

IN THE SUPREME COURT OF THE STATE OF NEVADA

JOE N. BROWN, an individual,

Appellant,

vs.

GNL, CORP., a Nevada corporation,
and THYSSENKRUPP ELEVATOR
CORPORATION, a foreign corporation,

Respondents.

Supreme Court Case No. 80581

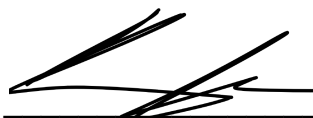
District Court Case No. 20-08056
Electronically Filed
Feb 27 2020 11:45 p.m.
Elizabeth A. Brown
Clerk of Supreme Court

**NOTICE OF APPELLANT'S TRANSCRIPT REQUEST TO
COURT REPORTER SANDRA HARRELL**

Appellant JOE N. BROWN has filed a transcript request to Court Reporter Sandra Harrell, of Department XXXI of the Eighth Judicial District Court, and a copy of the filing is attached hereto.

Respectfully Submitted,

IQBAL LAW PLLC



MOHAMED A. IQBAL, JR.

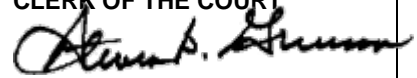
Nevada Bar No. 10623

101 Convention Center Drive, Suite 1175

Las Vegas, Nevada 89109

(702) 750-2950

Attorneys for Appellant Joe N. Brown



1 **REQT**
2 IQBAL LAW PLLC
3 Mohamed A. Iqbal, Jr. (NSB #10623)
4 101 Convention Center Dr., Suite 1175
5 Las Vegas, Nevada 89109
6 1-(702) 750-2950 (Tel); 1-(702) 825-2841 (V-Fax)
7 info@ilawlv.com; mai@ilawlv.com
8 *Attorneys for Plaintiff Joe N. Brown*

6 **DISTRICT COURT**
7 **CLARK COUNTY, NEVADA**

8 JOE N. BROWN, an individual, 9 Plaintiff, 10 vs. 11 GNL, CORP., a Nevada corporation and 12 THYSSENKRUPP ELEVATOR CORP., a foreign corporation, Defendants.	Case No.: A-16-739887-C Dept. No.: XXXI PLAINTIFF'S REQUEST FOR TRANSCRIPTS OF PROCEEDINGS
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13 **REQUEST FOR TRANSCRIPTS OF PROCEEDINGS**

14 **TO: SANDRA HARRELL**, Court Reporter, District Court Department 31

- 15 1. Plaintiff/Appellant JOE N. BROWN ("Plaintiff") respectfully submits this Request for
16 Transcripts of Proceedings ("Request"), pursuant to NRAP 9.
- 17 2. Subject to Plaintiff's pending Motion for Leave to Proceed *In Forma Pauperis*, which is
18 set for hearing before the Honorable Joanna S. Kishner on March 31, 2020, the Plaintiff
19 respectfully requests that the above-named Court Reporter comply with the provisions of
20 NRAP 9, including but not limited to NRAP 9(b)(1)(A), requiring the filing of the original
21 transcript with the District Court within 30 days of the service of the Request (if e-filed,
22 Plaintiff requests a courtesy copy to be provided to info@ilawlv.com).
- 23 3. Plaintiff requests preparation of transcripts of the full following proceedings before the
24 District Court:

25
26
27 *///*

DATE	JUDGE	PORTION*	COPIES**
03-28-19	Joanna S. Kishner	All	2
04-03-19	Joanna S. Kishner	All	2
06-04-19	Joanna S. Kishner	All	2
07-10-19	Joanna S. Kishner	All	2
08-27-19	Joanna S. Kishner	All	2
10-07-19	Joanna S. Kishner	All	2
11-21-19	Joanna S. Kishner	All	2
12-04-19	Joanna S. Kishner	All	2
12-05-19	Joanna S. Kishner	All	2
12-06-19	Joanna S. Kishner	All	2
12-09-19	Joanna S. Kishner	All	2
12-10-19	Joanna S. Kishner	All	2
12-11-19	Joanna S. Kishner	All	2
12-12-19	Joanna S. Kishner	All	2
12-16-19	Joanna S. Kishner	All	2
12-17-19	Joanna S. Kishner	All	2
12-18-19	Joanna S. Kishner	All	2

4. Subject to the following exception, a transcript of the complete proceedings of the above-listed hearings and trial days is requested, including any bench conferences. The only exception is that Appellant is not requesting a transcript of *voir dire*. With respect to the copies**, Appellant requests an original be filed with the District Court and two certified copies be provided to Appellant. In the alternative, if the Court Reporter e-files the transcripts, consent is given for service of a courtesy copy by electronic means to info@ilawlv.com.

///

1 5. I hereby certify that on February 27, I ordered the transcripts from the Court Reporter
2 named above. I further certify that Appellant's Motion for Leave to Proceed *In Forma*
3 *Pauperis* was filed with the District Court and is set for hearing on March 31, 2020.

4 Dated February 27, 2020.

Respectfully Submitted,

5 IQBAL LAW PLLC

6 By: /s/ Mohamed A. Iqbal, Jr.
7 Mohamed A. Iqbal, Jr. (NSB #10623)
8 101 Convention Center Dr., Suite 1175
9 Las Vegas, Nevada 89109
10 *Attorneys for Plaintiff Joe N. Brown*

11 **CERTIFICATE OF SERVICE**

12 I certify that I served the foregoing **PLAINTIFF'S REQUEST FOR TRANSCRIPTS OF**
13 **PROCEEDINGS** on all counsel of record in this matter using the Court's e-file/e-service system
on February 27, 2020.

14 By: /s/ Mohamed A. Iqbal, Jr.
15 An employee of IQBAL LAW PLLC
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<input type="checkbox"/> FOR OFFICE USE ONLY
FILED:
PAGES:
RF:
BILLED:
COMMENTS:

DATE OF REQUEST:

02/27/20

[DEPT. 31]



JOANNA S. KISHNER
DISTRICT COURT JUDGE
DEPARTMENT XXXI
FAX: (702) 366-1412

EIGHTH JUDICIAL DISTRICT COURT
REGIONAL JUSTICE CENTER
200 LEWIS AVENUE
LAS VEGAS, NEVADA 89155

SANDRA HARRELL
COURT RECORDER
(702) 671-0897
harrells@clarkcountycourts.us

TRANSCRIPT & CD ORDER FORM

NAME OF CASE: Joe Brown v. GNL Corp.

CASE # A-17-739887-C

DATE(S) OF PROCEEDING: Please see "Plaintiff's Requests for Transcripts of Proceedings"

REQUEST FOR:	<input checked="" type="checkbox"/> TRANSCRIPT**	If applicable, include jury voir dire?	YES <input type="checkbox"/>
	<input type="checkbox"/> CD		NO <input checked="" type="checkbox"/>

REQUESTING ATTORNEY: Mohamed A. Iqbal, Jr.

FIRM NAME: IQBAL LAW PLLC

PHONE: (702) 750-2950

CONTACT PERSON: Kevin Williams

EMAIL(S): info@ilawlv.com mai@ilawlv.com

(please include any and all emails for additional contacts regarding this transcript)

DESIRED DUE DATE:** As soon as is convenient to the Court.

Fee Rates:

- Recording fee is \$40 per hour.*
- CD's (audio/video recordings) are \$2 per CD plus \$40/hour recording fee. *
- TRANSCRIPT RATES: (PLEASE SELECT)**
 - ☒ **Standard rate:** \$3.80 per page plus \$40/hour recording fee. **
 - Expedited rates:**
 - ☐ Within 24 hours \$8.03 per page plus \$40/hour recording fee. *
 - ☐ Within 48 hours \$6.01 per page plus \$40/hour recording fee. *
 - ☐ Within 4 days \$5.01 per page plus \$40/hour recording fee. *

*\$30 per hour recording fee if recording was prior to 10/1/15.

****Please be advised that 30 days is permitted to complete all transcripts unless it is an expedited request, paid at the expedited rate. If you wish to have the transcript completed by a certain date, we will try to accommodate your request; however, it cannot be guaranteed.**

Thank you.