

**IN THE SUPREME COURT OF THE STATE OF NEVADA**

THE STATE OF NEVADA,

Petitioner,

v.

THE SECOND JUDICIAL DISTRICT  
COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF  
WASHOE; AND THE HONORABLE  
KATHLEEN DRAKULICH, DISTRICT JUDGE,

Respondents.

\_\_\_\_\_ /

**PETITIONER'S APPENDIX**

No. 79792

District Court Case  
No. CV19-01626

Electronically Filed  
Oct 14 2019 10:07 a.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

## TABLE OF CONTENTS

	<u>Page</u>
1. Exhibits 3 – 21 of Petition to Seal Records, filed August 20, 2019.....	1-105
2. Notice of Filing of Petition to Seal Records, Filed August 20, 2019.....	106-108
3. Order to Respond, filed October 2, 2019.....	111-112
4. Request for Submission of Petition to Seal Records, Filed September 30, 2019.....	109-110

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “3”**

**Exhibit “3”**

RENO CRIMINAL  
**CASE SUMMARY**  
**CASE NO. RCR2003-008693**

State Of Nevada vs. Edward Jess Harsh II

§  
§  
§  
§  
§  
§

Location: **Reno Criminal**  
Judicial Officer: **Salcedo, Fidel**  
Filed on: **04/10/2003**  
Agency Number: **RP06029-03 (RMCM)**  
District Attorney Number: **311185**

---

**CASE INFORMATION**

---

<b>Offense</b>	<b>Statute</b>	<b>Deg</b>	<b>Date</b>	<b>Case Type:</b>	<b>Gross Misdemeanor</b>
1. CARRYING A CONCEALED WEAPON	202.350	G	04/10/2003		
Arrest: 04/10/2003	RMCM - Reno Municipal Court Marshals			<b>Case Status:</b>	<b>06/16/2003 Waived</b>

**Statistical Closures**  
06/16/2003 Conversion Cleanup

---

**DATE**

**CASE ASSIGNMENT**

---

**Current Case Assignment**

Case Number	RCR2003-008693
Court	Reno Criminal
Date Assigned	04/10/2003
Judicial Officer	Salcedo, Fidel

---

**PARTY INFORMATION**

---

<b>Plaintiff</b>	<b>The State of Nevada</b>
<b>Defendant</b>	<b>Harsh, Edward Jess II</b>

---

**DATE**

**EVENTS & ORDERS OF THE COURT**

**INDEX**

---

04/10/2003	Case Filed	
04/10/2003	Formal Charges <i>CARRYING A CONCEALED WEAPON, a violation of NRS 202.350</i>	
05/09/2003	Arraignment (10:00 AM) (Judicial Officer: Schroeder, Jack)	
05/09/2003	Bail Set <i>Own Recognizance: Bail Conditions Set by the Honorable Edward Dannan</i>	
05/12/2003	CANCELED Arraignment (10:00 AM) (Judicial Officer: Schroeder, Jack) <i>Vacated</i>	
06/16/2003	CANCELED Preliminary Hearing (11:00 AM) (Judicial Officer: Salcedo, Fidel) <i>Vacated</i>	
06/16/2003	Waiver <i>to DC on 06/16/03</i>	

CR03-1308 &  
~~CR03-1309~~

NO. RCR2003-008693  
DEPARTMENT NO. 1

FILED

2003 JUN 18 PM 3:26

RONALD A. LONGTIN, JR.

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

STATE OF NEVADA

PLAINTIFF

VS.

COMPLAINANT OF

Steven Barker

DEPUTY

EDWARD JESS HARSH

DEFENDANT

DA'S NO. 311185

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

Steven Barker

ATTORNEY FOR DEFENDENT:

THOMAS E. VILORIA, Esq.  
AGENCY NO:

RMCM RP06029-03

CHARGING: CARRYING A CONCEALED WEAPON, a violation of NRS 202.350, a gross misdemeanor.

DATE  
2003

PROCEEDINGS

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter;  
DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General;  
DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Term Judge

Apr. 10

Complaint filed and Summons issued and later delivered to Washoe County Sheriff.

Apr. 25

SUMMONS returned. (SERVED) (Issued April 10, 2003).

May 9

Waiver Of Initial Appearance On Felony Or Gross Misdemeanor filed. Defendant and Counsel WAIVED the statutory time for the hearing of the Preliminary Examination. Preliminary Examination set on June 16, 2003, at 11:00 A.M. Defendant continued released on OWN RECOGNIZANCE.

May 13

Notice of Appearance of Counsel filed.

June 16

COPY OF WAIVER OF PRELIMINARY EXAMINATION DELIVERED TO THE COURT.

CR03-1308  
STATE VS. EDWARD JESS HARSH, 8 Pages  
District Court 06/18/2003 03:26 PM  
Washoe County NV

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “4”**

**Exhibit “4”**

ORIGINAL

FILED

2003 JUN 25 AM 8:31  
RONALD A. LONGTIN, JR.  
BY [Signature]  
DEPUTY

DA #311185

RMCM RP06029-03

1 CODE 1800  
Richard A. Gammick  
2 #001510  
P.O. Box 30083  
3 Reno, NV 89520-3083  
(775) 328-3200  
Attorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

Case No. CR03-1308

EDWARD JESS HARSH II,

Dept. No. 1

Defendant.

INFORMATION

RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that EDWARD JESS HARSH II, the defendant above named, has  
committed the crime of:

CARRYING A CONCEALED WEAPON, a violation of NRS  
202.350, a gross misdemeanor, (G100) in the manner following:

That the said defendant on the 13th day of February  
A.D. 2003, or thereabout, and before the filing of this  
Information, at and within the County of Washoe, State of Nevada,  
did willfully, unlawfully, and knowingly, carry and have

2-3  
CR03-1308  
STATE VS. EDWARD JESS HARSH II, 3 Pages  
District Court 06/25/2003 09:45 AM  
1800  
Washoe County  
RMCM

1 concealed upon his person a certain Springfield Armory .45  
2 caliber handgun.  
3

4 All of which is contrary to the form of the Statute in  
5 such case made and provided, and against the peace and dignity of  
6 the State of Nevada.

7 RICHARD A. GAMMICK  
8 District Attorney  
9 Washoe County, Nevada

10 By: Steven M. Barker  
11 STEVEN M. BARKER  
12 6897  
13 Deputy District Attorney  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26



1           The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within Information:  
4

5 RENO MUNICIPAL COURT

6 MARSHAL JOEL HARLEY  
7 MARSHAL VARELA  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19

20 RICHARD A. GAMMICK  
21 District Attorney  
22 Washoe County, Nevada

23 By Steven M. Barker  
24 STEVEN M. BARKER  
25 6897  
26 Deputy District Attorney

PCN 83281691

06181029

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “5”**

**Exhibit “5”**

ORIGINAL

FILED

NOV - 9 2004

RONALD A. LONGTIN, JR., CLERK

By: 

1 CODE 1785  
2 Richard A. Gammick  
3 #001510  
4 P.O. 30083  
Reno, NV. 89520-3083  
(775)328-3200  
Attorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE.

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

Case No. CR03-1308

v.

Dept. No. 1

EDWARD JESS HARSH II,

Defendant.

GUILTY PLEA MEMORANDUM

1. I, EDWARD JESS HARSH II, understand that I am charged with the offense(s) of: CARRYING A CONCEALED WEAPON, a violation of NRS 202.350, a gross misdemeanor.

2. I desire to enter a plea of guilty to the offense(s) of CARRYING A CONCEALED WEAPON, a violation of NRS 202.350, a gross misdemeanor, as more fully alleged in the charge(s) filed against me.

3. By entering my plea of guilty I know and understand that I am waiving the following constitutional rights:

///

///

///

CR03-1308  
STATE VS. EDWARD JESS HARSH II, 5 Pages  
District Court 11/09/2004 04:55 PM  
Washoe County  
1785

1           A. I waive my privilege against self-incrimination.

2           B. I waive my right to trial by jury, at which trial the  
3 State would have to prove my guilt of all elements of the offense  
4 beyond a reasonable doubt.

5           C. I waive my right to confront my accusers, that is, the  
6 right to confront and cross examine all witnesses who would testify  
7 at trial.

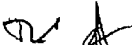
8           D. I waive my right to subpoena witnesses for trial on my  
9 behalf.

10           4. I understand the charge(s) against me and that the  
11 elements of the offense(s) which the State would have to prove beyond  
12 a reasonable doubt at trial are that on the 13th day of February,  
13 2003, or thereabout, in the County of Washoe, State of Nevada, I did,  
14 willfully, unlawfully, and knowingly, carry and have concealed upon  
15 my person a certain Springfield Armory .45 caliber handgun.

16           5. I understand that I admit the facts which support all  
17 the elements of the offense by pleading guilty. I admit that the  
18 State possesses sufficient evidence which would result in my  
19 conviction. I have considered and discussed all possible defenses  
20 and defense strategies with my counsel. I understand that I have the  
21 right to appeal from adverse rulings on pretrial motions only if the  
22 State and the Court consent to my right to appeal. In the absence of  
23 such an agreement, I understand that any substantive or procedural  
24 pretrial issue or issues which could have been raised at trial are  
25 waived by my plea.

26    ///

1           6. I understand that the consequences of my plea of guilty  
2 are that I may be imprisoned for a period of up to one year in the  
3 Washoe County Jail and/or fined up to \$2,000.00, and I am eligible  
4 for probation.

5           7. In exchange for my plea of guilty, the State, my  
6 counsel and I have agreed to recommend the following: The State will  
7 recommend a fine only in the amount of \$500.00. ~~The parties~~  
8 ~~stipulate to immediate sentencing.~~ 

9           8. I understand that, even though the State and I have  
10 reached this plea agreement, the State is reserving the right to  
11 present arguments, facts, and/or witnesses at sentencing in support  
12 of the plea agreement.

13          9. Where applicable, I additionally understand and agree  
14 that I will be responsible for the repayment of any costs incurred by  
15 the State or County in securing my return to this jurisdiction.

16          10. I understand that the State, at their discretion, is  
17 entitled to either withdraw from this agreement and proceed with the  
18 prosecution of the original charges or be free to argue for an  
19 appropriate sentence at the time of sentencing if I fail to appear at  
20 any scheduled proceeding in this matter OR if prior to the date of my  
21 sentencing I am arrested in any jurisdiction for a violation of law  
22 OR if I have misrepresented my prior criminal history. I represent  
23 that I do not have a prior criminal record. I understand and agree  
24 that the occurrence of any of these acts constitutes a material  
25 breach of my plea agreement with the State. I further understand and  
26 agree that by the execution of this agreement, I am waiving any right

1 I may have to remand this matter to Justice Court should I later  
2 withdraw my plea.

3 11. I understand and agree that pursuant to the terms of  
4 the plea agreement stated herein, any counts which are to be  
5 dismissed and any other cases charged or uncharged which are either  
6 to be dismissed or not pursued by the State, may be considered by the  
7 court at the time of my sentencing.

8 12. I understand that the Court is not bound by the  
9 agreement of the parties and that the matter of sentencing is to be  
10 determined solely by the Court. I have discussed the charge(s), the  
11 facts and the possible defenses with my attorney. All of the  
12 foregoing rights, waiver of rights, elements, possible penalties, and  
13 consequences, have been carefully explained to me by my attorney. I  
14 am satisfied with my counsel's advice and representation leading to  
15 this resolution of my case. I am aware that if I am not satisfied  
16 with my counsel I should advise the Court at this time. I believe  
17 that entering my plea is in my best interest and that going to trial  
18 is not in my best interest.

19 13. I understand that this plea and resulting conviction  
20 may have adverse effects upon my residency in this country if I am  
21 not a U. S. Citizen.

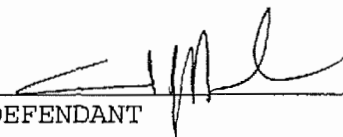
22 14. I offer my plea freely, voluntarily, knowingly and  
23 with full understanding of all matters set forth in the Information  
24 and in this Plea Memorandum. I understand everything contained  
25 within this Memorandum.

26 ///


1           15. My plea of guilty is voluntary, is not the result of  
2 any threats, coercion or promises of leniency.

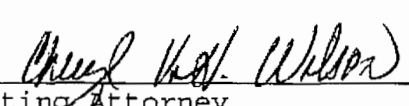
3           16. I am signing this Plea Memorandum voluntarily with  
4 advice of counsel, under no duress, coercion, or promises of  
5 leniency.

6           DATED this 9<sup>th</sup> day of November, 2001.

7  
8   
9 DEFENDANT

10  
11 TRANSLATOR/INTERPRETER

12   
13 Attorney Witnessing Defendant's Signature

14   
15 Prosecuting Attorney  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

26 11095029

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “6”**

**Exhibit “6”**





**Second Judicial District Court**  
State of Nevada  
Washoe County

*Electronic Filing*

## Case Summary for Case: CR03-1308

STATE VS. EDWARD JESS HARSH, II (D1)

**Case Number** CR03-1308

**Case Type** CRIMINAL

**Opened** 06-18-2003

**Status** EVNTCLOSED

**Plaintiff**

STATE OF NEVADA et al

**Defendant**

EDWARD JESS HARSH II et al

**Judge**

HONORABLE KATHLEEN DRAKULICH - Division D1

[Show/Hide Participants](#)

File Date	Case History
12-29-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44994 ORDER DENYING EN BANC RECONSIDERATION</a>
12-27-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44994 ORDER DENYING REHEARING</a>
12-27-2006	Supreme Court Order Affirming Filed <a href="#">Supreme Court Order Affirming SUPREME COURT CASE NO. 44994</a>
12-27-2006	Supreme Ct Clk's Cert & Judg Filed <a href="#">Supreme Ct Clk's Cert &amp; Judg SUPREME COURT CASE NO. 44994</a>
12-27-2006	Supreme Court Remittitur Filed <a href="#">Supreme Court Remittitur SUPREME COURT CASE NO. 44994</a>
11-28-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44994 ORDER DENYING REHEARING</a>
08-16-2005	Transcript Filed Transcript JURY TRIAL - JANUARY 6, 2004 : this document can only be accessed at the court
04-01-2005	Supreme Court Receipt for Doc Filed
03-22-2005	Certificate of Transmittal Filed
03-22-2005	Certificate of Clerk Filed
03-18-2005	Case Appeal Statement Filed <a href="#">Case Appeal Statement</a>
03-18-2005	Notice/Appeal Supreme Court Filed <a href="#">Notice of Appeal Supreme Court</a>
03-18-2005	Substitution of Counsel Filed <a href="#">Substitution of Counsel EDWARD JESS HARSH SUBSTITUTES RICHARD F. CORNELL AS ATTORNEY OF RECORD IN PLACE OF THOMAS E. VILORIA</a>
03-18-2005	Judgment of Conviction Filed
03-03-2005	Supplemental ... Filed
03-03-2005	Petition Filed <b>Document withheld. Document Security Level Exceeded</b>
02-24-2005	PSI - Confidential Filed

8/18/2019

Case Summary

Document withheld. Document Security Level Exceeded

	Transcript
02-23-2005	Filed Transcript MOTION TO SUPPRESS / JANUARY 12, 2004 : this document can only be accessed at the court
	Transcript
02-15-2005	Filed Transcript MOTION TO SUPPRESS JANUARY 27, 2005 : this document can only be accessed at the court
	Application for Setting
02-15-2005	Filed <a href="#">Application for Setting SENTENCING: 03-18-05 @ 8:30 AM</a>
	Transcript
02-10-2005	Filed Transcript 01/26/04 - CONTINUED MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
02-08-2005	Filed Transcript MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
02-04-2005	Filed Transcript 01/07/04 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
01-25-2005	Filed Transcript 11/17/03 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
12-30-2004	Filed Transcript CHANGE OF PLEA : this document can only be accessed at the court
	Guilty Plea Memo/Agreement
11-09-2004	Filed <a href="#">Guilty Plea Memo/Agreement</a>
	Stip and Order
10-13-2004	Filed <a href="#">Stip and Order... TO VACATE MOTION TO CONFIRM TRIAL</a>
	Ord Denying
07-20-2004	Filed <a href="#">Ord Denying ... HARSH'S MOTION TO SUPPRESS</a>
	Order...
04-13-2004	Filed <a href="#">Order ... RE: MODIFICATION OF CONDITIONS OF BAIL</a>
	Transcript
03-31-2004	Filed Transcript 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
03-15-2004	Filed Transcript CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04 : this document can only be accessed at the court
	Transcript
02-23-2004	Filed Transcript MOTION TO SUPPRESS 1-5-04 : this document can only be accessed at the court
	** Exhibit(s) ...
02-02-2004	Filed
	Transcript
02-02-2004	Filed Transcript MOTION TO SUPPRESS 11-17-03 : this document can only be accessed at the court
	***Minutes
11-18-2003	Filed <a href="#">***Minutes</a>
	***Minutes
11-18-2003	Filed <a href="#">***Minutes</a>
	***Minutes
11-17-2003	***Minutes

8/18/2019

Case Summary

	Filed
	<a href="#">***Minutes</a>
	***Minutes
11-17-2003	Filed
	<a href="#">***Minutes</a>
	***Minutes
11-17-2003	Filed
	<a href="#">***Minutes</a>
11-17-2003	** Exhibit(s) ...
	Filed
	Application for Setting
09-25-2003	Filed
	<a href="#">Application for Setting 10-17-03 @09:00</a>
	Transcript
09-16-2003	Filed
	Transcript ARRAIGNMENT - 7/10/03 : this document can only be accessed at the court
	Stip & Ord to Continue
06-26-2003	Filed
	<a href="#">Stip &amp; Ord to Continue RESET ARRAIGNMENT FROM 03 JUL TO 10 JUL</a>
	Waiver of Preliminary Exam
06-25-2003	Filed
	<a href="#">Waiver of Preliminary Exam</a>
	Information
06-25-2003	Filed
	<a href="#">Information</a>
	Application for Setting
06-23-2003	Filed
	<a href="#">Application for Setting 6/18/03</a>
06-23-2003	Application for Setting
	Filed
	Proceedings
06-18-2003	Filed
	<a href="#">Proceedings</a>

**Case Information**

**Case Description:** CR03-1308 - STATE VS. EDWARD JESS HARSH, II (D1)  
**Filing Date:** 06/18/2003  
**Case Type:** CR - CRIMINAL  
**Status:** Event Closed

**Case Cross Reference**

Cross Reference Number  
 DA311185  
 PCN83281691  
 RCR2003008693  
 RMCMP0602903  
 SCN 44994

**Case Parties**

Seq	Type	Name
1	JUDG - Judge	DRAKULICH, KATHLEEN
2	PLTF - Plaintiff	STATE OF NEVADA,
3	DEFT - Defendant	HARSH II, EDWARD JESS
18	DATY - Attorney - Deft/Adverse/Resp	Cornell, Esq., Benjamin D.
19	APPE - Appellant	HARSH II, EDWARD JESS
20	PATY - Attorney-Pltf/Pet/Appli/Appell	Cornell, Esq., Benjamin D.
21	RESP - Respondent	STATE OF NEVADA,
22	DATY - Attorney - Deft/Adverse/Resp	Hatlestad, Esq., Gary Howard
24	PNP - Parole & Probation	Parole & Probation, Div. of

**Event Information**

Date/Time	Hearing Judge	Event Description	Outcome
03/18/2005 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H808 - SENTENCING	D765 - Sentenced filed on: 03/18/2005 Extra Text:
02/25/2005 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H808 - SENTENCING	D845 - Vacated filed on: 02/15/2005 Extra Text: RESET 03-18-05
12/06/2004 at 9:30 AM	Honorable KATHLEEN DRAKULICH	H848 - TRIAL ONGOING	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/29/2004 at 9:30 AM	Honorable KATHLEEN DRAKULICH	H852 - TRIAL - JURY	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/09/2004 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H184 - CHANGE OF PLEA	D655 - Pled Guilty filed on: 11/09/2004 Extra Text: INFORMATION
10/14/2004 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D845 - Vacated filed on: 10/07/2004 Extra Text: RESET 11-09-04 AS CHANGE OF PLEA-STIP & ORDER TO FOLLOW
02/12/2004 at 2:00 PM	Honorable KATHLEEN DRAKULICH	H640 - ORAL ARGUMENTS	D760 - Reset to ... filed on: 01/29/2004 Extra Text: RESET 02 FEB 2004
02/02/2004 at 5:00 PM	Honorable KATHLEEN DRAKULICH	S1 - Request for Submission	S200 - Request for Submission Complet filed on: 02/02/2004 Extra Text:
02/02/2004 at 1:30 PM	Honorable KATHLEEN DRAKULICH	H640 - ORAL ARGUMENTS	D840 - Under Advisement filed on: 02/02/2004 Extra Text:
01/29/2004 at 11:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D760 - Reset to ... filed on: 01/28/2004 Extra Text: 2/12
01/27/2004 at 10:45 AM	Honorable KATHLEEN	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/27/2004 Extra Text:

7/15/2019

Print Case Information

01/26/2004 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/26/2004 Extra Text:
01/12/2004 at 11:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/12/2004 Extra Text:
01/07/2004 at 10:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/07/2004 Extra Text:
01/06/2004 at 10:30 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/06/2004 Extra Text:
01/05/2004 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 01/05/2004 Extra Text:
12/18/2003 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H820 - STATUS HEARING	D435 - Heard ... filed on: 12/18/2003 Extra Text: CASE ON TRACK TO PROCEED TO MTN TO SUPPRESS HEARING
11/19/2003 at 10:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D845 - Vacated filed on: 11/18/2003 Extra Text:
11/18/2003 at 10:30 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D845 - Vacated filed on: 11/17/2003 Extra Text:
11/18/2003 at 2:00 PM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 11/18/2003 Extra Text:
11/17/2003 at 9:30 AM	Honorable KATHLEEN DRAKULICH	H852 - TRIAL - JURY	D845 - Vacated filed on: 10/17/2003 Extra Text:
11/17/2003 at 1:30 PM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D445 - Heard - Continued filed on: 11/17/2003 Extra Text:
10/17/2003 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D355 - Denied filed on: 10/17/2003 Extra Text: TRIAL VACATED/COUNSEL TO RESET
10/17/2003 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D760 - Reset to ... filed on: 10/13/2003 Extra Text: SAME DAY, JUST EARLIER
10/17/2003 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D760 - Reset to ... filed on: 10/13/2003 Extra Text: SAME DAY, JUST EARLIER
10/16/2003 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D760 - Reset to ... filed on: 09/25/2003 Extra Text: 17 OCT 2003
07/10/2003 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H160 - ARRAIGNMENT	D725 - Pled Not Guilty filed on: 07/10/2003 Extra Text: INFORMATION
07/03/2003 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H160 - ARRAIGNMENT	D760 - Reset to ... filed on: 06/25/2003 Extra Text: 10 JUL 2003 - STIP AND ORDER

**Docket Entry Information**

Docket Description	Date Filed	Extra Text
4128 - Supreme Court Order Denying	12/29/2006	Extra Text: SUPREME COURT CASE NO. 44994 ORDER DENYING EN BANC RECONSIDERATION
4134 - Supreme Court Order Affirming	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44994

7/15/2019

## Print Case Information

4145 - Supreme Court Remittitur	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44994
4111 - Supreme Ct Clk's Cert & Judg	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44994
4128 - Supreme Court Order Denying	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44994 ORDER DENYING REHEARING
4128 - Supreme Court Order Denying	11/28/2006	Extra Text: SUPREME COURT CASE NO. 44994 ORDER DENYING REHEARING
PAYRC - **Payment Received	09/08/2006	Extra Text: A Payment of -\$525.00 was made on receipt DCDC166744.
4185 - Transcript	08/16/2005	Extra Text: JURY TRIAL - JANUARY 6, 2004
1188 - Supreme Court Receipt for Doc	04/01/2005	Extra Text: SUPREME COURT CASE NO. 44994
1187 - **Supreme Court Case No. ...	04/01/2005	Extra Text: SUPREME COURT CASE NO. 44994
1365 - Certificate of Transmittal	03/22/2005	Extra Text:
1350 - Certificate of Clerk	03/22/2005	Extra Text:
4075 - Substitution of Counsel	03/18/2005	Extra Text: EDWARD JESS HARSH SUBSTITUTES RICHARD F. CORNELL AS ATTORNEY OF RECORD IN PLACE OF THOMAS E. VILORIA
2515 - Notice of Appeal Supreme Court	03/18/2005	Extra Text:
1850 - Judgment of Conviction	03/18/2005	Extra Text:
1310 - Case Appeal Statement	03/18/2005	Extra Text:
3645 - Petition ...	03/03/2005	Extra Text: FOR TREATMENT
4105 - Supplemental ...	03/03/2005	Extra Text: MITIGATION INFORMANTION
4500 - PSI - Confidential	02/24/2005	Extra Text:
4185 - Transcript	02/23/2005	Extra Text: MOTION TO SUPPRESS / JANUARY 12, 2004
1250 - Application for Setting	02/15/2005	Extra Text: SENTENCING: 03-18-05 @ 8:30 AM
4185 - Transcript	02/15/2005	Extra Text: MOTION TO SUPPRESS JANUARY 27, 2005
4185 - Transcript	02/10/2005	Extra Text: 01/26/04 - CONTINUED MOTION TO SUPPRESS
4185 - Transcript	02/08/2005	Extra Text: MOTION TO SUPPRESS
4185 - Transcript	02/04/2005	Extra Text: 01/07/04 - MOTION TO SUPPRESS
4185 - Transcript	01/25/2005	Extra Text: 11/17/03 - MOTION TO SUPPRESS
4185 - Transcript	12/30/2004	Extra Text: CHANGE OF PLEA
1785 - Guilty Plea Memo/Agreement	11/09/2004	Extra Text:
3980 - Stip and Order...	10/13/2004	Extra Text: TO VACATE MOTION TO CONFIRM TRIAL
2840 - Ord Denying ...	07/20/2004	Extra Text: HARSH'S MOTION TO SUPPRESS
3370 - Order ...	04/13/2004	Extra Text: RE: MODIFICATION OF CONDITIONS OF BAIL
4185 - Transcript	03/31/2004	Extra Text: 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS
4185 - Transcript	03/15/2004	Extra Text: CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04
4185 - Transcript	02/23/2004	Extra Text: MOTION TO SUPPRESS 1-5-04
4185 - Transcript	02/02/2004	Extra Text: MOTION TO SUPPRESS 11-17-03
1695 - ** Exhibit(s) ...	02/02/2004	Extra Text: 1 THROUGH 72 (SAME EXHIBITS AS REFLECTED IN CR03-0903 AND CR03-1309)
MIN - ***Minutes	11/18/2003	Extra Text:
MIN - ***Minutes	11/18/2003	Extra Text:

1695 - ** Exhibit(s)	11/17/2003	Extra Text: STATE'S EXHIBIT ONE
...		
MIN - ***Minutes	11/17/2003	Extra Text:
MIN - ***Minutes	11/17/2003	Extra Text:
MIN - ***Minutes	11/17/2003	Extra Text:
1250 - Application for Setting	09/25/2003	Extra Text: 10-17-03 @09:00
4185 - Transcript	09/16/2003	Extra Text: ARRAIGNMENT - 7/10/03
1280 - ** 60 Day Rule - Waived	07/10/2003	Extra Text:
4025 - Stip & Ord to Continue	06/26/2003	Extra Text: RESET ARRAIGNMENT FROM 03 JUL TO 10 JUL
1800 - Information	06/25/2003	Extra Text:
4265 - Waiver of Preliminary Exam	06/25/2003	Extra Text:
1250 - Application for Setting	06/23/2003	Extra Text: 6/18/03
1250 - Application for Setting	06/23/2003	Extra Text: 7-3-03
3700 - Proceedings	06/18/2003	Extra Text:

Notice: This is NOT an Official Court Record

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “7”**

**Exhibit “7”**



State Of Nevada vs. Edward Jess Harsh II

www.pearsoned.com

District Attorney Number: 309626 ECR  
Probable Cause Number: 83272645

Offense	Statute	Deg	Date	Case Type:	Felony
1. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003	Case Status:	04/23/2003 Waived
Arrest: 02/24/2003 RPD - Reno Police Department					
2. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003		
Arrest: 02/24/2003 RPD - Reno Police Department					
3. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003		
Arrest: 02/24/2003 RPD - Reno Police Department					
4. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003		
Arrest: 02/24/2003 RPD - Reno Police Department					
5. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003		
Arrest: 02/24/2003 RPD - Reno Police Department					
6. POSSESSION OF STOLEN PROPERTY	205.275	FEL	02/24/2003		
Arrest: 02/24/2003 RPD - Reno Police Department					

## 04/23/2003 Conversion Cleanup

Bail Bond #A25-0128709 \$12,500.00  
4/25/2003 Waived  
Counts: 1, 2, 3, 4, 5, 6

Cash Bail with Notice #6322 \$25,000.00  
2/25/2003 Transfer to Another Case  
Counts: 1, 2, 3, 4, 5, 6

DATE	CASE ASSIGNMENT
	Current Case Assignment
	Case Number RCR2003-007884
	Court Reno Criminal
	Date Assigned 02/24/2003
	Judicial Officer Salcedo, Fidel

**Plaintiff**                      **The State of Nevada**  
**Defendant**                    **Harsh, Edward Jess II**

DATE	EVENTS & ORDERS OF THE COURT	INDEX
02/13/2003	<i>CANCELED</i> Miscellaneous/DV Bench Trial (2:30 PM) (Judicial Officer: Salcedo, Fidel) <i>Vacated</i>	

RENO CRIMINAL  
**CASE SUMMARY**  
**CASE No. RCR2003-007884**

02/24/2003	Case Filed
02/24/2003	Formal Charges <i>CT. I. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 AMENDED, CT. II. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 AMENDED, CT. III. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 AMENDED, CT. IV. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 AMENDED, CT. V. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 AMENDED, CT. VI. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275</i>
02/25/2003	<b>Arraignment</b> (10:00 AM) (Judicial Officer: Dannan, Edward)
03/10/2003	<b>Arraignment</b> (10:00 AM) (Judicial Officer: Salcedo, Fidel)
03/10/2003	Bail Set <i>37500.00 Bond or Cash Bail: Bail Conditions Set by the Honorable Fidel Salcedo</i>
03/13/2003	<b>Arraignment</b> (10:00 AM) (Judicial Officer: Salcedo, Fidel)
04/10/2003	<b>Preliminary Hearing</b> (1:30 PM) (Judicial Officer: Salcedo, Fidel)
04/23/2003	<b>CANCELED Preliminary Hearing</b> (1:30 PM) (Judicial Officer: Salcedo, Fidel) <i>Vacated</i>
04/23/2003	Waiver <i>to D.C. 4/23/2003</i>

**DATE**

**FINANCIAL INFORMATION**

**Defendant** Harsh, Edward Jess II  
Bond Balance as of 8/19/2019

**0.00**

CR03-0903

NO. RCR2003-007884  
DEPARTMENT NO. 1

FILED

In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA

RONALD A. LONGSTIN, JR.

STATE OF NEVADA

PLAINTIFF

VS.

EDWARD JESS HARSH

DEFENDANT

II

83272645

BY COMPLAINT OF  
DEPUTY  
Steven Barker

DA'S NO. 309626 ECR

ATTORNEY FOR PLAINTIFF  
DISTRICT ATTORNEY:

Steven Barker

ATTORNEY FOR DEFENDENT:

THOMAS E. VILORIA, Esq.

AGENCY NO:

RPD RP03-006606 /02-040179/03-006608  
03-006678/03-006595/03-006486

CHARGING: POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony.

DATE  
2003

## PROCEEDINGS

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter;  
DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General;  
DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Tem Judge

Feb. 19	Judge Edward Dannan ordered Defendants bail <u>INCREASED</u> to the sum of \$25,000.00 CASH ONLY.
Feb. 20	Probable Cause Affidavit reviewed by Judge. Probable Cause found.
Feb. 24	Defendant appeared for arraignment at the end of 72 hours before the Honorable Edward Dannan and the State was represented by T.W. Barb. The State requested until 3:30 P.M. to file a Criminal Complaint and have the formal arraignment. Good cause appeared and the arraignment was continued to February 26, 2003, at 10:00 A.M.
Feb. 24	Complaint filed and Defendant in custody.
Feb. 25	Bail deposited in the amount of \$25,000.00. (Cash).
Mar. 6	AMENDED CRIMINAL COMPLAINT FILED ADDING CT. II. POSSESSION

DC-9900040524-053  
STATE VS. EDWARD JESS HARSH, 7 Pages  
District Court 04/25/2003 10:15 AM  
Washoe County  
KMTERRAS

Mar. 10 Notice Of Appearance of Counsel filed.

Mar. 27 Upon Stipulation of Counsel, the Trial is continued to April 23, 2003, at 1:30 P.M. Bail continued in full force and effect.

Apr. 23 COPY OF WAIVER OF PRELIMINARY EXAMINATION DELIVERED TO THE COURT.



FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “8”**

**Exhibit “8”**



Second Judicial District Court  
State of Nevada  
Washoe County

Electronic Filing

## Case Summary for Case: CR03-0903

STATE VS. EDWARD JESS HARSH, II (D1)

<b>Case Number</b>	CR03-0903	<b>Plaintiff</b>	STATE OF NEVADA et al
<b>Case Type</b>	CRIMINAL	<b>Defendant</b>	EDWARD JESS HARSH II et al
<b>Opened</b>	04-24-2003	<b>Judge</b>	HONORABLE KATHLEEN DRAKULICH - Division D1
<b>Status</b>	ORD/JUDFLD		

Show/Hide Participants

File Date	Case History
08-27-2007	Pet/Ord Honorable Discharge Filed <a href="#">Pet/Ord Honorable Discharge</a>
12-29-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44995 ORDER DENYING EN BANC RECONSIDERATION</a>
12-27-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING</a>
12-27-2006	Supreme Court Order Affirming Filed <a href="#">Supreme Court Order Affirming SUPREME COURT CASE NO. 44995</a>
12-27-2006	Supreme Ct Clk's Cert & Judg Filed <a href="#">Supreme Ct Clk's Cert &amp; Judg SUPREME COURT CASE NO. 44995</a>
12-27-2006	Supreme Court Remittitur Filed <a href="#">Supreme Court Remittitur SUPREME COURT CASE NO. 44995</a>
11-28-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING</a>
07-26-2006	Supreme Court Receipt for Doc Filed <a href="#">Supreme Court Receipt for Doc SUPREME COURT CASE NO. 44995</a>
07-10-2006	Supreme Court Order Affirming Filed <a href="#">Supreme Court Order Affirming SUPREME COURT CASE NO. 44995</a>
08-16-2005	Transcript Filed Transcript JURY TRIAL 1-6-04 : this document can only be accessed at the court
04-12-2005	Transcript Filed Transcript HEARING ON MOTION TO SUPPRESS (ARGUMENTS) 2-2-04 : this document can only be accessed at the court
04-01-2005	Supreme Court Receipt for Doc Filed <a href="#">Supreme Court Receipt for Doc SUPREME COURT CASE NO. 44995</a>
03-23-2005	Ord Admit Deft Prob w/Terms Filed <a href="#">Ord Admit Deft Prob w/Terms</a>
03-22-2005	Certificate of Transmittal Filed <a href="#">Certificate of Transmittal</a>
03-22-2005	Certificate of Clerk Filed <a href="#">Certificate of Clerk</a>
03-18-2005	Case Appeal Statement

8/18/2018

Case Summary

	Filed
	<a href="#">Case Appeal Statement</a>
03-18-2005	Notice/Appeal Supreme Court
	Filed
	<a href="#">Notice of Appeal Supreme Court</a>
	Substitution of Counsel
03-18-2005	Filed
	<a href="#">Substitution of Counsel EDWARD JESS HARSH SUBSTITUTES RICHARD F. CORNELL AS ATTORNEY OF RECORD IN PLACE OF THOMAS E. VILORIA.</a>
	Judgment of Conviction
03-18-2005	Filed
	<a href="#">Judgment of Conviction</a>
	Statement
03-03-2005	Filed
	<a href="#">Statement ... VICTIM IMPACT STATEMENT</a>
	Supplemental ...
03-03-2005	Filed
	<a href="#">Supplemental ... MITIGATION INFORMATION</a>
	Petition
03-03-2005	Filed
	<b>Document withheld. Document Security Level Exceeded</b>
	PSI - Confidential
02-24-2005	Filed
	<b>Document withheld. Document Security Level Exceeded</b>
	Transcript
02-23-2005	Filed
	Transcript 01/12/04 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
02-23-2005	Filed
	Transcript 12/18/03 - STATUS HEARING : this document can only be accessed at the court
	Transcript
02-15-2005	Filed
	Transcript 01/27/04 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Application for Setting
02-15-2005	Filed
	<a href="#">Application for Setting SENTENCING: 03-18-05 @ 8:30 AM</a>
	Transcript
02-10-2005	Filed
	Transcript 01/26/04 - CONTINUED MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
02-08-2005	Filed
	Transcript MOTION TO SUPPRESS 1-5-05 : this document can only be accessed at the court
	Transcript
02-04-2005	Filed
	Transcript 01/07/04 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
01-25-2005	Filed
	Transcript 11/17/03 - MOTION TO SUPPRESS : this document can only be accessed at the court
	Transcript
12-30-2004	Filed
	Transcript CHANGE OF PLEA 11-9-04 : this document can only be accessed at the court
	Guilty Plea Memo/Agreement
11-09-2004	Filed
	<a href="#">Guilty Plea Memo/Agreement</a>
	Second Amended Information
11-09-2004	Filed
	<a href="#">Second Amended Information</a>
	Ord Granting Consolidation
11-09-2004	Filed

8/18/2019.

Case Summary

[Ord Granting Consolidation ORDER CONSOLIDATING CASE CR03-0903 W/ CR03-1309](#)

11-08-2004	Amended Information Filed <a href="#">Amended Information</a>
10-13-2004	Stip and Order Filed <a href="#">Stip and Order... TO VACATE MOTION TO CONFIRM TRIAL</a>
07-20-2004	Ord Denying Filed <a href="#">Ord Denying ... HARSH'S MOTION TO SUPPRESS</a>
05-20-2004	Transcript Filed Transcript STATUS HEARING 3-25-04 : this document can only be accessed at the court
04-13-2004	Order... Filed <a href="#">Order ... RE: MODIFICATION OF CONDITIONS OF BAIL</a>
03-31-2004	Transcript Filed Transcript 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS : this document can only be accessed at the court
03-15-2004	Transcript Filed Transcript CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04 : this document can only be accessed at the court
02-23-2004	Transcript Filed Transcript MOTION TO SUPPRESS 1-5-04 : this document can only be accessed at the court
02-02-2004	** Exhibit(s) ... Filed
02-02-2004	Transcript Filed Transcript MOTION TO SUPPRESS 11-17-03 : this document can only be accessed at the court
01-29-2004	Supplemental ... Filed <a href="#">Supplemental ... POINTS AND AUTHORITIES IN OPPOSITION TO DEFENDANT'S NOTICE OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE</a>
01-05-2004	***Minutes Filed <a href="#">***Minutes MOTION TO SUPPRESS - CONTINUED OVER NUMEROUS DAYS</a>
11-17-2003	** Exhibit(s) ... Filed
11-17-2003	***Minutes Filed <a href="#">***Minutes MOTION TO SUPPRESS</a>
11-04-2003	Affidavit of Service Filed <a href="#">Affidavit of Service</a>
10-29-2003	Ord to Show Cause Filed <a href="#">Ord to Show Cause</a>
10-21-2003	Affidavit of Service Filed
10-17-2003	***Minutes Filed <a href="#">***Minutes</a>
10-16-2003	Reply Filed <a href="#">Reply... TO OPPOSITION TO MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE</a>
10-06-2003	Application for Setting Filed



8/18/2019

Case Summary

10-01-2003	Opposition to Mtn Filed <a href="#">Opposition to Mtn ... STATE'S OPPOSITION TO DEFENDANT'S NOTICES OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE</a>
09-25-2003	Application for Setting Filed <a href="#">Application for Setting</a>
09-16-2003	Transcript Filed Transcript ARRAIGNMENT JULY 10, 2003 : this document can only be accessed at the court
09-12-2003	Mtn to Suppress Filed <a href="#">Mtn to Suppress... NOTICE OF MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE</a>
08-22-2003	Transcript Filed Transcript 05/13/03 - ARRAIGNMENT : this document can only be accessed at the court
06-17-2003	Application for Setting Filed <a href="#">Application for Setting 6-19-03 @08:30</a>
06-05-2003	Order... Filed <a href="#">Order ... RECOMMENDATION REVOKING BAIL AND ORDER (BAIL RESET TO \$100,00.00)</a>
04-29-2003	**Bailbond Posted Filed <a href="#">**Bailbond Posted</a>
04-28-2003	***Minutes Filed <a href="#">***Minutes CRIMINAL PROGRESS SHEET</a>
04-28-2003	Waiver of Preliminary Exam Filed <a href="#">Waiver of Preliminary Exam</a>
04-28-2003	Information Filed <a href="#">Information</a>
04-25-2003	Cash Bail Posted/Receipt Filed <a href="#">Cash Bail Posted/Receipt</a>
04-25-2003	Proceedings Filed <a href="#">Proceedings</a>
04-24-2003	Application for Setting Filed <a href="#">Application for Setting 5-8-03</a>

**Case Information**

**Case Description:** CR03-0903 - STATE VS. EDWARD JESS HARSH, II (D1)  
**Filing Date:** 04/24/2003  
**Case Type:** CR - CRIMINAL  
**Status:** Order or Judgement Filed

**Case Cross Reference**

Cross Reference Number  
 DA309626  
 PCN83272645/82957386  
 RCR2003007884  
 RP02050600/RP02050696  
 RP03-005002/RO03005717  
 RP03002953/RO03003438  
 RP03003541/RP02040179  
 RP03003567/RP03004040  
 RP03005851/RP03006479  
 RP03006486/RP03015312  
 RP03006595/RP03006606  
 RP03006608/RP03006678  
 RP03006904/RP03004535  
 RP03008807  
 RPD RP03006486  
 SCN 44995  
 SPD032041/032064/032217

**Case Parties**

Seq	Type	Name
1	JUDG - Judge	DRAKULICH, KATHLEEN
2	PLTF - Plaintiff	STATE OF NEVADA,
3	DEFT - Defendant	HARSH II, EDWARD JESS
22	DATY - Attorney - Deft/Adverse/Resp	Cornell, Esq., Benjamin D.
23	APPE - Appellant	HARSH II, EDWARD JESS
24	PATY - Attorney-Pltf/Pet/Appli/Appell	Cornell, Esq., Benjamin D.
25	RESP - Respondent	STATE OF NEVADA,
26	DATY - Attorney - Deft/Adverse/Resp	Hatlestad, Esq., Gary Howard
28	PNP - Parole & Probation	Parole & Probation, Div. of

**Event Information**

Date/Time	Hearing Judge	Event Description	Outcome
03/18/2005	Honorable at 8:30 KATHLEEN AM DRAKULICH	H808 - SENTENCING	D765 - Sentenced filed on: 03/18/2005 Extra Text:
02/25/2005	Honorable at 9:00 KATHLEEN AM DRAKULICH	H808 - SENTENCING	D845 - Vacated filed on: 02/15/2005 Extra Text: RESET 03-18-05
12/06/2004	Honorable at 9:30 KATHLEEN AM DRAKULICH	H848 - TRIAL ONGOING	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/29/2004	Honorable at 9:30 KATHLEEN AM DRAKULICH	H852 - TRIAL - JURY	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/09/2004	Honorable at 8:30 KATHLEEN AM DRAKULICH	H184 - CHANGE OF PLEA	D655 - Pled Guilty filed on: 11/09/2004 Extra Text: COUNTS I, II, III AND IV OF SECOND AMENDED INFORMATION (CONDITIONAL PLEA OF GUILTY PURSUANT TO NRS 174.0305(3) )
10/14/2004	Honorable at 8:30 KATHLEEN AM DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D845 - Vacated filed on: 10/07/2004 Extra Text: RESET 11-09-04 AS CHANGE OF PLEA-STIP & ORDER TO FOLLOW

7/15/2019

Print Case Information

03/25/2004 Honorable  
at 9:00 KATHLEEN  
AM DRAKULICH

H820 - STATUS D435 - Heard ... filed on: 03/25/2004  
HEARING Extra Text: COURT GRANTED MOTION TO MODIFY DEFT'S O.R.  
RELEASE

02/12/2004 Honorable  
at 2:00 PM KATHLEEN  
DRAKULICH

H640 - ORAL D760 - Reset to ... filed on: 01/29/2004  
ARGUMENTS Extra Text: RESET 02 FEB 2004

02/02/2004 Honorable  
at 1:30 PM KATHLEEN  
DRAKULICH

H640 - ORAL D840 - Under Advisement filed on: 02/02/2004  
ARGUMENTS Extra Text:

02/02/2004 Honorable  
at 5:00 PM KATHLEEN  
DRAKULICH

S1 - Request for S200 - Request for Submission Complet filed on: 02/02/2004  
Submission Extra Text:

01/29/2004 Honorable  
at 11:00 KATHLEEN  
AM DRAKULICH

H584 - MOTION D760 - Reset to ... filed on: 01/28/2004  
TO SUPPRESS Extra Text: 2/12

01/27/2004 Honorable  
at 10:45 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/27/2004  
TO SUPPRESS Extra Text:

01/26/2004 Honorable  
at 8:30 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/26/2004  
TO SUPPRESS Extra Text:

01/12/2004 Honorable  
at 11:00 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/12/2004  
TO SUPPRESS Extra Text:

01/07/2004 Honorable  
at 10:00 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/07/2004  
TO SUPPRESS Extra Text:

01/06/2004 Honorable  
at 10:30 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/06/2004  
TO SUPPRESS Extra Text:

01/05/2004 Honorable  
at 9:00 KATHLEEN  
AM DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 01/05/2004  
TO SUPPRESS Extra Text:

12/18/2003 Honorable  
at 8:30 KATHLEEN  
AM DRAKULICH

H820 - STATUS D435 - Heard ... filed on: 12/18/2003  
HEARING Extra Text: CASE ON TRACK TO PROCEED TO MTN TO  
SUPPRESS HEARING

11/19/2003 Honorable  
at 10:00 KATHLEEN  
AM DRAKULICH

H584 - MOTION D845 - Vacated filed on: 11/18/2003  
TO SUPPRESS Extra Text:

11/18/2003 Honorable  
at 2:00 PM KATHLEEN  
DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 11/18/2003  
TO SUPPRESS Extra Text:

11/18/2003 Honorable  
at 10:30 KATHLEEN  
AM DRAKULICH

H584 - MOTION D845 - Vacated filed on: 11/17/2003  
TO SUPPRESS Extra Text:

11/17/2003 Honorable  
at 1:30 PM KATHLEEN  
DRAKULICH

H584 - MOTION D445 - Heard - Continued filed on: 11/17/2003  
TO SUPPRESS Extra Text:

11/17/2003 Honorable  
at 9:30 KATHLEEN  
AM DRAKULICH

H852 - TRIAL - D845 - Vacated filed on: 10/17/2003  
JURY Extra Text: COUNSEL TO RESET

11/06/2003 Honorable  
at 8:30 KATHLEEN  
AM DRAKULICH

D435 - Heard ... filed on: 11/06/2003  
Extra Text: ORDER TO SHOW CAUSE ISSUE RESOLVED;  
H644 - ORDER MOTION HEARINGS TO REMAIN ON CALENDAR; RESPECTIVE  
TO SHOW COUNSEL TO READ NEW SUPREME COURT OPINION RE:  
CAUSE SEARCH WARRANTS AND MAY SUPPLEMENT PLEADINGS  
BEFORE MOTION HEARINGS

10/17/2003 Honorable  
at 9:00 KATHLEEN  
AM DRAKULICH

H536 - MOTION D760 - Reset to ... filed on: 10/13/2003  
TO CONFIRM Extra Text: SAME DAY, JUST EARLIER  
TRIAL

10/17/2003 Honorable

H536 - MOTION D355 - Denied filed on: 10/17/2003

7/15/2019

Print Case Information

at 8:30 AM	KATHLEEN DRAKULICH	TO CONFIRM	Extra Text: TRIAL VACATED/COUNSEL TO RESET TRIAL
10/17/2003	Honorable	H584 - MOTION	D445 - Heard - Continued filed on: 10/17/2003
at 8:30 AM	KATHLEEN DRAKULICH	TO SUPPRESS	Extra Text:
10/17/2003	Honorable	H584 - MOTION	D760 - Reset to ... filed on: 10/13/2003
at 9:00 AM	KATHLEEN DRAKULICH	TO SUPPRESS	Extra Text: SAME DAY, JUST EARLIER
10/16/2003	Honorable	H536 - MOTION	D760 - Reset to ... filed on: 09/25/2003
at 8:30 AM	KATHLEEN DRAKULICH	TO CONFIRM TRIAL	Extra Text: 17 OCT 2003
09/25/2003	Honorable	H584 - MOTION	D845 - Vacated filed on: 09/25/2003
at 2:00 PM	KATHLEEN DRAKULICH	TO SUPPRESS	Extra Text: TO BE RESET
09/24/2003	Honorable	H584 - MOTION	D760 - Reset to ... filed on: 09/09/2003
at 1:30 PM	KATHLEEN DRAKULICH	TO SUPPRESS	Extra Text: 25 SEP 2003
06/19/2003	Honorable	H432 - MOTION	D425 - Granted filed on: 06/19/2003
at 8:30 AM	KATHLEEN DRAKULICH	...	Extra Text:
06/19/2003	Honorable	H604 - MOTION	D802 - Set in Error filed on: 06/18/2003
at 8:30 AM	KATHLEEN DRAKULICH	-PROBATION REVOCATION	Extra Text:
06/19/2003	Honorable	H570 - MOTION	D802 - Set in Error filed on: 06/19/2003
at 8:30 AM	KATHLEEN DRAKULICH	TO REVOKE BAIL	Extra Text:
05/13/2003	Honorable	H160 -	D725 - Pled Not Guilty filed on: 05/13/2003
at 8:30 AM	KATHLEEN DRAKULICH	ARRAIGNMENT	Extra Text: INFORMATION
05/08/2003	Honorable	H160 -	D455 - Heard-Continued Defendant filed on: 05/08/2003
at 8:30 AM	KATHLEEN DRAKULICH	ARRAIGNMENT	Extra Text:

**Docket Entry Information**

<b>Docket Description</b>	<b>Date Filed</b>	<b>Extra Text</b>
EXON - **Cash		
Bail/Bond	06/10/2014	Extra Text:
Exonerated		
3400 - Pet/Ord		
Honorable	08/27/2007	Extra Text:
Discharge		
4128 - Supreme		
Court Order	12/29/2006	Extra Text: SUPREME COURT CASE NO. 44995 ORDER DENYING EN BANC RECONSIDERATION
Denying		
4128 - Supreme		
Court Order	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING
Denying		
4145 - Supreme		
Court Remittitur	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44995
4134 - Supreme		
Court Order	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44995
Affirming		
4111 - Supreme		
Ct Clk's Cert &	12/27/2006	Extra Text: SUPREME COURT CASE NO. 44995
Judg		
4128 - Supreme		
Court Order	11/28/2006	Extra Text: SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING
Denying		
PAYRC -	09/08/2006	Extra Text: A Payment of -\$1,500.00 was made on receipt DCDC166743.
**Payment		

Received 1188 - Supreme Court Receipt for 07/26/2006 Doc	Extra Text: SUPREME COURT CASE NO. 44995
1187 - **Supreme Court Case No. ... 07/26/2006	Extra Text: SUPREME COURT CASE NO. 44995
4134 - Supreme Court Order 07/10/2006	Extra Text: SUPREME COURT CASE NO. 44995
Affirming 4185 - Transcript 08/16/2005	Extra Text: JURY TRIAL 1-6-04
PAYRC - **Payment 05/09/2005	Extra Text: A Payment of -\$150.00 was made on receipt DCDC141685.
Received PAYRC - **Payment 04/19/2005	Extra Text: A Payment of -\$25.00 was made on receipt DCDC140559.
Received 4185 - Transcript 04/12/2005	Extra Text: HEARING ON MOTION TO SUPPRESS (ARGUMENTS) 2-2-04
1187 - **Supreme Court Case No. ... 04/01/2005	Extra Text: SUPREME COURT CASE NO. 44995
1188 - Supreme Court Receipt for 04/01/2005 Doc	Extra Text: SUPREME COURT CASE NO. 44995
2670 - Ord Admit Deflt Prob 03/23/2005	Extra Text:
w/Terms 1350 - Certificate of Clerk 03/22/2005	Extra Text:
1365 - Certificate of Transmittal 03/22/2005	Extra Text:
1310 - Case Appeal Statement 03/18/2005	Extra Text:
4075 - Substitution of Counsel 03/18/2005	Extra Text: EDWARD JESS HARSH SUBSTITUTES RICHARD F. CORNELL AS ATTORNEY OF RECORD IN PLACE OF THOMAS E. VILORIA.
1850 - Judgment of Conviction 03/18/2005	Extra Text:
2515 - Notice of Appeal Supreme Court 03/18/2005	Extra Text:
3645 - Petition ... 03/03/2005	Extra Text: FOR TREATMENT
3975 - Statement ... 03/03/2005	Extra Text: VICTIM IMPACT STATEMENT
4105 - Supplemental ... 03/03/2005	Extra Text: MITIGATION INFORMANTION
4500 - PSI - Confidential 02/24/2005	Extra Text:
4185 - Transcript 02/23/2005	Extra Text: 01/12/04 - MOTION TO SUPPRESS
4185 - Transcript 02/23/2005	Extra Text: 12/18/03 - STATUS HEARING
4185 - Transcript 02/15/2005	Extra Text: 01/27/04 - MOTION TO SUPPRESS
1250 - Application for Setting 02/15/2005	Extra Text: SENTENCING: 03-18-05 @ 8:30 AM
4185 - Transcript 02/10/2005	Extra Text: 01/26/04 - CONTINUED MOTION TO SUPPRESS
4185 - Transcript 02/08/2005	Extra Text: MOTION TO SUPPRESS 1-5-05
4185 - Transcript 02/04/2005	Extra Text: 01/07/04 - MOTION TO SUPPRESS
4185 - Transcript 01/25/2005	Extra Text: 11/17/03 - MOTION TO SUPPRESS
4185 - Transcript 12/30/2004	Extra Text: CHANGE OF PLEA 11-9-04
3015 - Ord Granting 11/09/2004	Extra Text: ORDER CONSOLIDATING CASE CR03-0903 W/ CR03-1309
Consolidation 1785 - Guilty 11/09/2004	Extra Text:

Plea		
Memo/Agreement		
3925 - Second		
Amended	11/09/2004	Extra Text:
Information		
1095 - Amended	11/08/2004	Extra Text:
Information		
3980 - Stip and	10/13/2004	Extra Text: TO VACATE MOTION TO CONFIRM TRIAL
Order...		
2840 - Ord	07/20/2004	Extra Text: HARSH'S MOTION TO SUPPRESS
Denying ...		
4185 - Transcript	05/20/2004	Extra Text: STATUS HEARING 3-25-04
3370 - Order ...	04/13/2004	Extra Text: RE: MODIFICATION OF CONDITIONS OF BAIL
4185 - Transcript	03/31/2004	Extra Text: 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS
4185 - Transcript	03/15/2004	Extra Text: CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04
4185 - Transcript	02/23/2004	Extra Text: MOTION TO SUPPRESS 1-5-04
4185 - Transcript	02/02/2004	Extra Text: MOTION TO SUPPRESS 11-17-03
1695 - **		
Exhibit(s) ...	02/02/2004	Extra Text: EXHIBITS 1 THROUGH 72
		Extra Text: POINTS AND AUTHORITY IN OPPOSITION TO DEFENDANT'S
4105 -	01/29/2004	NOTICE OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED
Supplemental ...		PROPERTY AND SUPPRESSION OF EVIDENCE
MIN -		
***Minutes	01/05/2004	Extra Text: MOTION TO SUPPRESS - CONTINUED OVER NUMEROUS DAYS
MIN -		
***Minutes	11/17/2003	Extra Text: MOTION TO SUPPRESS
1695 - **		
Exhibit(s) ...	11/17/2003	Extra Text: STATE'S EXHIBIT ONE
1067 - Affidavit		
of Service	11/04/2003	Extra Text:
3355 - Ord to		
Show Cause	10/29/2003	Extra Text:
1067 - Affidavit		
of Service	10/21/2003	Extra Text: DOCUMENT NOT IN FILE K. MATERASSO 15-NOV-2012
MIN -		
***Minutes	10/17/2003	Extra Text:
3795 - Reply...	10/16/2003	Extra Text: TO OPPOSITION TO MOTION AND FOR THE RETURN OF
		SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
1250 -		
Application for	10/06/2003	Extra Text: 10-17-03 @09:00
Setting		
2645 - Opposition		
to Mtn ...	10/01/2003	Extra Text: STATE'S OPPOSITION TO DEFENDANT'S NOTICES OF MOTION
		AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND
		SUPPRESSION OF EVIDENCE
1250 -		
Application for	09/25/2003	Extra Text:
Setting		
4185 - Transcript	09/16/2003	Extra Text: ARRAIGNMENT JULY 10, 2003
FIE -		
**Document	09/16/2003	Extra Text: MCHOLICO - 02/22/2013
Filed in Error		
2480 - Mtn to		
Suppress...	09/12/2003	Extra Text: NOTICE OF MOTION AND FOR THE RETURN OF SEIZED
4185 - Transcript	08/22/2003	PROPERTY AND SUPPRESSION OF EVIDENCE
CHECK - **Trust		Extra Text: 05/13/03 - ARRAIGNMENT
Disbursement	06/27/2003	Extra Text: A Disbursement of \$25,000.00 on Check Number 9441
EXON - **Cash		
Bail/Bond	06/19/2003	Extra Text:
Exonerated		
1250 -	06/17/2003	Extra Text: 6-19-03 @08:30
Application for		

7/15/2019

Print Case Information

Setting

3370 - Order ... 06/05/2003

Extra Text: RECOMMENDATION REVOKING BAIL AND ORDER (BAIL  
RESET TO \$100,00.00)

1280 - \*\* 60 Day  
Rule - Waived 05/13/2003

Extra Text:

BAIL -  
\*\*Bailbond 04/29/2003

Extra Text:

Posted  
MIN - 04/28/2003

Extra Text: CRIMINAL PROGRESS SHEET

\*\*\*Minutes  
4265 - Waiver of  
Preliminary Exam 04/28/2003

Extra Text:

1800 -  
Information 04/28/2003

Extra Text:

3700 -  
Proceedings 04/25/2003

Extra Text:

CASH - Cash  
Bail 04/25/2003

Extra Text:

Posted/Receipt  
ECR - \*\*Early  
Case Resolution 04/24/2003

Extra Text:

1250 -  
Application for 04/24/2003

Extra Text: 5-8-03

Setting

Notice: This is NOT an Official Court Record

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “9”**

**Exhibit “9”**



ORIGINAL

FILED

2003 APR 28 AM 9:28

RONALD A. LOVING, JR.

BY *[Signature]*  
DEPUTY

DA #309626

RPD RP03-006486

CODE 1800

Richard A. Gammick

#001510

P.O. Box 30083

Reno, NV 89520-3083

(775) 328-3200

Attorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

Case No. *CR03-0903*

EDWARD JESS HARSH II,

Dept. No. 1

*e 104423*

Defendant.

INFORMATION

RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that EDWARD JESS HARSH II, the defendant above named, has  
committed the crimes of:

*F900* COUNT I. POSSESSION OF STOLEN PROPERTY, a violation of  
NRS 205.275, a felony, (F900) in the manner following:

That the said defendant on the 19th day of February  
A.D. 2003, or thereabout, and before the filing of this  
Information, at and within the County of Washoe, State of Nevada,  
did willfully and unlawfully possess or withhold stolen goods

1 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
2 to wit: Genrac 3500 generator, at or near 6th and Wells, Reno,  
3 Washoe County, Nevada, such property being owned by PACIFIC WEST  
4 BUILDERS, for his own gain or to prevent the true owner from  
5 again possessing said property, knowing that the property was  
6 obtained by means of larceny or under such circumstances as  
7 should have caused a reasonable man to know that such goods were  
8 so obtained.

9 <sup>F900</sup> COUNT II. POSSESSION OF STOLEN PROPERTY, a violation  
10 of NRS 205.275, a felony, (F900) in the manner following:

11 That the said defendant on the 20th day of February  
12 A.D. 2003, or thereabout, and before the filing of this  
13 Information, at and within the County of Washoe, State of Nevada,  
14 did willfully and unlawfully possess or withhold stolen goods  
15 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
16 to wit: a 10' scaffold, a 12' ladder, and a grey hard hat, at or  
17 near 777 Panther Valley Road #223, Reno, Washoe County, Nevada,  
18 such property being owned by KRUMP CONSTRUCTION, for his own gain  
19 or to prevent the true owner from again possessing said property,  
20 knowing that the property was obtained by means of larceny or  
21 under such circumstances as should have caused a reasonable man  
22 to know that such goods were so obtained.

23 <sup>F900</sup> COUNT III. POSSESSION OF STOLEN PROPERTY, a violation  
24 of NRS 205.275, a felony, (F900) in the manner following:

25 That the said defendant on the 20th day of February  
26 A.D. 2003, or thereabout, and before the filing of this

1 Information, at and within the County of Washoe, State of Nevada,  
2 did willfully and unlawfully possess or withhold stolen goods  
3 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
4 to wit: truck ladder rack, three 28' ladders, three 16' ladders,  
5 three 6' combo ladders, five gas cans, thirteen quarts of oil,  
6 three grey office chairs, one hall tree, two burgundy office  
7 chairs, green dolly, Compo Boombox, five fire extinguishers, two  
8 Igloo ice chests, red wire dolly with cable spool, spool with  
9 black RG6 wire, Toshiba CPU, two padlocks, Sharp copier, HP 13"  
10 monitor, Energy Star Xerox copier, Gateway keyboard, Brother fax  
11 machine and a yellow strobe light, at or near 777 Panther Valley  
12 Road #223, Reno, Washoe County, Nevada, such property being owned  
13 by 1-80 Connect, for his own gain or to prevent the true owner  
14 from again possessing said property, knowing that the property  
15 was obtained by means of larceny or under such circumstances as  
16 should have caused a reasonable man to know that such goods were  
17 so obtained.

18 F900 COUNT IV. POSSESSION OF STOLEN PROPERTY, a violation  
19 of NRS 205.275, a felony, (F900) in the manner following:

20 That the said defendant on the 20th day of February  
21 A.D. 2003, or thereabout, and before the filing of this  
22 Information, at and within the County of Washoe, State of Nevada,  
23 did willfully and unlawfully possess or withhold stolen goods  
24 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
25 to wit: red fish tape reel 100', blue fish tape reel 100',  
26 Milwaukee drill case with charger and battery, Milwaukee drill

1 case with drill and accessories, Empire 4' aluminum level in  
2 black case, one Husky socket set with black case, three yellow  
3 and black nylon safety harnesses, three plastic hard hats, Makita  
4 14 volt drill with accessories and various fasteners in three  
5 plastic tool boxes, at or near 777 Panther Valley Road #223,  
6 Reno, Washoe County, Nevada, such property being owned by PACIFIC  
7 STATES COMMUNICATION, for his own gain or to prevent the true  
8 owner from again possessing said property, knowing that the  
9 property was obtained by means of larceny or under such  
10 circumstances as should have caused a reasonable man to know that  
11 such goods were so obtained.

12 COUNT V. POSSESSION OF STOLEN PROPERTY, a violation of  
13 NRS 205.275, a felony, (F900) in the manner following:

14 That the said defendant on the 20th day of February  
15 A.D. 2003, or thereabout, and before the filing of this  
16 Information, at and within the County of Washoe, State of Nevada,  
17 did willfully and unlawfully possess or withhold stolen goods  
18 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
19 to wit: Triback survey piece, Seco linker rod, leather toolbelt,  
20 Seco survey stick/prism pole, 25' fiberglass rod, Pentax auto  
21 level, three CSPA tripods, yellow pick axe, sledgehammer, two  
22 orange bags, blue toolbelt and a yellow hammer, at or near 777  
23 Panther Valley Road #223, Reno, Washoe County, Nevada, such  
24 property being owned by WESTERN NEVADA SURVEYING AND MAPPING, for  
25 his own gain or to prevent the true owner from again possessing  
26 said property, knowing that the property was obtained by means of

1 larceny or under such circumstances as should have caused a  
2 reasonable man to know that such goods were so obtained.

3 <sup>F900</sup> COUNT VI. POSSESSION OF STOLEN PROPERTY, a violation  
4 of NRS 205.275, a felony, (F900) in the manner following:

5 That the said defendant on the 20th day of February  
6 A.D. 2003, or thereabout, and before the filing of this  
7 Information, at and within the County of Washoe, State of Nevada,  
8 did willfully and unlawfully possess or withhold stolen goods  
9 having a value in excess of Two Hundred Fifty Dollars (\$250.00),  
10 to wit: three Makita drills, two black nailbags, Skil saw "old  
11 van", two 6' levels, black step ladder, two Craftsman belt  
12 sanders "CA closets", two hand saws "old van" tie rack, Dewalt  
13 drill "old van", Dewalt drill "new van", two extension cords,  
14 Craftsman saw, Makita battery, Master grinder in red box with  
15 chisels, two first aid kits, and two silver/black racks, at or  
16 near 777 Panther Valley Road #223, Reno, Washoe County, Nevada,  
17 such property being owned by CALIFORNIA CLOSETS, for his own gain  
18 or to prevent the true owner from again possessing said property,  
19 knowing that the property was obtained by means of larceny or  
20 under such circumstances as should have caused a reasonable man  
21 to know that such goods were so obtained.

22 ///

23 ///

24 ///

25 ///

26 ///

1 All of which is contrary to the form of the Statute in  
2 such case made and provided, and against the peace and dignity of  
3 the State of Nevada.

4 RICHARD A. GAMMICK  
5 District Attorney  
6 Washoe County, Nevada

7 By: Steven M Barker  
8 STEVEN M. BARKER  
9 6897  
10 Deputy District Attorney  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

1           The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within Information:  
4

5 RENO POLICE DEPARTMENT

6 DETECTIVE RANDY POTEETE  
7 DETECTIVE WILLIAM RULLA  
8 DETECTIVE STEVE DANIELS  
9 DETECTIVE WAYNE HANEY  
10 DETECTIVE ROYA MASON  
11 DETECTIVE LYNN DRAKE  
12 DETECTIVE JOHN TOPOIAN  
13 DETECTIVE ERIC STROSHINE  
14 OFFICER JEFF HOBENSACK  
15 OFFICER DON DANIEL  
16 DETECTIVE STEVE REED  
17 DETECTIVE KEVIN MCMANUS  
18 SERGEANT DETECTIVE KEITH BROWN  
19 SERGEANT JEFF KAYE  
20 SERGEANT GREG BALLEW

21 SPARKS POLICE DEPARTMENT

22 DETECTIVE ROB PASZEK  
23 SERGEANT DETECTIVE CHAD WALKER

24 MATTHEW MOSES, 5301 Longley Lane #190, Reno, Nevada

25 NATHAN NELSON, 2260 Jessie Avenue, Sparks, Nevada

26 BOB VIEIRA, 6270 Blackwood Road, Sparks, Nevada

TOM KOVASH, I-80 Connect, 5303 Louie Lane #16

RONALD PRINGLE, California Closets, 5301 Longley Lane #14, Reno

GARY WHEELER, Western Nevada Surveying & Mapping, 9475 Double R  
#7, Reno, Nevada

RAYMOND SCHMOKE, Krump Construction

///  
///  
///

1 ROBERT BOOTH, 777 Panther Drive, Reno, Nevada 89506

2 PAT BOOTH, 777 Panther Drive, Reno, Nevada 89506

19 RICHARD A. GAMMICK  
20 District Attorney  
21 Washoe County, Nevada

22 BY Steven M. Barker  
23 STEVEN M. BARKER  
24 6897  
25 Deputy District Attorney

24 PCN 83272645  
25 PCN 82957386

26 04251606



FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “10”**

**Exhibit “10”**

1/9/03

CR03-0903  
STATE VS. EDWARD JESS HARSH II  
District Court  
Washoe County  
NOC

DA # 309626  
RPD RP03-006486/RP03-015312/RP03-006904/RP03-004535/RP03-003541/RP02-040179/RP02-050600/RP02-050696/RP03-002953/RP03-003438/RP03-003567/RP03-004040/RP03-005002/RP03-005717/SPD 03-2041/03-2064/03-2217/RPD RP03-005851/RP03-006479/RP03-006595/RP03-006606/RP03-006608/RP03-006678/RP03-008807  
CODE 1800  
Richard A. Gammick  
#001510  
P.O. Box 30083  
Reno, NV 89520-3083  
(775) 328-3200  
Attorney for Plaintiff

2004 NOV -8 PM 2:41

ORIGINAL  
JESS HARSH II, JR.  
P. PITY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE.

\* \* \*

THE STATE OF NEVADA,  
Plaintiff,  
v.  
EDWARD JESS HARSH II,  
Defendant.

Case No. CR03-0903  
CR03-1309  
Dept. No. 1

AMENDED INFORMATION

RICHARD A. GAMMICK, District Attorney within and for the  
County of Washoe, State of Nevada, in the name and by the authority  
of the State of Nevada, informs the above entitled Court that EDWARD  
JESS HARSH II, the defendant above named, has committed the crimes  
of:

COUNT I. BURGLARY, a violation of NRS 205.060(1)(2), a  
felony, (F170) in the manner following:

That the said defendant, individually and/or in joint  
participation with other unknown individuals, between the 12th day of  
February A.D., 2003, and the 13th day of February A.D., 2003, or  
thereabout, and before the filing of the Information, at and within

1 the County of Washoe, State of Nevada, did willfully and unlawfully  
2 enter a certain ARCADE INSULATION located at 355 Greg Street, Sparks,  
3 Washoe County, Nevada, with the intent then and there to commit  
4 larceny therein.

5 COUNT II. BURGLARY, a violation of NRS 205.060(1)(2), a  
6 felony, (F170) in the manner following:

7 That the said defendant, individually and/or in joint  
8 participation with other unknown individuals, between the 14th day of  
9 February A.D., 2003, and the 18th day of February A.D., 2003, or  
10 thereabout, and before the filing of the Information, at and within  
11 the County of Washoe, State of Nevada, did willfully and unlawfully  
12 enter a certain PACIFIC WEST BUILDERS located at 8700 Technology Way,  
13 Reno, Washoe County, Nevada, with the intent then and there to commit  
14 larceny therein.

15 COUNT III. POSSESSION OF STOLEN PROPERTY, a violation of  
16 NRS 205.275, a felony, (F900) in the manner following:

17 That the said defendant on the 19th day of February A.D.,  
18 2003, or thereabout, and before the filing of the Information, at and  
19 within the County of Washoe, State of Nevada, did willfully and  
20 unlawfully possess or withhold stolen goods having a value in excess  
21 of Two Hundred Fifty Dollars (\$250.00): tools, construction  
22 equipment, construction supplies, oxygen equipment, coins, office  
23 equipment and/or paperwork, at STOR-ALL Unit #223, 777 Panther Valley  
24 Road, Reno, Washoe County, Nevada, such property being owned by KRUMP  
25 CONSTRUCTION, DAVIS FRAMING, HI TECH COMMUNICATIONS SERVICE, TRUCKEE  
26 MEADOWS WATER AUTHORITY, ARCADE INSULATION, JEFF STEELE, PROXAIR

1 HEALTHCARE, VITAL CARE, CALIFORNIA CLOSETS, WESTERN NEVADA SURVEYING  
2 & MAPPING, PACIFIC WEST BUILDERS, IRONWOOD COMMUNICATIONS d/b/a I-80  
3 CONNECT, and PACIFIC STATES COMMUNICATION, for his own gain or to  
4 prevent the true owner from again possessing said property, knowing  
5 that the property was obtained by means of larceny or under such  
6 circumstances as should have caused a reasonable man to know that  
7 such goods were so obtained.

8 COUNT IV. POSSESSION OF STOLEN PROPERTY, a violation of  
9 NRS 205.275, a felony, (F900) in the manner following:

10 That the said defendant on the 19th day of February A.D.,  
11 2003, or thereabout, and before the filing of the Information, at and  
12 within the County of Washoe, State of Nevada, did willfully and  
13 unlawfully possess or withhold stolen goods having a value in excess  
14 of Two Hundred Fifty Dollars (\$250.00): tools, construction  
15 equipment and supplies, restaurant machinery, stereos, satellite  
16 equipment, coins, electronic equipment, boat parts, and miscellaneous  
17 contents of travel trailer, at GREEN ACRES MINI-STORE, Units E013 and  
18 B002, 95 Greenacre Lane, Reno, Washoe County, Nevada, such property  
19 being owned by REBECCA FOSTER, RHETT SCHULTZ, ABC LOCK & KEY, SIERRA  
20 SATELLITE, HI TECH COMMUNICATIONS SERVICE, NEVADA BELL, ZACHARY FELIX  
21 d/b/a GIRAFFE, INC., VITAL CARE, CALIFORNIA CLOSETS, PACIFIC WEST  
22 BUILDERS, LINDA LAMB, MICHAEL PARKER, ANGELA VALLEJOS, and PARKER  
23 TRUCKING, for his own gain or to prevent the true owner from again  
24 possessing said property, knowing that the property was obtained by  
25 means of larceny or under such circumstances as should have caused a  
26 reasonable man to know that such goods were so obtained.

1 All of which is contrary to the form of the Statute in such  
2 case made and provided, and against the peace and dignity of the  
3 State of Nevada.

4 RICHARD A. GAMMICK  
5 District Attorney  
6 Washoe County, Nevada  
7  
8

9 By: *Cheryl V.H. Wilson*  
10 CHERYL V.H. WILSON  
11 5021  
12 Deputy District Attorney  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

1           The following are the names and addresses of such witnesses  
2 as are known to me at the time of the filing of the within  
3 Information:

4 RENO POLICE DEPARTMENT

5 DETECTIVE RANDY POTEETE  
6 DETECTIVE WILLIAM RULLA  
7 DETECTIVE STEVE DANIELS  
8 DETECTIVE WAYNE HANEY  
9 DETECTIVE ROYA MASON  
10 DETECTIVE LYNN DRAKE  
11 DETECTIVE JOHN TOPOIAN  
12 DETECTIVE ERIC STROSHINE  
13 OFFICER JEFF HOBENSACK  
14 OFFICER DON DANIEL  
15 DETECTIVE STEVE REED  
16 DETECTIVE KEVIN MCMANUS  
17 SERGEANT DETECTIVE KEITH BROWN  
18 SERGEANT JEFF KAYE  
19 SERGEANT GREG BALLEW

20 SPARKS POLICE DEPARTMENT

21 DETECTIVE ROB PASZEK  
22 SERGEANT DETECTIVE CHAD WALKER

23 MATTHEW MOSES, 5301 Longley Lane #190, Reno, Nevada

24 NATHAN NELSON, 2260 Jessie Avenue, Sparks, Nevada

25 BOB VIEIRA, 6270 Blackwood Road, Sparks, Nevada

26 TOM KOVASH, I-80 Connect, 5303 Louie Lane #16

RONALD PRINGLE, California Closets, 5301 Longley Lane #14, Reno

GARY WHEELER, Western Nevada Surveying & Mapping, 9475 Double R #7,  
Reno, Nevada

RAYMOND SCHMOKE, Krump Construction

ROBERT BOOTH, 777 Panther Drive, Reno, Nevada 89506

PAT BOOTH, 777 Panther Drive, Reno, Nevada 89506

TRUCKEE MEADOWS WATER AUTHORITY, 1155 Corporate Boulevard

PATRIC NEILSON  
DANA MCKINNEY

1 JEFF STEELE, M & J Distributing Inc., 270 A Coney Island Drive,  
2 Sparks, Nevada 89431

3 MIKE PARKER, Parker Trucking, 5325 Louie Lane #13, Reno, Nevada

4 DOUG MCPHIL, Sierra Satellite, 6453 South Virginia Street, Reno,  
5 Nevada

6 WASHOE COUNTY CRIME LABORATORY

7 JEFFREY ROLANDS

8  
9  
10  
11  
12  
13 RICHARD A. GAMMICK  
14 District Attorney  
15 Washoe County, Nevada

16  
17 By *Cheryl V.H. Wilson*  
18 CHERYL V.H. WILSON  
19 5021  
20 Deputy District Attorney

21  
22 PCN 82933457  
23 PCN 82933468  
24 PCN 82933470  
25 PCN 82933481  
26 PCN 83272645  
PCN 82957386  
PCN 82967995

11085312

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “11”**

**Exhibit “11”**



CR03-0903  
STATE VS EDWARD JESS HARSH, 1 Page  
District Court 11/09/2004 09:53 AM  
Washoe County 3015  
KMYTERRS  
DC-9500040524-032

ORIGINAL

FILED

NOV - 9 2004

RONALD A. LONGTIN, JR., CLERK

By: 

DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

\*\*\*

THE STATE OF NEVADA,

Plaintiff,

Case No. CR03-0903

vs.

Case No. CR03-1309

EDWARD JESS HARSH II

Dept. 1

Defendant.

**ORDER CONSOLIDATING CASES**

Upon the prior Stipulation and conduct of the parties, EDWARD JESS HARSH II, and the State of Nevada and good cause appearing therefor:

**IT IS HEREBY ORDERED** that the Court consolidated CR03-0903 and CR03-1309 into one matter when it entered its Order dated July 20, 2004 denying the Defendant's Motions to Suppress filed in each case.

**DATED** this 9<sup>th</sup> day of November 2004.

  
DISTRICT JUDGE

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “12”**

**Exhibit “12”**

DA # 309626

PD RP03-006486/RP03-015312/RP03-006904/RP03-004535/RP03-003541/RP02-40179/RP02-050600/RP02-050696/RP03-002953/RP03-003438/RP03-03567/RP03-004040/RP03-005002/RP03-005717/SPD 03-2041/03-2064/03-217/RPD RP03-005851/RP03-006479/RP03-006595/RP03-006606/RP03-06608/RP03-006678/RP03-008807  
MODE 1800

Richard A. Gammick  
001510

P.O. Box 30083

eno, NV 89520-3083

775) 328-3200

Attorney for Plaintiff

**FILED**

NOV - 9 2004

RONALD A. LONGTIN, JR., CLERK

By: *[Signature]*  
DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE.

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

Case No. CR03-0903

CR03-1309

v.

Dept. No. 1

EDWARD JESS HARSH II,

Defendant.

SECOND AMENDED INFORMATION

RICHARD A. GAMMICK, District Attorney within and for the  
County of Washoe, State of Nevada, in the name and by the authority  
of the State of Nevada, informs the above entitled Court that EDWARD  
JESS HARSH II, the defendant above named, has committed the crimes  
of:

COUNT I. BURGLARY, a violation of NRS 205.060(1)(2), a  
felony, (F170) in the manner following:

That the said defendant, individually and/or in joint  
participation with other unknown individuals, between the 12th day of  
February A.D., 2003, and the 13th day of February A.D., 2003, or  
thereabout, and before the filing of the Information, at and within

DC-9900040524-031  
STATE VS EDWARD JESS HARSH II, 5 Pages  
District Court 11/09/2004 04:56 PM  
Washoe County  
CR03-0903  
KINGTERRA

1 the County of Washoe, State of Nevada, did aid and abet Burglary by  
2 taking delivery of a truck containing stolen property from others who  
3 did willfully and unlawfully enter a certain ARCADE INSULATION  
4 located at 355 Greg Street, Sparks, Washoe County, Nevada, with the  
5 intent then and there to commit larceny therein.

6 COUNT II. BURGLARY, a violation of NRS 205.060(1)(2), a  
7 felony, (F170) in the manner following:

8 That the said defendant, individually and/or in joint  
9 participation with other unknown individuals, between the 14th day of  
10 February A.D., 2003, and the 18th day of February A.D., 2003, or  
11 thereabout, and before the filing of the Information, at and within  
12 the County of Washoe, State of Nevada, did willfully and unlawfully  
13 enter a certain PACIFIC WEST BUILDERS located at 8700 Technology Way,  
14 Reno, Washoe County, Nevada, with the intent then and there to commit  
15 larceny therein.

16 COUNT III. POSSESSION OF STOLEN PROPERTY, a violation of  
17 NRS 205.275, a felony, (F900) in the manner following:

18 That the said defendant on the 19th day of February A.D.,  
19 2003, or thereabout, and before the filing of the Information, at and  
20 within the County of Washoe, State of Nevada, did willfully and  
21 unlawfully possess or withhold stolen goods having a value in excess  
22 of Two Hundred Fifty Dollars (\$250.00): tools, construction  
23 equipment, construction supplies, oxygen equipment, coins, office  
24 equipment and/or paperwork, at STOR-ALL Unit #223, 777 Panther Valley  
25 Road, Reno, Washoe County, Nevada, such property being owned by KRUMP  
26 CONSTRUCTION, DAVIS FRAMING, HI TECH COMMUNICATIONS SERVICE, TRUCKEE

1 MEADOWS WATER AUTHORITY, ARCADE INSULATION, JEFF STEELE, PROXAIR  
2 HEALTHCARE, VITAL CARE, CALIFORNIA CLOSETS, WESTERN NEVADA SURVEYING  
3 & MAPPING, PACIFIC WEST BUILDERS. IRONWOOD COMMUNICATIONS d/b/a I-80  
4 CONNECT, and PACIFIC STATES COMMUNICATION, for his own gain or to  
5 prevent the true owner from again possessing said property, knowing  
6 that the property was obtained by means of larceny or under such  
7 circumstances as should have caused a reasonable man to know that  
8 such goods were so obtained.

9 COUNT IV. POSSESSION OF STOLEN PROPERTY, a violation of  
10 NRS 205.275, a felony, (F900) in the manner following:

11 That the said defendant on the 19th day of February A.D.,  
12 2003, or thereabout, and before the filing of the Information, at and  
13 within the County of Washoe, State of Nevada, did willfully and  
14 unlawfully possess or withhold stolen goods having a value in excess  
15 of Two Hundred Fifty Dollars (\$250.00): tools, construction  
16 equipment and supplies, restaurant machinery, stereos, satellite  
17 equipment, coins, electronic equipment, boat parts, and miscellaneous  
18 contents of travel trailer, at GREEN ACRES MINI-STORE, Units E013 and  
19 B002, 95 Greenacre Lane, Reno, Washoe County, Nevada, such property  
20 being owned by REBECCA FOSTER, RHETT SCHULTZ, ABC LOCK & KEY, SIERRA  
21 SATELLITE, HI TECH COMMUNICATIONS SERVICE, NEVADA BELL, ZACHARY FELIX  
22 d/b/a GIRAFFE, INC., VITAL CARE, CALIFORNIA CLOSETS, PACIFIC WEST  
23 BUILDERS, LINDA LAMB, MICHAEL PARKER, ANGELA VALLEJOS, and PARKER  
24 TRUCKING, for his own gain or to prevent the true owner from again  
25 possessing said property, knowing that the property was obtained by  
26

1 means of larceny or under such circumstances as should have caused a  
2 reasonable man to know that such goods were so obtained.

3 All of which is contrary to the form of the Statute in such  
4 case made and provided, and against the peace and dignity of the  
5 State of Nevada.

6 RICHARD A. GAMMICK  
7 District Attorney  
8 Washoe County, Nevada  
9

10  
11 By: *Cheryl H. Wilson*  
12 CHERYL H. WILSON  
13 5021  
14 Deputy District Attorney  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

1           The following are the names and addresses of such witnesses  
2 as are known to me at the time of the filing of the within  
3 Information:

4   RENO POLICE DEPARTMENT

5   DETECTIVE RANDY POTEETE  
6   DETECTIVE WILLIAM RULLA  
7   DETECTIVE STEVE DANIELS  
8   DETECTIVE WAYNE HANEY  
9   DETECTIVE ROYA MASON  
10   DETECTIVE LYNN DRAKE  
11   DETECTIVE JOHN TOPOIAN  
12   DETECTIVE ERIC STROSHINE  
13   OFFICER JEFF HOBENSACK  
14   OFFICER DON DANIEL  
15   DETECTIVE STEVE REED  
16   DETECTIVE KEVIN MCMANUS  
17   SERGEANT DETECTIVE KEITH BROWN  
18   SERGEANT JEFF KAYE  
19   SERGEANT GREG BALLEW

20   SPARKS POLICE DEPARTMENT

21   DETECTIVE ROB PASZEK  
22   SERGEANT DETECTIVE CHAD WALKER

23   MATTHEW MOSES, 5301 Longley Lane #190, Reno, Nevada

24   NATHAN NELSON, 2260 Jessie Avenue, Sparks, Nevada

25   BOB VIEIRA, 6270 Blackwood Road, Sparks, Nevada

26   TOM KOVASH, I-80 Connect, 5303 Louie Lane #16

27   RONALD PRINGLE, California Closets, 5301 Longley Lane #14, Reno

28   GARY WHEELER, Western Nevada Surveying & Mapping, 9475 Double R #7,  
29   Reno, Nevada

30   RAYMOND SCHMOKE, Krump Construction

31   ROBERT BOOTH, 777 Panther Drive, Reno, Nevada 89506

32   PAT BOOTH, 777 Panther Drive, Reno, Nevada 89506

33   TRUCKEE MEADOWS WATER AUTHORITY, 1155 Corporate Boulevard

34   PATRIC NEILSON  
35   DANA MCKINNEY

1 JEFF STEELE, M & J Distributing Inc., 270 A Coney Island Drive,  
2 Sparks, Nevada 89431

3 MIKE PARKER, Parker Trucking, 5325 Louie Lane #13, Reno, Nevada

4 DOUG MCPHIL, Sierra Satellite, 6453 South Virginia Street, Reno,  
5 Nevada

6 WASHOE COUNTY CRIME LABORATORY

7 JEFFREY ROLANDS

8  
9  
10  
11  
12  
13 RICHARD A. GAMMICK  
14 District Attorney  
15 Washoe County, Nevada

16  
17 By

*Cheryl V.H. Wilson*  
18 CHERYL V.H. WILSON

19 5021

20 Deputy District Attorney

21  
22 PCN 82933457

23 PCN 82933468

24 PCN 82933470

25 PCN 82933481

26 PCN 83272645

PCN 82957386

PCN 82967995

11085312



FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “13”**

**Exhibit “13”**

ORIGINAL

FILED

NOV - 9 2004

RONALD A. LONGTIN, JR., CLERK  
By: *[Signature]*

CODE 1785  
Richard A. Gammick  
001510  
.O. 30083  
eno, NV. 89520-3083  
775)328-3200  
ttorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE.

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

EDWARD JESS HARSH II,

Defendant.

Case No. CR03-0903  
CR03-1309

Dept. No. 1

GUILTY PLEA MEMORANDUM

1. I, EDWARD JESS HARSH II, understand that I am charged with the offense(s) of: COUNT I. and II. BURGLARY, a violation of NRS 205.060(1)(2), a felony, and COUNT III. and IV. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony.

2. I desire to enter a conditional plea of guilty to the offense(s) of COUNT I. and II. BURGLARY, a violation of NRS 205.060(1)(2), a felony, and COUNT III. and IV. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony, as more fully alleged in the charge(s) filed against me. My plea is conditioned upon being permitted by the Court and the District Attorney to file an appeal and seek a review of the Court's Order filed July 20, 2004, in CR03-

DC-9500040524-030  
CR03-0903  
STATE VS EDWARD JESS HARSH II, 8 Pages  
District Court 11/09/2004 05 06 PM  
Washoe County 1785  
KMTERRAS  
ncc

1 0903 and CR03-1309, denying my pre-trial Motions to Suppress. I  
2 understand that if I prevail on appeal, then I must be allowed to  
3 withdraw my guilty plea.

4 3. By entering my plea of guilty I know and understand  
5 that I am waiving the following constitutional rights:

6 A. I waive my privilege against self-incrimination.

7 B. I waive my right to trial by jury, at which trial the  
8 State would have to prove my guilt of all elements of the offenses  
9 beyond a reasonable doubt.

10 C. I waive my right to confront my accusers, that is, the  
11 right to confront and cross examine all witnesses who would testify  
12 at trial.

13 D. I waive my right to subpoena witnesses for trial on my  
14 behalf.

15 4. I understand the charge(s) against me and that the  
16 elements of the offense(s) which the State would have to prove beyond  
17 a reasonable doubt at trial are that on or between the 12th day of  
18 February, 2003, and the 13th day of February, 2003, or thereabout, in  
19 the County of Washoe, State of Nevada, I did, as to Count I. aid and  
20 abet Burglary by taking delivery of a truck containing stolen  
21 property from others who did willfully and unlawfully enter a certain  
22 ARCADE INSULATION located at 355 Greg Street, Sparks, Washoe County,  
23 Nevada, with the intent then and there to commit larceny therein.

24 I understand the charge(s) against me and that the elements  
25 of the offense(s) which the State would have to prove beyond a  
26 reasonable doubt at trial are that on or between the 14th day of

1 February, 2003, and the 18th day of February, 2003, or thereabout, in  
2 the County of Washoe, State of Nevada, I did, as to Count II.  
3 willfully and unlawfully enter a certain PACIFIC WEST BUILDERS  
4 located at 8700 Technology Way, Reno, Washoe County, Nevada, with the  
5 intent then and there to commit larceny therein.

6 I understand the charge(s) against me and that the elements  
7 of the offense(s) which the State would have to prove beyond a  
8 reasonable doubt at trial are that on the 19<sup>th</sup> day of February, 2003,  
9 or thereabout, in the County of Washoe, State of Nevada, I did, as to  
10 Count III. willfully and unlawfully possess or withhold stolen goods  
11 having a value in excess of Two Hundred Fifty Dollars (\$250.00):  
12 tools, construction equipment, construction supplies, oxygen  
13 equipment, coins, office equipment and/or paperwork, at STOR-ALL Unit  
14 #223, 777 Panther Valley Road, Reno, Washoe County, Nevada, such  
15 property being owned by KRUMP CONSTRUCTION, DAVIS FRAMING, HI TECH  
16 COMMUNICATIONS SERVICE, TRUCKEE MEADOWS WATER AUTHORITY, ARCADE  
17 INSULATION, JEFF STEELE, PROXAIR HEALTHCARE, VITAL CARE, CALIFORNIA  
18 CLOSETS, WESTERN NEVADA SURVEYING & MAPPING, PACIFIC WEST BUILDERS,  
19 IRONWOOD COMMUNICATIONS d/b/a I-80 CONNECT, and PACIFIC STATES  
20 COMMUNICATION, for my own gain or to prevent the true owner from  
21 again possessing said property, knowing that the property was  
22 obtained by means of larceny or under such circumstances as should  
23 have caused a reasonable man to know that such goods were so  
24 obtained.

25 I understand the charge(s) against me and that the elements  
26 of the offense(s) which the State would have to prove beyond a

1 reasonable doubt at trial are that on the 19<sup>th</sup> day of February, 2003,  
2 or thereabout, in the County of Washoe, State of Nevada, I did, as to  
3 Count IV. willfully and unlawfully possess or withhold stolen goods  
4 having a value in excess of Two Hundred Fifty Dollars (\$250.00):  
5 tools, construction equipment and supplies, restaurant machinery,  
6 stereos, satellite equipment, coins, electronic equipment, boat  
7 parts, and miscellaneous contents of travel trailer, at GREEN ACRES  
8 MINI-STORE, Units B013 and B002, 95 Greenacre Lane, Reno, Washoe  
9 County, Nevada, such property being owned by REBECCA FOSTER, RHETT  
10 SCHULTZ, ABC LOCK & KEY, SIERRA SATELLITE, HI TECH COMMUNICATIONS  
11 SERVICE, NEVADA BELL, ZACHARY FELIX d/b/a GIRAFFE, INC., VITAL CARE,  
12 CALIFORNIA CLOSETS, PACIFIC WEST BUILDERS, LINDA LAMB, MICHAEL  
13 PARKER, ANGELA VALLEJOS, and PARKER TRUCKING, for my own gain or to  
14 prevent the true owner from again possessing said property, knowing  
15 that the property was obtained by means of larceny or under such  
16 circumstances as should have caused a reasonable man to know that  
17 such goods were so obtained

18           5. I understand that I admit the facts which support all  
19 the elements of the offenses by pleading guilty. I admit that the  
20 State possesses sufficient evidence which would result in my  
21 conviction. I have considered and discussed all possible defenses  
22 and defense strategies with my counsel. Pursuant to NRS 174.035(3),  
23 I am hereby notifying the Court in writing that I am reserving my  
24 right on appeal from the judgment to a review of the Court's Order

25 ///

26 ///

1 filed July 20, 2004, in CR03-0903 and CR03-1309, denying in total my  
2 pre-trial Motions to Suppress. The State hereby consents to my  
3 reserving the right to appeal by executing this memorandum.

4 6. I understand that the consequences of my plea of guilty  
5 as to Count I. are that I may be imprisoned for a period of one to  
6 ten years in the Nevada State Department of Corrections and that I am  
7 eligible for probation. I may also be fined up to \$10,000.00.

8 I understand that the consequences of my plea of guilty as  
9 to Count II. are that I may be imprisoned for a period of one to ten  
10 years in the Nevada State Department of Corrections and that I am  
11 eligible for probation. I may also be fined up to \$10,000.00.

12 I understand that the consequences of my plea of guilty as  
13 to Count III. are that I may be imprisoned for a period of one to  
14 five years in the Nevada State Department of Corrections and that I  
15 am eligible for probation. I may also be fined up to \$10,000.00.

16 I understand that the consequences of my plea of guilty as  
17 to Count IV. are that I may be imprisoned for a period of one to five  
18 years in the Nevada State Department of Corrections and that I am  
19 eligible for probation. I may also be fined up to \$10,000.00. The  
20 sentence on each count may be concurrent or consecutive to each  
21 other.

22 7. In exchange for my plea of guilty, the State, my counsel and I  
23 have agreed to recommend the following: The State will recommend  
24 probation. The State will not file additional criminal charges  
25 resulting from the arrest in this case. The State will dismiss the  
26 charges in court case no. RCR 2003-011895.

1           8. I understand that, even though the State and I have  
2 reached this plea agreement, the State is reserving the right to  
3 present arguments, facts, and/or witnesses at sentencing in support  
4 of the plea agreement.

5           9. I also agree that I will make full restitution in this  
6 matter, as determined by the Court. Where applicable, I additionally  
7 understand and agree that I will be responsible for the repayment of  
8 any costs incurred by the State or County in securing my return to  
9 this jurisdiction.

10          10. I understand that the State, at their discretion, is  
11 entitled to either withdraw from this agreement and proceed with the  
12 prosecution of the original charges or be free to argue for an  
13 appropriate sentence at the time of sentencing if I fail to appear at  
14 any scheduled proceeding in this matter OR if prior to the date of my  
15 sentencing I am arrested in any jurisdiction for a violation of law  
16 OR if I have misrepresented my prior criminal history. I represent  
17 that I do not have a prior criminal record. I understand and agree  
18 that the occurrence of any of these acts constitutes a material  
19 breach of my plea agreement with the State.

20          11. I understand and agree that pursuant to the terms of  
21 the plea agreement stated herein, any counts which are to be  
22 dismissed and any other cases charged or uncharged which are either  
23 to be dismissed or not pursued by the State, may be considered by the  
24 court at the time of my sentencing.

25          12. I understand that the Court is not bound by the  
26 agreement of the parties and that the matter of sentencing is to be

1 determined solely by the Court. I have discussed the charge(s), the  
2 facts and the possible defenses with my attorney. All of the  
3 foregoing rights, waiver of rights, elements, possible penalties, and  
4 consequences, have been carefully explained to me by my attorney. I  
5 am satisfied with my counsel's advice and representation leading to  
6 this resolution of my case. I am aware that if I am not satisfied  
7 with my counsel I should advise the Court at this time. I believe  
8 that entering my plea is in my best interest and that going to trial  
9 is not in my best interest.

10 13. I understand that this plea and resulting conviction  
11 may have adverse effects upon my residency in this country if I am  
12 not a U. S. Citizen.

13 14. I offer my plea freely, voluntarily, knowingly and  
14 with full understanding of all matters set forth in the Second  
15 Amended Information and in this Plea Memorandum. I understand  
16 everything contained within this Memorandum.

17 15. My plea of guilty is voluntary, is not the result of  
18 any threats, coercion or promises of leniency.

19 ///

20 ///

21 ///

22 ///

23 ///

24 ///

25 ///

26 ///





FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “14”**

**Exhibit “14”**

CR03-0903  
STATE VS EDWARD JESS HARSH, II  
District Court  
Washoe County  
NOC  
DC-9900040524-011  
JESS HARSH, II 2 Pages  
03/18/2005 11 52 AM  
1850  
KHATERAS

CODE 1850

ORIGINAL

FILED

MAR 18 2005

RONALD A. LONGTIN, JR., CLERK  
By: [Signature]  
DEPUTY CLERK

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

Case No. CR03-0903

vs.

Dept. No. 1

EDWARD JESS HARSH, II,

Defendant.

JUDGMENT

The Defendant having entered a plea of Guilty, and no sufficient cause being shown by Defendant as to why judgment should not be pronounced against him, the Court rendered judgment as follows:

That Edward Jess Harsh, II, is guilty of the crime of Burglary, a violation of NRS 205.060(1)(2), a felony, as charged in Count I of the Second Amended Information; the crime of Burglary, a violation of NRS 205.060(1)(2), a felony, as charged in Count II of the Second Amended Information; the crime of Possession of Stolen Property, a violation of NRS 205.275, a felony, as charged in Count III of the Second Amended Information; and the crime of Possession of Stolen Property, a violation of NRS 205.275, a felony, as charged in Count IV of the Second Amended Information and that he be punished by imprisonment in the Nevada State Prison for the minimum term of twelve (12) months to a maximum term of forty-eight (48) months and by payment of a fine in the amount of Five Hundred Dollars (\$500.00), as to Count I; as to Count II, that he be punished by

1 imprisonment in the Nevada State Prison for the minimum term of twelve (12) months to a  
2 maximum term of forty-eight (48) months, to run consecutively to Count I; as to Count III,  
3 that he be punished by imprisonment in the Nevada State Prison for the minimum term of  
4 twelve (12) months to a maximum term of forty-eight (48) months, to run consecutively to  
5 Count I and Count II, and by payment of a fine in the amount of Five Hundred Dollars  
6 (\$500.00); as to Count IV, that he be punished by imprisonment in the Nevada State Prison  
7 for the minimum term of twelve (12) months to a maximum term of forty-eight (48) months,  
8 to run consecutively to Count I, Count II and Count III, and by payment of a fine in the  
9 amount of Five Hundred Dollars (\$500.00). The prison sentences are suspended and the  
10 Defendant is placed on probation for an indeterminate period of time not to exceed thirty-six  
11 (36) months. The Defendant is further ordered to pay the statutory Twenty-Five Dollar  
12 (\$25.00) administrative assessment fee and the One Hundred Fifty Dollar (\$150.00) DNA  
13 testing fee. The Defendant is given credit for fifty-five (55) days time served.

14 DATED this 18th day of March, 2005.

15  
16   
17 DISTRICT JUDGE  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “15”**

**Exhibit “15”**

CR03-0903  
STATE VS. EDWARD  
JESS HARSH II  
District Court  
Washoe County  
CR03-0903  
DC-9900040524-005  
JESS HARSH II, 2 Pages  
03/23/2005 05:07 PM  
2670  
KIMOTEDOR

State of Nevada  
DEPARTMENT OF PUBLIC SAFETY  
Division of Parole and Probation  
Carson City, NV 89706

File # R05-0901

PROBATION AGREEMENT AND RULES

Case No. CR03-0903

2005 MAR 23 PM 2:33

STATE OF NEVADA

Plaintiff,

ORDER ADMITTING DEFENDANT TO PROBATION  
AND FIXING THE TERMS THEREOF

vs.

JESS HARSH II

Defendant

DEFENDANT is guilty of the Crime of Counts I & II BURGLARY, Category B Felony. DEFENDANT is sentenced to a term of imprisonment in the Nevada Department of Corrections for each count, each count consecutive a minimum term of TWELVE (12) months and a maximum term of FORTY-EIGHT (48) months. Execution of that prison sentence is suspended and the DEFENDANT is hereby admitted to probation for an indeterminate period not to exceed THIRTY-SIX (36) months each count, each count concurrent. DEFENDANT is guilty of the Crime of Counts III & IV POSSESSION OF STOLEN PROPERTY, Category C Felony. DEFENDANT is sentenced to a term of imprisonment in the Nevada Department of Corrections for a minimum term of TWELVE (12) months and a maximum term of FORTY-EIGHT (48) months each count, each count consecutive and consecutive with Counts I & II and further ordered to pay a \$25 Administrative Assessment Fee and \$150 DNA Forensic Fee. Execution of this prison sentence is suspended and the DEFENDANT is hereby admitted to probation for an indeterminate period not to exceed THIRTY-SIX (36) months each count, each count concurrent and concurrent with Counts I & II under the following conditions:

1. **Reporting/Release:** Upon release by the Court, you are to report directly and in person to the Division of Parole and Probation. You are required to submit a written Monthly Report to your Supervising Officer on the first of each month on forms supplied by the Division of Parole and Probation. This report shall be true and correct in all respects; in addition, you shall report as directed by your Supervising Officer.
2. **Residence:** You shall not change your place of residence without first obtaining permission from your Supervising Officer, in each instance.
3. **Intoxicants:** You shall not drink or partake of any alcoholic beverages WHATSOEVER. Upon request by any Parole/Probation or Peace Officer, you shall submit to a medically recognized test for blood/breath alcohol content. Test results of .08 blood alcohol or higher shall be sufficient proof of excess.
4. **Controlled Substances:** You shall not use, purchase nor possess any narcotic drugs, nor any dangerous drugs, unless first prescribed by a licensed physician; you shall immediately notify your Supervising Officer of any prescription received. You shall submit to narcotic or drug testing as required by any Parole/Probation Officer.
5. **Weapons:** You shall not possess, own, carry, or have under your control, any type of weapon.
6. **Associates:** You shall not associate with individuals who have criminal records or other individuals as deemed inappropriate by the Division. You shall not have any contact with persons confined in a correctional institution unless specific written permission has been granted by your supervising officer and the correctional institution.
7. **Cooperation:** You shall, at all times, cooperate with your Supervising Officer and your behavior shall justify the opportunity granted to you by this probation.
8. **Laws and Conduct:** You shall comply with all municipal, county, state and federal laws, and ordinances; and conduct yourself as a good citizen.
9. **Out-of-State Travel:** You shall not leave the State without first obtaining written permission from your Supervising Officer.
10. **Employment/Program:** You shall seek and maintain legal employment, or maintain a program approved by the Division of Parole and Probation and not change such employment or program without first obtaining permission.
11. **Supervision Fees:** You shall pay monthly supervision fees while under supervision of the Division.
12. **Special Conditions** of your probation: See attachment.

The Court reserves the right to modify these terms of Probation at any time and as permitted by law. DATED this 18TH day of MARCH, 2005 in the Second Judicial District Court of the State of Nevada, in and for the County of Washoe.

  
District Judge JANET J. BERRY

AGREEMENT BY PROBATIONER

I do hereby waive extradition to the State of Nevada from any State in the Union and I also agree that I will not contest any effort to return me to the State of Nevada. I have read, or have had read to me, the foregoing conditions of my probation, and fully understand them and I agree to abide by and strictly follow them and I fully understand the penalties involved should I in any manner violate the foregoing conditions. I have received a copy of this document and NRS 176A.850.

APPROVED

  
Probation Officer

3-22-05  
Date

Probationer

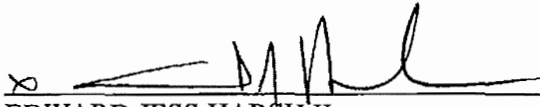
  
EDWARD JESS HARSH II


3-22-05  
Date

ATTACHMENT TO PROBATION AGREEMENT AND RULES  
RE: HARSH, EDWARD JESS II - CR03-0903 - R05-0901

RULE 12 - SPECIAL CONDITIONS OF PROBATION:

1. That you submit your person, vehicle, residence and property to search and seizure by any parole and probation officer, without a warrant, to determine the presence of controlled substances, weapons, alcohol, theft, stolen property, computers, burglary tools, indicia of theft related activities, check on the health, welfare and safety of children in the residence;
2. That you abstain from the use, possession or control of any alcoholic beverages during your term of probation;
3. That you submit to a mental health/substance abuse evaluation at your own expense and if deemed necessary, participate in a counseling program as approved by the Division of Parole and Probation until discharged by agreement of both your counselor and supervising officer;
4. You shall attend Alcoholics Anonymous/Narcotics Anonymous meetings or another alcohol/substance abuse counseling program that is mutually satisfactory to you and to the Division of Parole and Probation *at least two (2) meetings per week* and show proof of same to your supervising officer;
5. That you comply with the requirements of Interstate Compact including submitting monthly reports and \$30 supervision fee (money orders only) until accepted by the receiving state.

  
EDWARD JESS HARSH II 3-22-05  
DATE

  
PROBATION OFFICER 3-22-05  
DATE

sh

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “16”**

**Exhibit “16”**



ORIGINAL

FILED

2007 AUG 27 PM 3:43

RONALD A. LONGTIN, JR.

BY *[Signature]*  
DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE

CR03-0903  
STATE VS. EDWARD JESS HARSH II  
District Court  
Washoe County  
DC-9900001524-218  
JESS HARSH, 2 Pages  
08/27/2007 03:43 PM  
34200  
YLLOYR  
DOC

9 THE STATE OF NEVADA,

10 Plaintiff,

11 vs.

12 EDWARD JESS HARSH II,

13 Defendant

14 \_\_\_\_\_/

Case No. CR03-0903

Dept. No. I

16 PETITION AND ORDER HONORABLY DISCHARGING PROBATIONER

17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case No. CR03-0903  
Petition and Order for Honorable Discharge from Probation:

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

THE STATE OF NEVADA,

Plaintiff,

vs.

EDWARD JESS HARSH II

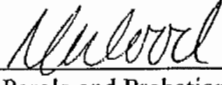
Defendant,

**PETITION**

To the Honorable Judge JANET J. BERRY, of the SECOND Judicial District Court of the State of Nevada, in and for the County of WASHOE, the Undersigned Chief Probation Officer for the State of Nevada now reports as follows concerning the above Defendant: Said Defendant was placed on probation by order of this Court for a term of I & II: BURG: 12-48 MOS NDOC EA CT CS S/S; III & IV: PSP: 12-48 MOS NDOC EA CT, said Order being dated the 18TH day of MARCH, 2005. Said Probationer has satisfactorily completed all of the conditions of probation, while under supervision in the State of NEVADA.

**THEREFORE**, the undersigned recommends that said Probationer be Honorably discharged and released from further supervision.

Dated this 1ST day of JULY, 2007.

  
\_\_\_\_\_  
Chief Parole and Probation Officer

**ORDER HONORABLY DISCHARGING PROBATIONER**

In accordance with NRS 176A.850

**With Restoration of Civil Rights**

In this cause it appearing that the above-named Defendant was heretofore placed on probation under the authority of the Chief Parole and Probation Officer of the State of Nevada, and it further appearing from the petition of said Probation Officer that the period of such probation expired on JULY 1, 2007.

IT IS HEREBY ORDERED that said Probationer be honorably discharged from said probation.

IT IS FURTHER ORDERED that as of the date this order is signed by the Court, said probationer is restored to his civil rights to vote and serve as a juror in a civil action;

IT IS FURTHER ORDERED that FOUR YEARS from the date this order is signed by the Court, said probationer will be restored his civil rights to hold office;

IT IS FURTHER ORDERED that SIX YEARS from the date this order is signed by the Court, said probationer will be restored his civil rights to serve as a juror in a criminal action.

  
\_\_\_\_\_  
JANET J. BERRY District Judge

Dated this 27th day of August, 2007

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “17”**

**Exhibit “17”**

RENO CRIMINAL  
**CASE SUMMARY**  
CASE NO. RCR2003-008959

State Of Nevada vs. Edward Jess Harsh II

§	Location:	Reno Criminal
§	Judicial Officer:	Salcedo, Fidel
§	Filed on:	04/28/2003
§	Case Number History:	RCX2003-002004
§	Agency Number:	RP03-003541 (RPD)
§		RP03-004535 (RPD)
§		RP03-006904 (RPD)
§		RP03-015312 (RPD)
§	District Attorney Number:	312477 ECR
§	Probable Cause Number:	82933457
§		82933468
§		82933470
§		82933481

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Felony
1. POSSESSION OF STOLEN PROPERTY	205.275	FEL	04/28/2003	Case Status:	06/17/2003 Waived
Arrest: 04/28/2003 RPD - Reno Police Department					
2. POSSESSION OF STOLEN PROPERTY	205.275	FEL	04/28/2003		
Arrest: 04/28/2003 RPD - Reno Police Department					
3. POSSESSION OF STOLEN PROPERTY	205.275	FEL	04/28/2003		
Arrest: 04/28/2003 RPD - Reno Police Department					
4. POSSESSION OF STOLEN PROPERTY	205.275	FEL	04/28/2003		
Arrest: 04/28/2003 RPD - Reno Police Department					

**Statistical Closures**  
06/16/2003 Conversion Cleanup

**Bonds**  
Bail Bond #A25-0137541 \$10,000.00  
6/17/2003 Exonerate  
Counts: 1, 2, 3, 4

DATE CASE ASSIGNMENT

**Current Case Assignment**

Case Number	RCR2003-008959
Court	Reno Criminal
Date Assigned	04/28/2003
Judicial Officer	Salcedo, Fidel

PARTY INFORMATION

Plaintiff	The State of Nevada
Defendant	Harsh, Edward Jess II

DATE EVENTS & ORDERS OF THE COURT INDEX

04/28/2003	Case Filed	
04/28/2003	Formal Charges <i>CT. I. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 CT. II. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 CT. III. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275 CT. IV. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275</i>	
05/09/2003	Arraignment (10:00 AM) (Judicial Officer: Schroeder, Jack)	

RENO CRIMINAL  
**CASE SUMMARY**  
**CASE NO. RCR2003-008959**

05/09/2003	Bail Set <i>10000.00 Bond or Cash Bail: Bail Conditions Set by the Honorable Edward Dannan</i>
06/16/2003	<b>CANCELED Preliminary Hearing (11:00 AM)</b> (Judicial Officer: Salcedo, Fidel) <i>Vacated</i>
06/16/2003	Waiver <i>to DC on 06/16/03</i>

**In the Justice Court of Reno Township, County of Washoe,  
STATE OF NEVADA**

STATE OF NEVADA  VS.  EDWARD JESS HARSH II 82933457 82933468 82933470 82933481	PLAINTIFF  DEFENDANT	COMPLAINT OF Steven Barker  DA'S NO. 312477 ECR  ATTORNEY FOR PLAINTIFF DISTRICT ATTORNEY: Steven Barker  ATTORNEY FOR DEFENDENT:   THOMAS E. VILORIA, Esq. AGENCY NO: RPD RP03-003541 / RP03-004535 / RP03-006904 / RP03-015312
-----------------------------------------------------------------------------------------------------------	----------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**CHARGING:** CT. I. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony; CT. II. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony; CT. III. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony; CT. IV. POSSESSION OF STOLEN PROPERTY, a violation of NRS 205.275, a felony.

DATE  
2003

**PROCEEDINGS**

J = Judge; P = Prosecutor; D = Defendant; CR = Court Reporter; I = Interpreter;  
DC = Defense Counsel; DDA = Deputy District Attorney; DAG = Deputy Attorney General;  
DPD = Deputy Public Defender; CA = Conflict Attorney; PT = Pro Tem Judge

Apr. 24	Probable Cause Affidavit reviewed by Judge. Probable Cause found.
Apr. 25	Bail bond deposited in the amount of \$10,000.00. (ACTION)
Apr. 28	Complaint filed and Defendant bailed.
May 9	Waiver Of Initial Appearance On Felony Or Gross Misdemeanor filed. Defendant and Counsel WAIVED the statutory time for the hearing of the Preliminary Examination. Preliminary Examination set on June 16, 2003, at 11:00 A.M. Bail continued in full force and effect.
May 13	Notice of Appearance of Counsel filed.
June 16	COPY OF WAIVER OF PRELIMINARY EXAMINATION DELIVERED TO THE COURT.

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit "18"**

**Exhibit "18"**



Second Judicial District Court  
State of Nevada  
Washoe County

Electronic Filing

## Case Summary for Case: CR03-1309

STATE VS. EDWARD JESS HARSH, II (D1)

<b>Case Number</b> CR03-1309	<b>Plaintiff</b> STATE OF NEVADA et al
<b>Case Type</b> CRIMINAL	<b>Defendant</b> EDWARD JESS HARSH II
<b>Opened</b> 06-18-2003	<b>Judge</b> HONORABLE KATHLEEN DRAKULICH - Division D1
<b>Status</b> EVNTCLOSED	

Show/Hide Participants

File Date	Case History
12-29-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44995 ORDER DENYING EN BANC RECONSIDERATION</a>
11-28-2006	Supreme Court Order Denying Filed <a href="#">Supreme Court Order Denying SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING</a>
07-26-2006	Supreme Court Receipt for Doc Filed <a href="#">Supreme Court Receipt for Doc SUPREME COURT CASE NO. 44995</a>
07-10-2006	Supreme Court Order Affirming Filed <a href="#">Supreme Court Order Affirming SUPREME COURT CASE NO. 44994</a>
08-16-2005	Transcript Filed Transcript JURY TRIAL - JANUARY 6, 2004 : this document can only be accessed at the court
04-01-2005	Supreme Court Receipt for Doc Filed
03-18-2005	Substitution of Counsel Filed <a href="#">Substitution of Counsel</a> <a href="#">Substitution of Counsel</a>
03-18-2005	Notice/Appeal Supreme Court Filed <a href="#">Notice of Appeal Supreme Court THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL</a> <a href="#">Notice of Appeal Supreme Court THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL</a>
03-18-2005	Case Appeal Statement Filed <a href="#">Case Appeal Statement THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL</a> <a href="#">Case Appeal Statement THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL</a>
03-03-2005	Supplemental ... Filed <a href="#">Supplemental ... MITIGATION INFORMATION</a>
03-03-2005	Petition Filed <a href="#">Petition ... FOR TREATMENT</a> - Exhibit A - Exhibit B
02-23-2005	Transcript Filed Transcript MOTION TO SUPPRESS JANUARY 12, 2004 : this document can only be accessed at the court
02-15-2005	Transcript Filed Transcript MOTION TO SUPPRESS JANUARY 27, 2004 : this document can only be accessed at the court
02-15-2005	Application for Setting Filed <a href="#">Application for Setting SENTENCING: 03-18-05 @ 8:30 AM</a>
02-10-2005	Transcript



8/18/2019

Case Summary

Filed  
Transcript 01/26/04 - CONTINUED MOTION TO SUPPRESS : this document can only be accessed at the court

02-08-2005  
Transcript  
Filed  
Transcript MOTION TO SUPPRESS JANUARY 5, 2004 : this document can only be accessed at the court

02-04-2005  
Transcript  
Filed  
Transcript 01/07/04 - MOTION TO SUPPRESS : this document can only be accessed at the court

01-25-2005  
Transcript  
Filed  
Transcript 11/17/03 - MOTION TO SUPPRESS : this document can only be accessed at the court  
Transcript 11/17/03 - MOTION TO SUPPRESS : this document can only be accessed at the court

12-30-2004  
Transcript  
Filed  
Transcript COP : this document can only be accessed at the court

11-09-2004  
Second Amended Information  
Filed  
[Second Amended Information](#)

11-09-2004  
Guilty Plea Memo/Agreement  
Filed  
[Guilty Plea Memo/Agreement](#)

11-09-2004  
Ord Granting Consolidation  
Filed  
[Ord Granting Consolidation ORDER GRANTING CONSOLIDATION ON CASE CR03-0903 W/ CR03-1309](#)

11-08-2004  
Amended Information  
Filed  
[Amended Information](#)

10-13-2004  
Stip and Order  
Filed  
[Stip and Order... TO VACATE MOTION TO CONFIRM TRIAL](#)

07-20-2004  
Ord Denying  
Filed  
[Ord Denying ... HARSH'S MOTION TO SUPPRESS](#)

05-20-2004  
Transcript  
Filed  
Transcript STATUS HEARING 3-25-04 : this document can only be accessed at the court

04-13-2004  
Order...  
Filed  
[Order ... RE: MODIFICATION OF CONDITIONS OF BAIL](#)

03-31-2004  
Transcript  
Filed  
Transcript 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS : this document can only be accessed at the court

03-15-2004  
Transcript  
Filed  
Transcript CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04 : this document can only be accessed at the court

02-23-2004  
Transcript  
Filed  
Transcript MOTION TO SUPPRESS 1-5-04 : this document can only be accessed at the court

02-06-2004  
Supplemental ...  
Filed  
[Supplemental ... DEFENDANT'S SUPPLEMENT TO MOTION FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE](#)

02-02-2004  
\*\* Exhibit(s) ...  
Filed

01-29-2004  
Supplemental ...  
Filed  
[Supplemental ... POINTS AND AUTHNORITIES IN OPPOSITION TO DEFENDANT'S NOTICE OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE](#)

01-05-2004  
\*\*\*Minutes

8/18/2019

Case Summary

Filed  
\*\*\*Minutes MOTION TO SUPPRESS  
\*\*\*Minutes MOTION TO SUPPRESS

11-17-2003 \*\* Exhibit(s) ...  
Filed

11-17-2003 \*\*\*Minutes  
Filed  
\*\*\*Minutes

10-21-2003 Affidavit of Service  
Filed  
Affidavit of Service

10-17-2003 \*\*\*Minutes  
Filed  
\*\*\*Minutes

10-16-2003 Reply  
Filed  
Reply... TO OPPOSITION TO MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE

10-06-2003 Application for Setting  
Filed  
Application for Setting 10-17-03 @09:00

10-01-2003 Opposition to Mtn  
Filed  
Opposition to Mtn ... STATE'S OPPOSITION TO DEFENDANT'S NOTICES OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE

10-01-2003 \*\*Bailbond Posted  
Filed  
\*\*Bailbond Posted

09-25-2003 Application for Setting  
Filed  
Application for Setting

09-16-2003 Transcript  
Filed  
Transcript ARRAIGNMENT - 7/10/03 : this document can only be accessed at the court

09-12-2003 Mtn to Suppress  
Filed  
Mtn to Suppress... NOTICE OF MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE  
- Exhibit A  
- Exhibit B  
- Exhibit C  
- Exhibit D

07-25-2003 \*\*Bailbond Posted  
Filed  
\*\*Bailbond Posted

07-10-2003 \*\*\*Minutes  
Filed  
\*\*\*Minutes CRIMINAL PROGRESS SHEET

06-26-2003 Stip & Ord to Continue  
Filed  
Stip & Ord to Continue RESET ARRAIGNMENT FROM 03 JUL TO 10 JUL

06-23-2003 Information  
Filed  
Information

06-23-2003 Waiver of Preliminary Exam  
Filed  
Waiver of Preliminary Exam

06-23-2003 Application for Setting  
Filed  
Application for Setting 7-3-03

06-18-2003 Proceedings  
Filed

Page 1 of 1

**Case Information**

**Case Description:** CR03-1309 - STATE VS. EDWARD JESS HARSH, II (D1)  
**Filing Date:** 06/18/2003  
**Case Type:** CR - CRIMINAL  
**Status:** Event Closed

**Case Cross Reference**

Cross Reference Number  
 DA312477  
 RCR20038959  
 RPD03RP003541  
 RPD03RP004535  
 RPDRP03006904  
 RPDRP03015312  
 SCN 44995

**Case Parties**

Seq	Type	Name
1	JUDG - Judge	DRAKULICH, KATHLEEN
2	PLTF - Plaintiff	STATE OF NEVADA,
3	DEFT - Defendant	HARSH II, EDWARD JESS
22	PNP - Parole & Probation	Parole & Probation, Div. of

**Event Information**

Date/Time	Hearing Judge	Event Description	Outcome
03/18/2005 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H808 - SENTENCING	D802 - Set in Error filed on: 03/18/2005 Extra Text:
02/25/2005 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H808 - SENTENCING	D845 - Vacated filed on: 02/15/2005 Extra Text: RESET 03-18-05
12/06/2004 at 9:30 AM	Honorable KATHLEEN DRAKULICH	H848 - TRIAL ONGOING	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/29/2004 at 9:30 AM	Honorable KATHLEEN DRAKULICH	H852 - TRIAL - JURY	D845 - Vacated filed on: 11/09/2004 Extra Text:
11/09/2004 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H184 - CHANGE OF PLEA	D655 - Pled Guilty filed on: 11/09/2004 Extra Text: COUNTS I, II, III AND IV OF SECOND AMENDED INFORMATION (CONDITIONAL PLEA OF GUILTY PURSUANT TO NRS 174.035(3) )
10/14/2004 at 8:30 AM	Honorable KATHLEEN DRAKULICH	H536 - MOTION TO CONFIRM TRIAL	D845 - Vacated filed on: 10/07/2004 Extra Text: RESET 11-09-04 AS CHANGE OF PLEA-STIP & ORDER TO FOLLOW
03/25/2004 at 9:00 AM	Honorable KATHLEEN DRAKULICH	H820 - STATUS HEARING	D435 - Heard ... filed on: 03/25/2004 Extra Text: COURT GRANTED MOTION TO MODIFY DEFT'S O.R. RELEASE
02/12/2004 at 2:00 PM	Honorable KATHLEEN DRAKULICH	H640 - ORAL ARGUMENTS	D760 - Reset to ... filed on: 01/29/2004 Extra Text: RESET 02 FEB 2004
02/02/2004 at 5:00 PM	Honorable KATHLEEN DRAKULICH	S1 - Request for Submission	S200 - Request for Submission Complet filed on: 02/02/2004 Extra Text:
02/02/2004 at 1:30 PM	Honorable KATHLEEN DRAKULICH	H640 - ORAL ARGUMENTS	D840 - Under Advisement filed on: 02/02/2004 Extra Text:
01/29/2004 at 11:00 AM	Honorable KATHLEEN DRAKULICH	H584 - MOTION TO SUPPRESS	D760 - Reset to ... filed on: 01/28/2004 Extra Text: 2/12

01/27/2004Honorable at 10:45 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/27/2004 TO SUPPRESS Extra Text:
01/26/2004Honorable at 8:30 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/26/2004 TO SUPPRESS Extra Text:
01/12/2004Honorable at 11:00 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/12/2004 TO SUPPRESS Extra Text:
01/07/2004Honorable at 10:00 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/09/2004 TO SUPPRESS Extra Text:
01/06/2004Honorable at 10:30 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/06/2004 TO SUPPRESS Extra Text:
01/05/2004Honorable at 9:00 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 01/05/2004 TO SUPPRESS Extra Text:
12/18/2003Honorable at 8:30 KATHLEEN AM DRAKULICH	H820 - STATUS D435 - Heard ... filed on: 12/18/2003 HEARING Extra Text: CASE ON TRACK TO PROCEED TO MTN TO SUPPRESS HEARING
11/19/2003Honorable at 10:00 KATHLEEN AM DRAKULICH	H584 - MOTION D845 - Vacated filed on: 11/18/2003 TO SUPPRESS Extra Text:
11/18/2003Honorable at 2:00 PM KATHLEEN DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 11/18/2003 TO SUPPRESS Extra Text:
11/18/2003Honorable at 10:30 KATHLEEN AM DRAKULICH	H584 - MOTION D845 - Vacated filed on: 11/17/2003 TO SUPPRESS Extra Text:
11/17/2003Honorable at 9:30 KATHLEEN AM DRAKULICH	H852 - TRIAL - D845 - Vacated filed on: 10/17/2003 JURY Extra Text:
11/17/2003Honorable at 1:30 PM KATHLEEN DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 11/17/2003 TO SUPPRESS Extra Text:  D435 - Heard ... filed on: 11/06/2003 Extra Text: ORDER TO SHOW CAUSE ISSUE RESOLVED; MOTION HEARINGS TO REMAIN ON CALENDAR; RESPECTIVE COUNSEL TO READ NEW SUPREME COURT OPINION RE: SEARCH WARRANTS AND MAY SUPPLEMENT PLEADINGS BEFORE MOTION HEARINGS
11/06/2003Honorable at 8:30 KATHLEEN AM DRAKULICH	H644 - ORDER TO SHOW CAUSE
10/17/2003Honorable at 8:30 KATHLEEN AM DRAKULICH	H584 - MOTION D445 - Heard - Continued filed on: 10/17/2003 TO SUPPRESS Extra Text:
10/17/2003Honorable at 8:30 KATHLEEN AM DRAKULICH	H536 - MOTION D355 - Denied filed on: 10/17/2003 TO CONFIRM Extra Text: TRIAL VACATED/COUNSEL TO RESET AFTER TRIAL MOTION TO SUPPRESS
10/17/2003Honorable at 9:00 KATHLEEN AM DRAKULICH	H584 - MOTION D760 - Reset to ... filed on: 10/13/2003 TO SUPPRESS Extra Text: SAME DAY, JUST EARLIER
10/17/2003Honorable at 9:00 KATHLEEN AM DRAKULICH	H536 - MOTION D760 - Reset to ... filed on: 10/13/2003 TO CONFIRM Extra Text: SAME DAY, JUST EARLIER TRIAL
10/16/2003Honorable at 8:30 KATHLEEN AM DRAKULICH	H536 - MOTION D760 - Reset to ... filed on: 09/25/2003 TO CONFIRM Extra Text: 17 OCT 2003 TRIAL
09/25/2003Honorable at 2:00 PM KATHLEEN DRAKULICH	H584 - MOTION D845 - Vacated filed on: 09/25/2003 TO SUPPRESS Extra Text: TO BE RESET
09/24/2003Honorable	H584 - MOTION D760 - Reset to ... filed on: 09/09/2003

at 1:30 PM KATHLEEN  
DRAKULICH

TO SUPPRESS Extra Text: 25 SEP 2003

07/10/2003 Honorable  
at 8:30 AM KATHLEEN  
DRAKULICH

H160 - D725 - Pled Not Guilty filed on: 07/10/2003  
ARRAIGNMENT Extra Text: INFORMATION

07/03/2003 Honorable  
at 8:30 AM KATHLEEN  
DRAKULICH

H160 - D760 - Reset to ... filed on: 06/25/2003  
ARRAIGNMENT Extra Text: 10 JUL 2003 - STIP AND ORDER

#### Docket Entry Information

Docket Description	Date Filed	Extra Text
EXON - **Cash		
Bail/Bond	06/10/2014	Extra Text: SLIP SENT 6/17/2014 A250-0098744 AYOUNG
Exonerated		
4128 - Supreme Court Order	12/29/2006	Extra Text: SUPREME COURT CASE NO. 44995 ORDER DENYING EN BANC RECONSIDERATION
Denying		
4128 - Supreme Court Order	11/28/2006	Extra Text: SUPREME COURT CASE NO. 44995 ORDER DENYING REHEARING
Denying		
1187 - **Supreme Court Case No. ...	07/26/2006	Extra Text: SUPREME COURT CASE NO. 44995
1188 - Supreme Court Receipt for	07/26/2006	Extra Text: SUPREME COURT CASE NO. 44995
Doc		
4134 - Supreme Court Order	07/10/2006	Extra Text: SUPREME COURT CASE NO. 44994
Affirming		
4185 - Transcript	08/16/2005	Extra Text: JURY TRIAL - JANUARY 6, 2004
1187 - **Supreme Court Case No. ...	04/01/2005	Extra Text: SUPREME COURT CASE NO. 44995 SEE CASE CR03-0903
1188 - Supreme Court Receipt for	04/01/2005	Extra Text: SUPREME COURT CASE NO. 44995 SEE CASE CR03-0903
Doc		
2515 - Notice of Appeal Supreme Court	03/18/2005	Extra Text: THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL
4075 - Substitution of Counsel	03/18/2005	Extra Text:
1310 - Case Appeal Statement	03/18/2005	Extra Text: THIS CASE IS CONSOLIDATED WITH CR03-0903, SEE THAT APPEAL
3645 - Petition ...	03/03/2005	Extra Text: FOR TREATMENT
4105 - Supplemental ...	03/03/2005	Extra Text: MITIGATION INFORMANTION
4185 - Transcript	02/23/2005	Extra Text: MOTION TO SUPPRESS JANUARY 12, 2004
1250 - Application for Setting	02/15/2005	Extra Text: SENTENCING: 03-18-05 @ 8:30 AM
4185 - Transcript	02/15/2005	Extra Text: MOTION TO SUPPRESS JANUARY 27, 2004
4185 - Transcript	02/10/2005	Extra Text: 01/26/04 - CONTINUED MOTION TO SUPPRESS
4185 - Transcript	02/08/2005	Extra Text: MOTION TO SUPPRESS JANUARY 5, 2004
4185 - Transcript	02/04/2005	Extra Text: 01/07/04 - MOTION TO SUPPRESS
4185 - Transcript	01/25/2005	Extra Text: 11/17/03 - MOTION TO SUPPRESS
4185 - Transcript	12/30/2004	Extra Text: COP
3925 - Second Amended Information	11/09/2004	Extra Text:
3015 - Ord Granting	11/09/2004	Extra Text: ORDER GRANTING CONSOLIDATION ON CASE CR03-0903 W/ CR03-1309

Consolidation 1785 - Guilty Plea	11/09/2004	Extra Text:
Memo/Agreement 1095 - Amended Information	11/08/2004	Extra Text:
3980 - Stip and Order...	10/13/2004	Extra Text: TO VACATE MOTION TO CONFIRM TRIAL
2840 - Ord Denying ...	07/20/2004	Extra Text: HARSH'S MOTION TO SUPPRESS
4185 - Transcript	05/20/2004	Extra Text: STATUS HEARING 3-25-04
3370 - Order ...	04/13/2004	Extra Text: RE: MODIFICATION OF CONDITIONS OF BAIL
4185 - Transcript	03/31/2004	Extra Text: 01/07/04 - CONTINUED HEARING ON MOTION TO SUPPRESS
4185 - Transcript	03/15/2004	Extra Text: CONTINUED HEARING ON MOTION TO SUPPRESS 1-7-04
4185 - Transcript	02/23/2004	Extra Text: MOTION TO SUPPRESS 1-5-04
4105 - Supplemental ...	02/06/2004	Extra Text: DEFENDANT'S SUPPLEMENT TO MOTION FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
1695 - ** Exhibit(s) ...	02/02/2004	Extra Text: 1 THROUGH 72 (SAME EXHIBITS AS REFLECTED IN CR03-0903 AND CR03-1308)
4105 - Supplemental ...	01/29/2004	Extra Text: POINTS AND AUTNORITIES IN OPPOSITION TO DEFENDANT'S NOTICE OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
MIN - ***Minutes	01/05/2004	Extra Text: MOTION TO SUPPRESS
1695 - ** Exhibit(s) ...	11/17/2003	Extra Text: STATE'S EXHIBIT ONE
MIN - ***Minutes	11/17/2003	Extra Text:
1067 - Affidavit of Service	10/21/2003	Extra Text:
MIN - ***Minutes	10/17/2003	Extra Text:
3795 - Reply...	10/16/2003	Extra Text: TO OPPOSITION TO MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
1250 - Application for Setting BAIL - **Bailbond Posted	10/06/2003	Extra Text: 10-17-03 @09:00
2645 - Opposition to Mtn ...	10/01/2003	Extra Text: STATE'S OPPOSITION TO DEFENDANT'S NOTICES OF MOTION AND MOTIONS FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
SURR - **Bail Exon'd/Cert Surrender	09/27/2003	Extra Text: A250-0059505 ACTION BB
1250 - Application for Setting	09/25/2003	Extra Text:
4185 - Transcript	09/16/2003	Extra Text: ARRAIGNMENT - 7/10/03
2480 - Mtn to Suppress...	09/12/2003	Extra Text: NOTICE OF MOTION AND FOR THE RETURN OF SEIZED PROPERTY AND SUPPRESSION OF EVIDENCE
BAIL - **Bailbond Posted	07/25/2003	Extra Text:
MIN - ***Minutes	07/10/2003	Extra Text: CRIMINAL PROGRESS SHEET
1280 - ** 60 Day Rule - Waived	07/10/2003	Extra Text:
4025 - Stip & Ord to Continue	06/26/2003	Extra Text: RESET ARRAIGNMENT FROM 03 JUL TO 10 JUL

7/15/2019

Print Case Information

1250 - Application for Setting	06/23/2003	Extra Text: 7-3-03
1800 - Information	06/23/2003	Extra Text:
4265 - Waiver of Preliminary Exam	06/23/2003	Extra Text:
ECR - **Early Case Resolution	06/18/2003	Extra Text:
3700 - Proceedings	06/18/2003	Extra Text: Not in file at time of imaging - MPurdy 12/24/15

Notice: This is NOT an Official Court Record



FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “19”**

**Exhibit “19”**

CR03-1309 DC-0900072823-048  
STATE VS. EDWARD JESS HARSH, 5 Pages  
District Court 06/23/2003 04:18 PM  
Washoe County nnc  
mrl/hhy

ORIGINAL

FILED

2003 JUN 23 PM 4:18

RONALD A. LONGTIN, JR.

BY *[Signature]*  
DEPUTY

DA #312477

RPD RP03-015312/RP03-006904/RP03-004535/RP03-003541

CODE 1800  
Richard A. Gammick  
#001510  
P.O. Box 30083  
Reno, NV 89520-3083  
(775) 328-3200  
Attorney for Plaintiff

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF WASHOE

\* \* \*

THE STATE OF NEVADA,

Plaintiff,

v.

EDWARD JESS HARSH II,

Defendant.

Case No. *CA03-1309*

Dept. No. 1

INFORMATION

RICHARD A. GAMMICK, District Attorney within and for  
the County of Washoe, State of Nevada, in the name and by the  
authority of the State of Nevada, informs the above entitled  
Court that EDWARD JESS HARSH II, the defendant above named, has  
committed the crimes of:

COUNT I. POSSESSION OF STOLEN PROPERTY, a violation of  
NRS 205.275, a felony, (F900) in the manner following:

That the said defendant on or between the 19th day of  
February A.D. 2003, and the 4th day of March A.D. 2003, or  
thereabout, and before the filing of this Information, at and  
within the County of Washoe, State of Nevada, did willfully and

1 unlawfully possess or withhold stolen goods having a value in  
2 excess of Two Hundred Fifty Dollars (\$250.00), to wit: a coin  
3 collection, a Sears .22 caliber cleaning kit, a carpenter's tool  
4 belt, a red basket containing Stanley chisels, a pair of wire  
5 cutters, a Workmate bench, and miscellaneous small tools, at 205  
6 East 4th Street and 95 Greenacre Lane, Reno, Washoe County,  
7 Nevada, such property being owned by JEFF STEELE, for his own  
8 gain or to prevent the true owner from again possessing said  
9 property, knowing that the property was obtained by means of  
10 larceny or under such circumstances as should have caused a  
11 reasonable man to know that such goods were so obtained.

12 COUNT II. POSSESSION OF STOLEN PROPERTY, a violation  
13 of NRS 205.275, a felony, (F900) in the manner following:

14 That the said defendant on or between the 19th day of  
15 February A.D. 2003, and the 4th day of March A.D. 2003, or  
16 thereabout, and before the filing of this Information, at and  
17 within the County of Washoe, State of Nevada, did willfully and  
18 unlawfully possess or withhold stolen goods having a value in  
19 excess of Two Hundred Fifty Dollars (\$250.00), to wit: a  
20 magnetic locator, a pipe locator, a turbidimeter, and a pair of  
21 red wheel chucks, at 95 Greenacre Lane, Reno, Washoe County,  
22 Nevada, such property being owned by TRUCKEE MEADOWS WATER  
23 AUTHORITY, for his own gain or to prevent the true owner from  
24 again possessing said property, knowing that the property was  
25 obtained by means of larceny or under such circumstances as

26 ///

1 should have caused a reasonable man to know that such goods were  
2 so obtained.

3 COUNT III. POSSESSION OF STOLEN PROPERTY, a violation  
4 of NRS 205.275, a felony, (F900) in the manner following:

5 That the said defendant on or between the 19th day of  
6 February A.D. 2003, and the 4th day of March A.D. 2003, or  
7 thereabout, and before the filing of this Information, at and  
8 within the County of Washoe, State of Nevada, did willfully and  
9 unlawfully possess or withhold stolen goods having a value in  
10 excess of Two Hundred Fifty Dollars (\$250.00), to wit: a WEN  
11 electric chain saw, a Craftsman sabre saw, two Scotty brand down  
12 rigors, a blue box containing engine parts, a white box  
13 containing engine valve covers, two OMC manifolds, and two engine  
14 heads, at 95 Greenacre Lane, Reno, Washoe County, Nevada, such  
15 property being owned by MIKE PARKER, for his own gain or to  
16 prevent the true owner from again possessing said property,  
17 knowing that the property was obtained by means of larceny or  
18 under such circumstances as should have caused a reasonable man  
19 to know that such goods were so obtained.

20 COUNT IV. POSSESSION OF STOLEN PROPERTY, a violation  
21 of NRS 205.275, a felony, (F900) in the manner following:

22 That the said defendant on or between the 19th day of  
23 February A.D. 2003, and the 4th day of March A.D. 2003, or  
24 thereabout, and before the filing of this Information, at and  
25 within the County of Washoe, State of Nevada, did willfully and  
26 unlawfully possess or withhold stolen goods having a value in

1 excess of Two Hundred Fifty Dollars (\$250.00), to wit: a Bosch  
2 jackhammer, a box of Co-ax cable, an Echostar LF025, a Makita  
3 drill and batteries, three horns, and numerous other items, at 95  
4 Greenacre Lane, Reno, Washoe County, Nevada, such property being  
5 owned by SIERRA SATELLITE, for his own gain or to prevent the  
6 true owner from again possessing said property, knowing that the  
7 property was obtained by means of larceny or under such  
8 circumstances as should have caused a reasonable man to know that  
9 such goods were so obtained.

10  
11 All of which is contrary to the form of the Statute in  
12 such case made and provided, and against the peace and dignity of  
13 the State of Nevada.

14 RICHARD A. GAMMICK  
15 District Attorney  
16 Washoe County, Nevada

17 By: Steven M. Barker  
18 STEVEN M. BARKER  
19 6897  
20 Deputy District Attorney  
21  
22  
23  
24  
25  
26

1 The following are the names and addresses of such  
2 witnesses as are known to me at the time of the filing of the  
3 within Information:  
4

5 RENO POLICE DEPARTMENT

6 DETECTIVE R. POTEETE #1094  
7 DETECTIVE R. MASON #4479  
8 DETECTIVE S. DANIELS  
9 DETECTIVE B. RULLA #4681

10 TRUCKEE MEADOWS WATER AUTHORITY, 1155 Corporate Boulevard

11 PATRIC NEILSON  
12 DANA MCKINNEY

13 JEFF STEELE, M & J Distributing Inc., 270 A Coney Island Drive,  
14 Sparks, Nevada 89431

15 MIKE PARKER, Parker Trucking, 5325 Louie Lane #13, Reno, Nevada

16 DOUG MCPHIL, Sierra Satellite, 6453 South Virginia Street, Reno,  
17 Nevada

18 RICHARD A. GAMMICK  
19 District Attorney  
20 Washoe County, Nevada

21 By Steven M. Barker  
22 STEVEN M. BARKER  
23 6897  
24 Deputy District Attorney

25 PCN 82933457  
26 PCN 82933468  
PCN 82933470  
PCN 82933481

06181312

FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “20”**

**Exhibit “20”**

CR03-1309  
STATE VS. EDWARD JESS HARSH II  
District Court  
Washoe County  
Nev.  
DC-0900072923-072  
1 Page  
11/09/2004 10:18 AM  
3015  
MP/IRBY

ORIGINAL

FILED

NOV - 9 2004

RONALD A. LONGTIN, JR., CLERK

By:   
DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF WASHOE

\*\*\*

THE STATE OF NEVADA,

Plaintiff,

Case No. CR03-0903

vs.

Case No. CR03-1309

EDWARD JESS HARSH II

Dept. 1

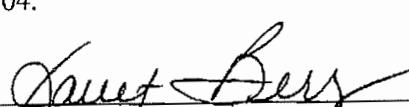
Defendant.

**ORDER CONSOLIDATING CASES**

Upon the prior Stipulation and conduct of the parties, EDWARD JESS HARSH II, and the State of Nevada and good cause appearing therefor:

**IT IS HEREBY ORDERED** that the Court consolidated CR03-0903 and CR03-1309 into one matter when it entered its Order dated July 20, 2004 denying the Defendant's Motions to Suppress filed in each case.

**DATED** this 9<sup>th</sup> day of November 2004.

  
DISTRICT JUDGE



FILED  
Electronically  
CV19-01626  
2019-08-20 03:27:51 PM  
Jacqueline Bryant  
Clerk of the Court  
Transaction # 7440013 : cvera

**Exhibit “21”**

**Exhibit “21”**

RENO CRIMINAL  
**CASE SUMMARY**  
CASE NO. RCR2003-011895

State Of Nevada vs. Edward Jess Harsh II

§  
§  
§  
§  
§  
§  
§  
§  
§

Location: Reno Criminal  
Judicial Officer: Schroeder, Jack  
Filed on: 10/06/2003  
Case Number History: RCX2003-003335  
RCX2003-002340  
Agency Number: RP03-006606 (RPD)  
District Attorney Number: 319347 ECR  
Probable Cause Number: 82967995

CASE INFORMATION

<b>Offense</b>	<b>Statute</b>	<b>Deg</b>	<b>Date</b>	<b>Case Type:</b>	<b>Felony</b>
1. BURGLARY	205.060	FEL	10/06/2003		
Arrest: 10/06/2003	RPD - Reno Police Department			Case Status:	04/13/2005 Concluded

**Statistical Closures**  
04/13/2005 Conversion Cleanup

**Bonds**  
Bail Bond #A5-0156927 \$5,000.00  
4/8/2005 Exonerate  
Counts: 1

DATE

CASE ASSIGNMENT

**Current Case Assignment**

Case Number	RCR2003-011895
Court	Reno Criminal
Date Assigned	10/06/2003
Judicial Officer	Schroeder, Jack

PARTY INFORMATION

<b>Plaintiff</b>	The State of Nevada
<b>Defendant</b>	Harsh, Edward Jess II

DATE

EVENTS & ORDERS OF THE COURT

INDEX

10/06/2003	Case Filed
10/06/2003	Formal Charges <i>BURGLARY, a violation of NRS 205.060(2)</i>
10/14/2003	Arraignment (10:00 AM) (Judicial Officer: Dannan, Edward)
10/14/2003	Bail Set <i>5000.00 Bond or Cash Bail: Bail Conditions Set by the Honorable Edward Dannan</i>
11/13/2003	Preliminary Hearing (1:30 PM) (Judicial Officer: Salcedo, Fidel)
02/17/2004	Preliminary Hearing (1:30 PM) (Judicial Officer: Salcedo, Fidel)
03/15/2004	Preliminary Hearing (2:30 PM) (Judicial Officer: Salcedo, Fidel)
06/10/2004	Preliminary Hearing (2:30 PM) (Judicial Officer: Salcedo, Fidel)
09/16/2004	Preliminary Hearing (2:30 PM) (Judicial Officer: Salcedo, Fidel)

RENO CRIMINAL  
**CASE SUMMARY**  
**CASE NO. RCR2003-011895**

12/16/2004	<b>Preliminary Hearing</b> (2:30 PM) (Judicial Officer: Salcedo, Fidel)
04/13/2005	Dismissal Memo Filed 4/8/2005
04/14/2005	<i>CANCELED</i> <b>Preliminary Hearing</b> (2:30 PM) (Judicial Officer: Schroeder, Jack) <i>Vacated</i>

1 **CODE 2610**

2  
3  
4  
5 **IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
6 **IN AND FOR THE COUNTY OF WASHOE**  
7

8 **STATE OF NEVADA,**

9 **Plaintiff,**

**Case No: CV19-01626**

10 **vs.**

**Dept. No: 1**

11 **EDWARD JESS HARSH,**

12 **Defendant.**  
13 \_\_\_\_\_/

14  
15 **NOTICE OF FILING OF PETITION TO SEAL RECORDS**  
16

17 Notice is hereby given that **EDWARD JESS HARSH** filed a Petition to Seal  
18 Records on August 20, 2019. This notice is provided in accordance with NRS 179.245(3).  
19

20 Dated August 20, 2019.  
21

22 \_\_\_\_\_  
JACQUELINE BRYANT

Clerk of the Court

23  
24 \_\_\_\_\_  
/s/ C.Vera

Deputy Clerk  
25  
26  
27  
28

1 **CERTIFICATE OF SERVICE**

2 Case No. **CV19-01626**

3 Pursuant to NRCP 5 (b), I certify that I am an employee of the Second  
4 Judicial District Court; that on August 20, 2019, I electronically filed the Notice of Filing of  
5 Petition to Seal Records with the Court System which will send a notice of electronic filing  
6 to the following:

7 MATTHEW LEE, ESQ. for STATE OF NEVADA  
8 THOMAS VILORIA, ESQ. for EDWARD JESS HARSH

9  
10 I further certify that on August 20, 2019, I deposited in the Washoe County  
11 mailing system for postage and mailing with the U.S. Postal Service in Reno, Nevada, a  
12 true copy of the attached document, addressed to:

13 Reno Police Department  
14 Attn: Records  
15 455 East Second Street  
16 Reno, NV 89501

17 Reno City Attorney: Penie Colter  
18 1 E. First Street, 3rd Floor  
19 P.O. Box 1900  
20 Reno, NV 89505

21 Nevada Parole & Probation  
22 Attn: Records  
23 1445 Hot Springs Road, Suite 104  
24 Carson City, NV 89701

25 Michael Kovac, Chief DA  
26 General, 555 East Washington Drive  
27 Suite 3900  
28 Las Vegas, NV 89101

29 Washoe County Sheriff  
30 Attn: Records  
31 911 East Parr Boulevard  
32 Reno, NV 89512

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Washoe County District Attorney  
Attn: Brandi Mandeville  
1 S. Sierra Street, P.O. Box 11130  
Reno, NV 89520

The undersigned does hereby affirm that pursuant to NRS 239B.030 and NRS 603A.040, the preceding document does not contain the personal information of any person.

Dated August 20, 2019.

\_\_\_\_\_  
/s/ C. Vera  
Deputy Clerk

ATTORNEYS AND  
COUNSELORS AT LAW  
Office: (775) 284-8888 Fax: (775) 284-3838  
P. O. Box 62 ~ RENO, NEVADA 89504  
327 CALIFORNIA AVENUE ~ RENO, NEVADA 89509

VILORIA,  
OLIPHANT,  
OSTER &  
AMAN L.L.P.

1 3860

2 Thomas E. Viloría, Esq.  
3 Nevada Bar No. 003833  
4 VILORIA, OLIPHANT,  
5 OSTER & AMAN L.L.P.  
6 P.O. Box 62  
7 Reno, Nevada 89504  
8 (775) 284-8888

9 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
10  
11 IN AND FOR THE COUNTY OF WASHOE

12 \* \* \*

13 THE STATE OF NEVADA,

14 vs.

Case No. CV19-01626

15 EDWARD JESS HARSH,

Dept. No. 1

16 Defendant.  
17 \_\_\_\_\_/

18 **REQUEST FOR SUBMISSION OF PETITION TO SEAL RECORDS**  
19 **PURSUANT TO NRS 179.245 AND NRS 179.255**


20 It is requested that the Petition to Seal Records Pursuant to NRS 179.2425 and NRS  
21 179.255 which was filed on the 20<sup>th</sup> day of August, 2019, in the above-entitled matter be  
22 submitted to the Court for decision.

23 **AFFIRMATION PURSUANT TO NRS 239B.030**

24 The undersigned does hereby affirm that the preceding document does not contain the  
25 social security number of any person.

26 DATED this 30<sup>th</sup> day of September, 2019.

27 VILORIA, OLIPHANT  
28 OSTER & AMAN L.L.P.

By:   
Thomas E. Viloría, Esq.

VILORIA,  
OLIPHANT,  
OSTER &  
AMAN L.L.P.

ATTORNEYS AND  
COUNSELORS AT LAW  
Office: (775) 284-8888 Fax: (775) 284-3838  
P. O. BOX 62 ~ RENO, NEVADA 89504  
327 CALIFORNIA AVENUE ~ RENO, NEVADA 89509

**CERTIFICATE OF SERVICE**

Pursuant to NRCP 5(b), I certify that I am an employee of the law firm of VILORIA,  
OLIPHANT, OSTER & AMAN L.L.P., and that on the date shown below, I caused service of a  
true and correct copy of the attached:

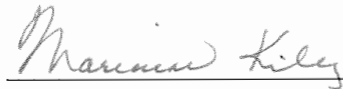
**PETITION TO SEAL RECORDS PURSUANT TO NRS 179.245 AND NRS 179.255**

to be completed by electronic service upon electronically filing the within document with the  
Second Judicial District Court addressed to:

WASHOE COUNTY DISTRICT ATTORNEY

NEVADA DEPARTMENT OF PUBLIC SAFETY PAROLE AND PROBATION

DATED this 30<sup>th</sup> day of September, 2019.

\_\_\_\_\_



3347

**IN THE SECOND JUDICIAL DISTRICT COURT OF  
THE STATE OF NEVADA IN AND FOR THE  
COUNTY OF WASHOE**

EDWARD JESS HARSH

Case No.: CV19-01626

a/k/a EDWARD JESS HARSH II

Dept. No.: 1

DOB: 1/20/1964

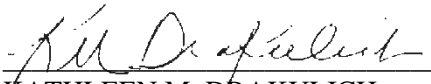
**ORDER TO RESPOND**

Currently before the Court is Petitioner Edward Jess Harsh a/k/a Edward Jess Harsh II's *Petition to Seal Records Pursuant to NRS 179.245 and NRS 179.255* ("Petition") filed on August 20, 2019. No opposition was filed. The matter was submitted to the Court for consideration on September 30, 2019.

Based on the foregoing and good cause appearing,

IT IS HEREBY ORDERED that the District Attorney will file a response or opposition to the *Petition to Seal Records Pursuant to NRS 179.245 and NRS 179.255*, which shall include whether the representations of Petitioner's criminal history are consistent with the records of the Washoe County District Attorney's Office no later than ten (10) days from the date of this Order.

DATED this 2<sup>nd</sup> day of October, 2019.

  
KATHLEEN M. DRAKULICH  
District Judge

1 **CERTIFICATE OF SERVICE**

2 CASE NO. CV19-01626

3 I certify that I am an employee of the SECOND JUDICIAL DISTRICT COURT of the  
4 STATE OF NEVADA, COUNTY OF WASHOE; that on the 2<sup>nd</sup> day of October, 2019, I  
5 electronically filed the **ORDER TO RESPOND** with the Clerk of the Court by using the ECF  
6 system.

7 I further certify that I transmitted a true and correct copy of the foregoing document by the  
8 method(s) noted below:


9 **Electronically filed with the Clerk of the Court by using the ECF system which will send a**  
10 **notice of electronic filing to the following:**

11 THOMAS VILORIA, ESQ. for EDWARD JESS HARSH

12 MATTHEW LEE, ESQ. for STATE OF NEVADA

13  
14 **Deposited to the Second Judicial District Court mailing system in a sealed envelope for postage**  
15 **and mailing by Washoe County using the United States Postal Service in Reno, Nevada:**

16  
17 NONE

18  
19   
20 DANIELLE KENT  
21 Department 1 Judicial Assistant  
22  
23  
24  
25  
26  
27  
28

## **CERTIFICATE OF SERVICE**

I hereby certify that this document was filed electronically with the Nevada Supreme Court on October 14, 2019. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

Thomas Vilorio, Esq.

I further certify that on October 11, 2019, a copy of this document was hand delivered to the Chambers of the Honorable Kathleen Drakulich of the Second Judicial District Court.

Margaret Ford  
Washoe County District Attorney's Office