IN THE SUPREME COURT OF THE STATE OF NEVADA

RONNEKA ANN GUIDRY,

Appellant,

v.

THE STATE OF NEVADA,

Respondent.

Electronically Filed Jul 09 2021 01:12 p.m. Elizabeth A. Brown Clerk of Supreme Court

Case No. 80156

RESPONDENT'S APPENDIX

SHARON G. DICKINSON Nevada Bar #003710 Chief Deputy Public Defender 309 South Third St., Ste. 226 Las Vegas, Nevada 89155-2610 (702) 455-4685 STEVEN B. WOLFSON Clark County District Attorney Nevada Bar #001565 Regional Justice Center 200 Lewis Avenue Post Office Box 552212 Las Vegas, Nevada 89155-2212 (702) 671-2500 State of Nevada

AARON D. FORD Nevada Attorney General Nevada Bar # 007704 100 North Carson Street Carson City, Nevada 89701-4717 (775) 684-1265

Counsel for Appellant

Counsel for Respondent

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State's Amended Notice of Witnesses and/or Expert Witnesses (NRS 174 filed 02/20/19	i.234), 1-10

CERTIFICATE OF SERVICE

I hereby certify and affirm that this document was filed electronically with the Nevada Supreme Court on 9th day of July, 2021. Electronic Service of the foregoing document shall be made in accordance with the Master Service List as follows:

ARRON D. FORD Nevada Attorney General

SHARON G. DICKINSON Chief Deputy Public Defender

JONATHAN E. VANBOSKERCK Chief Deputy District Attorney

/s/ J. Garcia

Employee, Clark County District Attorney's Office

JEV/Brittni Griffith/jg

Steven D. Grierson CLERK OF THE COURT 1 **NWEW** STEVEN B. WOLFSON 2 Clark County District Attorney Nevada Bar #001565 3 MARC DIGIACOMO Chief Deputy District Attorney 4 Nevada Bar #6955 200 Lewis Avenue Las Vegas, Nevada 89155-2212 5 (702) 671-2500 Attorney for Plaintiff 6 7 DISTRICT COURT 8 CLARK COUNTY, NEVADA 9 THE STATE OF NEVADA, Plaintiff. 10 11 -VS-CASE NO: C-18-329810-1 12 RONNEKA ANN GUIDRY, DEPT NO: Ш #2645844 13 Defendant. 14 STATE'S AMENDED NOTICE OF WITNESSES AND/OR EXPERT WITNESSES 15 [NRS 174.234] 16 17 TO: RONNEKA ANN GUIDRY, Defendant; and CRAIG MUELLER, ESQ., Counsel of Record: 18 TO: YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the STATE OF 19 NEVADA intends to call the following witnesses and/or expert witnesses in its case in chief: 20 *INDICATES AMENDMENTS 21 *AOYAMA, KATHRYN - LVMPD P#8025 (or designee): Expert in the field of 22 latent fingerprint collection, examination, comparison and analysis and is expected to testify 23 thereto. 24 BEATTY, J. - LVMPD P#8642 (or designee): Expert in the field of computer forensic 25 analysis, collection of information, interpretation, and preservation of electronic evidence 26 including from cellular phones and is expected to testify thereto. 27 /// 28

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CUSTODIAN OF RECORDS - AT&T: Expert in the area of cellular phones, and cellular system technology including cell tower generation of calls and ability to determine the location where generated based upon historical records of cellular phone records as well as the creation, functioning, data collection and information received and collected by cellular provider cell cites, its analysis and conclusions which can be drawn and is expected to testify thereto.

CUSTODIAN OF RECORDS - SPRINT: Expert in the area of cellular phones, and cellular system technology including cell tower generation of calls and ability to determine the location where generated based upon historical records of cellular phone records as well as the creation, functioning, data collection and information received and collected by cellular provider cell cites, its analysis and conclusions which can be drawn and is expected to testify thereto.

CUSTODIAN OF RECORDS - T-MOBILE: Expert in the area of cellular phones, and cellular system technology including cell tower generation of calls and ability to determine the location where generated based upon historical records of cellular phone records as well as the creation, functioning, data collection and information received and collected by cellular provider cell cites, its analysis and conclusions which can be drawn and is expected to testify thereto.

CUSTODIAN OF RECORDS - VERIZON: Expert in the area of cellular phones, and cellular system technology including cell tower generation of calls and ability to determine the location where generated based upon historical records of cellular phone records as well as the creation, functioning, data collection and information received and collected by cellular provider cell cites, its analysis and conclusions which can be drawn and is expected to testify thereto.

*KING, CRAIG – LVMPD P#9971 (or designee): Expert in the field of identification of biological fluids, DNA extractions, comparisons, and analysis and is expected to testify hereto.

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NEMCIK, A. – **LVMPD P#8504** (or designee): Expert in the identification, documentation, collection and preservation of evidence, including crime scene analysis and is expected to testify as an expert to the identification, documentation, collection and preservation of evidence in this case.

PAINE, T. – **LVMPD P#14793** (or designee): Expert in the identification, documentation, collection and preservation of evidence, including crime scene analysis and is expected to testify as an expert to the identification, documentation, collection and preservation of evidence in this case.

ROQUERO, DR. LEONARDO (or designee): is a medical doctor employed by the Clark County Coroner Medical Examiner. He is an expert in the area of forensic pathology and will give scientific opinions related thereto. He is expected to testify regarding the cause and manner of death of EDUARDO OSORIO in this case.

SALISBURY, K. – **LVMPD P#8264** (or designee): This witness is a detective employed by LVMPD. He is an expert in accident reconstruction. He is expected to testify to methodologies generally used in accident reconstruction. He is expected to testify as to the details and conclusions of the accident reconstruction done in this case.

STRUMILLO, J. – LVMPD P#16067 (or designee): Expert in the identification, documentation, collection and preservation of evidence, including crime scene analysis and is expected to testify as an expert to the identification, documentation, collection and preservation of evidence in this case.

UBBENS, H. – **LVMPD P#14792** (or designee): Expert in the identification, documentation, collection and preservation of evidence, including crime scene analysis and is expected to testify as an expert to the identification, documentation, collection and preservation of evidence in this case.

These witnesses are in addition to those witnesses endorsed on the Information or Indictment and any other witness for which a separate Notice of Witnesses and/or Expert Witnesses has been filed.

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1	The substance of each expert witness' testimony and copy of all reports made by or at
2	the direction of the expert witness has been provided in discovery.
3	A copy of each expert witness' curriculum vitae, if available, is attached hereto.
4	
5	STEVEN B. WOLFSON Clark County District Attorney
6	Clark County District Attorney Nevada Bar #001565
7	
8	BY /s/MARC DIGIACOMO MARC DIGIACOMO
9	Chief Deputy District Attorney Nevada Bar #6955
10	
11	
12	CERTIFICATE OF ELECTRONIC FILING
13	I hereby certify that service of the above and foregoing, was made this 20th day of
14	February, 2019 by Electronic Filing to:
15	CRAIG MUELLER, ESQ.
16	Email: <u>cmueller@muellerhinds.com</u>
17	
18	BY: <u>/s/ Stephanie Johnson</u> Secretary for the District Attorney's Office
19 20	<i></i>
21	
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28	18F01097X/saj/MVU

LAS VEGAS METROPOLITAN POLICE DEPARTMENT FORENSIC LABORATORY STATEMENT OF QUALIFICATIONS

SIAI	CIAICIAI	01 (WOAL	11 107	(110HO	Date: (06/25/10		
Name: Kathryn Aoyama	F	P#:	8025	Clas	ssification:	Forensic	Scientist		
		-		-					
Current Discipline of Assignment: Laten	t Prints								
EXPERIEN	CE IN TH	IE FO	LLOWI	NG DI	SCIPLINE(S)			
Controlled Substances			Blood	Alcoh	ol				
Toolmarks			Breath	n Alcol	nol				
Trace Evidence			Arson	Analy	sis				
Toxicology			Firear	ms					
Latent Prints		Х	Crime	Scen	e Investigatio	ons			
Serology			Cland	estine	Laboratory F	Response	Геат		
Document Examination			DNA /	Analysis					
Quality Assurance			Techr	ical S	upport /				
EDUCATION									
	_								
Institution	Da	ites At	tended			Major			gree pleted
Institution University of California, San Diego	9/84 to				Biology	Major			pleted
		o 6/89	9		Biology Biology	Major		Com	pleted
University of California, San Diego University of Nevada, Las Vegas	9/84 to	o 6/89 o 5/84	9		Biology	Major		B.A.	pleted
University of California, San Diego University of Nevada, Las Vegas	9/84 to	o 6/89 o 5/84	9		Biology			B.A.	pleted
University of California, San Diego University of Nevada, Las Vegas	9/84 to 8/83 to	o 6/89 o 5/84 L TRAI	9	SEMI	Biology	1	12/01-1	B.A. None	e
University of California, San Diego University of Nevada, Las Vegas ADD Course / Seminar	9/84 to 8/83 to DITIONAL on Cours	o 6/89 o 5/84 L TRA I	9	SEMI	Biology NARS Location	n V	-	B.A. None Dates 2/03/	e
University of California, San Diego University of Nevada, Las Vegas ADE Course / Seminar ASCLD /LAB International Preparation Nevada State IAI Tristate Conference	9/84 to 8/83 to DITIONAL on Cours e – IND/	o 6/89 o 5/84 L TRA I	9	SEMI Hen	Biology NARS Location derson, N	n V	12/01-1	B.A. None Dates 2/03/	e '09
University of California, San Diego University of Nevada, Las Vegas ADD Course / Seminar ASCLD /LAB International Preparation Nevada State IAI Tristate Conference Workshop	9/84 to 8/83 to DITIONAL on Cours e – IND/	o 6/89 o 5/84 L TRA I	9	SEMI Hen Las	Biology NARS Location derson, N Vegas, N	n V	12/01-1	Dates 2/03/	e /09
University of California, San Diego University of Nevada, Las Vegas ADD Course / Seminar ASCLD /LAB International Preparation Nevada State IAI Tristate Conference Workshop Latent Print Certification Preparation	9/84 to 8/83 to DITIONAL on Cours e – IND/	o 6/89 o 5/84 L TRAI se /Zn	9	Hen Las	Biology NARS Location derson, N Vegas, N Vegas, N	n / /	12/01-1 10/07/0 06/08-0	Com B.A. None Dates 2/03/ 99 06/10/ 02/10/	e //09 //09
University of California, San Diego University of Nevada, Las Vegas ADD Course / Seminar ASCLD /LAB International Preparation Nevada State IAI Tristate Conference Workshop Latent Print Certification Preparation Analysis of Distortion in Latent Prints	9/84 to 8/83 to DITIONAL on Cours e – IND/	o 6/89 o 5/84 L TRAI se /Zn	9	Hen Las Las Las	Biology NARS Location derson, N Vegas, N Vegas, N Vegas, N	1 / /	12/01-1 10/07/0 06/08-0 02/09-0	Com B.A. None Dates 2/03/ 9 06/10/ 02/10/ 09/18/	e //09 //09

Witnessing 101 - Clark County DA's Office

5/9/08

Las Vegas, NV

ADDITIONAL TRAINING / SEMINARS					
Course / Seminar	Location		Dates		
Application of Statistics to Ridgeology and th Methodology	Las Vegas, NV 3/3		/31 to 4/4/08		
Forensic Photography		Las Vegas, NV	2/1	1-2/	13/08
24-Hour Application Study in Forensic Photo	graphy	Las Vegas, NV	02/	02/14/08	
Forensic Digital Imaging		Las Vegas, NV	1/7	/08	- 1/10/08
2007 2 nd Tri-Division IAI Educational Confere	ence	Salt Lake City, UT	11/	6/07	7 - 11/9/07
IAI 92 nd International Educational Conference	9	San Diego, CA	7/2	3/07	7 - 7/27/07
Driver=s Training		Las Vegas, NV	7/3/	/07	
2006 1 st Tri-Division IAI Educational Confere	nce	Henderson, NV	8/2	1/06	6 - 8/24/06
Forensic Photography II		Las Vegas, NV	1/06 - 5/06		
Testifying in Court		Las Vegas, NV	11/30/05)5
Problem Solving, Independent Decision Mak	ing	Las Vegas, NV	8/10/05		5
Effective Interpersonal Communication	Las Vegas, NV	6/23/05		5	
Searching Public Records Part I and II	Las Vegas, NV	3/2/05 - 3/3/05		- 3/3/05	
Criminal Law for Civilians	Las Vegas, NV	11/4/04		1	
Forensic Photography I	Las Vegas, NV	8/04 - 12/04		12/04	
Forensic Science 101 and 201, American Institute of Applied Science		NC	8/0:	3 - 8	5/04
COURTE	ROOM EXPE	RIENCE			
Court	Discipline		Number of Times		
Las Vegas, NV District Court 7 Latent Pri		ints			2
Las Vegas, NV District Court 6 Latent		itent Prints 1		1	
EMPLO	YMENT HIS	TORY		**	
Employer		Job Title		Date	
Las Vegas Metropolitan Police Department	sic Scientist I - Latent 4/08 to prese			to present	

EMPLOYMENT HISTORY					
Employer	Job Title	Date			
Las Vegas Metropolitan Police Department	Forensic Scientist Trainee - Latent Prints	3/07 to 4/08			
PROFESSIONAL AFFILIATIONS					
Organization	Date(s)				
International Association for Identification (IAI	7-10-07 to present				

PUBLICATIONS / PRESENTATIONS:				
esentations:				
/04/10 Poster Presentation: Latent Prints from Firearms Evidence (Statistics 2008-2009), sociation of Firearms & Tool Mark Examiners Training Seminar, Henderson, NV				
/11/08 "Historical and Scientific Development of Latent Print Methodologies", LVMPD, Las gas, NV				
6/08 "Introduction to Latent Print Collection", LVMPD Laughlin Substation, NV				
/7/07 "Back to Basics - The Biological Basis for Latent Print Examination", 2 nd Tri-Division IAI ucational Conference, Salt Lake City, UT				
/21/07 "Disguising and Disrupting Fingerprints", LVMPD, Las Vegas, NV				
/07/07 "Distortion in Latent Prints", LVMPD, Las Vegas, NV				
/14/07 "Ridge Flows and Crease Patterns of the Hands and Feet", LVMPD, Las Vegas, NV				
OTHER QUALIFICATIONS:				
ne				

LAS VEGAS METROPOLITAN POLICE DEPARTMENT FORENSIC LABORATORY STATEMENT OF QUALIFICATIONS

					Date:	01/25/11		
Name: Craig King		P#: -	9971 Cla	ssification:	Forensi	c Scientist	II	
Current Discipline of Assignment: Biolog	jy/DNA							
EXPERIEN	CE IN T	HE FO	LLOWING DI	SCIPLINE(S	5)			
Controlled Substances			Blood Alcoh	ol				
Toolmarks			Breath Alco	hol				
Trace Evidence			Arson Analy	'sis				
Toxicology			Firearms					
Latent Prints			Crime Scen	e Investigati	ons			
Serology		Х	Clandestine	ndestine Laboratory Response Team				
Document Examination			DNA Analys	sis				Х
Quality Assurance			Technical S	upport /				
		EDUC	ATION					
Institution Da		ates Attended Majo		Major			egree npleted	
Towson University	9/199	1996-5/1998 Bio		Biology			I	3.S.
ADD	ITIONA	L TRA	INING / SEMI	NARS				
Course / Seminar			Location			Dates		
HID University 240, Basic GMIDX		La	Las Vegas, NV			07/28/09		
Hair Evaluation for DNA Analysis		La	Las Vegas, NV			03/16/09		
Forensic Biology Screening Workshop- NFSTC		La	Las Vegas, NV 10/15			10/15 -	5 - 10/19/07	
Promega Workshop-Applied Statistics			Hollywood, CA 10/01/07			7		
18 th Internat'l. Symposium on Human Identification		Нс	Hollywood, CA 10/01			10/01 -	- 10/04/07	
AAFS 59 th ANNUAL MEETING			San Antonio, TX 2/07					

TRAINING / SEMINARS			
Location		Dates	
Seattle, WA	2/06		
New Orleans, LA	2/05		
Phoenix, AZ	10/03		
Chicago, IL	2/03		
Atlanta, GA	2/02		
Las Vegas, NV	01/08		
OOM EXPERIENCE			
Discipline	Number of Times		
DNA		2	
YMENT HISTORY			
Job Title		Date	
Forensic Scientist II	01/1	1-Present	
Forensic Scientist III	10/0	0/09-01/11	
Forensic Scientist II	Forensic Scientist II 05/0		
es Forensic Scientist II	08/0	08/03-05/07	
s Forensic Scientist I	07/0	1- 08/03	
	Seattle, WA New Orleans, LA Phoenix, AZ Chicago, IL Atlanta, GA Las Vegas, NV OOM EXPERIENCE Discipline DNA PYMENT HISTORY Forensic Scientist II Forensic Scientist III	Seattle, WA 2/06 New Orleans, LA 2/05 Phoenix, AZ 10/03 Chicago, IL 2/03 Atlanta, GA 2/02 Las Vegas, NV 01/08 OOM EXPERIENCE Discipline DNA PYMENT HISTORY Forensic Scientist II 01/1 Forensic Scientist II 10/09 Forensic Scientist II 05/00 Es Forensic Scientist II 08/09	

PROFESSIONAL AFFILIATIONS				
Organization	Date(s)			
None				
PUBLICATIONS / PRESENTATIONS:				
Presenter at AAFS 59 TH ANNUAL MEETING "Drowned at Sea: Identification of a Sailor From the USS Gherardi Fifty-Two Years	s Later"			
11/07- Grand jury presentation on DNA and DNA processing at the LVMPD Foren	sic Lab			
4/08- Teach DNA and collection techniques to the new LVMPD CSA Academy				
OTHER QUALIFICATIONS:				
None				

DISTRICT COURT CLARK COUNTY, NEVADA

Felony/Gross Misdemeanor

COURT MINUTES

March 14, 2019

C-18-329810-1

State of Nevada

vs

Ronneka Guidry

March 14, 2019

7:30 AM

Minute Order

HEARD BY: Herndon, Douglas W.

COURTROOM: Chambers

COURT CLERK: Kory Schlitz

PARTIES

None - Minute Order Issued from Chambers

PRESENT:

JOURNAL ENTRIES

- In the instant matter, the Defense filed a Motion to Suppress Evidence on November 9, 2018. The State filed an Opposition and the motion was heard by the Court on December 5, 2018. The Motion asked to Suppress Evidence (from a phone search) alleging that during a search warrant based home search, police officers lied to the Defendant's children, bribed them and then accessed the Defendant's phone without her consent. After oral argument, the COURT RULED that there was no need for any evidentiary hearing and the motion was ORDERED DENIED with the COURT FINDING: (1) the phone in question was located during a vehicle search which was conducted only after a legal and proper search warrant was obtained, (2) thereafter, the phone that was located was searched only after a separate legal and proper search warrant was obtained for the phone and (3) arguably, there was no impropriety in the officers contacting and speaking with Defendant's children since they were home alone when the home search occurred and the probable cause that existed in each warrant did not involve any information gleaned from any children so any contact the officers had with the Defendant's children was irrelevant to the search warrants.

On March 8, 2019, the Defense filed a new Motion to Suppress Evidence (again directed at the search of Defendant s phone). However, a review of the Motion reveals it to be an almost verbatim recitation of the original Motion. The same allegation is raised: that officers lied to, and bribed, the Defendant s children and searched her phone without her consent. Because this Motion directs itself to the exact same issue previously litigated in the case and raises no new legal arguments and alleges no new factual matters, there is no basis for reconsideration and the motion is ORDERED DENIED on the pleadings.

PRINT DATE: 03/14/2019 Page 1 of 2 Minutes Date: March 14, 2019

C-18-329810-1

Finally, the instant case is a Homicide Team case currently assigned to District Court Department 3. The case is set for trial to begin March 18, 2019, and the parties are prepared for trial. Unfortunately, DC 3 is unable to hear the trial due to concurrently being in another homicide trial. Administrative Order 17-05 gives this court, as the Homicide Team Case Management Judge, the authority to assign out in the first instance, and then reassign as necessity requires, all homicide cases.

Due to all other Homicide Team Judges are scheduled for trial during the week of March 18th, this Court reached out to the broader Eighth Judicial District Court bench and DC 8 is available to hear the instant trial. This COURT FINDS that necessity justifies the reassignment of the instant matter to DC 8. Therefore, based on the totality of circumstances present, this Court, as Homicide Team Case Management Judge and pursuant to Administrative Order 17-05, ORDERS the REASSIGNMENT of the instant case to DC 8. The case will begin trial Monday March 18, 2019, at 9:30 am. The parties are to contact DC 8 chambers for questions and/or further instructions.

CUSTODY

3/18/19 9:30 A.M. JURY TRIAL (DEPT 8)

CLERK'S NOTE: A copy of this Minute Order has been emailed to Craig Mueller Esq. (cmueller@muellerhinds.com); and Deputy District Attorney Marc Di Giacomo (marc.digiacomo@clarkcountyda.com). (3-14-19 ks)

PRINT DATE: 03/14/2019 Page 2 of 2 Minutes Date: March 14, 2019

RA 000012

Electronically Filed 8/9/2019 9:06 AM Steven D. Grierson CLERK OF THE COURT

1 **NOTC** MUELLER & ASSOCIATES, INC. 2 Craig A. Mueller, Esq. Nevada Bar No. 4703 3 723 South 7th Street 4 Las Vegas, Nevada 89101 Telephone: (702) 382-1200 5 Facsimile: (702) 637-4817 electronicservice@craigmuellerlaw.com Attorney for Defendant 7 **RONNEKA GUIDRY** 8 EIGHTH JUDICIAL DISTRICT COURT 9 **CLARK COUNTY, NEVADA** 10 STATE OF NEVADA, Case No.: C-18-329810-1 11 Plaintiff Dept. No: IX 12 v. 13 **DEFENDANT'S NOTICE OF WITNESS** RONNEKA GUIDRY, **LIST PURSUANT TO NRS 174.234** 14 Defendant 15 16 TO: CLARK COUNTY DISTRICT ATTORNEY: 17 You, and each of you, will please take notice that the Defendant, RONNEKA GUIDRY, 18 incorporates and endorses all witnesses noticed by the State. In addition, the Defendant would like 19 20 to notice: 21 **NAMES ADDRESS** 22 ADKINS, PHILLIP LVMPD #14699 23 BOCU, CHRISTINA 7897 Desert Willow Dr., Las Vegas, NV 24 BUTLER, CASSANDRA 776 S. Norfolk St., Aurora, CO 80017 25 CHERRY, JAMAL 26 Westin Hotel, 160 E. Flamingo Rd., LV, NV 27 CRUZ, JENNIFER LVMPD #15890

Defendant's Notice of Witnesses - 1

28

RA 000013

1	FREEMAN, DAVID E.	LVMPD #4487
2	GUIDRY, RONALD	217 NE San Rafael St., Portland, OR
3	GLASS, ROBERT	Westin Hotel, 160 E. Flamingo Rd., LV, NV
5	HUNT, DER'RONTAE	217 NE San Rafael St., Portland, OR
6	JOHNSON, FIANCE	217 NE San Rafael St., Portland, OR
7	JOHNSON, PROMISE	217 NE San Rafael St., Portland, OR
8	LANDALE, TIMOTHY	270 E. Flamingo Rd. #321, Las Vegas, NV
9	LANDIN, STEVEN	1224 S. Canyon Rd., Stillwater, OK
10 11	LEHR, ZACHARY	918 4th St., Baldwin City, KS
12	LOVATO, DAVID	3530 Osceola St., Denver, CO
13	LOVATO, KELLY	7600 Cozy Loft Dr., Las Vegas, NV
14	PATTON, TERESA	2323 NE Killingsworth St., Portland, OR
15	SALISBURY, KENNETH	LVMPD #8264
16 17	SANORICO, NOELLE	1709 Ludwig Dr., Las Vegas, NV
18	DATED this 8th day of August, 2019.	
19		
20		By: Craig A. Mueller, Esq.
21		Nevada Bar No. 4703 723 South 7th Street
22		Las Vegas, Nevada 89101
23	8	Telephone: (702) 382-1200 Facsimile: (702) 637-4817
24		electronicservice@craigmuellerlaw.com
25		

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 8th day of August, 2019 I served a true and correct copy of the foregoing WITNESS LIST, upon each of the parties by electronic service through Wiznet, the Eighth Judicial District Court's e-filing/e-service system, pursuant to N.E.F.C.R.9; and by depositing a copy of the same in a sealed envelope in the United States mail, Postage Pre-Paid, addressed as follows:

Clark County District Attorney's Office 200 Lewis Ave., 3rd Floor Las Vegas, NV 89155 motions@clarkcountyda.com pdmotions@clarkcountyda.com

Koja Jamos

An Employee of Mueller & Associates, Inc.

Defendant's Notice of Witnesses - 3