in trial and will file the motion. Court will take the matter off calendar adding that it can be placed back on calendar when the motion is filed.

As to the State's Motion, Mr. Nadig stated that it may be moot until the next court date. Mr. Scarborough stated he did not want to withdraw the motion and would do a revised affidavit if needed. Court directed him to place the motion back on calendar.

Mr. Nadig stated that he would file an acknowledgment of the new trial date with the Deft.

NIC

5/23/19 9:30 AM CALENDAR CALL

5/28/19 9:30 AM JURY TRIAL

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 23, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

May 23, 2019

9:30 AM

All Pending Motions

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Athena Trujillo

RECORDER: Robin Page

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- OST - RENEWED MOTION TO USE REPORTED TESTIMONY AND ADMIT TRANSCRIPTS OF PRELIMINARY HEARING TESTIMONY OF BRYSON MARTINEZ ... CALENDAR CALL

Mr. Nadig announced ready and noted no opposition to reading Mr. Martinez's transcript. COURT ORDERED, motion GRANTED. Court noted the warrant was signed and must be quashed if the trial is continued. Upon Court's inquiry, counsel advised trial will take 3 - 4 days and have 7 - 9 witnesses. COURT FURTHER ORDERED, matter REFERRED to overflow.

NIC

5/24/19 8:30 AM OVERFLOW

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 24, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

May 24, 2019

8:30 AM

Overflow

HEARD BY: Jones, David M

COURTROOM: RJC Courtroom 15A

COURT CLERK: Nancy Maldonado

RECORDER: Melissa Murphy-Delgado

REPORTER:

PARTIES

PRESENT:

Lexis, Chad N.
Nadig, Benjamin J.
State of Nevada

Attorney
Attorney
Plaintiff

JOURNAL ENTRIES

- Defendant present, out of custody. Upon Court's inquiry, counsel advised they are ready for trial.
COURT ORDERED, matter SET for Trial in Department 2.

NIC

05/28/19 9:00 AM JURY TRIAL (DEPT 2)

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 28, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

May 28, 2019

9:15 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK: Michaela Tapia

RECORDER: Dalayne Easley

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Lexis, Chad N.	Attorney
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Amended Information FILED IN OPEN COURT.

OUTSIDE THE PRESENCE OF POTENTIAL JURY. Colloquy regarding trial schedule. POTENTIAL JURY PRESENT. Voire Dire Oath given. Voir Dire began. CONFERENCE AT BENCH. Peremptory Challenges exercised. Jury SELECTED and SWORN. CONFERENCE AT BENCH. OUTSIDE THE PRESENCE OF THE JURY. Colloquy regarding transcripts to be read as witness testimony. JURY PRESENT. Clerk read Information to the Jury. Opening Statement by the State. CONFERENCE AT BENCH. Opening Statement by counsel. Testimony and exhibits presented. (See worksheets) CONFERENCE AT BENCH. COURT ORDERED, matter CONTINUED.

NIC

CONTINUED TO: 5/29/19 11:00 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 29, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

May 29, 2019

11:00 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK:

Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Lexis, Chad N.	Attorney
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Arguments by counsel regarding exhibits. Exhibits presented (see worksheet). Mr. Scarborough made an offer of proof regarding exhibits not admitted.

JURY PRESENT: Testimony presented (see worksheet).

OUTSIDE THE PRESENCE OF THE JURY: Court advised Defendant of his right not to testify. Instructions settled.

CONTINUED TO: 5/30/19 10:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

May 30, 2019

C-18-334635-1 State of Nevada
vs
Jason Bolen

May 30, 2019

10:30 AM

Jury Trial

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK:

Elizabeth Vargas

RECORDER: Dalyne Easley

REPORTER:

PARTIES

PRESENT:

Bolden, Jason	Defendant
Lexis, Chad N.	Attorney
Nadig, Benjamin J.	Attorney
Scarborough, Michael J.	Attorney
State of Nevada	Plaintiff

JOURNAL ENTRIES

- OUTSIDE THE PRESENCE OF THE JURY: Counsel stipulated to jury instructions.

JURY PRESENT: Court instructed the jury. Closing arguments by counsel. At the hour of 12:24 p.m. the jury retired to deliberate. At the hour of 4:05 p.m., the jury returned with a verdict as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRENTON MARTINEZ)-
GUILTY

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRYSON MARTINEZ)-
GUILTY

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (BRANDI COLEMAN)-
GUILTY

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON (SANYLEH BOLEN)-
GUILTY

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT, WATERCRAFT- GUILTY

COURT 12- BATTERY WITH DEADLY WEAPON (BRENTON MARTINEZ)- GUILTY

At the hour of 4:31 p.m. the jury retired to deliberate regarding the bifurcated charge of Ownership or Possession of Firearm by Prohibited Person. At the hour of 4:57 p.m., the jury returned with a verdict as follows:

COUNT 1- OWNERSHIP OR POSSESSION BY PROHIBITED PERSON- GUILTY

7/9/19 9:00 AM SENTENCING

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

June 06, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

June 06, 2019

9:30 AM

Bench Warrant Return

HEARD BY: Adair, Valerie

COURTROOM: RJC Courtroom 11C

COURT CLERK: Athena Trujillo

RECORDER: Rubina Feda

REPORTER:

PARTIES

PRESENT: Bolden, Jason Defendant
 Nadig, Benjamin J. Attorney
 Scarborough, Michael J. Attorney
 State of Nevada Plaintiff

JOURNAL ENTRIES

- Defendant advised Ms. Coleman bonded out. State advised Ms. Coleman was picked up the day after the verdict, noting the warrant should have been quashed. COURT ORDERED BOND, if any for Brandi Coleman ONLY, EXONERATED.

CUSTODY

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor

COURT MINUTES

July 09, 2019

C-18-334635-1 State of Nevada
 vs
 Jason Bolen

July 09, 2019

9:00 AM

Sentencing

HEARD BY: Scotti, Richard F.

COURTROOM: RJC Courtroom 03B

COURT CLERK: Elizabeth Vargas

RECORDER: Dalayne Easley

REPORTER:

PARTIES

PRESENT:	Bolden, Jason	Defendant
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Mr. Nadig stated he needed to discuss things with his client and requested a continuance. Mr. Scarborough stated the State was ready to proceed, however had no objection to Mr. Nadig's request. COURT ORDERED, matter CONTINUED.

CONTINUED TO: 7/23/19 8:30 AM

**DISTRICT COURT
CLARK COUNTY, NEVADA**

Felony/Gross Misdemeanor**COURT MINUTES****July 23, 2019**

C-18-334635-1 State of Nevada
vs
Jason Bolen

July 23, 2019 8:30 AM Sentencing

HEARD BY: Scotti, Richard F.**COURTROOM:** RJC Courtroom 03B**COURT CLERK:** Elizabeth Vargas**RECORDER:** Dalayne Easley**REPORTER:****PARTIES**

PRESENT:	Lexis, Chad N.	Attorney
	Nadig, Benjamin J.	Attorney
	Scarborough, Michael J.	Attorney
	State of Nevada	Plaintiff

JOURNAL ENTRIES

- Arguments by counsel and statement by Defendant. Sworn victim impact statement by Brandi Coleman. COURT ORDERED, in addition to the \$25.00 Administrative Assessment fee, \$3.00 DNA Collection fee, \$150.00 DNA Analysis fee including testing to determine genetic markers, WAIVED as previously taken and restitution in the amount of \$10,319.46 pursuant to the Pre-Sentence Investigation Report; Deft. SENTENCED as follows:

COUNT 1- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the Nevada Department of Corrections (NDC), for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC.

COUNT 2- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in

the for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNT 1;

COUNT 3- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1 and 2;

COUNT 4- ATTEMPT MURDER WITH USE OF A DEADLY WEAPON - to a MINIMUM of FOUR (4) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC; with a deadly weapon enhancement of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TWENTY (20) YEARS in the NDC, for an AGGREGATE TOTAL of a MINIMUM of SEVEN (7) YEARS and a MAXIMUM of FORTY (40) YEARS in the NDC, CONSECUTIVE TO COUNTS 1, 2 and 3;

Counts 1-4 to run CONSECUTIVE, for an AGGREGATE TOTAL of a MINIMUM of TWENTY-EIGHT (28) YEARS and a MAXIMUM of ONE HUNDRED SIXTY (160) YEARS in the NDC.

COUNT 5- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC;

COUNT 6- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5;

COUNT 7- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5 and 6;

COUNT 8- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6 and 7;

COUNT 9- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, and 8;

COUNT 10- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8 and 9;

COUNT 11- DISCHARGING FIREARM AT OR INTO OCCUPIED STRUCTURE, VEHICLE, AIRCRAFT OR WATERCRAFT -to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, and 10;

COUNT 12- BATTERY WITH USE OF A DEADLY WEAPON - to a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11;

COUNT 13- OWNERSHIP OR POSSESSION OF FIREARM BY PROHIBITED PERSON - to a MINIMUM of TWO (2) YEARS and a MAXIMUM of SIX (6) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, 11, and 12.

Deft. to receive EIGHTY-SEVEN (87) DAYS credit for time served. BOND, if any, EXONERATED.

NDC

CLERK'S NOTE: Subsequent to the hearing, COURT ORDERED Count 12 to follow the PSI recommendation of a MINIMUM of THREE (3) YEARS and a MAXIMUM of TEN (10) YEARS in the NDC; CONCURRENT WITH COUNTS 5, 6, 7, 8, 9, 10, and 11 the above minute order has been amended to reflect as such.

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTTI**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Jory Scarborough

Chad Lexis

Defendant: **Jason Bolden**

Counsel for Defendant: Benjamin Nadig

vs.

TRIAL BEFORE THE COURT

STATE'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
1	Photo Aerial view map	5/29/19	Stip	5/29/19	BS
2	" " Apartment/sidewalk			5/29/19	BS
3	" " 2883			5/29/19	BS
4	" " Apartment-caution tape			5/29/19	BS
5	" " Apartment window			5/29/19	BS
6	" " Apartment stairwell			5/29/19	BS
7	" " Apartment/white chair			5/29/19	BS
8	" " Black screen door			5/29/19	BS
9	" " Photo-door entry			5/29/19	BS
10	" " door-entry-blue towel			5/29/19	BS
11	" " Kitchen			5/29/19	BS
12	" " Kitchen table			5/29/19	BS
13	" " Kitchen chairs			5/29/19	BS
14	" " Living room-couches			5/29/19	BS
15	" " Living room- + hallway			5/29/19	BS
16	" " Yellow Apartment-outside			5/29/19	BS
17	" " outside marker 1			5/29/19	BS

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

[Select Type] EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
18	Photo outside markers 2+3	5/29/19	Stip	5/29/19	RB
19	casing-bullet 1			5/29/19	RB
20	casing-bullet-measurement			5/29/19	RB
21	Bullets #2+3			5/29/19	RB
22	Bullet #2 measurement			5/29/19	RB
23	Bullet #3 measurement			5/29/19	RB
24	Bullet #4			5/29/19	RB
25	Bullet #4+5			5/29/19	RB
26	Bullet #4 measurement			5/29/19	RB
27	" "			5/29/19	RB
28	Bullet #5			5/29/19	RB
29	" " measurement			5/29/19	RB
30	Bullet #6			5/29/19	RB
31	Bullet #6 measurement			5/29/19	RB
32	Bullets 7, 8, 9			5/29/19	RB
33	Bullet 7			5/29/19	RB
34	" " measurement			5/29/19	RB
35	Bullet 8			5/29/19	RB
36	" " measurement			5/29/19	RB
37	Bullets 9, 10, 11			5/29/19	RB
38	Bullet 9			5/29/19	RB
39	" " close up			5/29/19	RB
40	Bullet 10			5/29/19	RB
41	Bullet 10			5/29/19	RB
42	" " close up	✓	✓	5/29/19	RB

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

STATE'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
43	Photo bullet 11	5/29/19	Stip	5/29/19	MB
44	bullet 11-close up photo			5/29/19	MB
45	bullet 11 close up photo			5/29/19	MB
46	photo - window holes			5/29/19	MB
47	" " - window holes close			5/29/19	MB
48	" " " " A1, B1, C1			5/29/19	MB
49	" " " A1 + B1 close up			5/29/19	MB
50	A1 close up photo			5/29/19	MB
51	B1 close up photo			5/29/19	MB
52	photo C1 close up			5/29/19	MB
53	photo C1 + D1			5/29/19	MB
54	" " D1 close up			5/29/19	MB
55	" " E1			5/29/19	MB
56	" " E1 close up			5/29/19	MB
57	" " Kitchen + table			5/29/19	MB
58	" " Table + window			5/29/19	MB
59	" " Kitchen table, trash, B4			5/29/19	MB
60	" " Window + door damaged blinds			5/29/19	MB
61	" " Damaged blinds			5/29/19	MB
62	" " Bullet hole up close A2			5/29/19	MB
63	" " A2 + A3 up close			5/29/19	MB
64	" " Kitchen table			5/29/19	MB
65	" " close up A4 + B4			5/29/19	MB
66	" " " "			5/29/19	MB
67	" " A4 close up	↓	↓	5/29/19	MB

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

State's EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted
68	Photo - close up A3+B3	5/29/19	Stip	5/29/19
69	" " - green arrow bullet hole window			5/29/19
70	" " - B3 measure			5/29/19
71	" " A4+B4			5/29/19
72	" " B4 close up			5/29/19
73	" " damaged blinds			5/29/19
74	" " C3+D3			5/29/19
75	" " C3 close up			5/29/19
76	" " C2 bullet - window			5/29/19
77	" " bullet holes C3+D4			5/29/19
78	" " bullet holes C4+D4			5/29/19
79	" " C4 close up			5/29/19
80	" " bullet inside chair			5/29/19
81	" " C4 damaged bullet case			5/29/19
82	" " D3 bullet hole - window			5/29/19
83	" " D2 bullet hole - window			5/29/19
84	" " pet food + D4			5/29/19
85	" " D4 close up			5/29/19
86	" " Minnie table + E2 + D3			5/29/19
87	" " C3 + E2 bullet damage			5/29/19
88	" " E3 bullet damage			5/29/19
89	" " E4 bullet damage			5/29/19
90	" " Wall/stucco/bullet damage			5/29/19
91	" " B5 bullet damage			5/29/19
92	" " outside area wall + doors			5/29/19

EXHIBIT(S) LIST

C334635

State of Nevada

VS.

Jason Bolden

[Select Type] EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted	
93	Photo B6 bullet damage	5/29/19	Stip	5/29/19	MB
94	" " door + fire extinguisher			5/29/19	MB
95	" " stucco wall + bullet hole			5/29/19	MB
96	" " F1 bullet hole			5/29/19	MB
97	" " G1 bullet hole			5/29/19	MB
98	" " " " close up			5/29/19	MB
99	" " carpet padding + G2			5/29/19	MB
100	" " G3 hole - cabinet door			5/29/19	MB
101	" " G3 hole close up			5/29/19	MB
102	" " ABI blood			5/29/19	MB
103	" " ABI blood close up			5/29/19	MB
104	" " man - hospital bed			5/29/19	MB
105	" " man hands			5/29/19	MB
106	" " man - bullet wound			5/29/19	MB
107	" " " " up close			5/29/19	MB
108	" " man - chest bullet hole			5/29/19	MB
109	" " " "			5/29/19	MB
110	" " " " up close			5/29/19	MB
111	" " man back - blood + bullet			5/29/19	MB
112	" " shirt - blood			5/29/19	MB
113	" " " "			5/29/19	MB
114	" " " " w bullet hole	✓	✓	5/29/19	MB
115	" " - woman w/ Mickey Mouse + phone	5/28/19	NO	5/28/19	MB
116	" " man crying	5/29/19	yes	5/29/19	MB
117	" " Records certification	5/29/19	yes	—	MB

C334635

State of Nevada

VS.

Jason Bolden

State's EXHIBITS

[illegible]

119A Photo (cut) of Deft.
125A 911 call

5/29/19	yes	5/29/19 <i>BS</i>
5/29/19	no	5/29/19 <i>BS</i>

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTTI**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Chad Lexis;

vs.

Defendant: **Jason Bolden**

Counsel for Defendant: Jory Scarborough
Benjamin Nadig

TRIAL BEFORE THE COURT

COURT'S EXHIBITS

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted
A	911 call unredacted	5/29/19		5/29/19
B	Question from Juror #10		not asked	5/29/19
C	Question from Juror #13		not asked	5/29/19
D	Amended Information ^{in C246243} - certified			5/29/19
E	Guilty Plea Agreement C246243			5/29/19
F	Judgment of Conviction C246243			5/29/19
G	Minutes - certified C246243			5/29/19
H	Amended Information C228792			5/29/19
I	Guilty Plea Agreement C228792			5/29/19
J	Judgment of Conviction C228792			5/29/19
K	Minutes - certified C228792			5/29/19
L	State's closing Powerpoint	5/30/19		5/30/19
M	Question - Juror Shauna Harris	5/30/19		5/30/19

Now States exhibits 126-133 per court 5/30/19

EXHIBIT(S) LIST

Case No.: **C334635**

Trial Date: 5/28/19

Dept. No.: **2**

Judge: **RICHARD SCOTT**

Plaintiff: **State of Nevada**

Court Clerk: **MICHAELA TAPIA**

Recorder: Dalyne Easley

Counsel for Plaintiff: Chad Lexis;

vs.

Defendant: **Jason Bolden**

Counsel for Defendant: Jon Scarborough
Benjamin Nadiq

TRIAL BEFORE THE COURT

COURT'S EXHIBITS

** Amended **

Exhibit Number	Exhibit Description	Date Offered	Objection	Date Admitted
A	911 call unredacted	5/29/19		5/29/19
B	Question from Juror #10		not asked	5/29/19
C	Question from Juror #13		not asked	5/29/19
D	Amended Information - certified C246243			5/29/19
E	Guilty Plea Agreement C246243			5/29/19
F	Judgment of Conviction C246243			5/29/19
G	Minutes - certified C246243			5/29/19
H	Amended Information C228792			5/29/19
I	Guilty Plea Agreement C228792			5/29/19
J	Judgment of Conviction C228792			5/29/19
K	Minutes - certified C228792			5/29/19
L	State's closing Powerpoint	5/30/19		5/30/19
M	Question - Juror Shauna Harris	5/30/19		5/30/19
N	State's Opening Powerpoint	5/31/19		5/31/19
O	State's Rebuttal Powerpoint	5/31/19		5/31/19

Now States exhibits 126-133 per court 5/30/19

Certification of Copy

State of Nevada }
County of Clark } SS:

I, Steven D. Grierson, the Clerk of the Court of the Eighth Judicial District Court, Clark County, State of Nevada, does hereby certify that the foregoing is a true, full and correct copy of the hereinafter stated original document(s):

NOTICE OF APPEAL; CASE APPEAL STATEMENT; REQUEST FOR
TRANSCRIPTS; DISTRICT COURT DOCKET ENTRIES; JUDGMENT OF CONVICTION (JURY
TRIAL); DISTRICT COURT MINUTES; EXHIBITS LIST

STATE OF NEVADA,

Plaintiff(s),

vs.

JASON J. BOLDEN
aka JASON JEROME BOLEN,

Defendant(s).

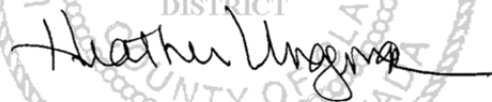
Case No: C-18-334635-1

Dept No: II

now on file and of record in this office.

IN WITNESS THEREOF, I have hereunto
Set my hand and Affixed the seal of the
Court at my office, Las Vegas, Nevada
This 26 day of September 2019.

Steven D. Grierson, Clerk of the Court



Heather Ungermann, Deputy Clerk