IN THE SUPREME COURT OF THE STATE OF NEVADA
OFFICE OF THE CLERK

THE STATE OF NEVADA, BOARD OF EQUALIZATION; THE STATE OF NEVADA DEPARTMENT OF TAXATION; WASHOE COUNTY; WASHOE COUNTY ASSESSOR; AND WASHOE COUNTY TREASURER, Appellants, vs. VILLAGE LEAGUE TO SAVE INCLINE ASSETS, INC., A NON-PROFIT CORPORATION, ON BEHALF OF THE OWNERS OF RESIDENTIAL PROPERTY AT INCLINE VILLAGE/CRYSTAL BAY; DEAN R. INGEMANSON, TRUSTEE OF THE LARRY D. AND MARYANNE INGEMANSON TRUST; V PARK, LLC; TODD A. LOWE; J. CARL COOPER; ANDREW WHYMAN; DAN SCHWARTZ; CHARLES A. DOWD; DONNA GOFF; ROBERT GOFF; ELLEN BAKST; JANE BARNHART; CAROL BUCK; LARRY WATKINS; DON WILSON; PATRICIA WILSON; AND AGNIESZKA WINKLER, Respondents.	**Supreme Court No. 80092** District Court Case No. CV0306922

NOTICE OF REFERRAL TO SETTLEMENT PROGRAM AND SUSPENSION OF RULES

TO: Washoe County District Attorney \ Christopher J. Hicks, District Attorney
Washoe County District Attorney/Civil Division \ Herbert B. Kaplan
Attorney General/Las Vegas \ Michelle D. Briggs, Dennis L. Belcourt
Snell & Wilmer, LLP/Reno \ Suellen Fulstone
Dyer Lawrence, LLP \ Norman J. Azevedo

This notice is to inform you that this appeal may be assigned to the court's Settlement Program. See NRAP 16(a). The issuance of this notice automatically stays the time for filing a request for transcripts under NRAP 9, and for filing briefs under NRAP 31. See NRAP 16(a)(1).

The docketing statement must be filed and served within 21 days of the date of this notice. This timeline is not stayed by this notice.

DATE: November 25, 2019

Elizabeth A. Brown, Clerk of Court

19-48204

By: Linda Hamilton
Deputy Clerk

Notification List
Electronic
Washoe County District Attorney/Civil Division \ Herbert B. Kaplan
Attorney General/Las Vegas \ Michelle D. Briggs, Deputy Attorney General
Attorney General/Carson City \ Dennis L. Belcourt, Deputy Attorney General
Snell & Wilmer, LLP/Reno \ Suellen Fulstone
Dyer Lawrence, LLP \ Norman J. Azevedo

Paper
Washoe County District Attorney \ Christopher J. Hicks, District Attorney

19-48204