



Electronically Filed  
Jun 08 2020 08:52 p.m.  
Elizabeth A. Brown  
Clerk of Supreme Court

1 **REQT**  
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9 Attorney for Defendant

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**IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE  
STATE OF NEVADA FOR THE COUNTY OF CLARK**

STATE OF NEVADA )  
Plaintiff )

**CASE NO: C333318**

v. )

**DEPT. NO: III**

KODY HARLAN )  
# 5124517 )  
Defendant. )

**REQUEST FOR TRANSCRIPT**

TO: SARA RICHARDSON

KODY HARLAN, defendant above named, requests preparation of a transcript of certain portions of the proceedings before the District Court, as follows:

**1. September 13, 2018: Petition for Writ of Habeas Corpus**

This notice requests a transcript of only those portions of the District Court proceedings which counsel reasonably and in good faith believes are necessary to determine whether appellate issues are present.

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1 I recognize that I must serve a copy of this form on the above-named court reporter and that the  
2 above-named reporter shall have thirty (30) days from receipt of this notice to prepare and submit to  
3 the district court the rough draft transcripts requested herein pursuant to NRAP 9(c)(1)(A).

4 DATED this 8<sup>th</sup> day of June, 2020.

6 By: /s/ Jean Schwartzer

7 JEAN J. SCHWARTZER  
8 Nevada Bar #11223  
9 LAW OFFICE OF JEAN J. SCHWARTZER  
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**CERTIFICATE OF SERVICE**

**IT IS HEREBY CERTIFIED** by the undersigned that on 8<sup>th</sup> day of June, 2020, I served a true and correct copy of the foregoing **REQUEST FOR TRANSCRIPT** on the parties listed on the attached service list via one or more of the methods of service described below as indicated next to the name of the served individual or entity by a checked box:

**VIA U.S. MAIL:** by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada.

**VIA FACSIMILE:** by transmitting to a facsimile machine maintained by the attorney or the party who has filed a written consent for such manner of service.

**BY PERSONAL SERVICE:** by personally hand-delivering or causing to be hand delivered by such designated individual whose particular duties include delivery of such on behalf of the firm, addressed to the individual(s) listed, signed by such individual or his/her representative accepting on his/her behalf. A receipt of copy signed and dated by such an individual confirming delivery of the document will be maintained with the document and is attached.

**BY E-MAIL:** by transmitting a copy of the document in the format to be used for attachments to the electronic-mail address designated by the attorney or the party who has filed a written consent for such manner of service.

**BY:** /s/ Jean Schwartzer  
**JEAN SCHWARTZER**  
**Law Office of Jean J. Schwartzer**



**SERVICE LIST**

| ATTORNEYS<br>OF RECORD                                                                                                   | PARTIES<br>REPRESENTED | METHOD OF<br>SERVICE                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLARK COUNTY DISTRICT<br>ATTORNEY'S OFFICE<br>200 E. Lewis Ave<br>Las Vegas, NV 89101<br><br>pdmotions@clarkcountynv.com | State of Nevada        | <input type="checkbox"/> Personal service<br><input checked="" type="checkbox"/> Email service<br><input type="checkbox"/> Fax service<br><input type="checkbox"/> Mail service |

| ADDITIONAL INDIVIDUALS                                                                                                                                                   | PARTIES<br>REPRESENTED | METHOD OF<br>SERVICE                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SARAH RICHARDSON<br>EIGHTH JUDICIAL DISTRICT COURT<br>CLARK COUNTY, NEVADA<br>DEPARTMENT 3<br>200 E. Lewis Ave<br>Las Vegas, NV 89101<br>RicharsonS@clarkcountycourts.us | N/A                    | <input type="checkbox"/> Personal service<br><input checked="" type="checkbox"/> Email service<br><input type="checkbox"/> Fax service<br><input type="checkbox"/> Mail service |