Electronically Filed 4/14/2020 3:02 PM Steven D. Grierson CLERK OF THE COURT

1	JEAN J. SCHWARTZER, ESQ.					
2	Nevada Bar No. 11223 LAW OFFICE OF JEAN J. SCHWARTZER					
3	10620 Southern Highlands Parkway, Suite 110-473					
4	Las Vegas, Nevada 89141 Phone: (702) 979-9941 ieaninash@gmail.com  Electronically Filed Apr 14 2020 03:09 p.m.					
5	Attorney for Defendant Elizabeth A. Brown					
6	Clerk of Supreme Court					
7	IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA FOR THE COUNTY OF CLARK					
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10	STATE OF NEVADA )					
11	Plaintiff ) CASE NO: C333318					
12	v. DEPT. NO: III					
13	) )					
14	KODY HARLAN ) # 5124517 )					
15	Defendant. )					
16	,					
17	REQUEST FOR TRANSCRIPT					
18						
19	TO: SARA RICHARDSON					
	KODY HARLAN, defendant above named, requests preparation of a transcript of certain					
20	portions of the proceedings before the District Court, as follows:					
21						
22	1. November 7, 2018: All Pending Motions					
23						
24	This notice requests a transcript of only those portions of the District Court proceedings which					
25	counsel reasonably and in good faith believes are necessary to determine whether appellate issues are					
26	present.					
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1	I recognize that I must serve a copy of this form on the above-named court reporter and that the						
2	above-named reporter shall have thirty (30) days from receipt of this notice to prepare and submit to						
3	the district court the rough draft transcripts requested herein pursuant to NRAP 9(c)(1)(A).						
4	DATED this <u>14<sup>th</sup></u> day of April, 2020.	DATED this 14 <sup>th</sup> day of April, 2020.					
5	5						
6	By: <u>/s/</u>	Jean Schwartzer					
7		AN J. SCHWARTZER					
8	LA	AW OFFICE OF JEAN J. SCHWARTZER					
9	Su	620 Southern Highlands Parkway ite 110-473 s Vegas, NV 89141					
10	Ph	Phone: 702-979-9941 jeanjnash@gmail.com					
11	At	torney for Defendant					
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1	CERTIFICATE OF SERVICE				
2	IT IS HEREBY CERTIFIED by the undersigned that on <u>14<sup>th</sup></u> day of April, 2020, I served a true and				
3	correct copy of the foregoing <b>REQUEST FOR TRANSCRIPT</b> on the parties listed on the attached service				
4	list via one or more of the methods of service described below as indicated next to the name of the				
5	served individual or entity by a checked box:				
6 7	VIA U.S. MAIL: by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada.				
8	<b>VIA FACSIMILE:</b> by transmitting to a facsimile machine maintained by the attorney or the party who has filed a written consent for such manner of service.				
9	<b>BY PERSONAL SERVICE:</b> by personally hand-delivering or causing to be hand delivered by such designated individual whose particular duties include delivery of such on behalf of the firm, addressed				
<ul><li>10</li><li>11</li></ul>	to the individual(s) listed, signed by such individual or his/her representative accepting on his/her behalf. A receipt of copy signed and dated by such an individual confirming delivery of the document will be maintained with the document and is attached.				
12	<b>BY E-MAIL:</b> by transmitting a copy of the document in the format to be used for attachments to the electronic-mail address designated by the attorney or the party who has filed a written consent for such manner of service.				
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15	BY: <u>/s/ Jean Schwartzer</u> JEAN SCHWARTZER				
16	Law Office of Jean J. Schwartzer				
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1	SERVICE LIST				
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3	ATTORNEYS	PARTIES	METHOD OF		
4	OF RECORD	REPRESENTED	SERVICE		
5	CLARK COUNTY DISTRICT ATTORNEY'S OFFICE	State of Nevada	Personal service Email service		
6	200 E. Lewis Ave		Fax service		
7	Las Vegas, NV 89101		Mail service		
8	pdmotions@clarkcountyda.com				
9	parionons e craricounty dure on				
10					
11	ADDITIONAL INDIVIDUALS	PARTIES	METHOD OF		
12		REPRESENTED	SERVICE		
13	SARAH RICHARDSON EIGHTH JUDICIAL DISTRICT COURT	N/A	Personal service Email service		
14	CLARK COUNTY, NEVADA		Fax service		
15	DEPARTMENT 3 200 E. Lewis Ave		Mail service		
16	Las Vegas, NV 89101 RicharsonS@clarkcountycourts.us				
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