## IN THE SUPREME COURT OF THE STATE OF NEVADA

IN THE MATTER OF THE PETITION OF CLA PROPERTIES, LLC.	Supreme Court No. 80427  District Court No. A Electronically Filed Jun 09 2020 04:10 p.r		
SHAWN BIDSAL, an individual Appellant,	Elizabeth A. Brown Clerk of Supreme Co		
VS.			
CLA PROPERTIES, LLC, a California limited liability company,			
Respondent.			

# REQUEST FOR TRANSCRIPT OF PROCEEDINGS

# **TO: Sandra Harrell, Court Recorder:**

Appellant requests preparation of a transcript of the proceedings before the district court as follows:

- 1. Judge or Officer hearing the proceeding: **The Honorable Joanna S. Kishner.**
- 2. Specific individual dates of proceedings for which transcripts are being requested: **November 12, 2019.**
- 3. Specific Portions of the transcript being requested: Full.
- Number of copies required: One.

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I hereby certify that on the 1st day of June, 2020, I ordered the transcript listed above from the court reporter named above, and the deposit was waived on the 9<sup>th</sup> day of June, 2020.

/s/ James E. Shapiro, Esq.

Nevada Bar No. 7907 Smith& Shapiro, PLLC 3333 E. Serene Ave., Ste. 130 Henderson, Nevada 89074 (702) 318 - 5033

#### **CERTIFICATE OF SERVICE**

I certify that on the <u>9th</u> day of June, 2020, I served a copy of this Request for Transcript Proceedings upon all counsel of record by mailing it by first class mail with sufficient postage prepaid to the following address(es):

Louis E. Garfinkel, Esq. LEVINE & GARFINKEL 1671 W. Horizon Ridge Pkwy., Ste. 230 Henderson, NV 89012 Attorneys for CLA Properties, LLC

Rodney T. Lewin, Esq.
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Abraham Smith, Esq.
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3993 Howard Hughes Parkway, Ste. 600
Las Vegas, NV 89169
Attorneys for Shawn Bidsal

Sandra Harrell Court Recorder Department XXXI Regional Justice Center 200 Lewis Ave. Las Vegas, Nevada 89155

Dated this 9th day of June, 2020.

/s/ Jennifer A. Bidwell
Jennifer Bidwell, an employee of
Smith & Shapiro, PLLC

Electronically Filed 6/9/2020 3:57 PM Steven D. Grierson CLERK OF THE COURT

RQST
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702-318-5033
Attorneys for SHAWN BIDSAL

**DISTRICT COURT** 

**CLARK COUNTY, NEVADA** 

CLA, PROPERTIES, LLC, a California limited liability company,

Petitioner,

Case No. A-19-795188-P Dept. No. 31

Supreme Court No. 80427

vs.

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SHAWN BIDSAL, an individual,

Respondent.

## REQUEST FOR TRANSCRIPT OF PROCEEDINGS

TO: Sandra Harrell, Court Recorder:

Appellant requests preparation of a transcript of the proceedings before the district court as follows:

- 1. Judge or Officer hearing the proceeding: The Honorable Joanna S. Kishner.
- 2. Specific individual dates of proceedings for which transcripts are being requested:
- 22 November 12, 2019.
  - 3. Specific Portions of the transcript being requested: Full.
  - 4. Number of copies required: One.

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I hereby certify that on the 1st day of June, 2020, I ordered the transcript listed above from the 1 court reporter named above, and the deposit was waived on the 9th day of June, 2020 2 Dated this 9th day of June, 2020. 3 SMITH & SHAPIRO, PLLC 4 5 /s/ James E. Shapiro 6 James E. Shapiro, Esq. Nevada Bar No. 7907 7 Aimee M. Cannon, Esq. Nevada Bar No. 11780 8 3333 E. Serene Ave., Suite 130 Henderson, Nevada 89074 9 Attorneys for Respondent, Shawn Bidsal 10 3333 E. Serene Ave., Suite 130 Henderson, NV 89074 0:(702)318-5033 F:(702)318-5034 91 11 12 12 13 18-5034 **CERTIFICATE OF SERVICE** I hereby certify that I am an employee of SMITH & SHAPIRO, PLLC, and that on the 9th day of June, 2020, I served a true and correct copy of the foregoing **REQUEST FOR TRANSCRIPT** OF PROCEEDINGS, by e-serving a copy on all parties registered and listed as Service Recipients in Odyssey File & Serve, the Court's on-line, electronic filing website, pursuant to Administrative Order 14-2, entered on May 9, 2014. 17 18 /s/ Jennifer Bidwell 19 An employee of Smith & Shapiro, PLLC 20 21 22 23 24 25 26 27

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PAGES:
RF:
BILLED:
COMMENTS:

**JOANNA S. KISHNER** 

DEPARTMENT XXXI

FAX: (702) 366-1412

DISTRICT COURT JUDGE

|--|

**DATE OF REQUEST:** 

[DEPT. 31]

### **EIGHTH JUDICIAL DISTRICT COURT**

REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA 89155

SANDRA HARRELL COURT RECORDER (702) 671-0897 harrells@clarkcountycourts.us

# TRANSCRIPT & CD ORDER FORM

•						•				
NAME O	F CAS	SE:								
CASE #	A-19-795188-P									
					November 12, 2019/ Petition for Confirmation of Arbitration					
DATE(S) OF PROCEEDING:				<b>3</b> :	Award and Entry of	f Judgment Hearing		_		
RECHIEST FOR:		TRANSCRIPT**		If applies blooking up a large direct	YES					
				CD		If applicable, include jury voir dire?				
REQUESTING ATTORNEY: Ja				J	ames E. Shapiro, Esc	<b>4</b> .				
FIRM NAM	ME: Smith & Shapiro, PLLC									
PHONE:	<b>(702)</b>	318-	503.	3						
CONTACT	T PERSON: Jennifer Bidwell									
EMAIL(S):	jbidwell@smithshapiro.com									
21777 112(0)1	(please include any and all emails for additional contacts regarding this transcript)									
DESIRED DUE DATE:** Regu			Regu	ılar course						
Fee Rates	S:									
•	Recordi	na fee	is <b>\$4</b> (	ner ho	ur *					
•					s) are <b>\$2</b> per CD <u>plus</u> <b>\$40</b> /h	our recording fee. *				
•	TRANS	CRIPT	RAT	ES: (Pl	EASE SELECT)					
		tandare xpedite			per page <u>plus</u> <b>\$40</b> /hour rec	ording fee. **				
<ul> <li>Within 24 hours \$8.03 per page <u>plus</u> \$40/hour recording fee. *</li> <li>Within 48 hours \$6.01 per page <u>plus</u> \$40/hour recording fee.*</li> </ul>										
					5.01 per page <u>plus</u> \$40/hour					

\*\$30 per hour recording fee if recording was prior to 10/1/15.

\*\*Please be advised that 30 days is permitted to complete all transcripts <u>unless</u> it is an expedited request, paid at the expedited rate. If you wish to have the transcript completed by a certain date, we will try to accommodate your request; however, it cannot be guaranteed.

Thank you.