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1 2	IN THE SUPREME COURT OF THE STATE OF NEVADA
3	EDWARD MICHAEL ADAMS,) No. 55494
4) District Court No. C241003 Appellant,) Electronically Filed
5	v. Mar 05 2010 08:29 a.m. Tracie K. Lindeman
6	THE STATE OF NEVADA,)
7	Respondent.)
8	APPELLANT'S REQUEST FOR CERTIFIED TRANSCRIPT OF PROCEEDINGS
9	TO: Kiara Schmidt Court Recorder, Department AA
10	Rachelle Hamilton
11	Court Recorder, Department V
12	Michelle Ramsey Court Reporter/Recorder, Department XVII
13 14	Richard Kangas,
15	Court Reporter/Recorder, Department XVIII
16	Appellant, EDWARD MICHAEL ADAMS requests preparation, at
17	State expense, of a transcript of the proceedings before the
18	District Court, as follows:
19	Judge or officer hearing the proceeding: David Barker.
20	Date or dates of proceeding: 02/19/08, 06/10/08, 10/07/08, 10/28/08, 03/31/09, 10/27/09, 11/02/09, 11/03/09,
21	11/04/09, and 01/13/10.
22	Portions of the transcript requested: 02/19/08 (Kiara
23	Schmidt) - Any and all proceedings, all transcripts to include
24	word index; 06/10/08, 10/07/08, 10/28/08 (Rachelle Hamilton) - Any
25	and all proceedings, all transcripts to include word index;
26 27	03/31/09, 10/27/09 (Michelle Ramsey) - Any and all proceedings,
28	all transcripts to include word index; 11/02/09, 11/03/09,
20	11/04/09 (Richard Kangas) - Trial transcripts - All transcripts,
	include word index - Any and all proceedings, jury voir dire, jury

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selection, opening statements, testimony, matters heard outside
the presence of the jury, settling of instructions, closing
arguments and verdict, any and all bench conferences, and 01/13/10
(Richard Kangas) - Any and all proceedings, all transcripts to
include word index.

Number of copies required: Three.

I hereby certify that on this date I ordered this transcript from the court reporter named above. I further certify that Appellant is indigent and exempt from paying the required deposit.

EXECUTED on the 44 day of March, 2010.

PHILIP J. KOHN
CLARK COUNTY PUBLIC DEFENDER

By:

P. DAVID WESTBROOK, #9278
Deputy Public Defender
309 S. Third Street, Ste. 226
Las Vegas, Nevada 89155
(702) 455-4685

CERTIFICATE OF MAILING

I hereby certify and affirm that I mailed a copy of the foregoing Appellant's Request for Certified Transcript of Proceedings to the attorney of record listed below on this $4^{\rm th}$ day of March, 2010.

DAVID ROGER
CLARK COUNTY DISTRICT ATTORNEY
200 Lewis Avenue, 3rd Floor
Las Vegas, NV 89155

Employee, Clark County Public Defender's office